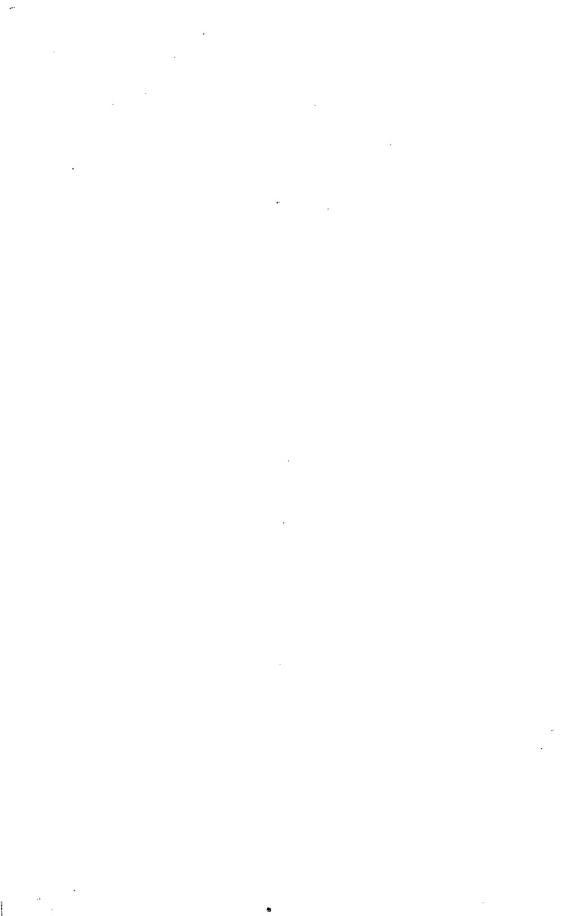
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THE OCEAN OF STORY





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THE CEAN

BEING

C. H. TAWNEY'S TRANSLATION

SOMADEVA'S KATHĀ SARIT SĀGARA

(OR OCEAN OF STREAMS OF STORY)

NOW EDITED WITH INTRODUCTION, FRESH EXPLANATORY NOTES AND TERMINAL ESSAY

N. M. PENZER, M.A., F.R.G.S., F.G.S.

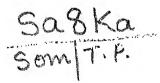
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VOL. X

APPENDIXES AND INDEX





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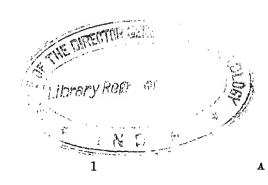
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CONTENTS

APPENDIXES	PAGE
I. CORRELATION TABLE BETWEEN TAWNEY'S EDITION	
AND THE PRESENT WORK	3
II. ALPHABETICAL LIST OF ALL STORIES	· · 4
III. ALPHABETICAL LIST OF MOTIFS	88
IV. LIST OF BOOKS OF THE OCEAN	42
V. ALPHABETICAL LIST OF JATAKAS	43
VI. CHRONOLOGICAL LIST OF WORKS ON THE BRIHAT-	-
$KATH\overline{A}$ AND ITS CHIEF RECENSIONS	46
and home representative to the state of the	
INDEX TO COMPLETE WORK	57



VOL. X.



APPENDIX I

CORRELATION TABLE

BETWEEN C. H. TAWNEY'S ORIGINAL EDITION OF 1880-1884 AND THE PRESENT WORK

TAWNEY	OCEAN OF STORY	
Pages	Volume	Number of pages in Tawney
Vol. I: 1–99 101–233 235–403	III III	99 132 168
405–569 Vol. II : 1–131	V	164
133–275 275–409 411–561	VI VII VIII IX	142 134 150
562–625	X—Index	62 Index

APPENDIX II

ALPHABETICAL LIST OF ALL STORIES OCCURRING IN THE OCEAN OF STORY

Account of his own Life as a Parrot, The Parrot's, (83A), V, 28-30, 37.

Adityasarman, the Father of Gunasarman, (62DD), IV, 96-98.

Adventure of the Witch Sarabhānanā, (62c), IV, 82-83.

Adventures in a Former Birth, Jīmūtavāhana's, (27A), II, 141-149.

Adventures of King Bhūnandana, The, (163EEE), VI, 106-114. Adventures of Pushkarāksha and Vinayavatī in a Former Life, The, (163BB), VI, 17-20.

Adventures of Viravara, The, (163G (4)), VI, 191-198.

Agnisarman and his Wicked Wife, The, Brāhman, (171F), IX, 75-77.

Agnisikha who submitted himself to King Vikramāditya, The Cunning Gambler Dāgineya and the Vetāla, (171AA), IX, 14-17, 26-27.

Ahalyā, Story of, (21), II, 45-46.

Akshakshapanaka and the Wooden Doll, (163F), VI, 151-153. Ala, Story of the Merchant's Son, the Courtesan, and the Wonderful Ape, (77), V, 5-13.

Alankāravatī, Story of, (63), IV, 123-125.

Alive after her Death, The Brāhman who recovered his Wife, (171D (6)), IX, 68-70.

Alive sooner than share his Food with a Guest, Story of the Man who submitted to be Burnt, (150), V, 165-167.

Aloes-Wood into Charcoal, Story of the Foolish Merchant who made, (85), V, 67.

Ambitious Chandala Maiden, Story of the, (103), V, 85-86.

Anangamanjarī, her Husband Maṇivarman, and the Brāhman Kamalākara, (163G (21)), VII, 98-104.

Anangarati and her Four Suitors, (1636 (9)), VII, 1-4.

Anangarati and her Four Suitors, Story of, (68), IV, 144-167.

Anger, The Ascetic who conquered, (34AA), III, 22. Angiras, Story of Sāvitrī and, (164), VIII, 22-23.

4

Animals and the Ungrateful Woman, Story of the Grateful, (148), V, 157-158, 159-160, 161-162, 162-164.

Aniruddha, Story of Ushā and, (40), III, 81-83.

Ape Ala, Story of the Merchant's Son, the Courtesan, and the Wonderful, (77), V, 5-13.

Arthalobha and his Beautiful Wife, Story of, (60), III. 286-290.

Ascetic who conquered Anger, The, (34AA), III, 22.

Ascetic and King Tribhuvana, The Treacherous Pāśupata, (75D), IV, 234-236.

Ascetic, Story of the Hypocritical, (12), II, 4-5.

Ascetics, one a Brāhman, the other a Chandāla, Story of the Two, (32), III, 10-11.

Aśokadatta and Vijayadatta, (29c), II, 196-213.

Aśokamālā, Story of, (66), IV, 140-141.

Ass in the Panther's Skin, The, (121A), V, 99-100.

Ass, The Sick Lion, the Jackal and the, (133A), V, 130-132. Astrologer who killed his Son, Story of the, (110), V, 90.

Asura's Daughter, King Chandamahāsena and the, (168A), VIII. 106-110.

Attendants to be reborn on Earth, How Pārvatī condemned her Five, (170A), VIII, 136-138, 138-142.

Avantivardhana, Story of King Pālaka and his Son, (168), VIII, 106, 110-112, 114-115, 118, 120-122.

Balance. The Mice that ate an Iron, (84k), V, 62.

Bald Man and the Fool who pelted him, Story of the Foolish, (96), V, 72-73.

Bald Man and the Hair-Restorer, Story of the, (100), V, 83-84.

Bandhudattā, Somasvāmin and, (51A), III, 190-193.

Barber, Story of the Fool who wanted a, (119), V, 96.

Barber's Wife, The King and the, (42A), III, 102-103.

Beautiful Unmādinī, The, (163G (17)), VII, 66-69. Beautiful Wife, Story of Arthalobha and his, (60), III, 286-290.

Bhadrabāhu and his Clever Minister, King, (163A), VI, 12-14.

Bhavasarman and the Two Witches, (51B), III, 193-195.

Bhilla, Story of the Wife who falsely accused her Husband of murdering a, (98), V, 80-82.

Bhūnandana, The Adventures of King, (163EEE), VI, 106-114.

Bird, the Hare and the Cat, The, (121BBB), V, 102-103.

Bird, The Monkeys, the Firefly and the, (84H), V, 58-59.

Bird's Story, The Golden-Crested, (148B), V, 160.

Birds from choosing the Owl King, How the Crow dissuaded the, (121B), V, 100, 102, 103.

Birds, The King and the Two Wise, (163g (3)), VI, 183-184,

186, 189.

Birth, The Hermit's Story of Somaprabha, Manorathaprabhā, and Makarandikā, wherein it appears who the Parrot was in a Former, (83AA), V, 30-32, 34-37.

Birth, Jīmūtavāhana's Adventures in a Former, (27A), II,

141-149.

Birth of Kārttikeya, The, (24AA), II, 100-103.

Birth as a Swan, Story of the Princess Karpūrikā in her, (61), III, 291-292.

Birth, The Water-Spirit in his Previous, (132A), V, 123.

Boar, the Monkey and the Lions, The Holy, (163DD), VI, 78-80.

Body, Story of the Faithless Wife who Burnt herself with her Husband's, (79), V, 19.

Bold Gambler, Thinthakarala, The, (171AAA), IX, 17-26.

Boy who offered himself up to save the Life of the King, The Brāhman, (163c (20)), VII, 87-96. Boy who went to the Village for Nothing, Story of the

Foolish, (139), V, 136-137.

Boys that milked the Donkey, Story of the, (138), V, 136.

Brahmachārin's Son, Story of the, (109), V, 89.

Brahmadatta, King, (1BB), I, 20-21.

Brahmadatta and the Swans, Story of King, (170), VIII, 133-136, 138, 142-143, 144, 209.

Brāhman Agniśarman and his Wicked Wife, The, (171f), IX, 75-77.

Brāhman Boy who offered himself up to save the Life of the King, The, (163G (20)), VII, 87-96.

Brāhman Brothers who Resuscitated the Lion, The Four. (163G (22)), VII, 108-111.

Brahman Brothers, The Three, (43A), III, 109-110.

Brāhman Brothers, The Two, (1A), Í, 12-13, 16.

Brāhman, the other a Chandāla, Story of the Two Ascetics, one a, (32), III, 10-11.

Brāhman Chandrasvāmin, his Son Mahīpāla, and his Daughter Chandravatī, Story of the, (75), IV, 220-225, 227-229, 232, 233-234, 236, 250-251.

Brāhman Devabhūti and his Chaste Wife, The, (163DDD), VI,

83-84.

Brāhman, the Goat and the Rogues, The, (121c), V, 104.

Brāhman Hariśarman, The, (39A), III, 70-73.

Brāhman Harisvāmin, who first lost his Wife, and then his Life, The, (163G (13)), VII, 29-33.

Brāhman Kāla and his Prayers, The, (62A), IV, 23-25.

Brāhman Kamalākara, Anangamanjarī, her Husband Maņivarman, and the, (163G (21)), VII, 98-104.

Brāhman who lost his Treasure, Story of King Prasenajit and the, (45), III, 118-120.

Brāhman and the Mungoose, Story of the, (140), V, 138-139.

Brāhman, The Permanently Horripilant, (171E), IX, 74-75.

Brāhman, The Persevering Young, (163D (4)), VI, 89.

Brāhman and the Piśācha, Story of the, (37), III, 32-33, 34-35.

Brāhman who recovered his Wife alive after her Death, The, (171D (6)), IX, 68-70.

Brāhman, Story of King Vikramasimha, the Courtesan, and the Young, (78), V, 15-18.

Brāhman, the Thief and the Rākshasa, The, (121E), V, 107.

Brāhman Vīravara, Story of the, (70), IV, 173-176, 176-181.

Brāhman who became a Yaksha, The, (132B), V, 125.

Brāhman's Daughter, Mūladeva and the, (1716), IX, 77-85.

Brāhman's Son who failed to acquire the Magic Power, The, (163G (18)), VII, 71-77.

Brāhman's Son Vishņudatta and his Seven Foolish Companions, Story of the, (41), III, 93-96.

Brāhman's Wife and the Sesame-Seeds, The, (97AA), V, 76-77.

Brāhmans who devoured a Cow in Time of Famine, Story of the Seven, (31), III, 9-10.

Brāhmans Kesata and Kandarpa, The Two, (171D (4)), IX, 54-61, 62-66.

Brāhmans who restored a Dead Lady to Life, The Three Young, (163G) (2), VI, 179-181.

Brāhmans, Story of King Vikramasinha and the Two, (33), III, 11-13, 16.

Brahmany Drake, Story of the Fool who behaved like a, (130), V, 118-119.

Brave King Vikramatunga, The, (49B), III, 159-163.

Brother and Husband to change Heads, The Lady who caused her, (163G (6)), VI, 204-207.

Brother, Story of the Fool and his, (108), V, 89.

Brothers who divided all that they had, Story of the Two, (123), V, 114.

Brothers Prāṇadhara and Rājyadhara, Story of the Two, (59), III, 282-285.

Brothers who Resuscitated the Lion, The Four Brāhman, (163G (22)), VII, 108-111.

Brothers, The Three Brāhman, (43A), III, 109-110.

Brothers, The Two Brahman, (1A), I, 12-13, 16.

Brothers Yajnasoma and Kirtisoma, Story of the Two, (118), V, 95-96.

Buddhist Monk who was bitten by a Dog, Story of the, (149), V, 165.

Buffalo, Story of the Simpletons who ate the, (129), V, 117-118.

Bull abandoned in the Forest, Story of the, (84), V, 42-43, 44-45, 46-47, 49, 50-52, 52-53, 54-55, 58, 59, 61, 63.

Bull of Siva, Story of the Fools and the, (152) V, 168-170.

Burnt Alive sooner than share his Food with a Guest, Story of the Man who submitted to be, (150), V, 165-167.

Burnt herself with her Husband's Body, Story of the Faithless Wife who, (79) V, 19.

Cakes, Story of the Fool and the, (127), V, 116-117.

Carpenter and his Wife, The, (121F), V, 108-109.

Cat, The Bird, the Hare, and the, (121BBB), V, 102-103.

Cat and the Mouse, Story of the Ichneumon, the Owl, the, (44), III, 115-117.

Cat, Story of the Foolish Teacher, the Foolish Pupils and the, (151), V, 167-168.

Chakra and the Iron Wheel (75B), IV, 229-231.

Chamarabāla, Story of King, (72), IV, 194, 198-201.

Chandala Maiden, Story of the Ambitious, (103), V, 85-86.

Chandala who married the Daughter of King Prasenajit, The Young, (168B), VIII, 112-114.

Chandāla, Story of the Two Ascetics, one a Brāhman, the other a, (32), III, 10-11.

Chandamahāsena and the Asura's Daughter, King, (168A), VIII, 106-110.

Chandamahāsena, Story of King, (6), I, 124-128.

Chandrasvāmin, his Son Mahīpāla, and his Daughter Chandravatī, Story of the Brāhman, (75), IV, 220-225, 227-229, 232, 233-234, 236, 250-251.

Change Heads, The Lady who caused her Brother and Husband to, (163G (6)), VI, 204.

Chanter of the Sāma Veda and the Courtesan, The, (2B), I, 64-65.

Character, Story of the Violent Man who justified his, (111), V, 90-91.

Charcoal, Story of the Foolish Merchant who made Aloes-Wood into, (85), V, 67.

Chaste Wife, The Brāhman Devabhūti and his, (163DDD), VI, 83-84.

Child, Story of the Clever Deformed, (9), I, 184-186.

Child and the Sweetmeat, Story of the, (165), VIII, 35.

Chiradātri, Story of, (73), IV, 203-204.

Chirāyus and his Minister Nāgārjuna, Story of King, (57), III, 252-256.

City of Pāṭaliputra, The Founding of the, (1B), I, 18-20, 21-24.

City, Story of the Golden, (29), II, 171-175, 184, 186-195, 213, 217-231, 236-238.

Clever Deformed Child, Story of the, (9), I, 184-186.

Clever Minister, King Bhadrabāhu and his, (163A), VI, 12-14.

Clever Physician, Story of the, (11), II, 2.

Colour of the Sun's Horses, The Dispute about the, (27B), II, 150-152.

Companions, Story of the Brāhman's Son Vishnudatta and his Seven Foolish, (41), III, 93-96.

Conclusion of King Trivikramasena and the Mendicant, (163G (25)), VII, 122-125.

Cotton, Story of the Fool and the, (91), V, 70.

Couple who died of Separation, Story of the Loving, (14), II, 9-10.

Couple, Sūrasena and Sushenā, Story of the Devoted, (167), VIII, 97-99.

Courtesan, The Chanter of the Sāma Veda and the, (2B), I, 64-65.

Courtesan, Story of King Vikramāditya and the, (52), III, 206-209, 211-217.

Courtesan, and the Wonderful Ape Ala, Story of the Merchant's Son, the, (77), V, 5-13.

Courtesan, and the Young Brāhman, Story of King Vikramasimha, the, (78), V, 15-18.

Courtiers, The Wife of King Simhāksha and the Wives of his Principal, (155AA), V, 180-182.

Cow in Time of Famine, Story of the Seven Brāhmans who devoured a, (31), V, 9-10.

Cowherd, Story of the Woman who escaped from the Monkey and the, (145), V, 141-142.

Crane and the Makāra, The, (84c), V, 48-49.

Crane, the Snake and the Mungoose, The, (84J), V, 61.

Crow dissuaded the Birds from choosing the Owl King, How the, (121B), V, 100, 102, 103.

Crow and the Jackal, The Lion, the Panther, the, (84F), V, 53-54.

Crow and the King of the Pigeons, the Tortoise and the Deer, Story of the, (97), V, 73-75, 78-80.

Crows and the Owls, Story of the War between the, (121), V, 98-99, 100, 104-106, 107-108, 109, 110-112, 112-113.

Cruel Mother-in-Law, Story of Kīrtisenā and her, (38), III, 44-54. Cunning Gambler Dāgineya and the Vetāla Agniśikha who submitted himself to King Vikramāditya, The, (171AA), IX, 14-17, 26-27.

Cunning Siddhikarī, The, (8A), I, 157-158.

Dāgineya and the Vetāla Agnisikha who submitted himself to King Vikramāditya, The Cunning Gambler, (171AA), IX, 14-17, 26-27.

Damayantī, Nala and, (75E), IV, 237-250.

Dānava Namuchi, The Generous, (62B), IV, 63-65.

Danced, The Hermit who first Wept and then, (163c (23)), VII, 112-115.

Daughter Chandravatī, Story of the Brāhman Chandrasvāmin, his Son Mahīpāla, and his, (75), IV, 220-225, 227-229, 232, 233-234, 236, 250-251.

Daughter who fell in Love with a Thief, The Merchant's, (163G (14)), VII, 35-39, and (168D), VIII, 118-120.

Daughter, King Chandamahāsena and the Asura's, (168A), VIII, 106-110.

Daughter of King Prasenajit, The Young Chandala who married the, (168B), VIII, 112-114.

Daughter, Muladeva and the Brahman's, (1716), IX, 77-85.

Daughter of the Rākshasa, Story of Sringabhuja and the, (53), III, 218-235.

Daughter and the Son that married the Mother, The Father that married the, (163G (24)), VII, 116-119.

Daughter grow, Story of the Foolish King who made his, (112), V, 91-92.

Dead Lady to Life, The Three Young Brāhmans who restored a, (163G (2)), VI, 179-181.

Death, The Brāhman who recovered his Wife alive after her, (171D (6)), IX, 68-70.

Deer, Jayanta and the Golden, (171c), IX, 29-30.

Deer, Story of the Crow and the King of the Pigeons, the Tortoise and the, (97), V, 73-75, 78-80.

Deformed Child, Story of the Clever, (9), I, 184-186.

Dependent Labdhadatta, Story of King Lakshadatta and his, (69), IV, 168-172.

Dependent to a Nereid, The King who married his, (163c (7)), VI, 209-216.

Destiny, Suprabha and his Escape from, (70A), IV, 176.

Devabhūti and his Chaste Wife, The Brāhman, (163DDD), VI, 83-84.

Devadāsa, Story of, (23), II, 86-88.

Devadatta the Gambler, (29D), II, 231-236.

Devadatta, Story of, (25), II, 129-132.

Devasena and Unmādinī, (43B), III, 111-112.

Devasmitā, Story of, (8), I, 153-157, 158-162, 163-164.

Devoted Couple, Sūrasena and Sushenā, Story of the, (167), VIII, 97-99.

Dhanadatta who lost his Wife, The Merchant, (1710 (3)), IX, 53-54, 66-67.

Dharmabuddhi and Dushtabuddhi, (841), V, 59-61.

Dharmadatta and his Wife Nāgaśrī, Story of King, (30), III, 7-8.

Dharmadhvaja and his Three Very Sensitive Wives, King, (163G (11)), VII, 10-12.

Dhavalamukha, his Trading Friend and his Fighting Friend, Story of, (105), V, 87-88.

Discontent, Story of the Mendicants who became emaciated from, (124), V, 114-115.

Dispute about the Colour of the Sun's Horses, The, (27B), II, 150-152.

Doctor, Story of the Fool that was his own, (141), V, 139.

Dog, Story of the Buddhist Monk who was bitten by a, (149), V, 165.

Doll, Akshakshapanaka and the Wooden, (163F), VI, 151-153. Donkey, Story of the Boys that milked the, (138), V, 136.

Door, Story of the Servant who looked after the, (128), V, 117.

Double Elopement, The, (33A), III, 13-16.

Drake, Story of the Fool who behaved like a Brahmany, (130), V, 118-119.

Drink, Story of the Thirsty Fool that did not, (106), V, 88.

Drum, The Jackal and the, (84B), V, 46.

Durgā, had always One Ox, Story of the Man who, thanks to, (157), V, 185-186.

Dushtabuddhi, Dharmabuddhi and, (841), V, 59-61.

Ears, Story of Vajrasāra, whose Wife cut off his Nose and, (81), V, 21-22.

Earth, How Pārvatī condemned her Five Attendants to be reborn on, (170A), VIII, 136-138, 138-142.

Elephant, Story of the Jackal that was turned into an, (161), VI, 2-3.

Elephant, Svetaraśmi, Story of King Ratnādhipati and the White, (50), III, 169-178.

Elephants and the Hares, The, (121BB), V, 101-102.

Eleven Husbands, Story of the Woman who had, (156), V, 184-185.

Elopement, The Double, (33A), III, 13-16.

Escape from Destiny, Suprabha and his, (70A), IV, 176.

Eye, The Prince who tore out his own, (34A), III, 19-21, 23.

Faithful Minister, King Yaśaḥketu, his Vidyādharī Wife and his, (163G (12)), VII, 13-25.

Faithful Wife, The Hermit and the, (75c), IV, 232-233.

Faithless Wife who Burnt herself with her Husband's Body, Story of the, (79), V, 19.

Faithless Wife who had her Husband Murdered, Story of the, (80), V, 20.

Faithless Wife who was present at her own Srāddha, Story of the, (102), V, 84-85.

Famine, Story of the Seven Brāhmans who devoured a Cow in Time of, (31), III, 9-10.

Fastidious Men, The Three, (163G (8)), VI, 217-220.

Father of Gunasarman, Adityasarman, the, (62DD), IV, 96-98.

Father that married the Daughter and the Son that married the Mother, The, (163G (24)), VII, 116-119.

Fellow-pupils Vyādi and Indradatta, Story of Vararuchi, his teacher Varsha and his, (1), I, 11-12, 16-17, 18, 24, 30-41, 45-51, 53-58.

Fickle Wife, Story of King Simhabala and his, (82), V, 23-25.

Fighting Friend, Story of Dhavalamukha, his Trading Friend and his, (105), V, 87-88.

Fire and Water, Story of the Fool who mixed, (87), V, 68.

Firefly and the Bird, The Monkeys, the, (84H), V, 58-59.

Fish, The Three, (84ggg), V, 56-57.

Fisherman who married a Princess, The Young, (168c), VIII, 115-117.

Five Attendants to be reborn on Earth, How Pārvatī condemned her, (170A), VIII, 136-138, 138-142.

Flea, The Louse and the, (84E), V, 52.

Flesh, Story of the King who replaced the, (115), V, 93.

Food with a Guest, Story of the Man who submitted to be Burnt Alive sooner than share his, (150), V, 165-167.

Fool who asked his Way to the Village, Story of the, (153), V, 170-171.

Fool who behaved like a Brahmany Drake, Story of the, (130), V, 118-119.

Fool and his Brother, Story of the, (108), V, 89.

Fool and the Cakes, Story of the, (127), V, 116-117.

Fool who was nearly choked with Rice, Story of the, (137), V, 135-136.

Fool and the Cotton, Story of the, (91), V, 70.

Fool that was his own Doctor, Story of the, (141), V, 139.

Fool that did not Drink, Story of the Thirsty, (106), V, 88.

Fool who found a Purse, Story of the, (143), V, 140-141.

Fool who gave a Verbal Reward to the Musician, Story of the, (134), V, 132-133.

Fool who killed his Son, Story of the, (107), V, 88-89.

Fool who looked for the Moon, Story of the, (144), V, 141.

Fool and his Milch-Cow, Story of the, (95), V, 72.

Fool who mistook Hermits for Monkeys, Story of the, (142), V, 140.

Fool who mixed Fire and Water, Story of the, (87), V, 68.

Fool and the Ornaments, Story of the, (90), V, 69-70.

Fool who pelted him, Story of the Foolish Bald Man and the, (96), V, 72-73.

Fool and the Salt, Story of the, (94), V, 71-72.

Fool who saw Gold in the Water, Story of the, (125), V, 115. Fool who took Notes of a certain Spot in the Sea, Story of the, (114), V, 92-93.

Fool who wanted a Barber, Story of the, (119), V, 96.

Foolish Bald Man and the Fool who pelted him, Story of the, (96), V, 72-73.

Foolish Boy who went to the Village for Nothing, Story of the, (139), V, 136-137.

Foolish Companions, Story of the Brāhman's Son Vishņudatta and his Seven, (41), III, 93-96.

Foolish Herdsman, Story of the, (89), V, 69.

Foolish King who made his Daughter grow, Story of the, (112), V, 91-92.

Foolish Merchant who made Aloes-Wood into Charcoal, Story of the, (85), V, 67.

Foolish Servant, Story of a, (101), V, 84.

Foolish Servant, Story of the, (122), V, 113.

Foolish Teacher, the Foolish Pupils and the Cat, Story of the, (151), V, 167-168.

Foolish Villagers who cut down the Palm-Trees, Story of the, (92), V, 70-71.

Fools and the Bull of Siva, Story of the, (152), V, 168-170.

Forest, Story of the Bull abandoned in the, (84), V, 42-43, 44-45, 46-47, 49, 50-52, 52-53, 54-55, 58, 59, 61, 63.

Former Birth, The Hermit's Story of Somaprabha, Manorathaprabhā, and Makarandikā, wherein it appears who the Parrot was in a, (83AA), V, 30-32, 34-37.

Former Birth, Jīmūtavāhana's Adventures in a, (27A), II, 141-149.

Former Life, The Adventures of Pushkarāksha and Vinayavatī in a, (163BB), VI, 17-20.

Fortunes, Yasovarman and the Two, (72A), IV, 195-198.

Founding of the City of Pāṭaliputra, The, (1B), I, 18-20, 21-24.

Four Brāhman Brothers who Resuscitated the Lion, The, (163c (22)), VII, 108-111.

Four Suitors, Anangarati and her, (163G (9)), VII, 1-4.

Four Suitors, Story of Anangarati and her, (68), IV, 144-167.

Friend, Story of Dhavalamukha, his Trading Friend and his Fighting, (105), V, 87-88.

Frogs, The Snake and the, (121H), V, 112.

Fruit, Story of the Servant who tasted the, (117), V, 94.

Gambler Dāgineya and the Vetāla Agniśikha who submitted himself to King Vikramāditya, The Cunning, (171AA), IX, 14-17, 26-27.

Gambler, Devadatta the, (29D), II, 231-236.

Gambler Thinthakarala, The Bold, (171AAA), IX, 17-26.

Garden, The Magic, (2c), I, 66-67.

Generous Dānava Namuchi, The, (62B), IV, 63-65.

Generous Induprabha, The, (163D (1)), VI, 84-86.

Ghanta and Nighanta and the Two Maidens, (171B), IX, 29. Ghata and Karpara, Story of the Two Thieves, (146), V, 142-151.

Goat and the Rogues, The Brāhman, the, (121c), V, 104.

Gold in the Water, Story of the Fool who saw, (125), V, 115.

Golden City, Story of the, (29), II, 171-175, 184, 186-195, 213, 217-231, 236-238.

Golden-Crested Bird's Story, The, (148B), V, 160.

Golden Deer, Jayanta and the, (171c), IX, 29-30.

Grammar revealed, The New, (2E), I, 74-75.

Grateful Animals and the Ungrateful Woman, Story of the, (148), V, 157-158, 159-160, 161-162, 162-164.

Grateful Monkey, The, (171D(1)), IX, 47-48.

Greedy Jackal, The, (97AAA), V, 77.

Grow, Story of the Foolish King who made his Daughter, (112), V, 91-92.

Guest, Story of the Man who submitted to be Burnt Alive sooner than share his Food with a, (150), V, 165-167.

Guṇāḍhya, Story of, (2), I, 60-62, 65-66, 67, 68-73, 74, 76.

Gunasarman, Adityasarman, the Father of, (62DD), IV, 96-98.

Gunasarman, King Mahāsena and his Virtuous Minister, (62D), IV, 85-96, 98-102.

Hair-Restorer, Story of the Bald Man and the, (100), V. 83-84.

Haṃsāvali, Kamalākara and, (163c), VI, 40-55.

Handsome King Prithvīrūpa, Story of the, (65), IV, 130-135.

Hare and the Cat, The Bird, the, (121BBB), V, 102-103.

Hare, The Lion and the, (84D), V, 49-50.

Hares, The Elephants and the, (121BB), V, 101-102.

Harisarman, The Brahman, (39A), III, 70-73.

Harisvāmin who first lost his Wife, and then his Life, The Brāhman, (163G (13)), VII, 29-33.

Heads, The Lady who caused her Brother and Husband to change, (163G (6)), VI, 204-207.

Heads, Story of the Snake with Two, (136), V, 134-135.

Hemaprabhā and Lakshmīsena, Story of, (159), V, 188-192.

Herdsman, Story of the Foolish, (89), V, 69.

Hermit and the Faithful Wife, The, (75c), IV, 232-233.

Hermit, The Mouse and the, (97A), V, 75-76, 77-78.

Hermit and his Pupils, Story of the, (155), V, 178.

Hermit Subhanaya, The Patient, (163D (3)), VI, 88-89.

Hermit who first Wept and then Danced, The, (163G (23)), VII, 112-115.

Hermit's Story of Somaprabha, Manorathaprabhā, and Makarandikā, wherein it appears who the Parrot was in a Former Birth, The, (83AA), V, 30-32, 34-37.

Hermits for Monkeys, Story of the Fool who mistook, (142),

V, 140.

Hiranyāksha and Mrigānkalekhā, Story of, (154), V, 171-174. History of Sātavāhana, The, (2D), I, 67-68.

Holy Boar, the Monkey and the Lions, The, (163DD), VI, 78-80.

Holy Man, How King Vinītamati became a, (163D), VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98.

Horripilant Brāhman, The Permanently, (171E), IX, 74-75.

Horses, The Dispute about the Colour of the Sun's, (27B), II, 150-152.

How King Vinītamati became a Holy Man, (163D), VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98.

How Pārvatī condemned her Five Attendants to be reborn on Earth, (170A), VIII, 136-138, 138-142.

How the Prince obtained a Wife by the Help of his Father's Minister, (163G (1)), VI, 168-177.

Hunchback, Story of the Physician who tried to cure a, (131), V, 119.

Husband to change Heads, The Lady who caused her Brother and, (163G (6)), VI, 204-207.

Husband Manivarman, and the Brāhman Kamalākara, Anangamanjarī, her, (163G (21)), VII, 98-104.

Husband Murdered, Story of the Faithless Wife who had her, (80), V, 20.

Husband of murdering a Bhilla, Story of the Wife who falsely accused her, (98), V, 80-82.

Husband, Saktimati and her, (8B), I, 162-163.

Husband's Body, Story of the Faithless Wife who Burnt herself with her, (79), V, 19.

Husbands, Story of the Woman who had Eleven, (156), V, 184-185.

Hypocritical Ascetic, Story of the, (12), II, 4-5.

Ichneumon, the Owl, the Cat and the Mouse, Story of the, (44), III, 115-117.

Indra and King Sivi, (3A), I, 84.

Indradatta, Story of King, (46), III, 128-129.

Indradatta, Story of Vararuchi, his teacher Varsha and his fellow-pupils Vyāḍi and, (1), I, 11-12, 16-17, 18, 24, 30-41, 45-51, 53-58.

Induprabha, The Generous, (163D (1)), VI, 84-86.

Inexhaustible Pitcher, Story of the, (76), V, 3-4.

Iniquity of Scandal, The, (29B), II, 185-186.

Iron Balance, The Mice that ate an, (84k), V, 62.

Iron Wheel, Chakra and the, (75B), IV, 229-231.

Jackal and the Ass, The Sick Lion, the, (133A), V, 130-132.

Jackal and the Drum, The, (84B), V, 46.

Jackal, The Greedy, (97AAA), V, 77.

Jackal that was turned into an Elephant, Story of the, (161), VI, 2-3.

Jackal, The Lion, the Panther, the Crow and the, (84F), V, 53-54.

Jayanta and the Golden Deer, (171c), IX, 29-30.

Jealous Pupils, Story of the Teacher and his Two, (135), V, 133-134.

Jīmūtavāhana, The Sacrifice of, (163G (16)), VII, 49-63.

Jimūtavāhana, Story of, (27), II, 138-141, 150, 153-156.

Jīmūtavāhana's Adventures in a Former Birth, (27A), II, 141-149.

Kadalīgarbhā, Story of, (42), III, 97-102, 103-106.

Kāla and his Prayers, The Brāhman, (62A), IV, 23-25.

Kālarātri, Kuvalayāvalī and the Witch, (24A), II, 199-100, 103-105, 111-112.

Kalingasenā's Marriage to King Vikramāditya, (171d), IX, 43-46, 48-50, 52-53, 67, 68, 70-71.

Kamalākara, Anangamanjarī, her Husband Manivarman, and the Brāhman, (163G (21)), VII, 98-104.

Kamalākara and Hamsāvalī, (163c), VI, 40-55.

Kamalalochanā, Kusumāyudha and, (171D (5)), IX, 61-62.

Kanakavarsha and Madanasundarī, Story of King, (74), IV, 204-219.

Kandarpa, The Two Brāhmans Keśaṭa and, (171D (4)), IX, 54-61, 62-66.

Kāpālika, Madanamanjarī and the, (171A), IX, 12-14, 27.

Karpara, Story of the Two Thieves, Ghata and, (146), V, 142-151.

Karpūrikā in her Birth as a Swan, Story of the Princess, (61), III, 291-292.

Karttikeya, The Birth of, (24AA), II, 100-103.

Kaśmīra to Pāṭaliputra, The Mendicant who travelled from, (155A), V, 178-180, 182-183.

Kesata and Kandarpa, The Two Brāhmans, (171D (4)), IX, 54-61, 62-66.

King and the Barber's Wife, The, (42A), III, 102-103.

King Bhadrabāhu and his Clever Minister, (163A), VI, 12-14.

King Bhūnandana, The Adventures of, (163EEE), VI, 106-114.

King Brahmadatta, (1BB), I, 20-21.

King Brahmadatta and the Swans, Story of, (170), VIII, 133-136, 138, 142-143, 144, 209.

King, The Brāhman Boy who offered himself up to save the Life of the, (163G (20)), VII, 87-96.

King Chamarabala, Story of, (72), IV, 194, 198-201.

King Chandamahāsena and the Asura's Daughter, (168A), VIII, 106-110.

King Chandamahāsena, Story of, (6), I, 124-128.

King Chirāyus and his Minister Nāgārjuna, Story of, (57), III, 252-256.

King Dharmadatta and his Wife Nāgaśri, Story of, (30), III, 7-8.

King Dharmadhvaja and his Three Very Sensitive Wives, (163G (11)), VII, 10-12.

King, How the Crow dissuaded the Birds from choosing the Owl, (121B), V, 100, 102, 103.

King Indradatta, Story of, (46), III, 128-129.

King Kanakavarsha and Madanasundarī, Story of, (74), IV, 204-219.

King Lakshadatta and his Dependent Labdhadatta, Story of, (69), IV, 168-172.

King who made his Daughter grow, Story of the Foolish, (112), V, 91-92.

King Mahāsena and his Virtuous Minister Guņaśarman (62D), IV, 85-96, 98-102.

King who married his Dependent to a Nereid, The, (163G (7)), VI, 209-216.

King Pālaka and his Son Avantivardhana, Story of, (168), VIII, 106, 110-112, 114-115, 118, 120-122.

King Parityāgasena, his Wicked Wife and his Two Sons, Story of, (58), III, 263-275.

King of the Parrots, The Parrot who was taught Virtue by the, (163D (2)), VI, 86-87.

King of the Pigeons, the Tortoise and the Deer, Story of the Crow and the, (97), V, 73-75, 78-80.

King Prasenajit and the Brāhman who lost his Treasure, Story of, (45), III, 118-120.

King Prasenajit, The Young Chandala who married the Daughter of, (1688), VIII, 112-114.

King Prithvīrūpa, Story of the Handsome, (65), IV, 130-135.

King Ratnādhipati and the White Elephant Svetarasmi, Story of, (50), III, 169-178.

King who replaced the Flesh, Story of the, (115), V, 93.

King Simhabala and his Fickle Wife, Story of, (82), V, 23-25.

King Simhāksha and the Wives of his Principal Courtiers, The Wife of, (155AA), V, 180-182.

King Sivi, Indra and, (3A), I, 84.

King, Story of the Miserly, (104), V, 86.

King, Story of the Rogue who managed to acquire Wealth by speaking to the, (158), V, 186-188.

King Sumanas, the Nishāda Maiden, and the Learned Parrot, Story of, (83), V, 27-28, 37-38.

King Tribhuvana, The Treacherous Pāsupata Ascetic and, (75D), IV, 234-236.

King Trivikramasena and the Mendicant, (163c), VI, 165-168, 177-178, 179, 181-182, 183, 190, 191, 199, 200, 203, 204, 208, 209, 216, 217, 220-221; VII, 1, 4, 5, 9, 10, 12, 13, 25, 29, 33-34, 35, 39, 40, 48, 49, 63, 66, 69-70, 71, 77, 78, 85-86, 87, 96-97, 98, 104, 108, 111, 112, 115, 116, 120-121.

King Trivikramasena and the Mendicant, Conclusion of, (163G (25)), VII, 122-125.

King and the Two Wise Birds, The, (163G (3)), VI, 183-184, 186, 189.

King Vikramāditya and the Courtesan, Story of, (52), III, 206-209, 211-217.

King Vikramāditya, Kalingasenā's Marriage to, (171D), IX, 43-46, 48-50, 52-53, 67, 68, 70-71.

King Vikramāditya and the Treacherous Mendicant, (52A), III, 209-211.

King Vikramasimha, the Courtesan, and the Young Brāhman, Story of, (78), V, 15-18.

King Vikramasinha and the Two Brāhmans, Story of, (33), III, 11-13, 16.

King Vikramatunga, The Brave, (49B), III, 159-163.

King Vilāsīla and the Physician Tarunachandra, Story of, (56), III, 243-249.

King Vinitamati became a Holy Man, How, (163D), VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98.

King Yasahketu, his Vidyādharī Wife and his Faithful Minister, (163G (12)), VII, 13-25.

Kīrtisenā and her Cruel Mother-in-Law, Story of, (38), III, 44-54.

Kīrtisoma, Story of the Two Brothers Yajnasoma and, (118), V, 95-96.

Kuntī, Story of, (17), II, 23-24.

Kusumāyudha and Kamalalochanā, (1710 (5)), IX, 61-62.

Kuvalayāvalī and the Witch Kālarātri, (24A), II, 99-100, 103-105, 111-112.

Labdhadatta, Story of King Lakshadatta and his Dependent, (69), IV, 168-172.

Lady who caused her Brother and Husband to change Heads, The, (163G (6)), VI, 204-207.

Lady to Life, The Three Young Brāhmans who restored a Dead, (1636 (2)), VI, 179-181.

Lakshadatta and his Dependent Labdhadatta, Story of King, (69), IV, 168-172.

Lakshmidhara and the Two Wives of the Water-Spirit, Story of Yasodhara and, (132), V, 120-123, 124-125, 125-126.

Lakshmīsena, Story of Hemaprabhā and, (159), V, 188-192. Lāvaņyamanjarī, (163BBB), VI, 20-21.

Learned Parrot, Story of King Sumanas, the Nishāda.

Maiden, and the, (83), V, 27-28, 37-38.

Life, The Adventures of Pushkarāksha and Vinayavatī in a. Former, (163BB), VI, 17-20.

Life, The Brāhman Harisvāmin who first lost his Wife, and then his, (163G (13)), VII, 29-33.

Life of the King, The Brāhman Boy who offered himself up to save the, (163c (20)), VII, 87-96.

Life as a Parrot, The Parrot's Account of his own, (83A), V, 28-30, 37.

Life, Story of the Prince and the Merchant's Son who saved his, (36), III, 28-32.

Life, The Three Young Brāhmans who restored a Dead Lady to, (163c (2)), VI, 179-181.

Lion, The Four Brāhman Brothers who resuscitated the, (163G (22)), VII, 108-111.

Lion and the Hare, The, (84D), V, 49-50.

Lion, the Jackal and the Ass, The Sick, (133A), V, 130-132. Lion, the Panther, the Crow and the Jackal, The, (84F), V, 53-54.

Lion's Story, The, (148A), V, 159.

Lions, The Holy Boar, the Monkey and the, (163DD), VI, 78-80.

Louse and the Flea, The, (84E), V, 52.

Love with a Painting, The Merchant who fell in, (163D (5)), VI, 90-92.

Love with a Thief, The Merchant's Daughter who fell in, (163G (14)), VII, 35-39; and (168D), VIII, 118-120.

Loving Couple who died of Separation, Story of the, (14), II, 9-10.

Madanamanjarī and the Kāpālika, (171A), IX, 12-14, 27.

Madanasenā and her Rash Promise, (163G (10)), VII, 5-9.

Madanasundarī, Story of King Kanakavarsha and, (74), IV, 204-219.

Mādhava, Siva and, (29A), II, 175-183.

Magic Garden, The, (2c), I, 66-67.

Magic Pill, The, (163G (15)), VII, 40-47.

Magic Power, The Brāhman's Son who failed to acquire the, (163G (18)), VII, 71-77.

Mahāsena and his Virtuous Minister Gunasarman, King, (62D), IV, 85-96, 98-102.

Mahīpāla, and his Daughter Chandravatī, Story of the Brāhman Chandrasvāmin, his Son, (75), IV, 220-225, 227-229, 233-234, 236, 250-251.

Maiden, and the Learned Parrot, Story of King Sumanas, the Nishāda, (83), V, 27-28, 37-38.

Maiden, The Mouse that was turned into a, (121g), V, 109-110. Maiden, Story of the Ambitious Chandala, (103), V, 85-86.

Maidens, Ghanta and Nighanta and the Two, (1718), IX, 29.

Maina's Story, The, (163G (3A)), VI, 184-186.

Makara, The Crane and the, (84c), V, 48-49.

Makarandikā, wherein it appears who the Parrot was in a Former Birth, The Hermit's Story of Somaprabha, Manorathaprabhā, and, (83AA), V, 30-32, 34-37.

Mālyavān, Story of, (4), I, 85-86.

Man who asked for Nothing at all, Story of the, (120), V, 97.

Man and the Fool who pelted him, Story of the Foolish Bald, (96), V, 72-73.

Man and the Hair-Restorer, Story of the Bald, (100), V, 83-84. Man, How King Vinitamati became a Holy, (163D), VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98.

Man who justified his Character, Story of the Violent, (111).

V, 90-91.

Man who recovered half a Pana from his Servant, Story of the. (113), V, 92.

Man who sowed Roasted Seed, Story of the, (86), V, 67-68.

Man who submitted to be Burnt Alive sooner than share his Food with a Guest, Story of the, (150), V, 165-167.

Man who, thanks to Durgā, had always One Ox, Story of the, (157), V, 185-186.

Man who tried to improve his Wife's Nose, Story of the, (88), V. 68-69.

Mandāravatī, Sundarasena and, (163н), VII, 137-160.

Manivarman and the Brāhman Kamalākara, Anangamanjarī, her Husband, (163G (21)), VII, 98-104.

Manorathaprabhā and Makarandikā, wherein it appears who the Parrot was in a Former Birth, The Hermit's Story of Somaprabha, (83AA), V, 30-32, 34-37.

Manorathaprabhā and Rasmimat, (83AAA), V, 32-34.

Marriage to King Vikramāditya, Kalingasenā's, (171D), IX, 43-46, 48-50, 52-53, 67, 68, 70-71.

Men, The Three Fastidious, (163G (8)), VI, 217-220. Mendicant, Conclusion of King Trivikramasena and the, (163_G (25)), VII, 122-125.

Mendicant, King Trivikramasena and the, (163c), VI, 165-168, 177-178, 179, 181-182, 183, 190, 191, 199, 200, 203, 204, 208, 209, 216, 217, 220-221; VII, 1, 4, 5, 9, 10, 12, 13, 25, 29, 33-34, 35, 39, 40, 48, 49, 63, 66, 69-70, 71, 77, 78, 85-86, 87, 96-97, 98, 104, 108, 111, 112, 115, 116, 120-121.

Mendicant, King Vikramāditya and the Treacherous, (52A),

III, 209-211.

Mendicant who travelled from Kaśmira to Pātaliputra, The, (155A), V, 178-180, 182-183.

Mendicants who became emaciated from Discontent, Story of the, (124), V, 114-115.

Merchant who made Aloes-Wood into Charcoal, Story of the Foolish, (85), V, 67.

Merchant Dhanadatta who lost his Wife, The, (171D (3)), IX, 53-54, 66-67.

Merchant who saved his Life, Story of the Prince and the, (36), III, 28-32.

Merchant who fell in Love with a Painting, The, (163c (5)), VI, 90-92.

Merchant, The Mouse, (2A), I, 62-64.

Merchant Samudraśūra, Story of the, (71), IV, 191-192.

Merchant and his Wife Velā, Story of the, (160), V, 198-204.

Merchant and his Young Wife, The Old, (1210), V, 106.

Merchant's Daughter who fell in Love with a Thief, The, (163G (14)), VII, 35-39; and (168D), VIII, 118-120.

Merchant's Son, the Courtesan, and the Wonderful Ape Ala, Story of the, (77), V, 5-13.

Mice that ate an Iron Balance, The, (84K), V, 62.

Milch-Cow, Story of the Fool and his, (95), V, 72.

Minister Guņaśarman, King Mahāsena and his Virtuous, (62D), IV, 85-96, 98-102.

Minister, How the Prince obtained a Wife by the Help of his Father's, (163g (1)), VI, 168-177.

Minister, King Bhadrabāhu and his Clever, (163A), VI, 12-14. Minister, King Yasahketu, his Vidyādharī Wife and his

Faithful, (163g (12)), VII, 13-25.

Minister Nāgārjuna, Story of King Chirāyus and his, (57), III, 252-256.

Miserly King, Story of the, (104), V, 86.

Monk who was bitten by a Dog, Story of the Buddhist, (149), V, 165.

Monkey and the Cowherd, Story of the Woman who escaped from the, (145), V, 141-142.

Monkey, The Grateful, (171D (1)), IX, 47-48.

Monkey and the Lions, The Holy Boar, the, (163DD), VI, 78-80.

Monkey and the Porpoise, Story of the, (133), V, 127-130, 132.

Monkey that pulled out the Wedge, The, (84A), V, 43-44.

Monkeys, the Firefly and the Bird, The, (84H), V, 58-59.

Monkeys, Story of the Fool who mistook Hermits for, (142) V, 140.

Moon, Story of the Fool who looked for the, (144), V, 141.

Mother, The Father that married the Daughter and the Son that married the, (163G (24)), VII, 116-119.

Mother-in-Law, Story of Kīrtisenā and her Cruel, (38), III, 44-54.

Mouse and the Hermit, The, (97A), V, 75-76, 77-78.

Mouse Merchant, The, (2A), I, 62-64.

Mouse, Story of the Ichneumon, the Owl, the Cat and the, (44), III, 115-117.

Mouse that was turned into a Maiden, The, (121G), V, 109-110.

Mṛigānkadatta, Story of, (163), VI, 10-12, 14, 22, 23-33, 36-40, 55-58, 67-69, 98-99, 100-102, 131-132, 141-151, 153-163, 164-165; VII, 125-127, 128-133, 134-136, 161, 162-173, 175-192.

Mṛigānkalekhā, Story of Hiraṇyāksha and, (154), V, 171-174.

Mrigānkavatī, Story of Srīdatta and, (5), I, 106-120.

Müladeva and the Brāhman's Daughter, (1716), IX, 77-85.

Mungoose, The Crane, the Snake and the, (841), V, 61.

Mungoose Story of the Brāhman and the, (140), V, 138-139. Muktāphalaketu and Padmāvatī, (1708), VIII, 144-155,

Muktāphalaketu and Padmāvatī, (170B), VIII, 144-155, 156-163, 164-177, 178-192, 193-209.

Murdered, Story of the Faithless Wife who had her Husband, (80), V, 20.

Musician, Story of the Fool who gave a Verbal Reward to the, (134), V, 132-133.

Nāgārjuna, Story of King Chirāyus and his Minister, (57), III, 252-256.

Nāgaśrī, Story of King Dharmadatta and his Wife, (30), III, 7-8.

Nala and Damayantī, (75E), IV, 237-250.

Namuchi, The Generous Danava, (62B), IV, 63-65.

Nereid, The King who married his Dependent to a, (163G (7)), VI, 209-216.

New Grammar revealed, The, (2E), I, 74-75.

Nighanta and the Two Maidens, Ghanta and, (171B), IX, 29. Nischayadatta, Story of, (51), III, 183-190, 193, 195-200.

Nishāda Maiden, and the Learned Parrot, Story of King Sumanas, the, (83), V, 27-28, 37-38.

Nose and Ears, Story of Vajrasara, whose Wife cut off his, (81), V, 21-22.

Nose, Story of the Man who tried to improve his Wife's, (88), V, 68-69.

Notes of a certain Spot in the Sea, Story of the Fool who took, (114), V, 92-93.

Nothing at all, Story of the Man who wanted, (120), V, 97.

Nothing, Story of the Foolish Boy who went to the Village for, (139), V, 136-137.

Old Merchant and his Young Wife, The, (121D), V, 106. Ornaments, Story of the Fool and the, (90), V, 69-70.

Owl, the Cat and the Mouse, Story of the Ichneumon, the, (44), III, 115-117.

Owl King, How the Crow dissuaded the Birds from choosing the, (121B), V, 100, 102, 103.

Owls, Story of the War between the Crows and the, (121), V, 98-99, 100, 104-106, 107-108, 109, 110-112, 112-113.

Ox, Story of the Man who, thanks to Durgā, had always One, (157), V, 185-186.

Padmāvatī, Muktāphalaketu and, (170B), VIII, 144-155, 156-163, 164-177, 178-192, 193-209.

Painting, The Merchant who fell in love with a, (163D (5)), VI, 90-92.

Pair of Titthibas, The, (84G), V, 55, 56, 57.

Pālaka and his Son Avantivardhana, Story of King, (168), VIII, 106, 110-112, 114-115, 118, 120-122.

Palm-Trees, Story of the Foolish Villagers who cut down the, (92), V, 70-71.

Pana from his Servant, Story of the Man who recovered half a, (113), V, 92.

Panther, the Crow and the Jackal, the Lion, The, (84F), V, 53-54.

Panther's Skin, The Ass in the, (121A), V, 99-100.

Parityāgasena, his Wicked Wife and his Two Sons, Story of King, (58), III, 263-275.

Parrot was in a Former Birth, The Hermit's Story of Somaprabha, Manorathaprabhā, and Makarandikā, wherein it appears who the, (83AA), V, 30-32, 34-37.

Parrot, Story of King Sumanas, the Nishāda Maiden, and the Learned, (83), V, 27-28, 37-38.

Parrot who was taught Virtue by the King of the Parrots, The, (163D (2)), VI, 86-87.

Parrot's Account of his own Life as a Parrot, The, (83A), V, 28-30, 37.

Parrot's Story, The, (163G (3B)), VI, 186-189.

Pārvatī condemned her Five Attendants to be reborn on Earth, How, (170A), VIII, 136-138, 138-142.

Pāśupata Ascetic and King Tribhuvana, The Treacherous, (75D), IV, 234-236.

Pātaliputra, The Founding of the City of, (1B), I, 18-20, 21-24. Pātaliputra, The Mendicant who travelled from Kaśmīra to, (155A), V, 178-180, 182-183.

Patient Hermit Subhanaya, The, (163D (3)), VI, 88-89.

Permanently Horripilant Brāhman, The, (171E), IX, 74-75.

Persevering Young Brāhman, The, (163D (4)), VI, 89.

Phalabhūti, Story of, (24), II, 95-99, 112-115.

Physician, Story of the Clever, (11), II, 2.

Physician, Tarunachandra, Story of King Vilāsasila and the, (56), III, 243-249.

Physician who tried to cure a Hunchback, Story of the, (131), V, 119.

Pigeons, the Tortoise and the Deer, Story of the Crow and the King of the, (97), V, 73-75, 78-80.

Pill, The Magic, (163G (15)), VII, 40-47.

Pingalikā, Story of, (26), II, 133-134.

Pisācha, Story of the Brāhman and the, (37), III, 32-33, 34-35.

Pitcher, Story of the Inexhaustible, (76), V, 3-4.

Porpoise, Story of the Monkey and the, (133), V, 127-130, 132. Power, The Brāhman's Son who failed to acquire the Magic, (163c (18)), VII, 71-77.

Prabhākara and Vidyādharī, (75A), IV, 225-227.

Prānadhara and Rājyadhara, Story of the Two Brothers, (59), III, 282-285.

Prasenajit and the Brāhman who lost his Treasure, Story of King, (45), III, 118-120.

Prasenajit, The Young Chandala who married the Daughter of King, (168B), VIII, 112-114.

Prayers, The Brāhman Kāla and his, (62A), IV, 23-25. Previous Birth, The Water-Spirit in his, (132A), V, 123.

Prince and the Merchant's Son who saved his Life, Story of the, (36), III, 28-32.

Prince obtained a Wife by the Help of his Father's Minister, How the, (163c (1)), VI, 168-177.

Prince who tore out his own Eye, The, (34A), III, 19-21, 23. Princess Karpūrikā in her Birth as a Swan, Story of the, (61), III, 291-292.

Princess, The Young Fisherman who married a, (168c), VIII, 115-117.

Princesses, Story of the Seven, (34), III, 19, 23.

Princesses, The Two, (171D (2)), IX, 50-52.

Prithvīrūpa, Story of the Handsome King, (65), IV, 130-135. Promise, Madanasenā and her Rash, (163G (10)), VII, 5-9.

Punyasena, Story of, (15), II, 10-11.

Pupils and the Cat, Story of the Foolish Teacher, the Foolish, (151), V, 167-168.

Pupils, Story of the Hermit and his, (155), V, 178.

Pupils, Story of the Teacher and his Two Jealous, (135), V, 133-134.

Purse, Story of the Fool who found a, (143), V, 140-141.

Pushkarāksha and Vinayavatī, (163B), VI, 14-17, 20, 21-22.

Pushkarāksha and Vinayavatī in a Former Life, The Adventures of, (163BB), VI, 17-20.

Pushpadanta, Story of, (3), I, 78-83, 85.

Rain off the Trunks, Story of the Servants who kept, (126), V, 116.

Rājyadhara, Story of the Two Brothers Prāṇadhara and, (59), III, 282-285.

Rākshasa, The Brāhman, the Thief and the, (121E), V, 107.

Rākshasa, Story of Sringabhuja and the Daughter of the, (53), III, 218-235.

Rāma and Sītā, Story of, (64), IV, 126-130.

Rāma, Story of, (166), VIII, 44-45.

Rash Promise, Madanasenā and her, (163g (10)), VII, 5-9.

Raśmimat, Manorathaprabhā and, (83AAA), V, 32-34.

Ratnādhipati and the White Elephant Svetaraśmi, Story of King, (50), III, 169-178.

Ratnaprabhā, Story of, (49), III, 156-157, 158-159, 163-166.

Resuscitated the Lion, The Four Brāhman Brothers who, (163g (22)), VII, 108-111.

Reward to the Musician, Story of the Fool who gave a Verbal, (134), V, 132-133.

Rice, Story of the Fool who was nearly choked with, (137), V, 135-136.

Roasted Seed, Story of the Man who sowed, (86), V, 67-68. Robber who won over Yama's Secretary, The, (163D (6)), VI,

92-95. Rogue who managed to acquire Wealth by speaking to the

King, Story of the, (158), V, 186-188.

Rogues, The Brahman, the Goat and the, (121c), V, 104.

Rūpiņikā, Story of, (7), I, 138-149.

Ruru, Story of, (10), I, 188-189.

Sacrifice of Jīmūtavāhana, The, (163G (16)), VII, 49-63.

Saktimati and her Husband, (8B), I, 162-163.

Salt, Story of the Fool and the, (94), V, 71-72.

Sama Veda and the Courtesan, The Chanter of the, (2B), I, 64-65.

Samudraśūra, Story of the Merchant, (71), IV, 191-193.

Sarabhānanā, Adventure of the Witch, (62c), IV, 82-83.

Sātavāhana, The History of, (2D), I, 67-68.

Satrughna and his Wicked Wife, Story of, (48), III, 141.

Sattvaśīla and the Two Treasures, (49A), III, 157-158.

Saudāminī's Story, (163EEE), VI, 102-104.

Sāvitri and Angiras, Story of, (164), VIII, 22-23.

Scandal, The Iniquity of, (29B), II, 185-186.

Sea, Story of the Fool who took Notes of a certain Spot in the, (114), V, 92-93.

Secret to a Woman, Story of the Snake who told his, (99), V, 82-93.

Secretary, The Robber who won over Yama's, (163D (6)), VI, 92-95.

Seed, Story of the Man who sowed Roasted, (86), V, 67-68.

Sensitive Wives, King Dharmadhvaja and his Three Very, 163G (11)), VII, 10-12.

Separation, Story of the Loving Couple who died of, (14), II, 9-10.

Servant who looked after the Door, Story of the, (128), V, 117. Servant, Story of a Foolish, (101), V, 84.

Servant, Story of the Foolish, (122), V, 113.

Servant, Story of the Man who recovered half a Pana from his, (113), V, 92.

Servant who tasted the Fruit, Story of the, (117), V, 94.

Servants who kept Rain off the Trunks, Story of the, (126), V, 116.

Sesame-Seeds, The Brāhman's Wife and the, (97AA), V, 76-77. Seven Brāhmans who devoured a Cow in Time of Famine, Story of the, (31), III, 9-10.

Seven Foolish Companions, Story of the Brāhman's Son Vishņudatta and his, (41), III, 93-96.

Seven Princesses, Story of the, (34), III, 19, 23.

Sick Lion, the Jackal and the Ass, The, (133A), V, 130-132.

Siddhikari, The Cunning, (8A), I, 157-158

Simhabala and his Fickle Wife, Story of King, (82), V, 23-25.

Simhaksha and the Wives of his Principal Courtiers, The Wife of King, (155AA), V, 180-182.

Simpletons who ate the Buffalo, Story of the, (129), V, 117-118. Sinhaparākrama, Story of, (28), II, 159-160.

Sītā, Štory of Rāma and, (64), IV, 126-130.

Siva and Mādhava, (29A), II, 175-183.

Siva, Story of the Fools and the Bull of, (152), V, 165-170.

Sivavarman, (1c), I, 51-53.

Sivi, Indra and King, (3A), I, 84.

Skin, The Ass in the Panther's, (121A), V, 99-100.

Snake and the Frogs, The, (121H), V, 112.

Snake and the Mungoose, The Crane, the, (841), V, 61.

Snake who told his Secret to a Woman, Story of the, (99), V, 82-83.

Snake with Two Heads, Story of the, (136), V, 134-135.

Snake's Story, The, (148c), V, 161.

Somaprabha, Manorathaprabhā and Makarandikā, wherein it appears who the Parrot was in a Former Birth, The Hermit's Story of, (83AA), V, 30-32, 34-37.

Somaprabhā, Story of, (20), II, 39-44.

Somaprabhā and her Three Suitors, (163G (5)), VI, 200-203.

Somasvāmin and Bandhudattā, (51A), III, 190-193.

Son Avantivardhana, Story of King Pālaka and his, (168), VIII, 106, 110-112, 114-115, 118, 120-122.

Son, the Courtesan, and the Wonderful Ape Ala, Story of the Merchant's, (77), V, 5-13.

Son who failed to acquire the Magic Power, The Brāhman's, (163G (18)), VII, 71-77.

Son Mahīpāla, and his Daughter Chandravatī, Story of the Brāhman Chandrasvāmin, his, (75), IV, 220-225, 227-229, 232, 233-234, 236, 250-251.

Son that married the Mother, The Father that married the Daughter and the, (163G (24)), VII, 116-119.

Son who saved his Life, Story of the Prince and the Merchant's, (36), III, 28-32.

Son, Story of the Astrologer who killed his, (110), V, 90.

Son, Story of the Brahmachārin's, (109), V, 89.

Son, Story of the Fool who killed his, (107), V, 88-89.

Son, Story of the Woman who wanted another, (116), V, 94.

Son, The Thief's, (163G (19)), VII, 78-85.

Son, Vishnudatta and his Seven Foolish Companions, Story of the Brāhman's, (41), III, 93-96.

Sons, Story of King Parityāgasena, his Wicked Wife and his Two, (58), III, 263-275.

Sovereignty over the Vidyādharas, Story of Sūryaprabha and how he attained, (62), IV, 2-13, 17-22, 25-45, 49-62, 65-66, 67-74, 75-82, 83-84, 85, 102-103, 108-121.

Speaking to the King, Story of the Rogue who managed to acquire Wealth by, (158), V, 185.

Spot in the Sea, Story of the Fool who took Notes of a certain, (114), V, 92-93.

Srāddha, Story of the Faithless Wife who was present at her own, (102), V, 84-85.

Śrīdarśana's Story, (163E), VI, 102, 104-106, 114-131.

Śrīdatta and Mrigānkavatī, Story of, (5), I, 106-120.

Sringabhuja and the Daughter of the Rākshasa, Story of the, (53), III, 218-235.

Srutasena, Story of, (43), III, 108-109, 110-111, 112.

Sthulabhuja, Story of, (67), IV, 142-143.

Story, The Golden-Crested Bird's, (148B), V, 160.

Story, The Lion's, (148A), V, 159.

Story, The Maina's, (163c (3A)), VI, 184-186.

Story, The Parrot's, (163c (3B)), VI, 186-189.

Story, Saudaminī's, (163EE), VI, 102-104. Story, The Snake's, (148c), V, 161. Story, Srīdarśana's, (163E), VI, 102, 104-106; 114-131.

Story, The Woman's, (148D), V, 162.

Subhanaya, The Patient Hermit, (163D (3)), VI, 88-89.

Suitors, Anangarati and her Four, (1646 (9)), VII, 1-4.

Suitors, Somaprabhā and her Three, (163G (5)), VI, 200-203.

Suitors, Story of Anangarati and her Four, (68), IV, 144-167. Sulochanā and Sushena, Story of, (35), III, 24-27.

Sumanas, the Nishāda Maiden, and the Learned Parrot, Story of King, (83), V, 27-28, 37-38.

Sunda and Upasunda, Story of, (16), II, 13-14.

Sundaraka and the Witches, (24B), II, 105-111.

Sundarasena and Mandāravatī, (163н), VII, 137-160.

Sun's Horses, The Dispute about the Colour of the, (27B), II, 150-152.

Suprabha and his Escape from Destiny, (70A), IV, 176.

Sūrasena and Sushenā, Story of the Devoted Couple, (167), VIII, 97-99.

Süryaprabha and how he attained Sovereignty over the Vidyādharas, Story of, (62), IV, 2-13, 17-22, 25-45, 49-62, 65-66, 67-74, 75-82, 83-84, 85, 102-103, 108-121.

Sushenā, Story of the Devoted Couple, Sūrasena and, (167), VIII, 97-99.

Sushena, Story of Sulochanā and, (35), III, 24-27.

Svetaraśmi, Story of King Ratnādhipati and the White Elephant, (50), III, 169-178.

Swan, Story of the Princess Karpūrikā in her Birth as a, (61), III, 291-292.

Swans, Story of King Brahmadatta and the, (170), VIII, 133-136, 138, 142-143, 144, 209.

Swans, The Tortoise and the Two, (84gg), V, 55-56.

Sweetmeat, Story of the Child and the, (165), VIII, 35.

Tapodatta, Story of, (54), III, 241.

Tārāvaloka, Story of, (169), VIII, 125-131.

Tarunachandra, Štory of King Vilāsasīla and the Physician, (56), III, 243-249.

Teacher, the Foolish Pupils and the Cat, Story of the Foolish, (151), V, 167-168.

Teacher and his Two Jealous Pupils, Story of the, (135), V, 133-134.

Teacher Varsha, and his fellow-pupils Vyādi and Indradatta, Story of Vararuchi, his, (1), I, 11-12, 16-17, 18, 24, 30-41, 45-51, 53-58.

Tejasvatī, Story of, (39), III, 69-70, 74.

Thief, The Merchant's Daughter who fell in love with a, (163G (14)), VII, 35-39; and (168D), VIII, 118-120.

Thief and the Rākshasa, The Brāhman, the, (121E), V, 107.

Thief's Son, The, (163g (19)), VII, 78-85.

Thieves Ghata and Karpara, Story of the Two, (146), V, 142-151.

Ţhiṇṭhākarāla, The Bold Gambler, (171AAA), IX, 17-26.

Thirsty Fool that did not Drink, Story of the, (106), V, 88.

Three Brāhman Brothers, The, (43A), III, 109-110.

Three Fastidious Men, The, (163c (8)), VI, 217-220.

Three Fish, The, (84GGG), V, 56-57.

Three Suitors, Somaprabhā and her, (163c (5)), VI, 200-203.

Three Very Sensitive Wives, King Dharmadhvaja and his, (163G (11)), VII, 10-12.

Three Young Brāhmans who restored a Dead Lady to Life, The, (163G (2)), VI, 179-181.

Tittibhas, The Pair of, (84g), V, 55, 56, 57.

Tortoise and the Deer, Story of the Crow and the King of the Pigeons, the, (97), V, 73-75, 78-80.

Tortoise and the Two Swans, The, (84gg), V, 55-56.

Trading Friend and his Fighting Friend, Story of Dhavalamukha, his, (105), V, 87-88.

Treacherous Mendicant, King Vikramāditya and the, (52A), III, 209-211.

Treacherous Pāśupata Ascetic and King Tribhuvana, The, (75D), IV, 234-236.

Treasure, Story of King Prasenajit and the Brāhman who lost his, (45), III, 118-120.

Treasure-Finder who was blinded, Story of the, (93), V, 71. Treasures, Sattvaśila and the Two, (49A), III, 157-158.

Tribhuvana, The Treacherous Pāsupata Ascetic and King, (74D), IV, 234-236.

Trivikramasena and the Mendicant, Conclusion of King,

(163G (25)), VII, 122-125.

Trivikramasena and the Mendicant, King, (1636), VI, 165-168, 177-178, 179, 181-182, 183, 190, 191, 199, 200, 203, 204, 208, 209, 216, 217, 220-221; VII, 1, 4, 5, 9, 10, 12, 13, 25, 29, 33-34, 35, 39, 40, 48, 49, 63, 66, 69-70, 71, 77, 78, 85-86, 87, 96-97, 98, 104, 108, 111, 112, 115, 116, 120-121.

Trunks, Story of the Servants who kept Rain off the, (126), V, 116.

Two Ascetics, one a Brāhman, the other a Chaṇḍāla, Story of the, (32), III, 10-11.

Two Brahman Brothers, The, (1A), I, 12-13, 16.

Two Brāhmans Keśaṭa and Kandarpa, The, (1710 (4)), IX, 54-61, 62-66.

Two Brāhmans, Story of King Vikramasinha and the, (33), III, 11-13, 16.

Two Brothers who divided all that they had, Story of the, (123), V, 114.

Two Brothers Prāṇadhara and Rājyadhara, Story of the, (59), III, 282-285.

Two Brothers Yajnasoma and Kīrtisoma, Story of the, (118), V, 95-96.

Two Fortunes, Yasovarman and the, (72A), IV, 195-198.

Two Heads, Story of the Snake with, (136), V, 134-135.

Two Jealous Pupils, Story of the Teacher and his, (135), V, 133-134.

Two Maidens, Ghanta and Nighanta and the, (171B), IX, 29.

Two Princesses, The, (171D (2)), IX, 50-62.

Two Sons, Story of King Prityagasena, his Wicked Wife and his, (58), III, 263-275.

Two Swans, The Tortoise and the, (84gg), V, 55-56.

Two Thieves, Ghata and Karpara, Story of the, (146), V, 142-151.

Two Treasures, Sattvaśīla and the, (49A), III, 157-158.

Two Wise Birds, The King and the, (163G (3)), VI, 183-184, 186, 189.

Two Witches, Bhavasarman and the, (51B), III, 193-195.

Two Wives of the Water-Spirit, Story of Yasodhara and Lakshmīdhara and the, (132), V, 120-123, 124-125, 125-126.

Ungrateful Wife, Story of the, (147), V, 153-156.

Ungrateful Woman, Story of the Grateful Animals and the, (148), V, 157-158, 159-160, 161-162, 162-164.

Unmādinī, The Beautiful, (163G (17)), VII, 66-69.

Unmādinī, Devasena and, (43B), III, 111-112.

Unmādinī, Story of, (13), II, 6-8.

Upasunda, Story of Sunda and, (16), II, 13-14.

Upavarsha, Varsha and, (1AA), I, 13-16.

Urvasī, Story of, (18), II, 34-36.

Ushā and Aniruddha, Story of, (40), III, 81-83.

Vajrasāra, whose Wife cut off his Nose and Ears, Story of, (81), V, 21-22.

Vāmadatta and his Wicked Wife, Story of, (162), VI, 4-6.

Vararuchi, his teacher Varsha, and his fellow-pupils Vyādi and Indradatta, Story of, (1), I, 11-12, 16-17, 18, 24, 30-41, 45-51, 53-58.

Varsha and Upavarsha, (1AA), I, 13-16.

Veda and the Courtesan, The Chanter of the Sāma, (2B), I, 64-65.

Velā, Story of the Merchant and his Wife, (160), V, 198-204.

Verbal Reward to the Musician, Story of the Fool who gave a, (134), V, 132-133.

Vetāla Agnisikha who submitted himself to King Vikramaditya, The Cunning Gambler Dāgineya and the, (171AA), IX, 14-17, 26-27.

Vidūshaka, Story of, (22), II, 54-80.

Vidyādharas, Story of Sūryaprabha and how he attained Sovereignty over the, (62), IV, 2-13, 17-22, 25-45, 49-62, 65-66, 67-74, 75-82, 83-84, 85, 102-103, 108-121.

Vidyādharī, Prabhākara and, (75A), IV, 225-227.

Vidyādharī Wife and his Faithful Minister, King Yaśaḥketu, his, (1636 (12)), VII, 13-25.

Vihitasena, Story of, (19), II, 36-37.

Vijayadatta, Aśokadatta and, (29c), II, 196-213.

Vikramāditya and the Courtesan, Story of King, (52), III, 206-209, 211-217.

Vikramāditya, Kalingasenā's Marriage to King, (171D), IX, 43-46, 48-50, 52-53, 67, 68, 70-71.

Vikramāditya, Story of, (171), IX, 2-11, 12, 28, 29, 30-33, 34-42, 43, 71-74, 75, 77, 85.

Vikramāditya and the Treacherous Mendicant, King, (52A), III, 209-211.

Vikramasimha, the Courtesan, and the Young Brāhman, Story of King, (78), V, 15-18.

Vikramasinha and the Two Brāhmans, Story of King, (33),

III, 11-13, 16.

Vikramatunga, The Brave King, (49B), III, 159-163.

Vilāsasīla and the Physician Taruṇachandra, Story of King, (56), III, 243-249.

Village for Nothing, Story of the Foolish Boy who went to the, (139), V, 136-137.

Village, Story of the Fool who asked his Way to the, (155), V, 170-171.

Villagers who cut down the Palm-Trees, Story of the Foolish, (92), V, 70-71.

Vinayavatī in a Former Life, The Adventures of Pushkarāksha and, (163BB), VI, 17-20.

Vinayavatī, Pushkarāksha and, (163B), VI, 14-17, 20, 21-22. Vinītamati became a Holy Man, How King, (163D), VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98.

Violent Man who justified his Character, Story of the, (111), V, 90-91.

Viravara, The Adventures of, (163G (4)), VI, 191-198.

Viravara, Story of the Brahman, (70), IV, 173-176, 176-181.

Virtue by the King of the Parrots, The Parrot who was taught, (163D (2)), VI, 86-87.

Virtuous Minister Gunasarman, King Mahāsena and his, (62D), IV, 85-96, 95-102.

Virūpāksha, Story of the Yaksha, (47), III, 133-135.

Virūpasarman, Story of, (55), III, 242.

Vishņudatta and his Seven Foolish Companions, Story of the Brāhman's Son, (41), III, 93-96.

Vyādi and Indradatta, Story of Vararuchi, his teacher Varsha, and his fellow-pupils, (1), I, 11-12, 16-17, 18, 24, 30-41, 45-51, 53-58.

War between the Crows and the Owls, Story of the, (121), V, 98-99, 100, 104-106, 107-108, 109, 110-112, 112-113.

Water, Story of the Fool who mixed Fire and, (87), V, 68. Water, Story of the Fool who saw Gold in the, (125), V, 115.

Water-Spirit in his Previous Birth, The, (132A), V, 123.

Water-Spirit, Story of Yasodhara and Lakshmidhara and the Two Wives of the, (132), V, 120-123, 124-125, 125-126.

Way to the Village, Story of the Fool who asked his, (153), V, 170-171.

Wealth by speaking to the King, Story of the Rogue who managed to acquire, (158), V, 186-188.

Wedge, The Monkey that pulled out the, (84A), V, 43-44.

Wept and then Danced, The Hermit who first, (163g (23)), VII, 112-115.

Wheel, Chakra and the Iron, (75B), IV, 229-231.

White Elephant Svetarasmi, Story of King Ratnādhipati and the, (50), III, 169-178.

Wicked Wife, The Brāhman Agnisarman and his, (171F), IX, 75-77.

Wicked Wife, Story of Satrughna and his, (48), III, 141.

Wicked Wife, Story of Vāmadatta and his, (162), VI, 4-6.

Wicked Wife, and his Two Sons, Story of King Parityāgasena, his, (58), III, 263-275.

Wife Alive after her Death, The Brāhman who recovered his, (171D (6)), IX, 68-70.

Wife, The Brāhman Agnisarman and his Wicked, (171F), IX, 75-77.

Wife, The Brāhman Devabhūti and his Chaste, (163DDD), VI, 83-84.

Wife who Burnt herself with her Husband's Body, Story of the Faithless, (79), V, 19.

Wife, The Carpenter and his, (121F), V, 108-109.

Wife cut off his Nose and Ears, Story of Vajrasāra, whose, (81), V, 21-22.

Wife and his Faithful Minister, King Yasaḥketu, his Vidyādharī (163G (12)), VII, 13-25.

Wife who falsely accused her Husband of murdering a Bhilla, Story of the, (98), V, 80-82.

Wife by the Help of his Father's Minister, How the Prince obtained a, (163G (1)), VI, 168-177.

Wife, The Hermit and the Faithful, (75c), IV, 232-233.

Wife who had her Husband Murdered, Story of the Faithless, (80), V, 20.

Wife, The King and the Barber's, (42A), III, 102-103.

Wife of King Simhāksha and the Wives of his Principal Courtiers, The, (155AA), V, 180-182.

Wife, and then his Life, The Brāhman Harisvāmin who first lost his, (163g (13)), VII, 29-33.

Wife, The Merchant Dhanadatta who lost his, (171D (3)), IX, 53-54, 66-67.

Wife Nāgaśrī, Story of King Dharmadatta and his, (30), III, 7-8.

Wife, The Old Merchant and his Young, (121D), V, 106.

Wife who was present at her own Srāddha, Story of the Faithless, (102), V, 84-85.

Wife and the Sesame-Seeds, The Brāhman's, (97AA), V, 76-77. Wife, Story of Arthalabha and his Beautiful, (60), III, 286-290.

Wife, Story of King Simhabala and his Fickle, (82), V, 23-25.

Wife, Story of Satrughna and his Wicked, (48), III, 141.

Wife, Story of the Ungrateful, (147), V, 153-156.

Wife, Story of Vāmadatta and his Wicked, (162), VI, 4-6.

Wife and his Two Sons, Story of King Parityāgasena, his Wicked, (58), III, 263-275.

Wife Velā, Story of the Merchant and his, (160), V, 198-204. Wife's Nose, Story of the Man who tried to improve his, (88), V, 68-69.

Wise Birds, The King and the Two, (163c (3)), VI, 183-184, 186, 189.

Witch Kālaratri, Kuvalayāvalī and the, (24A), II, 99-100, 102-105, 111-112.

Witch Sarabhānanā, Adventure of the, (62c), IV, 82-83.

Witches, Bhavaśarman and the Two, (51B), III, 193-195.

Witches, Sundaraka and the, (42B), II, 105-111.

Wives, King Dharmadhvaja and his Three Very Sensitive, (163G (11)), VII, 10-12.

Wives of his Principal Courtiers, The Wife of King Simhāksha and the, (155AA), V, 180-182.

Wives of the Water-Spirit, Story of Yasodhara and Lakshmidhara and the Two, (132), V, 120-123, 124-125, 125-126.

Woman who had Eleven Husbands, Story of the, (156), V, 184-185.

Woman who escaped from the Monkey and the Cowherd, Story of the, (145), V, 141-142.

Woman, Story of the Grateful Animals and the Ungrateful, (148), V, 157-158, 159-160, 161-162, 162-164.

Woman, Story of the Snake who told his Secret to a, (99), V, 82-83.

Woman who wanted another Son, Story of the, (116), V, 94. Woman's Story, The, (148D), V, 162.

Wonderful Ape Ala, Story of the Merchant's Son, the Courtesan, and the, (77), V, 5-13.

Wooden Doll, Akshakshapanaka and the, (163F), VI, 151-153.

Yajnasoma and Kirtisoma, Story of the Two Brothers, (118), V, 95-96.

Yaksha, The Brāhman who became a, (132B), V, 125.

Yaksha, Virūpāksha, Story of the, (47), III, 133-135.

Yama's Secretary, The Robber who won over, (163D (6)), VI, 92-95.

Yasahketu, his Vidyādharī Wife and his Faithful Minister, King, (163G (12)), VII, 13-25.

Yasodhara and Lakshmidhara and the Two Wives of the Water-Spirit, Story of, (132), V, 120-123, 124-125, 125-126.

Yasovarman and the Two Fortunes, (72A), IV, 195-198.

Young Brāhman, The Persevering, (163D (4)), VI, 89.

Young Brāhman, Story of King Vikramasimha, the Courtesan, and the, (78), V, 15-18.

Young Fisherman who married a Princess, The, (168c), VIII, 115-117.

Young Wife, The Old Merchant and his, (121D), V, 106.

APPENDIX III

ALPHABETICAL LIST OF MOTIFS OCCURRING IN THE OCEAN OF STORY

Accusation of Bastardy, IX, $82n^1$.

Act of Truth, I, 166; II, 31-33; III, 172, $172n^2$, 279-282; IV, 127, $127n^1$; V, 124, $124n^1$; VIII, 189, 190, $190n^1$.

Animals, Helpful or Grateful, I, 100, $101n^1$; V, $157n^1$, 158n, 163, 164; VI, 291; VIII, 219.

Articles, Magical, I, 22-29; V, 3, 3n¹, 4; IX, 142.

Beauty and the Beast, II, 254; III, 92n².

Bellerophon Letter. See under Letter of Death.

Birth, Supernatural, II, 136, $136n^{1}$; III, 263, $263n^{2}$.

Bitch and the Pepper, I, 169-171.

Body, Entering Another's, I, 37, 37n², 38n; IV, 46-48; VII, 260.

Bride, Supplanted, VI, 47, 47n1, 48n; VIII, 12, 13, 14, 24, 25.

Catching the Thief, VII, 36, 217-221.

Chamber, Forbidden, or Taboo, II, 222, 223, 223n¹, 224n, 252, 253; VII, 21, 21n³, 212; VIII, 57, 57n¹; IX, 147.

Change of Sex, VII, 43-47, 59-61, 223-233; IX, 162, 163.

Chastity Index, I, 44, 156, 165-168; III, 172, 172n, 172 n^2 ; IX, 53, 53 n^2 .

Child, Exposed, VII, 81, $81n^1$, 82n, 250.

Combat (or Conflict), Magical or Transformation, III, 195, $195n^1$, 203-205; VI, 61; VIII, 79, 80, $80n^1$.

Craving of the Pregnant Woman, or *Dohada*, I, 97, 97n², 221-228; II, 31; III, 60; V, 127n²; IX, 144.

Cry, Laugh and, I, 47n; VII, 38, 221, 254, 260, 261.

Culprit, Marking the, V, 274, 275, 284.

Death, Letter of, I, 52, $52n^2$; II, 113, $113n^1$, 114n; III, 265, $265n^1$, 277-280; IX, 153.

Death from Love, II, 9, 9n², 10n; V, 39; VII, 69, 103, 258; VIII, 98.

Deceitful Wives, IV, 165n¹, 166n.

Declaring Presence, II, 76, 76 n^1 , 77, 77n; IX, 146, 151, 166; for a variant see III, $225n^2$.

Deduction or Quintessence. See under Quintessence.

Devoted Hetæras, VII, $220n^{1}$.

Doctor Knowall, III, 71-73, 75, 76; IX, 149.

Dohada, or Craving of the Pregnant Woman, I, 97, $97n^2$, 221-228; II, 31; III, 60; V, $127n^1$; IX, 144.

Efforts, Joint, VI, 180, 181, 202, 203, 263, 274, 275; VII, 259. Entering Another's Body, I, 37, 37n², 38n; IV, 46-48; VII, 260.

Entrapped Suitors, I, 34-36, 42-44, 160, 161, 168; IX, 142.

Escaping One's Fate, V, 186, $186n^1$; VI, 92, $92n^2$.

Exposed Child, VII, 81, 81n¹, 82n, 250.

External Soul, I, 38n, 39n, 129-132; II, 120; III, 151, $272n^{1}$; V, $127n^{1}$; VIII, $106n^{2}$, 107n; IX, 144.

Faithful Servant, IV, 177, 178; VI, 272, 273.

False Virgin, IV, 166n.

Fate, Escaping One's, V, 186, $186n^1$; VI, 92, $92n^2$.

Forbidden Chamber, or Taboo, II, 222, 223, 223n¹, 224n, 252, 253; VII, 21, 21n³, 212; VIII, 57, 57n¹; IX, 147.

Friendship and Sacrifice, or Perfect Friends, III, 28n¹, 31; IV, 177, 178; VI, 194, 195, 272, 273; IX, 148.

Grateful (or Helpful) Animals, I, 100, 101n¹; V, 157n¹, 158n, 163, 164; VI, 291; VIII, 219.

Grey Hair, I, $121n^2$; III, 243, $243n^2$; VII, 190, 191, $191n^1$.

Guessing Riddles, I, $46n^2$; V, 183, $183n^1$; VI, $73n^3$, 74n.

Husband, Pretended, II, 45n⁴; III, 121, 126, 127.

Ignorance, Pretended, I, 157, 157n²; VII, 123, 263.

Impossibilities, III, 241, 241n¹, 250-251; V, 62, 64-66; IX, 152, 155.

Index, Chastity, I, 44, 156, 165-168; III, 172, 172n, 172 n^2 ; IX, 53, 53 n^2 .

Index, Life, or External Soul. See under the latter.

Injuries, Unintentional, II, 147, 147 n^1 ; VI, 23, 23 n^1 ; VII, 92, 92 n^1 , 131, 131 n^1 .

Joint Efforts, VI, 180, 181, 202, 203, 263, 274, 275; VII, 259. Knowall, Doctor, III, 71-73, 75, 76; IX, 149.

Language of Signs, I, 45, 46n¹, 80, 80n¹, 81n, 82n; V, 195; VI, 169, 170, 247-251; IX, 143.

Laugh, I, 46, 46 n^2 , 47, 47n; V, 30, 30 n^1 ; VII, 96, 221, 251, 253-265; IX, 142.

Laugh and Cry, I, 47n; VII, 38, 221, 254, 260, 261.

Letter of Death, I, 52, $52n^2$; II, 113, $113n^1$, 114n; III, 265, $265n^1$, 277-280; IX, 153.

Life Index, or External Soul. See under the latter.

Life, Water of, II, 155, 155 n^4 , 156; III, 253, 253 n^1 , 254; VI, 98, 98 n^1 , 262, 263.

Love, Death from, II, 9, 9n², 10n; V, 39; VII, 69, 103, 258; VIII, 98.

Love of Women, Scorned, II, 109, 120-124; III, 109, 110; IV. 91, 104-107; V, 259, $259n^{1}$.

Magic String, III, 191, $191n^1$, 194, $194n^1$; VI, 40, 59-62.

Magical Articles, I, 22-29; V, 3, 3n1, 4; IX, 142.

Magical Conflict or Combat, III, 195, 195n1, 203-205; VI, 61; VIII, 79, 80, $80n^{1}$.

Magical Obstacles, II, 121; III, 227n, 228, 236-239; IX, 151. Marking the Culprit, V, 274, 275, 284.

Mutalammis Letter. See under Letter of Death.

Noble Thief, VII, 8, 201, 202.

Obstacles, Magical, II, 121; III, 227n, 228, 236-239; IX, 151.

Older and Older, II, 190, 190 n^1 ; VIII, 55, 55 n^1 . Overhearing, I, $48n^2$; II, $107n^1$; 108n, $219n^1$; III, 29n, 48, $48n^{1}$, 49, 60-63, 151; VI, 8, 272; IX, 147, 149.

Pepper, Bitch and the, I, 169-171.

Perfect Friends, or Friendship and Sacrifice, III, 28n1, 31: IV, 177, 178; VI, 194, 195, 272, 273; IX, 148.

Poison-Damsel, II, 91, 275-313.

Pregnant Woman, Craving of the, or Dohada, I, 97, 97n², 221-228; II, 31; III, 60; V, 127n¹; IX, 144.

Presence, Declaring, II, 76, 76n¹, 77, 77n; for a variant see III, 225n²; IX, 146, 151, 166.

Pretended Husband, II, 45n⁴; III, 121, 126, 127.

Pretended Ignorance, I, 157, 157n²; VII, 123, 263.

Promise to Return, III, 33; VII, 203, 204; IX, 55, 55n².

Quintessence or Deduction, III, 76: IV, 86, 87, 87n¹: VI, 218, 219, 285-288.

Resuscitation, II, 155, $155n^4$, 156; III, 268, $268n^1$, 269n; VI, 180, 181, 262, 263; VII, 110, 259; VIII, 80, 99.

Riddles, Guessing, I, 46n²; V, 183, 183n¹; VI, 73n³, 74n. Sacrifice, Friendship and. See under Friendship and Sacrifice. Scorned Love of Women, II, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 259, 259n¹.

Self-Sacrifice, II, 154; IV, 180; VI, 197, 272; VII, 95, 251, 252.

Servant, Faithful, IV, 177, 178; VI, 272, 273.

Sex, Change of, VII, 43-47, 59-61, 223-233; IX, 162, 163.

Signs, Language of, I, 45, $46n^1$, 80, $80n^1$, 81n, 82n; V, 195; VI, 169, 170, 247-251; IX, 143.

Soul. External, I, 38n, 39n, 129-132; II, 120; III, 151, 272n¹; $V, 127n^1; VIII, 106n^2, 107n; IX, 144.$

Soul, Wandering. See above, and also under Entering Another's Body.

String, Magic, III, 191, 191n¹, 194, 194n¹; VI, 40, 59-62.

Suitors, Entrapped, I, 34-36, 42-44, 160, 161, 168; IX, 142.

Supernatural Birth, II, 136, $136n^1$; III, 263, $263n^2$.

Supplanted Bride, VI, 47, 47n1, 48n; VIII, 12-14, 24, 25.

Swan-Maiden, II, 254; VIII, 57, $57n^2$, 213-234; IX, 164, 166. Sybarite, VI, 219, 220, 285, 286, 288-294; VII, 206-211.

Taboo, II, 222, 223, 223 n^1 , 224n, 252, 253; VII, 21, 21 n^3 , 212; VIII, 57, 57 n^1 ; IX, 147.

Tasks, III, 226, 226n², 227n, 277.

Test of Chastity. See under Chastity Index.

Thief, Noble, VII, 8, 201, 202.

Thief, Catching (Tracking) the, VII, 36, 217-221.

Transformation Combat, III, 195, 195 n^1 , 203-205; VI, 61; VIII, 79, 80, $80n^1$.

Trick, VII, 256.

Truth, Act of, I, 166; II, 31-33; III, 172, $172n^2$, 279-282; IV, 127, $127n^1$; V, 124, $124n^1$; VIII, 189, 190, $190n^1$.

Unintentional Injuries, II, 147, 147 n^1 ; VI, 23, 23 n^1 ; VII, 92, 92 n^1 , 131, 131 n^1 .

Uriah Letter. See under Letter of Death.

Virgin, False, IV, 166n.

Wandering Soul. See under External Soul.

Water of Life, II, 155, 155 n^4 , 156; III, 253, 253 n^1 , 254; VI, 98, 98 n^1 , 262, 263.

Wives, Deceitful, IV, $165n^1$, 166n.

Women, Scorned Love of, II, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 259, 259n¹.

N (7) Tarakala		OCEAN OF STORY			
Name of Book or Lambaka			Volume	Pages	
	Kathāpīṭha .	•	•	I	1-91
II.	Kathāmukha			\mathbf{I}	94-189
III.	Lāvānaka .		•	\mathbf{II}	1-116
IV.	Naravāhanadati	ajan	ana	\mathbf{II}	125-165
v.	Chaturdārikā	٠.		\mathbf{II}	170-239
VI.	Madanamanchu	kā		III	1-149
VII.	Ratnaprabhā			III	155-300
	Süryaprabha		•	\mathbf{IV}	1-121
	Alankāravatī			${f IV}$	122 - 251
X.	Saktiyaśas .		•	\mathbf{V}	1-192
	Velā			\mathbf{V}	196-204
	Saśānkavatī.			\mathbf{VI}	1-221
XII.	Saśānkavatī (co	ntini	ιed)	VII	1-193
	Madirāvatī .			\mathbf{VIII}	1-17
XIV.	Pancha .			\mathbf{VIII}	21-69
XV.	Mahābhisheka			\mathbf{VIII}	70-93
XVI.	Suratamanjarī		•	VIII	94-131
	Padmāvatī .			VIII	132-209
	Vishamaśīla.			IX	1-86

APPENDIX V

ALPHABETICAL LIST OF BUDDHIST JĀTAKAS (OR TALES OF PREVIOUS BIRTHS OF THE BUDDHA) AS OCCURRING IN NOTES OR APPENDIXES TO THE OCEAN

[The § indicates that the Jātaka in question appears also in Francis and Thomas' Jātaka Tales, Cambridge, 1916]

Name of Jätaka	Number	References in the Ocean
Andabhūta	62 §	III, 179; VIII, $254n^1$
Asadisa	181 Š	VI, 272
Baka	38 §	$V, 48n^{1}$
Bhadda-Sāla	$\boldsymbol{465}^{"}$	I, 225
Bhadrā-Ghaṭa	291 §	\tilde{V} , $3n^1$
Bilāri-Kosiya	450	III, 179
Chavaka	309	I, 226
C(h)ulla-Paduma	193 §	$ m V, 143n, 153n^{1}$
Cullaka-Setthi	4 Š 400 Š	I, $62n^{1}$
Dabbhapuppha	400 §	I, 226
Devadhamma	6	$VI, 36n^{1}$
Dhammaddhaja	220 §	I, $66n^{1}$
Dummedha	50	VII, $162n^1$; VIII, $96n^1$
Gagga	155	III, 304
Gāmaṇi-Caṇḍa	257 §	II, $52n^1$
Gijjha	164	$V, 163n^1$
Jayaddisa	513	III, 179
Kac(h)ch(h)apa	215 §	$V, 55n^3$
Kaṇavera	318	I, $118n^2$; VII, 220
Kanhadipāyana	444	III, 179
Katthahāri	7 §	III, 179
Kharaputta	386 §	III, 60
Kosiya	226	$V, 100n^1$
Kuṇāla	536	$V, 155n^2$
Kurunga-Miga	206	$V, 79n^3$
Kūṭa-Vāṇija	218 §	III, 250; V, 64
Losaka	41	VI, 279
Maccha	75	III, 179
Mahābodhi	528	$I, 146n^1$
Mahā-hamsa	534	I, 227

Name of Jāṭaka	Number	References in the Ocean
Mahājanaka	539	
Mahā-Mora		I, 227; III, 179
Mahānāradakassapa		$\overrightarrow{\text{VII}}$, $164n^1$
Mahā-paduma	472 8	II, 122
Mahāsīlava	51 8	$\widetilde{\mathrm{VIII}}$, $254n^1$
Mahā-Sutasoma	537	
Mahā-Ummagga	546 8	V. 64
Makhādeva	98	$egin{array}{c} V, \ 64 \ I, \ 121 n^2 \end{array}$
Mora	159	I, 227
Mūga-Pakkha	538	
Nanda	398	II, 52n ¹
Nalapāna	20 8	III, 179; V, 101n ¹ ; VII, 36n ¹
Nigrodha	445	I, 227
Nimi	541	
Paṇdara		III, 179
Rohanta-Miga	501	I, 227
Saccamkira		\vec{I} , $101n^1$; V, $157n^1$
Sādhusīla	200 \$	VI, 262
Sambula	$\overline{519}^{\circ}$	
Sandhibheda		\overline{V} , $63n^1$
Sasa	316 8	$V, 101n^2$
Satapatta	279	VII, 202
Sigāla	142 8	$\overline{\text{VIII.}}$ 112 n^4
Sihacamma	$189\ \S$	VIII, $112n^4$ V, $99n^3$
Siri	284 \$	III, 60
Sulasā	419	$\overline{ ext{VII}}$, $221n^1$
Sumsumāra	208 §	
Supatta	292 $^{\circ}$	I, 224
Suppāraka		III, 179
Suruci	489 §	III, 179
Susīma	411	$I, 121n^2$
Suvannakakkata		I, 223
Suvannakamsa		$\dot{ ext{VIII}}$, 135 n^2
Takka	63 ັ	
Takkala	446 §	III, 60
Tayodhamma	58 °	VI , $36n^1$
Telapatta	96	$III, 4n^3$
Thusa	338 §	I, 223
Ucchanga		III, $292n^{1}$
Ulūka	270 Š	$V, 98n^{1}$
Ummadanti		VII, 241
Valāhassa		$VI, 284, 284n^1$

Name of Jātaka	Number	References in the Ocean
Vānara	342	I, 224
Vānarinda	57	I, 225; V, $127n^1$
Vattaka	35	III, 179
Vidhurapandita	545	$I,122n^2,227$
Vissāsābhojana	93	II, 297, 298

APPENDIX VI

CHRONOLOGICAL LIST OF WORKS ON THE BRIHAT-KATHĀ AND ITS CHIEF RECENSIONS 1

1807. Wilford, F.

"Vicramáditya and Saliváhána: Their Respective Eras, with an Account of the Bala-Rayas or Balhar Emperors," Asiatick Researches, vol. ix, pp. 117-241.

Calcutta, 1807.

See also Asiatick Researches, vol. viii, p. 269, which contains the earliest reference to the "Vrhat-Cat'há" that I can find.

1819. Wilson, H. H. Preface to the Sanscrit Dictionary.
Calcutta, 1819.

It was not issued in subsequent editions, but was reprinted in *Works by the Late H. H. Wilson*, vol. v, pp. 158-252. See pp. 175-179.

1824–25. Wilson, H. H. "Hindu Fiction," The Quarterly Oriental Magazine, Review and Register, vol. i, 1824, pp. 63-77, 266-287; vol. ii, 1824, pp. 101-109, 194-208; vol. iii, 1825, pp. 302-314.

Calcutta, 1824-1825. It was reprinted in Works by the Late H. H. Wilson, vol. iii, pp. 156-268.

Brockhaus, H. "Indische Märchen. Kathâ sarit sâgara, die Märchensammlung des Soma Deva aus Kaschmir," Blätter für literarische Unterhaltung, No. 152, pp. 625-627; No. 153, pp. 628-631; and No. 154, pp. 633-635.

Leipzig, 1834.

¹ For Bibliographies of Nala and Damayantī, the Pañchatantra and the Vetālapañchaviṁśati, see the Ocean, IV, p. 292; V, pp. 207-212, 218-220; and VII, pp. 265-270 respectively.

1835. Brockhaus, H. Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathâ Sarit Sâgara des Soma Deva. Sanscrit und Deutsch.

Leipzig, 1835.

1839. Brockhaus, H. Katha Sarit Sagara. Die Mährchensammlung des Sri Somadeva Bhatta,
aus Kaschmir. Erstes bis fünftes
Buch. Sanskrit und Deutsch.
[Edited in nägari types.]

Leipzig [printed]; Paris, 1839. No more was published of this edition. The work is continued in the Abhandlungen für die Kunde des Morgenlandes, Bd. II and IV.

See below: 1862 and 1866.

1840. Wilson, H. H. "Hindu Fiction," The British and Foreign Review, No. 21, July 1840, pp. 224-274.

It was reprinted in Works by the Late H. H. Wilson, vol. iv, pp. 81-159. Pp. 108-159 are on Somadeva's Märchen-Sammlung, Sanskrit und Deutsch, by Dr Hermann Brockhaus, Leipzig, 1839.

1843. Brockhaus, H. Die Mährchensammlung des Somadeva Bhatta aus Kaschmir. Aus dem Sanskrit ins Deutsche übersetzt. 2 vols.

Leipzig, 1843.

There is also another title-page prefixed to each volume which reads: Sammlung orientalischer Mährchen, Erzählungen und Fabeln. . . . It forms vols. xxvii and xxviii of the Ausgewählte Bibliothek der Classiker der Auslandes.

1845. Böhtlingk, O. Sanskrit-Chrestomathie. Zunächst zum Gebrauch bei Vorlesungen.

St Petersburg, 1845.

The author gives the text of the Story of Vidūshaka (Ocean, Vol. II, pp. 54-80) on pp. 214-242, with notes on pp. 349-354.

1847-61. Lassen, C. *Indische Alterthumskunde*. 4 vols. See vol. iii, pp. 1083, 1084; and vol. iv, pp. 811-813.

Bonn, Leipzig, 1847-1861.

Brockhaus, H. Die Sage von Nala und Damayanti

1859.

nach der Bearbeitung des Somadeva.

Leipzig, 1859.

Der Königlich Bayerischen Akademie der Wissenschaften zu München . . . zur feier Ihres Hundertjährigen Jubilæums ihre Glückwünsche der die Königl. Sächsische Gesellschaft der Wissenschaften zu Leipzig. 28 März 1859.

A pamphlet of 32 pages, not included in

1859. Hall, Fitzedward. The Vásavadattá. A Romance. By Subandhu; accompanied by Sivaráma Tripáthin's Perpetual Gloss, entitled Darpana, Bibliotheca Indica; a collection of Oriental Works... Asiatic Society of Bengal.

the Nala Bibliography in Vol. IV, p. 292.

Calcutta, 1859. Issued in three fasciculi, Nos. 116, 130 and 148. See the Editor's Preface, pp. 1-56.

- 1860. Brockhaus, H.
 - H. "Analyse des 6 Buches von Somadeva's Mährchensammlung," Berichte über die Verhandlungen der Königlich Sächsischen Gesellschaft der Wissenschaften zu Leipzig. Phil.-Hist. Klasse, vol. xii, pts. iii, iv, 1860, pp. 101-162.
- 1861. Brockhaus, H.
 - "Analyse der indischen Märchensammlung des Somadeva fort: Siebentes Buch," Berichte über die Verhandlungen der Königlich Gesellschaft der Wissenschaften zu Leipzig. Phil.-Hist. Klasse, vol. xiii, pts. i, ii, 1861, pp. 203-250.
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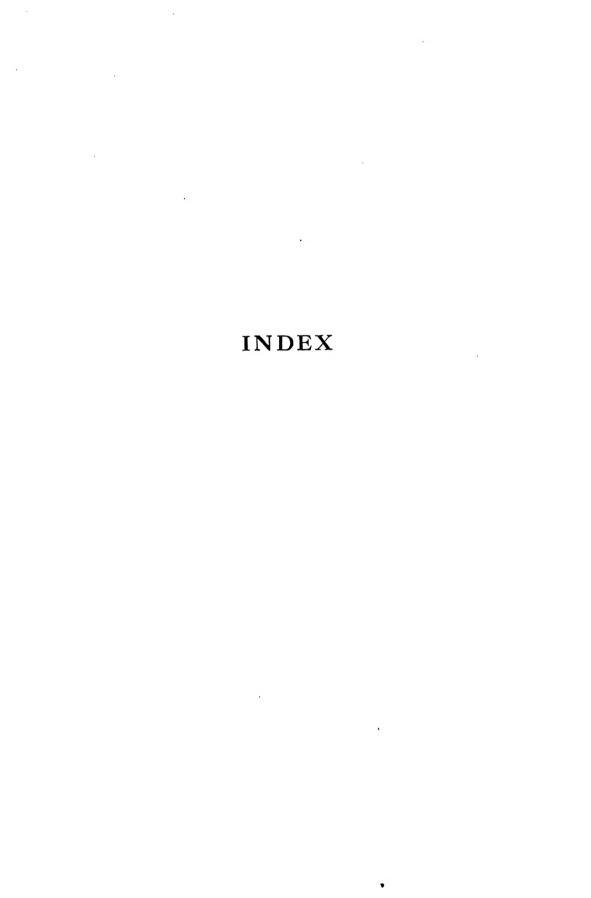
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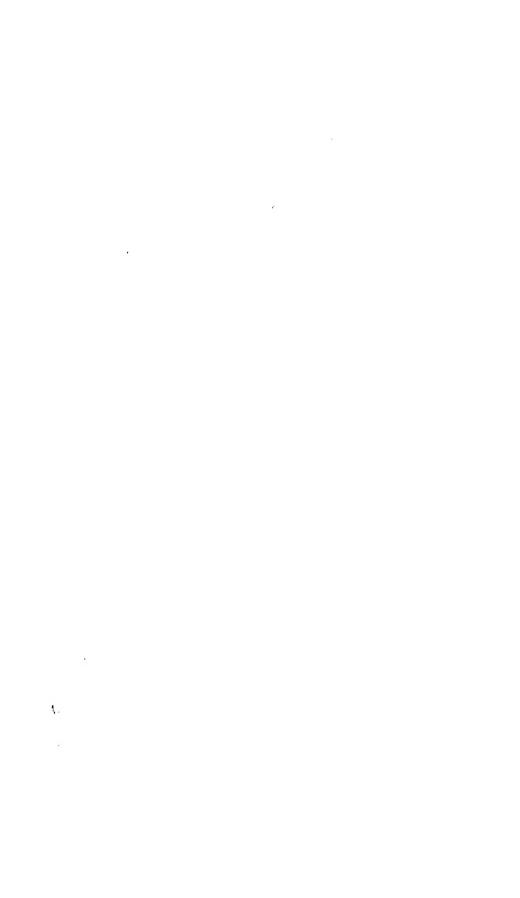
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INDEX

The following index, constructed under a single alphabet, embraces everything of importance in the complete work. It is not merely an amalgamation of the eighteen indexes which have appeared already, but is, to a large extent, an original and distinct work. The previous indexes naturally form the basis, but much alteration has taken place owing to the many omissions of redundant or unnecessary references, as well as to the addition of others which have not appeared previously. Long and ungainly references which would have accumulated under such headings as "story" and "jātaka" have been removed from the index bodily, and form, as we have seen already, separate Appendixes earlier in the present volume. References to works under the authors' names are to be found in the Bibliography in Volume IX. Here they are indexed alphabetically under the name of the work or article in question. The double-column has been used in preference to the three-column setting, which had to be employed in previous indexes owing to the consideration of space.

Aah - mes - si - neit, correct form of Amasis II, V, 251

Abalā, wife of Kamalagarbha, VI, 13 Abano, Peter of, works of, II, 99n

"Abaraschika," ejaculation of the word, III, 63

Abbess and mystic, St Hildegard of Bingen, Subtleties, I, 110n¹

Abbeys in province of Maabar (sacred prostitution), I, 247

'Abd al-'Allām Faiz Khān Oghlu, Turkish translator of *Kalilah and Dimnah*, V, 239

'Abd Allāh ibn Aḥmad (1225), description of betel-chewing, VIII, 255, 255n²

Abdalläh ibn Moqaffa, V, 219

Abduction of Saśānkavatī, the, VII, 180; of Suratamanjarī, the, VIII, 105, 106

'Abdu-r Razzāq (1443), description of betel-chewing, VIII, 247, 257, 258

Aben Gabirol, Jewish writer (eleventh century A.D.), III, 59

"Aberglaube," Pauly-Wissowa, II, 57n¹

Abhaichand, a Jain minister, VII, 204, 205

Abhandlungen der Bay. Akad. d. Wissenschaften, "Die Sage vom Giftmädchen," W. Hertz, II, 286, 286n², 292, 292n¹, 296, 298, 300

Abhandlungen d. K. Gesell. d. Wissenschaften, "Die Übersetzungen arabischer Werke in das lateinische," Wüstenfeld, II, 289n¹

Abhandl. f. d. Kunde d. Morg., "Das Aupapâtika Sûtra," E. Leumann, vol. viìi, Leipzig, 1883, VIII, 254n³; "Ueber das Çatrunjaya Mâhâtmyam. Ein Beitrag zur Geschichte der Jaina," A. Weber, 1858, VII, 214n¹; "Die Vetālapañcavinçatikā in den Recensionen des Çivadāsa...," Heinrich Uhle, vol. viii, 1884, VI, 225n⁴, 261n¹⁴, 267

Abhandl. d. Münchener Akademie, Studien zur germanischen Sagengeschichte, I. Der Valkyrienmythus, W. Golther, vol. xviii, 1890, VIII, 224n¹

Abhaya, minister named, VII, 201 Abhayā, wife of King Dadhivāhana, IV, 105-107

Abhimanyu, son of Arjuna and Subhadra, I, 95; III, 66

Abhiyōgika, lovers' bites and scratchings on leaves, flowers, etc., V, 195

Abnormal development of the clitoris, changes of sex due to, VII, 283

"Abode of Allāh" (Allahābād), II, 110n²

· . . .

Abode of the blessed, Svarga the, I, 59; II, 257; III, 139, 253; IV, 119

Abode of Siva and Pārvatī (Mount Kailāsa), I, 3; IV, 180

Abode of Snow (Himālaya), I, $2n^2$ Abolition of $sat\overline{i}$, achieved by Lord
William Bentinck, IV, 263; attempted by Albuquerque, IV, 263

Aboriginal race of Southern India, Maravars, II, 166; tribe of South Mirzapur, the Majhwār, II, 166; tribes of India, Dasyus connected with the, I, 206-207; Nishādas, III, 10, 10n¹

Abortion and fœticide, II, 229n²
Abrahmavirati (unbroken chastity),
one of the five lighter vows, IV,

one of the five lighter vows, IV, 105

Abrégé des Merveilles, L', Carra de

Vaux, VIII, 227n³ Abruzzi, Palena in the, II, 202n¹

Abscess formed by grief, II, 2

Absent husband, a single lock worn in mourning for, VIII, 34, 36, $36n^2$

Absolute Brāhman, one of the four states of the soul, the, VII, 26

"Abu Al-Husn and his Slave-Girl Tawaddud," The Nights, Burton, VI, 74n

Abū Kārib, Governor of Hajar or Baḥrayn, III, 278

Abu Kāsim, character in story from the Nights, V, 97n¹

Abū-l-Fazl 'Allāmī (1596-1605), description of betel-chewing, VIII, 247, 264-266

Abuse, vice of, I, 124n1

Abyssinia, method of choosing new king in Senjero, V, 177

Acacia arabica (bābul), the Indian Gum Arabic tree, III, 323, 324

Acacia catechu, cutch an extract from, VIII, 278, 287

Acacia, heart placed on the top of the flower of the, I, 129

Acacia speciosa—i.e. Albizzia Lebbek (the siris tree), II, 118

Academy, The, "Antimony," L. L. Bonaparte, 23rd February 1884, VIII, 65n¹; letter from A. C. Burnell re Kshemendra's Brihatkathā-manjarī, V, 211; articles on

sirens by W. E. A. Axon, VI, $282n^6$; D. Fitzgerald, VI, 281, $281n^1$, $282n^6$; R. Morris, IV, $229n^2$; VI, $282n^6$; article on gypsy version of story of Rhampsinitus, V, 275

Accessories to betel-chewing, VIII, 249-254

Accomplishments found in the courtesan, all female, I, 235, 252

Account of the ceremony of upanayana (sacred thread), VII, 26-28

Account of his own Life as a Parrot, The Parrot's, V, 28-30, 37

Account of satī by Duarte Barbosa, IV, 269, 270; by Thomas Bowrey, IV, 250; by Mandelslo, IV, 270; by Fernão Nuniz, IV, 267, 268

Account of the Buddhist Literature of Nepal, R. L. Mitra, I, 20n²; III, 20n¹; IV, 229n²

Account of the Kingdom of Nepal, Francis Hamilton, II, 280n²

Account of the Manners and Customs of the Modern Egyptians, An, E. W. Lane, VII, 224n³; VIII, 196n

Account of the Pelew Islands, An, . . . of Henry Wilson, George Keate, VIII, 306n¹

Account of the Remains of the Worship of Priapus, lately existing at Isernia...R. Payne Knight, London, 1786, I, 14n

Accounts of betel by travellers to India before A.D. 1800, VIII, 255-270

Accounts of betel-chewing in the East Indian Archipelago, VIII, 292-302

Accusation of bastardy, IX, 82, 82n¹ Achalamangala and the serpent-king Ananta, King, IX, 87n⁶

Achalapura, city called, VIII, 12

Acharnians, Aristophanes, IV, 138n¹

Achchhoda Lake, the, V, 39, 40

Achehnese, The, C. S. Hurgronje, VIII, 293n², 2941²

Achelous and Hercules, story of, III, 191n¹

Achhuritaka(m), "superficially touching" with the finger-nails, V, 198

Achilles, story of, invulnerable everywhere except in the heel, I, 129; with his horses Xanthos and Balios, conversation of, II, 57n¹

INDEX 61

"Achtzig Märchen der Ljutziner Esten," O. Kallas, Verhandl. d. gelehrten Estnischen Gesell., III, 34n

Acids, Geber's researches on the

properties of, III, $161n^1$

Aconite, Aconitum spicatum, deadliest form of, II, 279; girl rubbed with ointment made of the juice of, II, 310; used in making bhāng, II, 279; varieties of, II, 279, 280, 280n¹; various uses for, II, 279; VIII, 196n

Acquiring the power of a victim, III, 151; purity, the means of, IV, 233; qualities of the dead, III, 151; wealth by a dead mouse, I, 63

Acridotheres tristis, the myna, maina or minor bird, VI, 183n²

Acrobats of the bediyā and nat tribes, I, 240

Act of hospitality, offer to kill a cow an, II, 241

"Act of Truth" (kiriyā), II, 31; (sach-chakiriyā), II, 31

"Act of Truth" motif, I, 166; II, 31-33; III, 172n², 179-182; IV, 127n¹;

V, 124, 124n¹; VIII, 189, 190, 190n¹
"Act of Truth" of Damayantī, IV, 239, 239n³, 288

Act of truth of Manorama, IV, 107 "Act of Truth" of Sītā, IV, 127

"Act of Truth, The," Burlingame, Journ. Roy. As. Soc., I, 166; II, 31, 33; III, 179, 182

Action of the lime on the betel-juice, red saliva from the, VIII, 315

Actions in previous births, the unchangeable effect of, VII, 148, 154

Active method of entering another's body, IV, 46, 47

Acts of the Apostles (reference to eunuchs), III, 329

Acts and their retribution, Karma, VI, 34

Adam's Bridge (Rāma's Bridge), II,

Adam's exile, Ceylon regarded by the Arabs as the place of, II, 84n¹, 85n; footprint in Ceylon, II, 85n

Adam's Peak, Ceylon, beliefs regarding the depression on, II, 84n1, 85n

"Adam's Peak," T. W. Rhys Davids, Hastings' Ency. Rel. Eth., II, 85n Adamant, Daitya cased in, I, 126, 127 Adapa legend—Babylonian myth (food taboo in underworld), VI, 133, 134 Addenda and Corrigenda, IX, 141-167 Adders, maiden bitten by, I, 188, 188n¹, 189

Addiction to women, vice of, I, 124n¹
Ad Gallicinium, Prudentius, I, 77n¹
Adhichhatrā (Ahikshētra or Ahikshatra), city called, VI, 69n¹

Adhikasangamā, Queen, III, 263, 264
Adhvaryu, one of the four priests at an
asvamedha, or horse-sacrifice, IV, 14,

Aditi, a daughter of Daksha, I, 199 Aditya, a sister of Diti, I, 199

Aditya, Aryaman an, IV, 80, $80n^1$; Bhaga an, IV, 80, $80n^1$; Pūshan originally the sun, later an, IV, 80, $80n^1$

Adityaprabha, King, II, 97-99, 111-114 Adityaprabhā, husband of Padmasena, III, 274, 275

Adityas, Arjuna and Rāvaņa likened to two effulgent, VII, 174

Adityasarman, the Father of Gunasarman, IV, 96-98

Adityasena, horse-sacrifice performed by, IV, 14

Adityasena, King, II, 54-59, 62, 64, 65, 68, 79

Adityavarman, King, I, 51, 52

Adīvin, minister of Meghavarņa, V, 98, 99

Ad Nationes, Tertullian, III, 131n3

(Adonis, Attis, Osiris), The Golden Bough, J. G. Frazer, VI, 100n¹; VII, 231n^{2,3}

Adonis, the legend of the birth of, VI, 15n³; mourning for the loss of, I, 275 Adorable god (Siva), I, 9

Adorning the forehead with marks which never fade, I, 100

Adrift on river, exposed children set, II, 4; VII, 81n¹, 82n

Adulterer oiled and curled, head of an, VIII, 107

Adulterous wife bitten off, nose of, IX, 76; woman, the ordeal of the (in Numbers), VIII, 196n

Adultery among the Pārdhi caste, punishment for, II, 88n¹; of the Brāhman's wife and the cowherd, VI, 4; of Devadāsa's wife, II, 86, 87; ears cut off as punishment for,

Adultery-continued

VI, 189, 189 n^3 ; of a gambler's wife, ordinary occurrence of, II, $86n^1$; nose cut off as punishment for, II, $88, 88n^1$; in places other than India, punishments for, II, $88n^1$; the suspected, V, 21

"Adultery," Hastings' Ency. Rel. Eth., II, 88n¹

Advent of British in India, anarchical period stopped by the, I, 239

Adventure of the Witch Sarabhānanā, IV, 82, 83; Adventures of Anangadeva, the, IX, 7-12, 28, 30-32

"Adventure of Satni-Khamoîs with the Mummies," Maspero, *Popular* Stories of Ancient Egypt, I, 37n², 129; III, 268n¹; V, 255

Adventures of Aśokadatta, II, 211, 212; of the four ministers, VII, 134-136, 161; of Jīmūtavāhana in a former birth, II, 141-149; of King Bhūnandana, the, VI, 106-114; of Krishņa, Mathurā the scene of the childhood, I, 231; of Mrigānkadatta, nocturnal, VI, 37, 37n¹, 38, 39, 40; of Pushkarāksha and Vinayavatī in a former life, the, VI, 17-20; of Samudradatta, II, 226, 227; Sattvašīla's subaqueous, VI, 212, 213; of Vijayadatta, II, 211; of Vīravara, the, VI, 191, 191n¹, 192-198, 272-273

Adventures among South Sea Cannibals, My, D. Rannie, VIII, 310n²

Adventures of Hajjī Baba of Ispahan, The, James Morier, ed. C. J. Wills, London, 1897, I, 214

Adventures of Hatīm Tai, Duncan Forbes, II, $6n^2$; VI, $280n^1$

Adventures, or The Thirty-Two Tales of the Throne, Vikrama's, F. Edgerton, VII, 212, 284n², 252n²

"Adventures of Bulukiya, The," The Nights, R. F. Burton, IX, 45n¹

Adversus Gentes, Arnobius Orestes, III, 21n

Advice of Chakradhara, II, 59, 60; of Nārada, II, 15; to a courtesan, I, 140; from a roué, I, 64

Adviser of the Dānavas, Sukra the spiritual, IV, 28

#Egypten, A. von Kremer, III, 329
#Eneid, Virgil, II, 186n¹; VII, 228n¹;
VIII, 49n¹, 141n²; IX, 44n¹

Epyornis maximus, discovery of the fossil, I, 104, 105

Æsculapius (Asklepios), MS. of Secretum Secretorum found in the Temple of the Sun dedicated to, II, 288

Esop, The Fables of, J. Jacobs, 2 vols., 1889, I, 101n¹, 171

Æsop, minister to Lycerus, King of Babylon, III, 250

Æsop's fable of the ape trying to fish, V, $43n^1$

Æthiopica, Heliodorus, II, 62n¹, 106n⁴;
III, 112n¹; IV, 289n²; VI, 51n²,
204n³

Affection and Love (Prīti and Rati), wives of the God of Love, II, 51, $51n^2$

Afflictions cured by violence, II, 2, $2n^1$, 3n

Afghan Frontier, Bannū, or Our, S. S. Thorburn, I, 43; V, 127n¹

Afghanistan, aconite in, II, 280

Africa, cross-roads in, III, 38; General Botha's campaign in German South-West, II, 281; polyandry in, II, 18; revival of satī in modern, IV, 257; sacred prostitution in West, I, 277-279; sneezing salutations in, III, 312, 313; umbrellas used at native courts in, II, 271; use of kohl in, I, 217

Afyūn (opium), II, 304

Afzal Khān murdered by Sivājī, VII, 216n²

Agadas (anti-poisonous compounds) used as plasters to counteract poisoning, II, 276

Agaladatta (Agadadatta) tracks down thief, VII, 219, 200

Agallochum or Lign-Aloes used in betelchewing, VIII, 243, 243n²

Agamedes and Trophonius, two Greek master-builders, V, 255-257

Agamemnon and the hind of Artemis (Sophocles' *Electra*), II, 127n²

Agastya drinking the water of the sea, VI, 43, 43n¹, 44n; VIII, 164, 164n¹; IX, 89n³; hermit named, VII, 166, 166n², 174; IX, 89n³; reputed author of some hymns in the Rig-Veda, VI, 43n¹

"Agastya," H. Jacobi, Hastings' Ency. Rel. Eth., VI, 44n

INDEX 63

Age, of boys at the *upanayana* or "sacred thread" ceremony, VII, 26; crest-jewel as talisman against old, VIII, 194, 195, 195n¹; and death (disease), a fruit as remedy against old, VI, 216; IX, 47, 47n³; fruits which prevent old, III, 42, 43; hair seized by old, VII, 190, 191, 191n¹; VIII, 101; the thief of beauty, old, III, 243; tone of castanets improved by, VIII, 95n¹; venerated in the East, old, II, 190n¹ "Age of vice," the *kaliyuga*, VII, 112n² Agent of Rākshasa, Virādhagupta, II, 283, 284

Ages of the World, or Yugas, the four (Kṛita, Tretā, Dvāpara and Kali), IV, 240n¹; VII, 1, 1n⁵

"Ages of the World," H. Jacobi, Hastings' Ency. Rel. Eth., IV, 240n¹ Aghorī, sect of ascetics, II, 90n³; IX, 12n¹

"Aghorī," W. Crooke, Hastings' Ency. Rel. Eth., II, 90n³, 198n¹

"Aghoris and Aghorapanthis," H. W. Barrow, Journ. Anth. Soc. Bomb., II, 90n³

Agis, Life of, Plutarch, V, 135n Agnes, mistress of King Wenceslaus II, II, 309

Agni, the God of Fire, I, 78n¹, 200; II, 97, 101, 225n¹; III, 13, 228n²; IV, 113, 275, 276; VII, 27; VIII, 19; guardian of the South-East, VIII, 163n¹; the mountain of, VIII, 27

Agnidatta, Brāhman named, II, 95,

Agnidattā, wife of Govindadatta, I, 78

Agnihotra oblations, the, VIII, 103
Agnihotrā (fire-priest), II, 257; IV,

Agniparvata, the mountain of, VIII, 37

Agniśarman and his wicked wife, the Brāhman, IX, 75, 75n³, 76-77

Agnišikha (or Somadatta), father of Vararuchi, I, 11; Rākshasa (Vetāla) named, III, 222-231; IX, 13, 14, 26, 27

Agni-Soma, animals sacrificed to, IV,

Agnisvāmin, Brāhman named, VI, 179; IX, 74

Agnyādhāna ("Establishment of the Sacred Fires"), II, 256n¹

Agra, the famous Mughal capital, I, 231; VII, 229; dialect spoken in, VI, 225

Agra and Oudh, the provinces of, VII, $2n^1$

Agrammes or Xandrames (Dhana-Nanda, Nanda, etc.), II, 282, 282n²

Agreement of five Vidyādhara maidens, the, VIII, 66, 67, 84

Agricultural Bulletin of the Federated Malay States, "The Betel Leaf or Sirih," vol. vi, 1918, VIII, 318n¹; "The Betel Nut Industry in the Muar District, Johore," vol. v, 1917, VIII, 318n¹

Agricultural race in India, *Takkas*, an, V, 165n¹; side of betel-chewing, the, VIII, 318, 318n¹

Agryatapas, hermit named, II, 221 Ague fit attacks Vijayadatta, II, 196, 197

'Agwah (compressed dates, butter and honey), I, 14n

Ahalyā, story of, and the adultery of Indra, II, 45, 46; III, 126

"Ahalyāyai," Vedic Concordance, Bloomfield, II, 45n⁴

Ahavan $\bar{i}ya$, one of the five Vedic fires, III, $160n^1$

Ahichchhatrā (also known as Ahikshētra, Ahikshatra, and Adhichhatrā), city in N.-W. Provinces (Rāmnagar?), III, 29; VI, 69, 69n¹, 71, 96

Ahikar, The Story of, F. C. Conybeare, J. Rendel Harris, A. S. Lewis, IX, 142, 152

Ahimsā, doctrine of, non-injury to animals, II, 241

Ahipāraka, husband of Ummadanti, VII, 242, 243

Ahmād Shah, sack of Mathurā by, I,

"Ahmed the Cobbler," Sir J. Malcolm, Sketches of Persia, III, 76

Aḥmedābād (or Aḥmadābād), city of, III, 161n¹; Pavayā caste of eunuchs found in province of, III, 322, 324

"Ahnenhain"—i.e. "grove of ancestors" (=cemetery), VII, 1n1

Ahura, Persian "lord" or "god," I, 198, 199

Ahuri, wife of Nenoferkephtah, I, 37n² Ahurō Mazdāo, the Persian, I, 199

Ain I Akbari by Abul Fazl 'Allami, H. Blochmann, VIII, 264n⁵

Aindra Grammar, Dr Burnell's, I, 32, 32n¹

Ainu and their Folklore, The, J. Batchelor, IX, 149

Air, chariot that travels in the, VI, 21, 22, 201-203; doll flies through the, III, $40, 40n^{1}$; dragons pollute the, II, 299; horse flies in the, II, 224; magical rides in the, II, 103, 104, $104n^2$; palace in the, II, 110, 111; polluted with poison-damsel's breath, II, 293; power of flying through the, II, $61n^1$, 62-64, 75, 103, 104, 203; III, 27, 35; V, 33, 35, 169, 170, 172, 173, 191, 192; VI, 164; VII, 24, 29, 126, 127; VIII, 26, 27, 31, 34, 36, 46, 50, 52, 55, 56, 59, 61, 69, 72, 89, 121, 131, 173, 206, 223, 224; spells to enable Vāsavadattā to roam through the, II, 138; spirits of the (Gandharvas), I, 87; sword which enables one to fly through the, IV, 235, 236; voice from the, I, 152; V, 34, 40, 176; VI, 207; VII, 2, 19, 38, 54, 131

Air-flying witches, IX, 57-59

Air-going elephants, the two, VIII, 179, 180, 181

Air-tight armour, men in, II, 299 Airāvaņa, Indra's elephant, VIII, 148, 149, 155

Airāvata (Indra's elephant), I, 126; III, 170n²

Aitareya Brāhmana, the, IV, 64n¹

Aiyar, K. V. S., on the burning of Kaṭāha, I, $155n^1$

Aiyer, N. S., on sacred prostitution, I, 261

Ajanțā cave paintings, the women's eyes in the, I, 211

Ajara, King, III, 145, 146, 148, 149 Ajīb, story of Gharīb and his brother (Nights), I, 14n; son of Khazīb, and the "forbidden chamber" (Nights), II. 228n¹

Ajināvatī, daughter of Simha, VIII, 30, 31, 45, 46, 47, 51, 90

Akampana, sage named, VIII, 83-85

Ākarshikā (city named), I, 22

Akbar, the Emperor, I, 237; Abu-l-Fazl, minister of, VIII, 264; attempt to suppress satī by, IV, 263; and his jester Bīrbal, V, 65; name given to Allāhābād by, 110n²; rules for dancing-girls in the time of, I, 265

Akbar, an Eastern Romance, van Limburg-Brouwer, London, 1879, IV, 159n¹

Aksha seeds, rosary made of, VI, 45; VII, 135

Akshakshapanaka (dice-mendicant), and the wooden doll, gambler named, VI, 151, 153, 153n¹, 154, 155, 161, 162

Ala, story of the merchant's son, the courtesan and the wonderful ape, V, 5-13

Alabaster coffer, "soul" placed in an, I, 132; tubes for mestem, I, 215

Alaisiages, the Valkyries were originally, VIII, 225, 225n¹, 226

Alakā, city called, VII, 137, 142, 143, 144, 145, 148, 149, 151, 152, 158, 160; the city of Kuvera, II, 93; III, 148, 263, 263n¹; VII, 72, 142, 142n¹; IX, 103

Alakēsa (Alakeswara) Kathā, the Tamil, I, 101n¹; II, 123; VI, 287; VII, 215

Alaknandā, the river, VII, $2n^1$

Alambushā, Apsaras named, I, 96; IX, 20, 22

Alankāraprabhā, Vidyādharī queen named, I, 227; III, 156-158, 163-165

Alankāravatī, Book IX, I, 2; IV, 122-251; IX, 108, 114; story of, II, 212n1; IV, 123-125; wife of Naravāhanadatta, IV, 123-126, 130, 136-140, 167, 168, 184, 190, 202, 219; VIII, 90

Al-Barraga, white city of, III, 260n¹
 Alberich, King, dwarf of old German legends, I, 27

Albertus Magnus, works of, II, 288, $288n^3$; III, 56

Albuquerque, attempt to abolish satī by, IV, 263

Alburz, Mount, resting-place of the chanmrosh bird, VII, 56n

- Alcæus, legend of Amphitryon, son of, III, 127
- Alchemie in älterer und neuerer Zeit., Die, Hermann Kopp, III, 163n

Alchemy, III, 161n¹, 162n

- "Alchemy," T. Barnes; ditto, Carra de Vaux; E. Riess, Hastings' Ency. Rel. Eth., III, 162n; ditto, H. M. Ross, Ency. Brit., III, 162n
- Alemene (or Alemena)—intrigue with Zeus, III, 127; IX, 150
- Alcohol, meaning of the word, I, 211
- Alexander the Great, II, 252, 282, 285, 287, 288, 291-296, 299, 300; and Darius, II, 278; and the gigantic bird, I, 103
- Alexander III, Pope, II, 268
- Alexander Severus (A.D. 222-235), VIII, 225
- Alexandri Magni Expeditione Indica, De, A. E. Anspach, II, 282n¹
- Alexandria, virgin Lucia of Bologna or, III, 20n¹
- Alexandrian legends, II, 290; jewellamp in, II, 169
- Al Faraj ba'da'sh-shiddah), Muḥassin ibn 'Alī at-Tanūkhī, VI, 265n²
- Alf Laylah wa Laylah. See under Nights
- Alfonso I, King of Aragon, I, 169
 Algérie traditionelle, L', A. Certeux
 and E. H. Carnoy, VIII, 227n⁷
- Algiers and Cairo, courtesan streets in modern, I, 250
- Algonquin Legends of New England, The, Ch. Leland, VIII, 228n⁸
- Algum or Almug trees (sandalwood?), VII, 106
- ["Algum Trees, Almug Trees"] G. E. Post, Hastings' Dictionary of the Bible, VII, 106
- Al-Hira, 'Amr ibn Hind, King of, III, 278
- "Ali Cogia, Tale of," Mille et une Nuits, III, 118n1
- "Ali Khwajah and the Merchant of Baghdad," Burton, Nights, III, 118n¹, 119n
- "Ali Shar and Zumurrud," The Book of the Thousand Nights, and a Night (trans. R. F. Burton), V, 177
- "Ali and Zaher," tale of, The Nights, Weil's trans., IX, 82n¹

Al-ithmid (Arabic), probable origin of the word antimony, VIII, 65n¹

- Alive in the fish's belly, Saktideva found, II, 193; Sankhadatta found, VI, 154, 154n^{3.4}
- All the Year Round (mandrakes), III, 154
- Allah, I, 1n¹, 28, 192; VI, 64, 65; shows himself to Moses on Sinai, I, 217
- "Allah, Abode of" (Allahābād), II, 110n²
- Allāhābād, II, 7n⁴, 42, 240; (Prayāga), II, 92n¹, 110n²; III, 90n¹, 97n¹; IV, 166n¹; VII, 84n²; the great pilgrimage to, VIII, 19
- Allahābād, Agra, Delhi and Oude, the modern provinces of (i.e. Madhyadeśa), IV, 156, 156n¹
- Al-lāt or al-'Uzzā, mother-goddess in Arabia, I, 276
- Alleged discovery of the Secretum Secretorum by Yayha ibn Batrik, II, 288
- "Alleged Discovery of Syphilis in Prehistoric Egyptians," *The Lancet*, II, 308n²
- Allégories Récits Poétiques, Garcin de Tassy, VII, 224n¹
- Allegory of life, the, VI, 30, 31, 32
- Allerlei aus Volks- und Menschenkunde, A. Bastian, VIII, 232n³
- "Alles aus einer Erbse," Kaden, Unter den Olivenbäumen, II, 5n¹
- "All Father" and "Wise Lord," Ormazd the (Persian Ahurō Mazdão), I, 199
- All-Hallows Day (ghosts and witches abound), II, 105n
- Alliance of husband and wife, Sambandham, ceremony of, II, 18
- Alligators, iron pyrites as charm against, II, 168
- All's Well that Ends Well, Shakespeare, VI, 147n¹; IX, 77n²
- All-Wise, one of the three Valkyries in the Völundarkvitha, VIII, 221
- Ally of Chandragupta, Parvataka, II, 284, 285; of the King of Vatsa, Pulindaka an, I, 136; moves towards Ujjayinī, the, VII, 173
- Almisquere (almisere, almisere or almisque) in betel-chewing, use of, VIII, 244, 247n¹

Alms distributed by Putraka, I, 21; to a woman, consequence of refusing, IX, 56, 56n¹

Almug or Algum trees (sandalwood?), VII, 106

Al-Mutalammis (poet, sixth century A.D.)—"Letter of Death," III, 277-279

Aloes block WI 210

Aloes, black, VI, 219

Aloes-wood into charcoal, story of the foolish merchant who made, V, 67

Alphabetical Index to the Chinese Encyclopædia, L. Giles, 1911, IV, 257n³

Alphabetical list of Buddhist Jātakas occurring in the *Ocean*, X, 43; of stories, X, 4; of story-motifs, X, 38

Alphonse's (Peter) Disciplina Clericalis (English Translation) . . . W. H. Hulme, V, 87n¹

Alsatia, A. Stöber, VIII, 107n

Altars erected by Teutons at crossroads, III, 37; at Housesteads (Northumberland), early evidence of Valkyrie tradition on, VIII, 224, 224n³, 225

Altdeutsche u. Altnordische Helden-Sagen, F. H. v. d. Hagen, 3 vols., Breslau, 1872-1880, I, 48n², 121n², 150n¹; IV, 256; VI, 280; VII, 3n², 166n³, 173n¹, 181n¹

Altindische Schelmenbücher, i, Kshemendra's samayamatrikā (Das Zauberbuch der Hetären), trans. J. J. Meyer, Leipzig [1903], I, 236n⁴

Alt-Indisches Leben, H. Zimmer, III, $30n^1$; IV, $255n^2$; VII, $72n^2$; VIII, $156n^1$

Altindisches Zauberritual, W. Caland, VI, 149n¹

"Altindisches Narrenbuch, Ein,"
Berichte ü. d. Verhandlungen d. Kgl.
sächsischen Gesell. d. Wissenschaften,
phil.-hist. Klasse, J. Hertel, V, 213,
213n¹

Al-Zahrā, a sex-changing spring, VII, 224

Al-zamar (al-chamar), hair of which fly-whisks are made, III, $84n^1$ $\bar{A}m$ tree (mango), II, 118

Amadis de Gaula, I, 165

Amadis of Greece, III, 82n²

Amalaka fruit, V, 62, 94; VI, 86, 87, 210, 211, 216

Amar Das, the Sikh Guru, condemnation of satī by the, IV, 263

Amaradatta, king named, VI, 10, 23, 141; King, father of Mṛigānkadatta, VII, 172, 183, 186, 190, 191

Amaragupta, minister of Vikramasinha, III, 12

Amara-kośa, the, VIII, $108n^1$

Amaraśakti, a king named, V, 221

Amarāvatī, the city of the gods, I, 125, 125n¹; III, 66; VII, 71; VIII, 149; IX, 2

Amareśa, the temple of, V, 172, 173

Amasis II, Pharaoh of the twenty-sixth dynasty, V, 250, 251

Amāvas, or no-moon night, II, 118

Amazing discovery of King Adityaprabha, II, 98, 99; effect of Ummadanti's beauty on the Brāhmans, the, VII, 241, 242

Amazulu, The Religious System of the, H. Callaway, III, 313, 313n⁴

Ambā (Amvā), daughter of the King of Kāśi, VII, 223n²

Ambā and Ambālikā, grandmothers of the Kurus and Pāṇḍus, III, 65

Ambalapuzha, dāsīs of (sacred prostitutes), I, 261

Ambara (the sky), IV, $244n^1$

Ambaraprabhā, daughter of the King of Pauṇḍra, VIII, 84

Ambassador sent by the King of Magadha to the King of Vatsa, II, 20, 38; of the moon, a hare as, V, 101, 102

Ambergris in betel-chewing, use of, VIII, 243, 243n², 246, 264; a crumb of (simile of a mole), I, 49n¹

Ambikā (Durgā, Pārvatī, Gaurī, etc.), II, 138n²; III, 64, 130, 130n², 266, 266n¹; IV, 114, 118, 155; VII, 61, 83; VIII, 158, 171, 173, 202, 203; IX, 3

Ambitious Chandala maiden, story of the, V, 85-86

Amboyna, clove-cultivation restricted to the island of, VIII, 96n²

Amen-hetep II, Pharaoh of Egypt, V, 254; at Thebes, bodies of women found in the tomb of, IV, 256

- America, antiquity of syphilis in Central, II, 308, 309, 309n¹
- American click-beetle (*Pyrophorus*), V, $58n^1$, 59n; origin of syphilis, II, 308, 309
- American Folk-Lore, The Journal of, VIII, 228n⁸, 281n⁵. For details see Journal of . . .
- American Indian tribes, widow-burning among, IV, 258
- Amer. Journ. Phil., "Art of Stealing in Hindu Fiction," Bloomfield, I, 118n²; II, 183n¹; III, 153; V, 61n¹, 64, 142n², 143n, 158n; VI, 37n¹; VII, 164n¹, 201n¹, 203n¹, 218n², 220; IX, 78n
- Amer. Journ. Sem. Lang., V, 219, 235;
 ["Notes on the Code of Hammurabi"]
 C. H. W. Johns, I, 271n¹;
 "The Temple Women of the Code of Hammurabi,"
 D. D. Luckenbill, I, 271n¹
- American Oriental Society, New Haven, Conn., V, 207n¹
- American Oriental Society, Journal of the, V, 37n¹, 48n¹, 49n¹, 59n², 63n¹, 64, 102n², 175; VI, 12n¹; VII, 191n¹, 251n¹, 254n¹, 255, 256, 260n³; VIII, 246n². See further under Journ. Amer. Orient. Soc.
- American (South) language of signs, I, 82n
- Amer. Phil. Soc. Proc., VI, 74n; VII, 220n¹, 260n³. For details see under Proc. Amer. Phil. Soc.
- Amicus et Amelius, Speculum historiale, Vincent de Beauvais, VI, 272, 272n⁵
- Amis et Amiles, the Carolingian cycle of, VI, 273
- Amitagati, Vidyādhara named, VIII, 47, 48, 50, 52, 53, 61, 73, 82, 85, 97
- Amjad and As'ad (Burton, Nights), II, 124 Ammianus Marcellinus, Roman his-
- torian, II, 263; III, 328 Amoghasiddha, Tārā, wife of the
- Amoghasiddha, Tara, wife of the Buddha, III, $2n^2$
- Amomum subulatum, the Greater cardamom, VIII, 96n¹
- Amon, chief deity at Thebes, V, 250, 252, 254
- Among the Primitive Bakongo, J. H. Weeks, III, 313, 313n¹

Amorous bite, the, II, 305; life of Krishna, songs of the, I, 245

- Amount of betel-leaves used by Indians, daily, VIII, 260
- Amphidromia at Athens (use of fires at birth-ceremony), III, 132n Amphitruo, Plautus, III, 127
- Amphitryon, legend of, III, 127; IX, 150
- Amphitryon, Molière, III, 127
- 'Amr ibn Hind, King of al-Ḥira, III, 278
- Amṛita (nectar), I, $3n^2$, $55n^1$; II, $155n^4$; III, 176, $176n^1$, $253n^1$, 298, $298n^1$; IX, $89n^2$; restores life, VI, 98, $98n^1$; stolen by Rāhu, II, 81; taken from the Daityas by Vishṇu, VI, 143, $161n^1$
- Amṛitalatā, wife of King Ratnādhipati, III, 171
- Amritaprabha, Vidyādhara named, VIII, 51, 70, 72, 73
- Amritatejas, king named, V, 173, 174
- Amritikā, Lāsavatī in the part of, VI, 143
- Amru, Persian name for Garuḍa bird, I, 103
- Amulet against poison, stone from the head of a snake as, I, $110n^1$
- Amulets in form of images of birds given at the Winter solstice, VIII, 19
- "Amulettes javanaises," J. Knebel, Tijdschrift voor Indische Taal-Land en Volkenkunde, III, 151
- Amusing Stories, E. Rehatsek, III, 118n¹
- Amys and Amylion, story of, III, $272n^{1}$; IX, 153
- "Amys and Amylion," G. Ellis, Early English Metrical Romances, I, 97n²
- Anabasis, Xenophon, III, 310n4
- Anāgatvidhātṛi, a fish named, V, 56, 57
- Analogues to "food taboo" story, various, VI, 135
- Analogues of some of Chaucer's Canterbury Tales, Originals and, W. A. Clouston, VII, 203, 203n³, 204
- Analogy between Chandragupta and Alexander, II, 283, 285; between fire-drill and intercourse of the sexes, II, 255, 256

A-nan or dancing-girls in Cambodia, I, 241

Ananda (joy or happiness), I, 241, $241n^2$

Ananda, physician named, III, 40, 41

Ānanda - rāmāyaṇa, "Sara - Kāṇḍa," III, 201

Ananga, a name of Kāma, the Hindu Cupid, II, 74n², 164n¹

Anangadeva, messenger named, IX, 6, 7, 10, 11, 12, 28, 29

Anangalīlā, daughter of Dharmagopa, VI, 12, 13, 14

Anangamanjarī, daughter of Anangodaya, VI, 124, 125, 126, 128, 129, 131; her husband Maṇivarman, and the Brāhman Kamalākara, VII, 98, 98n¹, 99-104, 256-258

Anangaprabhā or Anangarati, IV, 149, 151-154, 156-167

Anangapura, city called, VII, 5

Ananga-Ranga, the [Kalyāna Malla], I, 236, 236n³; II, 10n; V, 193-195

Anangarati and her four suitors, story of, IV, 144-167; VII, 1, 1n³, 2-4, 199

Anangasena, son of Śrīdarśana, VI, 129 Anangasenā turning her lover into a parrot, VI, 60

Anangavatī, wife of Kandarpa, IX, 63, 66

Anangodaya, king named, VI, 124, 127, 128

Ananta (endless, or infinite), name of the thousand-headed serpent Sesha, I, 109, 109n²; VI, 71, 71n¹; VII, 129n⁵; IX, 87, 87n⁶, 88n

Ananta of Kashmir, satī of Queen Sūryavatī, widow of King, IV, 264-266

Ananta (a scented drug), II, 276

Anantaguṇa, minister of Vikramasiṃha, V, 15, 16, 17, 18

Anarchical period in India, I, 238, 239 "Anaryan" (F. F. Arbuthnot), I, 236n¹; IV, 48

Anas Casarca, Brahmany duck or Chakravāka, I, 115, 115n¹, 187

Anasuyā (wife of the Rishi Atri), perfume given by, VIII, 44

Anāthapindika gives Buddha the Jetavana garden, VIII, $129n^1$

"Anaught" given as payment, V, $97n^1$

Ancestor of Udayana, Pāṇḍu an, II, 126-127; Satānīka an, II, 54

"Ancestor-Worship (Indian)," W. Crooke, Hastings' Ency. Rel. Eth., I, 56n¹

"Ancestors, grove of"—i.e. cemetery, VII, 1n¹

Ancestors of Udayana, II, 13

Ancestry of the King of Vatsa, I, 95 Anchoret or Vānaprastha, II, 180n¹

Anchorite, one of the four ascetic stages (āśramas), IV, 240n¹, 241n

"Ancient Beliefs about the Eclipse and a few Superstitions based on these Beliefs, A few," J. J. Modi, Journ. Anth. Soc. Bomb., II, 82, 83 Ancient capital of Magadha, Giriyra ia.

Ancient capital of Magadha, Girivraja, II, $3n^1$

Ancient Egypt, custom of applying *kohl* to the eyes in, I, 215-216; food-taboo in, VI, 134

Ancient Egypt, "Assyrian and Hittite Society," Flinders Petrie, II, $88n^1$

Ancient Egyptians, suicide of widows among the, IV, 256, 257

Ancient Geography of India, Cunningham, II, 3n¹; III, 172n¹, 184n¹; IV, 2n², 144n¹; V, 165n¹; VI, 69n¹

Ancient History of the Maori, The, J. White, VIII, 232n⁷

Ancient India, eunuchs in, III, 320, 321; medical beliefs in, III, 50n², 51n, 52n; the mouth-kiss unknown in, IX, 162; rock-carvings of, I, 30n²; sacred prostitution in, I, 232, 233

Ancient India, Manning, II, 155n³
Ancient India as described by Megas-

thenes and Arrian . . . , J. W. McCrindle, V, 83n¹

Ancient Indian weights, māshas and paṇas, I, 64, 64n²

Ancient Indo-Germanic custom, widowburning an, IV, 255, 255n¹

"Ancient Manual of Sorcery, An," A. Bart, Mélusine, I, 12n¹

Ancients, Turks the Indo-scythæ of, the, II, 93n³

Aṇḍabhūta Jātaka (No. 62), III, 179; VIII, 254n¹

Andaman Islands, child murder in the, I, $154n^1$

Ander Hundert der Bapistischen Lügen, Das, Hieronymus Rauscher, II, 296 "Andersen og de Danske Folkeeventyr, H. C.," G. Christensen, Danske

Studier, VI, 290n², 292, 293

Andersen. Et Digterliv, Hans Christian, H. Schwanenflügel, VI, 293

Andersen og hans Eventyr, H. C., Hans Brix, VI, 290n¹, 293

Andersen i Tekst og Billeder, H. C., K. Larsen, VI, 293

"Andersen's Eventyr i europæisk Belysning, H. C.," Valdemar Vedel, Tilskueren, 1926, VI, 298

Andersen's Märchendichtung. Ein Beitrag zur . . . , H. C., V. A. Schmitz, VI, 293

Andhaka (King of the Asuras), I, 3; VIII, 138

Andhra dynasty, coins of the, I, $64n^2$; Sātavāhana a family name of the, IX, 98, 99; Srī Pulimān [Pulumāyi] of the, I, $60n^1$

Androcles and the lion, story of, V, $162n^1$; IX, $47n^1$

Andromeda cycle of stories, the, VII, 227

Andromeda and Perseus, II, $70n^2$; III, $268n^1$

Anecdota Pālica, F. Spiegel, V, 157n¹

Anemone, cheeks like the, I, $30n^2$

Anga, King of, VI, 48; the land of, VI, 217; VII, 13, 13n^{2,3}, 15, 17, 19, 20, 23

Angami Nagas, The, J. H. Hutton, VIII, 284n²

Angāraka, the Asura, I, 125, 126, 127; VIII, 107-109

Angāravatī, daughter of the Asura Angāraka, I, 125, 126, 127; VIII, 100, 107-110

Angels teaching magic to mankind, Hārūt and Mārūt, two, VI, 63

Anger, the ascetic who conquered, III, 22; darbha grass a charm against, I, 56n; horripilation usually produced by, I, 120n¹; of Bhairava with the Yaksha, IV, 227; of Vidyādharas with Bhadrā, II, 67

Angia or angiyā (bodice), II, 50, 50n⁵; rite of the assumption of the, I, 240; used in Kashmir and Northern India,

II, $50n^5$; VII, $210n^3$

Angiras, story of Sāvitrī and, VIII, 22-23

Anglicised corruption of Jagannātha (Juggernaut), I, 242

Anglo-Saxons, umbrellas used by, II, 269, $269n^2$

Angry look, reducing a bird to ashes by an angry, IV, 232

Angry with adders yet killing watersnakes, I, 188, 189

Anichchhasena, son of King Parityāgasena, III, 264, 270-272, 275

Animal conversations, I, 48n²; divination, selecting a king by, IV, 104; and human dohadas, I, 222-225; husband or wife, II, 254; life bound up with ("External Soul" motif), VIII, 107n; life, Ishtar, goddess of, I, 272; moa an extinct, I, 105; transformations, VI, 5, 5n¹, 8, 40, 40n¹, 56, 56n^{1,2}, 57, 59, 60-63; VII, 42n¹, 44n¹; VIII, 79, 80, 80n¹; IX, 45; woman eats an, IX, 75 Animals, bali the daily meal offered

Animals, bali the daily meal offered to, I, 21, $21n^1$; with eight feet, fabulous (Sarabhas), III, 259, 259n; garlic juice dangerous to poisonous, II, 296; gold- and jewel-producing, I, 20n; VIII, $59n^3$; grateful, V, 157n1; VIII, 219; IX, 156; human saliva dangerous to poisonous, II, 296; knowledge of the language of, II, $107n^1$; VII, 3, $3n^2$, 199; listen to the Great Tale, I, 90; listen to Malayavatī playing on the lyre, VII, 52, $52n^2$; men hidden in imitation, I, 133, $133n^1$, 134; pretended knowledge of the language of, IX, 23, 24; sacrificed to Agni-Soma, IV, 16; sacrificed to Siva in Bengal, VI, 20, 20n1; and the ungrateful woman, story of the grateful, V, 157, 157n1, 158-164

"Animals, Helpful," motif, I, 100, 101n¹; V, 157n¹, 158n, 163, 164; VI, 291; VIII, 219

"Animals," F. W. Thomas, Hastings' Ency. Rel. Eth., I, 134n¹; II, 240; III, 170n¹

Animating a dead body, I, 37n², 204, 206; II, 62

Aniruddha, lover of Ushā, VI, 108; story of Ushā and, III, 81-83

Anjali-measure (half-a-seer), II, 276

Anjana or collyrium, black pigment applied to the eyes, I, 211, 212; VII, 168n⁵; boxes of, I, 212; purification of, I, 212; recipes for making, I, 211-212

Añjana ("antimony"), the imaginary elephant of Varuṇa, VIII, 108n¹

Anjana mountain, the, VII, 168

Añjanādri, the Mountain of Antimony,
Tawney's translation of, VIII, 108n¹
'Ankā, Garuḍa bird (Islām), I, 103
Aṅkaśakti, son of King Amaraśakti,

II, 221

Anklet given to Asokadatta, second, V, 207; heavenly workmanship of, II, 204; the jewelled, II, 203

Anmerkungen zu den Kinder- und Hausmärchen der Brüder Grimm, Bolte and Polivka, III, 76, 105n, 188n, 204, 227n, 238, 272n¹, 280; IV, 117n¹, 129n, 132n¹, 145n¹; V, 3n¹, 66, 79n³, 100n¹, 117n¹, 153n¹, 157n¹, 267, 275; VI, 18n¹, 48n, 56n², 61, 98n¹, 122n², 263, 273n³, 274n², 275n², 291n¹, ³; VII, 209n¹, 263n¹; VIII, 83n¹, 107n, 109n², 117n², 182n¹, 216n¹, 217, 217n¹; IX, 141, 142, 144, 146, 147, 148, 149, 155, 164, 165

Annales du Musée Guimet, "La Légende de l'Empereur Açoka," Przyluski, II, 120

Annales de la Propagation de la Foi, Gagnière, III, 314n⁵; VI, 134, 135

Annales Typographici, F. Panzer, IX, 150

Annals, Tacitus, I, 103; II, 277; VII, 232

Annals and Antiquities of Rajasthan or the Central and Western Rajput States of India. James Tod, W. Crooke, II, 305n¹; VI, 226n¹

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Annals of the Historical-philological Society of the Imperial New Russian University (at Odessa), V, 235

Annam, betel-chewing in, VIII, 287; parents, children sold to a smith by some, II, 166, 167

Annam, On and off Duty in, G. M. Vassal, VIII, 287n²

Annotated Bibliography of Sir Richard Burton, N. M. Penzer, I, 284n², 286n³; II, 10n; V, 193; VI, 227n¹ Announcement of the birth of Antichrist, II, 39n²

Annual festival at Kaīlas Kūnd, VII, 236; journey of Ishtar to the underworld, I, 273, 274; payment of dēva-dāsīs to the temple, I, 252; rent-roll of the temple of Jagannātha, I, 242

Annual Report, British New Guinea, M. Staniforth Smith, VIII, 312

Annual Report of the Bureau of Ethnology of the Smithsonian Institute ["The Central Eskimo"], Washington, R. Boas, 1888, VIII, 228n8

Annual Report on the Munnipore Political Agency, R. Brown, VIII, 286n³ Annual Statement of the Seaborne

Trade of British India, VII, 107

Annulled, a curse once inflicted cannot be, VI, 103n¹

Anointing and blackening the bodies of thieves, VII, 216, 216n²; of the daughter of Vishņuśakti, I, 73, 73n²; of Hindu kings, I, 187n²; of Naravāhanadatta as Crown Prince, III, 136

'Anqā (long-necked), Arabian name for Garuḍa bird, I, 103, 105

An-si-tsio or Parthian bird, I, 104
Answers to the Vetāla's questions,
King Vikrama's, VI, 177, 178, 181,
182, 190, 199, 203, 208, 216, 226,

221; VII, 4, 9, 12, 25, 33, 34, 39, 48, 63, 69, 70, 77, 86, 96, 104, 111, 115 Ant, simile of mole as an, I, 49n¹

Antarvedi, city called, III, 93 Anteia, Bellerophon and, II, 120;

III, 277
Anthologia sanscritica, C. Lassen, VI,

Anthologia sanscritica, C. Lassen, VI, 261n², 273

Anth. Inst. Journ., VIII, 253n³. For details see Journ. Anth. Inst.

Anthropological Society of Bombay, Journal of the, VIII, 7n⁴, 18. For details see under Journ. Anth. Soc. Bomb.

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Anthropological value of the story of Urvaśī and Purūravas, II, 245

Anthropophyteia, Leipzig, 1904, III, 34n

Antichrist, announcement of the birth of, II, 39n²

Antidote kills the poison-damsel, II, 297; to poison, a lotus that is an, IV, 228, 229

Antigone, Sophocles, III, 292n1

Antimony (rasānjana), I, 212; among Mohammedans, origin of the use of, I, 213; eyes reddened by, VIII, 64, 65, 65n¹; in India, production of, I, 213; the Mountain of, VIII, 108, 108n¹; ore, powdered, I, 211; probable derivation of the word, VIII, 65n¹; sesquisulphuret of, I, 215; trisulphide, I, 211

"Antimony," L. L. Bonaparte, Academy, VIII, 65n1

Antioch, Arabic MS. found in, II, 289

Antiochus, the story of, IX, 151

Anti-poisonous compounds (agadas), II, 276

Antiquary, II, 77n

Antiquary, Sir Walter Scott, III, 150
Antiquary, Indian. See under Indian
Antiquary

Antiquated ear-ornament of the Tamil Südra women, pampadam, I, 262

Antiquitates Judaicæ, Josephus, I. $145n^1$

Antiquities, Dictionary of Greek and Roman, W. Smith, VIII, 156n¹

Antiquities of Great Britain, Popular, J. Brand, V, 100n¹, 201n

Antiquities of India, L. D. Barnett, IV, 16, 258n¹; VII, 26, 187n¹; VIII, 78n¹

Antiquity of asvamedha or horse-sacrifice, IV, 14; of satī, IV, 258; of syphilis in Central America, II, 308, 309; of the umbrella, II, 263-265; of the use of kohl, I, 215; of the use of the lasso, IV, 199n³

"Antiquity of the Castanet," Soy Yo, Once a Week, VIII, 95n1

Anti-sunwise movement (Sanskrit prasavya), I, 192

Antoninus Pius, statue in ruins of villa of, III, 187n³

Ants help Śringabhuja, III, 226

Anu, Babylonian god of the heavens, I, 272; VI, 134

Anupu and Baîti, two brothers called, II, 120-121

Anurāgaparā, daughter of Vindhyapara, III, 184, 185, 186, 188, 189, 193, 195-199

Anurāgavatī, friend of Rūpavatī, IX, 65, 66

Anushirwan or Noshirwan, "the Just," King of Persia, V, 218

Anuvrata (the five lighter vows), IV, 105 Anvār-i-Suhailī (Fables of Pilpay), II, 297, 297n²; III, 126; V, 41n¹, 46n¹, 220, 242

Anvár-i Suhaili, The, trans. by Edward B. Eastwick, Allahabad, 1914, V, 240 Anvartha, nail-mark made on the back, breasts and yoni of a woman, V, 194 Anxiety shown by eyes turned in-

wards, VIII, 49

Anya-deha-praveśako yogah (entering another's body), I, 38n

Anyadehapraveśako yogah (art of entering another's body), IV, 46

Anyataḥplakshā, lotus-lake called, II, 246, 249

Anzeiger der Finnisch-Ugrischen Forschungen, IX, 141

Ao Naga Tribe of Assam, The, W. C. Smith, VIII, 284n⁴, 286n¹

Ao Nagas, The, J. P. Mills, VIII, 284n³
 Apahāravarman, the Robin Hood of Indian fiction, VII, 201

Apamārga ceremony, I, 262

Apartment of the princess, Vidūshaka watches in the, II, 74

Apartments by rope, man introduced into female, V, 24

Apastamba Dharma Śāstra, the, III, 320

Ape Āla, story of the merchant's son, the courtesan and the wonderful, V, 5-13; Nephrit, the, I, 216; trying to fish, Æsop fable of, V, 43n¹

Aphrodite, Ashtart identified with, I, 276; breasts cut off out of devotion to, III, 21n; a personification of the mandrake or love-apple, III, 153

Apocolocyntosis, Seneca, IX, 155

Apocryphal Book of Tobit, II, 69n³ Apollo, V, 255, 256, 257

Apollodorus, The Library, J. G. Frazer, III, 258; VI, 18n¹, 133, 134, 282n⁶; VII, 3n², 227n², 228n¹, 230n³; VIII, 107n, 117n²; IX, 143

Apologus (Obollah of Saracen times), VII, 106

Apparatus for washing the hands, peacock, III, 58

Appearance of Kālarātri, repulsive, II, 103, 104; of the snake-king, the terrible, VI, 29; of the terrible demon, the, VII, 91, 92, 95

Appearing by thought, science, VIII, 100

Appease Vishņu, Purūravas' penance to, II, 36

Applause, the fatal, V, 171

Apples of Hippomenes, the golden, III, 238

"Apples, The Tale of the Three," Nights, R. F. Burton, VI, 240, 241

Appliances of betel-chewing, VIII, 249-254

Appreciation affected by the use of hashīsh, senses of, VII, 248, 249

Apsaras, III, 36, 138; conceived by Tārādatta, III, 6; king falls in love with an, III, 25; Menakā, III, 97, 98; Surabhidattā, III, 5-6; named Alambushā, I, 96; named Tilottamā, I, 96; named Urvaśī, II, 34-36, 245-259

Apsaras-swan-maidens, VIII, 213n1

Apsarases, the (heavenly nymphs), I, 197, 200-202; II, $35n^1$, $175n^1$, 252; III, 5, 64; VII, 90; IX, 20, 106; given to Naravāhanadatta, IV, 187

Apuleius, VI, 61; the Cupid and Psyche myth, II, 253

Aquilaria agallocha in betel-chewing, use of the wood, VIII, 243, 243n²

Arabia, covering eyes when sleeping in the open air in, VI, 100n¹; poison-damsel in, II, 286; sacred prostitution in, I, 268; Hanīfa tribe of, I, 14n

Arabia Deserta, Travels in, C. M. Doughty, 2 vols., New York, 1921, I, 217

Arabian fiction, snakes in, I, 101n¹; stages of love in, II, 10n; jinn, similarity between a Rākshasa and

Arabian-continued

an, VI, 139; method of carrying money, I, 117, $117n^3$; name for Garuḍa bird, 'ankā (long-necked), I, 103, 105

Arabian Nights, The. See under Nights Arabian Nights, The, as introducer of the "Swan-Maiden" motif into Europe, VIII, 227, 234

Arabian Nights, the, E. W. Lane, I, 81n Arabian Nights' Entertainments, E. Forster, II, 147n¹; J. Scott, VIII, 227n³

Arabian Society in the Middle Ages, E. W. Lane, Ldn., 1883, I, 81n

Arabic Hātif (bodiless voice), I, 16n¹;
kasab (prostitution), I, 243; kush'arīrah (horripilation), I, 120n¹;
mother-goddess (Al-lāt or 'Al-Uzzā),
I, 276; names for areca-nut, II, 302;
VIII, 239; "O my mother" ("Yā
Ummī"), II, 201n³; originals of the
Secretum Secretorum, II, 287, 288,
289; translation of the Pahlavi version of the Pañchatantra, V, 218,
219; version of the Book of Sindibād,
Seven Vazirs, the, VI, 255; origin
of the word "talisman," VI, 61

"Arabic and a Persian Metrical Version of Burzoe's Autobiography from 'Kalila and Dimna,' An,' E. Denison Ross, Bull. School Oriental Studies, IX, 157

Arabs, meeting eyebrows considered beautiful by the, II, 104n; regard Ceylon as the place of Adam's exile, II, 84n¹, 85n

Arabum Proverbia, G. Freytag, III, 279 Aragon, Alphonso I, King of, I, 169 Aralū (Sheol or Hades), II, 61n¹

"Ārāmaçobha and the Grateful Snake," Tawney, Kathākoca, I, 101n¹

Arani (fire-drill or -stick), II, 248, 255, 256

Archæological Reports, Cunningham, II, 110n²

Archæological Survey of India, "South Indian Inscriptions," E. Hultzsch, Madras, 1895, I, 247n¹; ditto, vol. xxix, 1903, I, 155n¹

Archæological Survey of India, the Government, I, $7n^4$, $238n^1$; II, $39n^1$; VII, $229n^1$

- Archbishop Guido of Valencia, II, 289
- Archery, great feat performed by Arjuna in, II, 16
- Archipelago, betel-chewing in the East Indian, VIII, 292-302
- Architect Dædalus, the Greek, III, 56; of the gods, Viśvakarman, II, 14, $14n^1$, 46
- Architectura Decem, De, Vitruvius, III, 56, 57
- Architecture, mystic number in, I, 242n³; Ti (umbrella) in Burmese, II, 265, 265n⁴
- Archiv Path. Anat. Phys., Virehow's, "Arrow Poisons," Lewin, II, 279; Steinschneider in, II, 288n¹
- Archiv für Religion und Wissenschaften, IX, 146
- Archives pour servir à l'étude de l'histoire . . . et de l'ethnographie de l'Asie orientale, T'oung Pao, VIII, 231n^{3.4}
- Archivio per lo studio delle Tradizioni Popolari, I, 168; II, 202n¹
- Arch-thief of Hindu fiction, Mūladeva the, II, 183n¹; VII, 217, 218, 219; IX, 77-85
- "Ardashīr and Hayāt al-Nufūs," The Nights, R. F. Burton, VII, 217
- Ardhachandra, "crescent moon," mark produced by the finger-nails, V, 193
- Ardha-nārīśvara (Śiva) half-male and half-female, I, $146n^2$, 272; III, $163n^4$; VI, $207n^1$; VII, 232; VIII, $132n^1$
- Ardschi Bordschi Chan (Arji-Borji Khan). See under Mongolische Märchen
- Areca and betel, various names for, VIII, 238, 239, 303, 308n³
- Areca Catechu, II, 302
- Areca catechu or Areca-nut Palm, seed (nut) of the, VIII, 238, 249, 315
- Areca Catechu, Chavica Betle und das Betelkauen, Ueber, L. Lewin, VIII, 237n¹, 315n¹
- Areca, description of (Garcia da Orta), VIII, 242, 243
- Areca-nut cutters, VIII, 249, 250, 277
- Arcea-nut, the four virtues of, VIII, 304; vernacular derivations of the word, VIII, 238, 239

"Areca Nut in Ceylon, The," Tropical Agriculturist, VIII, 318n¹

- Areca-nuts, I, 244, 255; VI, 27n¹; brass box for storing, VIII, 249; connected with divorces, VIII, 294; different kinds of, VIII, 303, 304; different ways of eating, VIII, 306; in initiation ceremonies, VIII, 312; used in courtship, VIII, 298, 299
- Areca-palm plantation, descriptions of an, VIII, 269, 270, 305, 306, 308; seeds (nuts) of the, VIII, 238
- Area of the custom of betel-chewing, the, VIII, 248-249
- Areas, division of *kava*-drinking and betel-chewing, VIII, 307, 308, 309 Arer women of Kanara, II, 169
- Arescon, formerly called Arescusa (change of sex), VII, 232
- Argha or arghya, an oblation to the gods and sages called, II, 77, 77n¹; III, 53, 53n¹, 98, 254, 254n¹; IV, 18, 28; VI, 71, 71n², 215; VII, 53, 123, 123n¹, 136; VIII, 27, 190
- Argo, the freeing of, II, 72n2
- Argon, Valerius Flaccus, I, 190
- Argonaut Press, the, VIII, 258n¹, 301n¹ Argonautica, Apollonius Rhodius, VI, 282n¹; VII, 228n¹
- Argonauts, the, III, 56
- Argonauts, The Voyage of the, J. R. Bacon, VIII, 109n¹
- Argosy, "King, Queen and Knave," Clausen and Marr, December 1926, IX, 161
- Arhat, an, candidate for Nirvāṇa, VI, $92, 92n^1$
- Arhats (Jaina Saviours), IV, 107
- Arindama, a hermit named, II, 127 Ariosto, I, 165
- Aristodemus of Nysa, V, 80n²
- Aristomenes, tale of, in The Golden Ass, VIII, 56n¹
- Ariston, story of—from Herodotus ("Pretended Husband" motif), III, 126, 127
- Aristophanes, V, 136n³. See also the Bibliography, IX, 176
- Aristotelis quæ feruntur secretis secretorum commentatio, De, Förster, II, 287n¹, 288n¹,², 289n¹
- Aristotle, II, 282, 285, 287, 288, 291, 292, 294-296, 299, 300; VII, 230

Arji-Borji Khan, Mongolian version of the Sinhāsanadvātrinsikā, VI, 248, 264, 275

Arjuna of the Pāṇḍava race, II, 16, 284; III, 66, 113, 228n²; VII, 52n², 87, 129n², 162n², 168, 168n¹; combat with Siva of, I, 95, 95n¹; and the Narmadā, note on, VII, 174

Arjuna trees, VII, 129, 129n², 162, 162n³

Arka, the giant swallow-wort, II, 161; VIII, 96n⁵

Arm, Hercules cutting off Pallair's, II, 72n²; of Rākshasa cut off by Vidūshaka, II, 71; door fastened with, II, 71, 71n²

"Arme Heinrich, Der," Simrock's Deutsche Volksbücher, I, 97n²

Armed men concealed in artificial elephant, I, 133, 133n¹, 134

Armenian Fables of Vartan, the, V, 242

Arminius, offer of the prince of the Catti to poison, II, 277

Armour, men in air-tight, II, 299

Arms, force of all four (infantry, cavalry, elephants and archers), I, 24, $24n^2$

Army, dust from the trampling of an, I, 182, 182n¹, 183n; of the King of Vatsa, elephants in the, II, 90; waving lights in the, II, 89, 89n⁴

Arnauld of Carcassès, parrot as incendiary in story by, V, $111n^2$

Aromatic drugs, the three, VIII, $96n^1$

Aromatum Historia, Clusius, II, 302, 302n¹

Arrow of bewilderment, a weapon of Hindu mythology, I, 184, 184n²; Rāma splits seven palm-trees with one, VIII, 44; which strikes what is heard though not seen, VI, 273, 274; IX, 161

"Arrow Poisons," Lewin, Virchow's Archiv Path. Anat. Phys., II, 279

Arrows, god of the flowery (Kāma), III, 24; of Kāma, five, VIII, 3, 284n

Ars Amatoria, Ovid, II, 263 Ars amoris indica, I, 236, 259; II,

Arsenic, white, used as poison in betelchewing, II, 303 Arsha form of marriage, I, 87
Arsi (small mirror) used by barber,
III, 100n¹

Art, founded on Sāmkhya and Yoga, magic, IV, 22, 46; of entering another's body (paraśarīra-āveśa, parapurapraveśa, parakāyapraveśa, dehāntara-āveśa, or anyadehapraveśako-yogah), IV, 46; of interpreting bodily marks, Sāmudrika, II, 7n¹; of stealing, king wishes to study the, II, 184n, 185n; of transmuting base metals into gold, III, 161n¹, 162n; of weaving unfading garlands, I, 100

"Art of Entering Another's Body, On the," Bloomfield, *Proc. Amer. Philos. Soc.*, I, 38n; III, 83n¹; IV, 47; VII, 260n³

"Art of Stealing in Hindu Fiction, On the," M. Bloomfield, Amer. Journ. Phil., I, 118n²; II, 183n¹; III, 153; V, 61n¹, 64, 142n², 158n; VI, 37n¹; VII, 164n¹, 201, 201n¹, 203n¹, 218n², 220; IX, 78n

Artemis, Agamemnon and the hind of, II, 127n²; of Ephesus, III, 327

Arthadatta, friend of Isvaravarman, V, 7-12; merchant named, VI, 184; VII, 5, 98

Arthalobha and his beautiful wife, story of, III, 286-290

Arthaśāstra, Kautilya, II, 277n¹, 283n¹; VII, 15n³, 218, 218n¹; IX, 143

Arthasāstra, the, Kauṭilya (Chāṇakya or Vishṇugupta), Eng. trans. Shama Sastri, 1906-1909, I, 233, 233n¹, 265; III, 124n²

Arthavarman, the merchant, IV, 196-198

Arthur's sword, Excalibar, I, 109n¹ Artibus Asiæ, 1927, IX, 154

Articles, magical, V, $3n^1$

Articles of chastity, I, 42, 165-168; magical, V, 3n¹; motif, the Magical, I, 22, 25-29; V, 3, 3n¹, 4; IX, 142; recipe for making magic, I, 28; of regalia, the five, II, 264

Artificial elephant, men hidden in an, I, 133-134; lake, the, VIII, 135; poetry (Kāvya), IV, 277; production of moles, I, 49n¹, 50n

Artus de la Bretagne, Romance of, III, 82n²

Artzney Kunst und Wunder-Buch, Michael Bapst von Rochlitz, II, 294n¹

Arundhatī, wife of Vasishtha, famous for her devotion and faithfulness, III, 7, 36

Aruru, a Babylonian goddess, I, 273 Aryaman, an Aditya, IV, 80, 80n¹

Aryan Gods of the Mitani People, Sten Konow, VI, 3n¹

Aryan Nations, Mythology of the, G. W. Cox, 1870, new ed. 1882, I, 130, 148n: III. 28n¹, 272n¹

Aryans, polyandry regarded with disfavour by the, II, 17; value of warhorses among the, II, 57n¹; and the pre-Aryan myth of the flying mountains, VI, 3n¹

"Aryans in the Land of the Assurs, The," Bhandarkar, Journ. Bom. Br. As. Soc., I, 198

Aryavarman, King, II, 73, 74, 78
As You Like It, Shakespeare, IV, 245n¹
As'ad and Amjad, tale in the Nights,
II, 124

Asadisa Jātaka (No. 181), VI, 272 Asan of white lotuses, an, VII, 250 Asana, ashes of, II, 276

Asana wood (used in anjana), I, 212 Asandhimitrā, wife of Asoka, II, 120 Asbjörnsen, Norwegian tales, III, 237 Ascension of Muhammed, the Mi'rāj or, VII, 245

Ascent of Olympus, J. Rendel Harris, III, 153

Ascetic, Buddhist (Śramana), III, 2, $2n^3$, $210n^1$; who conquered anger, III, 22; disguising as an, VI, 12, $12n^1$, 13, 23, 45, 175, 176; VII, 18, 19, 83, 255; IX, 23-25; and King Tribhuvana, the treacherous Pāśupata, IV, 234-236; named Brahmasoma, VI, 127, 128; named Bhūtiśiva, VIII, 55; named Harasvāmin, II, 184-186; named Jālapāda, II, 232-236; named Kshāntiśīla, VII, 121, 122; named Yogakarandikā, female, I, 156, 158, 159-161; princess becomes an, V, 189, 190; rogue Siva disguised as a religious, II, 176; skull-bearing Saiva, II, 196, 200; the speech of a female, VII, 138, $138n^2$; stages of student, householder, anchorite and mendicant,

Ascetic—continued

the four (āśramas), IV, 240n¹, 241n; story of the hypocritical, II, 4-5; the wicked female, III, 99-101, 104

Asceticism practised to gain magic power, IV, 46; severe practice of Hindu, I, 55, 79, 79n¹; VIII, 145, 147, 147n¹

"Asceticism," F. C. Conybeare, Ency. Brit., I, 79n¹

"Asceticism (Hindu)," A. S. Geden, Hastings' Ency. Rel. Eth., I, 79n¹

Ascetics, the Aghorī sect of, II, 90n³; Pāśupata, III, 186-188, 293; V, 144; VII, 73, 75, 113, 115; VIII, 55; story of the two, III, 10-11

Aschenkatze, the story of, Il Pentamerone, Basile, VIII, 69n¹

Asclepias acida (soma), I, 12n1

Ashādha, the month, II, 217; VI, 204 Ashādha, Mount, VIII, 26

Ashādhabhūti, thief named, V, 223, 226 Ashādhaka, an elephant-driver, I, 150, 151

Ashāḍhapura, city called, VIII, 33, 42; mountain called, VIII, 25, 27, 36

Ashamed of his ignorance, the king, I, 68, 69, 70

Ashantees, King Koffee Kalcalli of the, II, 271

Ashbee Collection, British Museum, II, 272

Ashem-vohū (formula in praise of righteousness), III, 307

Ashes of Asana, II, 276; of Asvakarna, II, 276; chewing paste of betel-nut and pearl, VIII, 256; circle of, II, 100n; III, 187, 187n¹; of cow-dung on body, rubbing, VII, 250; of Dhava, II, 276; from a pyre, III, 151; on a funeral pyre, resuscitation through throwing, IX, 68, 68n², 69; of Mokshaka, II, 276; of Pāribhadra, II, 276; of Pātalā, II, 276; of Rājadruma, II, 276; of Siddhaka, II, 276; of Somavalka, II, 276; strewn on the road III, 105n

"Ashes," M. A. Canney, Hastings' Ency. Rel. Eth., IX, 68n²

Ashir, national god of Assyria, I, 198 Ashtākshara hymn, I, 264

Ashṭāpada mountain, holy place on the, I, 226 Ashtart or Ashtoreth (Ishtar), I, 276; VII, 231

"Ashtart," L. B. Paton, Hastings' Ency. Rel. Eth., VII, 231n⁵

Ashtāvakra, father of Sāvitrī, VIII, 22 Ashur, national god of Assyria, I, 198 Asia Major, review of work by Vladimirtsov. See further under

author, V, 242

Asia Minor, poison-damsel in, II, 286; treaty between the King of the Hittites and the King of Mitani found in, I, 198

Asiatic courts, wit combats as entertainment at, VI, 73n³

Asiatic Quarterly Review, "New Facts about Marco Polo's Book," E. H. Parker, I, 214

Asiatic Society of Bengal, Journal of the, VIII, 281n¹. For details see under Journal of the . . .

Asiatic Society, Journal of the Royal, VI, 62, 66, 70n¹. For further details see under Journal of . . .

Asiatic Society, the Royal, I, 40n; V, 39

Asiatic Society, Royal. Oriental Translation Fund. New series, V, 39

Aśīkala, the horse, IV, 209

Asitagiri, the Black Mountain, VIII, $103n^1$

Asklepios (Æsculapius), Temple of the Sun dedicated to, II, 288

Aśmantaka wood (used in anjana), I, 212

Aso (October), II, 119

Asoka, first Emperor (Buddhist) of India, II, 120; III, $142n^1$; VII, $33n^1$; the Girnār inscription of, VI, $150n^1$; Pāṭaliputra, the capital of, II, $39n^1$; and his son Kuṇāla, V, $259n^1$

Asoka tree, I, 222; III, 155; VI, 28, $28n^1$, 29, 54, 121, 207; VII, 54, 88, 100, 117, 178; VIII, 7, 24, 96, $96n^4$, 206; IX, 53; description of, VIII, $7n^4$

Aśokadatta and Vijayadatta, II, 196-213, $238n^1$

Aśokaka, ally of Mandaradeva, VIII,

Aśokakarī, friend of Kanakamanjarī, VI, 47, 48, 50, 51, 52, 53

Aśokamālā, story of, IV, 140-144

Aśokavatī, wife of Mahāsena, IV, 85, 87, 91, 94, 95, 98, 100, 102, 104

Aśokavega, name given to Aśokadatta, II, 212

"Asphurtzela," Georgian Folk Tales, M. Wardrop, VI, 123n

Aspirations, result of too high, VIII, 83n¹
Asramas (the four ascetic stages of student, householder, anchorite and mendicant), IV, 240n¹, 241n

Aśrutā, wife of Angiras, VIII, 22, 28

Ass, gold-producing, I, 20n; in the panther's skin, the, V, 99, $99n^3$, 100, 219; the sick lion, the jackal and the, V, 130, $130n^1$, 131, 132; Vetāla with ears of an, VII, 163

Ass, The, Lucian, VI, 56n1

Assam, aconite in, II, 280; betelchewing in, VIII, 284-285; customs connected with eclipses in, II, 81; Kāmarūpa, the western portion of, II, 94, 94n⁴; swan-maiden story from, IX, 166

Assassins sent to the enemy camp, nocturnal, II, 91

Assault, vice of, I, 124n1

Assemblies of Al-Harīri, The, T. Chenery, III, 278

Asses in wine in Tale of Rhampsinitus, trick of, V, 247

"Ass's Ears, King Midas and his," W. Crooke, Folk-Lore, V, 11n1

Assignations of Upakośā with her would-be lovers, I, 33

Assuming any form by repeating charm backwards, VI, 149, 149n¹, 150n, 157; various forms by magic power, VIII, 79, 80, 80n¹

Assur, national god of Assyria, I, 198 Assur-bani-pal, King of Assyria, I, 278 Assur-nasir-pal, royal umbrella held over, II, 263

"Assyr. Beamtentum," Klauber, Leipziger sem. Studien, III, 329

Assyria, Assur, Ashir or Ashur god in, I, 198; Assur-bani-pal, King of, I, 273; the beard in, V, 253; magic circle in, II, 99n¹; umbrellas in, II, 263

Assyrian tablets, earliest references to vampires in, VI, 138, 139

"Assyrian and Hittite Society," Flinders Petrie, Anc. Egypt, II, 88n¹ Assyrians, kohl used by the, I, 215

Astarte (Ishtar), I, 276 Astarte of Hierapolis, III, 327 'Αστεία (witticisms), a collection of i.e. φιλόγελως—Hierokles, V, 93n Astrabacus, character in tale from Herodotus, III, 127 Astragalus plant, eye-powder (or eyesalve) made from, I, 214 "As tres Lebres," Contos populares portuguezes, A. Coelho, V, 183n1 Astrologaster, Melton, II, 145n; IV. $199n^{1}$ Astrologer killing son as display of prescience, V, 90 Astrologers, kār the charmed circle of Hindu, III, 201 Astydameia and Peleus, II, 120 Asura Angāraka, the, I, 125-127; Bāṇa, the, III, 81, 83; brothers Sunda and Upasunda, II, 13-14; ladies, the Pāśupata ascetic and the, IV, 235, 236; Mahisha, the, III, 186; maiden, I, 108-110; II, 112, 113, 213, 214, 216; Maya, the, I, 22; III, 27, 39, 40, 43, 65, 74, 87, 93, 138, 139, 282, 282n2; IV, 3, 13, 17-22, 25-29, 32, 37-39, 41-45, 49-51, 56, 57, 59-61; Rāhu, the, II, 81, 82; Tāraka, the, II, 100-103 Asura, derivation of the word, I, 197-199; Mesopotamia the possible home of the term, I, 198 Asura marriage (by capture), I, 87, 200 Asura's daughter, King Chandamahāsena and the, VIII, 106, $106n^2$, 107, 107n, 108-110 Asuras, enemies of the gods, I, 3, $3n^2$, 95, 197-200; II, 35, $93n^2$; III, 26, 40, 66, 82, 120; VI, 28, 161n¹, 196, 206, 215; VII, 124, 131, 155; VIII, 7, 79, 107, 108, 138, 143, 145, 146, 148, 151, 153-156, 160-162, 164, 166,

169, 174, 178-185, 189-193, 195-197,

201, 207-209; IX, 2, 29, 87n²

Āśvalāyana Śrauta Sūtra, the, I, 205

Aśvamedha (horse-sacrifice), IV, 9, 14-

"Asvamedha," K. Geldner, Hastings'

Aśvattha tree (Ficus religiosa), II, 96,

 $147n^1$, 189, 247, 250, 255; III, 91,

Āśuśravas, horse named, V, 31

Aśva-karna, ashes of, II, 276

Ency. Rel. Eth., IV, 16

92; voice from the, II, 97

16, 18

Aśvin or Aswin, the month (September-October), I, 245, $245n^{1}$; Asvins, the two, III, 253, 254, 257-258. $272n^{1}$ Aswat tree, II, 255 Atala, one of the seven underworlds. IV, $21n^1$ Atalanta and the golden apples of Hippomenes, III, 238 Ātāpin, Daitya named, VIII, 33 Atargatis (Ishtar), I, 275 "Atargatis," L. B. Paton, Hastings' Ency. Rel. Eth., I, 275, 275n1 Atef, the Scribe (Egyptian mythology). I, 216 Athar, Athtar, or Attar, originally Ashtar(t)-i.e. Ishtar, I, 275; VII, Atharva-Veda, the, I, 56n, 199, 204; II, 240, 241; III, 30n1, 50n1, 142, 319, 321; IV, 95, 263 Atharva-Veda, the, trans. W. D. Whitney, ed. C. R. Lanman, 2 vols. Harvard Orient. Soc., 1905, IV. Athena naked, Tiresias blinded through seeing, VII, 228 Athenæus, I, 15n, 190, 276; II, 263; III, 82n2, 207n2; VI, 294n1 Athens, the Amphidromia at, III, 132n Atimukta creeper, Gaertnera racemosa, VIII, 8, $8n^{1}$ Atirūpa, story of, VI, $92n^2$ Atman, the doctrine of the, VI, 34, 35; connection between the words brahman and, VI, 34 Ātmanikā, wife of Naravāhanadatta, VIII, 90 Atrocious satī murders among the Sikhs in the Panjāb, IV, 264 Attack of the ichneumon against crocodiles and snakes, III, 115n1, 116nAttahāsa, Yaksha named, VI, 103, 104, 105, 114, 130, 131 Attaining invisibility by repeating charm forwards, VI, 149, 149n1, 157; supernatural powers, VI, 96 Attempt of Rāhu to swallow Sürya and Soma, II, 81 Attempts on Chandragupta's life, II, 283, 284; to suppress satī, early, IV, 263

Attendants of the gods, I, 197, 200-203; of Kuvera, Guhyakas, II, 98n¹; to be reborn on earth, how Pārvatī condemned her five, VIII, 136-138, 138-142; of Siva, Gaṇas, I, 6, 6n², 202; of Siva, Pramathas, I, 7, 7n³

Atti dell' Accademia dei Lincei, Serie IV, IX, 148

Attis and Cyparissus, the myths of, VI, $26n^3$

Attis, self-mutilation of, III, 328

Attraction of the mole in the East, I, $49n^1$, 50n

Attractions of surmā, I, 213

Aṭumpātram (a dāsī in active service), I, 262

"Aufgegessene Gott Der," F. Liebrecht, Zur Volkskunde, I, 13n³

Augeas, King, golden treasury of, V, 257, 258

"Aupapâtika Sûtra, Das," E. Leumann, Abh. f. d. Kunde d. Morg., VIII, 254n³

Aurangzēb, the Mohammedan Puritan, I, 231, 238, 250, 265

Aureole or halo, IV, $23n^2$

Aus dem Morgenlande, Thier-Novellen nach Bidpai, Heinrich Jäde, Leipzig, 1859, V, 241

Ausführliches Lexikon der Griechischen und Römischen Mythologie, W. H. Roscher, V, 258n¹

Ausgewählte Erzählungen aus Hēmacandra's Parisishtaparvan, J. Hertel, II, 285n¹

Ausgewählte Erzählungen in Māhārāshtrī, H. G. Jacobi, Leipzig, 1886, I, 224, 226; VII, 217, 219

Auspicious birth-chamber, II, 161; elephant choosing king, V, 155, $155n^1$, 175; marks, I, 49; III, $84n^1$; VI, 28; VII, 82

Aus Schwaben, A. Birlinger, I, 103; III, 150, 218n¹; IV, 93n², 145n², 227n¹; VI, 10n⁴, 24n; VII, 21n³

Austerities (tapas), I, 79n¹; VI, 34; of Devadatta, I, 79, 79n¹; fire propitiated by Vidūshaka with, II, 58; god pleased with Varsha's, I, 15; on the Himalayas, I, 5, 32, 86; of Hindu ascetics, severe, I, 79n¹; VIII, 145, 147, 147n¹; for obtaining a son, VII, 2; performed by a Brāhman from the Deccan,

Austerities-continued

I, 18; performed by Gauri, II, 100; performed by the King of Vatsa, II, 84, 85; power of the fatal look acquired by, VIII, 75n¹; power obtained by, II, 85; V, 37; VI, 85; practised by Sunda and Upasunda, II, 13n⁴; of Siva troubled by the God of Love, II, 100

"Austerities," J. A. Macculloch, Hastings' Ency. Rel. Eth., III, 21n

Australia, Ngarigo and Theddora tribes of S.-E., III, 151

Australian Legendary Tales, K. L. Parker, VIII, 232n⁶

Australian message-stick, I, 82n

Australians, nature myths among, II, 252; poisoning among, II, 280, 280n⁴ Austria, Maximilian of, V, 112n¹

Austro-Asiatic languages, betel in the, VIII, 289

Auszug aus dem Pañcatantra in Kshemendras Brihatkathāmañjarī, Der, 1892, Leo von Mańkowski, V, 212

Author's Epilogue to the K.S.S., IX, $87, 87n^1, 88, 89$

Authors, semi-divine (Guṇāḍhya, Vālmīkī and Vyāsa), IX, 97

"Authorship of the Nalodaya, The," A. S. Ramanatha Ayyar, Journ. Roy. As. Soc., IV, 277

Automata, III, 212n¹; IX, 9n¹, 149; note on, III, 56-59; wooden, III, 281, 282, 285

Automatopoietica, Hero of Alexandria, III, 56, 57

Auvergne, "female" cakes made at Clermont in, I, 15n; works of William of, II, 99n

Avadāna Sataka, the, IV, $229n^2$

Avadānas, Contes et Apologues Indiens, Les, Stanislas Julien, 3 vols., Paris, 1859, I, 26; V, $67n^{2}$, 3, $68n^{1}$, $69n^{2}$, $70n^{1}$, 2, $71n^{2}$, 3, $72n^{1}$, $84n^{1}$, $92n^{1}$, 2, $93n^{1}$, $94n^{1}$, 2, $102n^{2}$, $105n^{1}$, $111n^{2}$, $114n^{1}$, $115n^{1}$, $116n^{1}$, 2, $132n^{2}$, 135n

Avamarda, King of the Owls, V, 98, 105 Avanti, the country of, I, 107, 119; III, 11; VI, 33, 252; VII, 1, 191; IX, 2

Ävantikā (Vasavadatta), II, 21-23, 29 Avantivardhana, son of Pālaka, VIII, 105, 106, 110, 111, 114, 118, 120, 122, 123

- Avantivatī, wife of King Pālaka, VIII, 112
- Avasathya, one of the five Vedic fires, III, $160n^1$
- Avelans Indicas (Indian filberts), arecanuts, VIII, 268
- Aversion for the male sex, girl's, VII, 35 Averting evil spirits, ceremony for, VI, 109, 109n¹
- Aves (birds), Aristophanes, V, $37n^2$, $61n^3$
- Avesta, Zoroaster, I, 199, 201; II, 240 Avīchi, hell called, I, 161; II, 176
- Avidyā, ignorance or false knowledge, VI, 34, 35
- Axe sharpened on the philosopher's stone, III, $161n^1$; wounds the Brāhman's leg, III, 32
- Ayasa, interpretations of the word, VI, 229
- Ayaśolekhā, evil queen of King Vīrabhuja, III, 219, 221, 233, 234
- Ayodhyā, the city of, I, 37, 96, 97; IV, 126, 129, 285; VI, 10, 25, 141; VII, 35, 130, 172, 183, 185-187, 192, 202; VIII, 118
- Ayodhyā-kāṇḍa, Book II of the Rāmāyana, VIII, 44n¹
- Ayus, son of Urvasī and Purūravas, II, 249, 259
- Azes I, possible founder of the Vikrama era, VI, 229
- 'Azīz, 'Alī, Story of Jewād, VII, 248. See also under Gibb, E. J. W.
- "Azīz and Azīzah," story of (Nights, Burton), I, 80n¹
- Azrk (Arabic, "blue eyes"), II, 299
- β sub-recension of Hertel's $Tantr\bar{a}$ - $khy\bar{a}yika$, V, $107n^2$
- B. text of the K.S.S. See under B[rockhaus]
- Babe made of kuśa grass, IV, 128 Bābil (Babel), Hārūt and Mārūt of,
- VI, 63

 Babrii Fabulæ Æsopæ, Part II,
 G. Cornewall Lewis, V, 135n¹
- Babrius edited . . . by W. G. Rutherford, Ldn., 1883, V, 130n¹
- Babu Sheo Narain Trivedi on Gayā, VII, 85n
- $B\bar{a}bul~(Acacia~arabica),~{
 m III},~323,~324$
- Baby girl brought up by huge snakes, II, 294

Babylon, the beard in, V, 253; belief in vampires in, II, 61n¹; Nebuchadrezzar, King of, II, 194n; "Sacred Servants" of ancient, I, 269-271; umbrellas in, II, 263; Zauberer Vergilius and the daughter of the Sultān of, I, 24n¹; Zohak, giant keeper of the caves of, III, 150

Babylonia, consecrated women, zermashitu (seed-purifying), in, I, 270, 271; magic circle in, II, 99n; Marduk, the chief god in, I, 269-271, 274; sacred prostitution in, I, 269-274; use of kohl in, I, 215

Babylonian "brides of the god" or entu, I, 270; concubines of the god (zikru), I, 270; god of the heavens (Anu), I, 272; inferior wives of the god, națitu, I, 270; myth about foodtaboo in the underworld, VI, 133, 134; sun-god Shamash worshipped

at Larsa or Sippar, I, 270; worship of Ishtar, III, 253n¹ "Babylonian Law," C. H. W. Johns,

Ency. Brit., and Hastings' Ency. Rel. Eth., I, 270n¹

Babylonians and Assyrians, A. H. Sayce, VII, 231n⁵

- "Babylonians and Assyrians" [H. Zimmern], Hastings' Ency. Rel. Eth., I, 273n³
- Bachapa, minister of Rāja Kāmpila, II. 122
- "Backwards, Forwards and," charm called, VI, 149, 149n¹, 150n, 157
- Bacon, Roger, III, 56; invention of gunpowder by, III, 161n¹; works of, II, 99n
- "Bactéries comme arme de guerre, Les," Col. Zugaro, Bull. Belge des Sci. Milit., II, 281
- Badagas, fire made by the, II, 256n⁴ Badan, the agreement between Rāja Hara and Rāja, VII, 229-230
- "Badarī or jujube tree, Lord of the" (Vishņu), IV, 159n1
- Badarikā (Badarī or Badarinātha), hermitage of, the modern B(h)ad(a)rīnāth, I, 58, 59, 59n¹, 79; II, 36; IV, 159, 159n¹, 160n; VII, 2n¹
- ["Badarīnāth"] W. Crooke, Hastings' Ency. Rel. Eth., IV, 159n1
- Badarīnātha or Badarīnārāyaņa manifestation of Vishņu, IV, 159n¹

"Badawi and his Wife," The Nights, R. F. Burton, IX, 85n¹

Badhoyi caste, use of areca-nuts among the, VIII, 276

["Badrinath," Pioneer,] Indian Notes and Queries, IV, 160n

Baganda, The, J. Roscoe, III, 38

Baganda, fear of ghosts among the, III, 38

Baghnakh or wagnuck, weapon for eatching thieves, VII, 216n²

Bahadur, King of Cambay, VIII, 244 $Bah\bar{a}r$ -i- $D\bar{a}nish$, or, Spring of Know-ledge, 'Ināyatu-'llāh, I, 25, 43, $162n^1$; III, 126; IV, $132n^1$; VII, $203n^3$, $214n^4$, $259n^3$; VIII, $227n^2$

Bahāwalpur State, The, Malik Muḥammad Dīn, II, 167

Baḥrayn or Hajar, Abū Kārib, governor of, III, 278

Bāhubala, King, III, 282, 284, 286, 289

Bahucharā, the goddess (Bahucharājī, Behechrā, Bouchera), III, 321-324

Bāhuka or Vāhuka, name of Nala when a cook, IV, 277, 284-288

Bāhuśakti, King of Kānyakubja, VI, 4 Bāhuśālin, friend of Śrīdatta, I, 107, 111-114, 119

Bahusasya, village called, VI, 115 Bahusuvarṇaka, Royal grant named, I, 78

Bahvricas, verses handed down by the, II, 247

Bairāgī community of religious mendicants in Bengal, I, 243

Baisākh (April-May), the month of, VIII, 271

Baitāl Pachīsī; or Twenty-five Tales of a Demon, The, W. B. Barker and E. B. Eastwick, VI, 226, 232n², 267n², 273n⁶, 276n¹, 278n¹, 285n¹; VII, 199n¹-², 204n¹, 211n¹, 212n¹, 215n¹, 222n¹, 233n³, 241n¹, 244n², 249n³, 250n², 256n¹, 258n¹, 260n¹, 262n¹

Baitāl Pachīsī, the first translation of the Sanskrit Vetālapañchavimsati, VI, 226, 250

Baitāl Pachīsī oder die fünfundzwanzig Erzählungen eines Dämon, H. Oesterley, III, 204; VI, 226, 227, 227n², 240, 269, 272, 273n⁵; VII, 213, 241n⁴, 250; IX, 47n³ Baîti, Anupu and, two brothers called, II, 120-121

Bait Ullah, circumambulating the, at Mecca, I, 192

Bájky Bidpajovy (Fables of Bidpai), Františka Třebovského, V, 237

Bájky Bidpajovy, Eduard Valečka, V, 237

Baka, Rākshasa named, VII, 235

"Baka," An Index to the Names in the Mahabharata, S. Sörensen, VII, 235n¹

Baka Jātaka (No. 38), V, 48n1

Bakakachchha, province of, I, 66, 72 Bakek—i.e. Piper chaba used as substitute for betel-leaves, VIII, 247

Baker's custom in Nottingham, I, 14n "Bakht and his Wazir-Rahwan, King Shah," cycle of stories called, VI, 260

Bakhtyār Nāma, the, II, 123

Bakonga, sneezing customs among the, III, 313

Bakongo, Among the Primitive, J. H. Weeks, III, 313, 313n¹

Bakula trees, I, 222

Baladeva, father of Saktideva, II, 174

Baladhara, Brāhman named, VIII, 117; a commander-in-chief, VII, 67, 68

Bālāghāt District Gazetteer, Low, III, 101n

Balāhaka, the mountain, IV, 185

Bālakhilyas, divine personages the size of a thumb, I, 144, 144n²

Balance, one of the five ordeals, the, VIII, 196n

Bālapaņḍitā the wise maiden, I, 46n²
 Balarāma, brother of Kṛishṇa, VI,
 111n²

Balāsura, the foolish washerman, VI, 84

Balavarman, a city named, V, 19 Bālavinashtaka (young deformed), I,

Bald man and the hair-restorer,

story of the, V, 83-84
Bald man and the fool who pelted him, story of the foolish, V, 72-73

Balder the Beautiful (The Golden Bough), J. G. Frazer, VI, 1n¹

Balder, illuminating power of, VI, $1n^{1}$

"Balder, The Myth of," A. H. Krappe, Folk-Lore, VI, 1n¹

Baldness, darbha grass a charm against, I, 56n

Bali (daily meal offered to animals), $I, 21, 21n^1$

Bali (East Indies), disease-transference in, III, 38; widow-burning still practised in, IV, 257, 258

Bali, King of the Daityas, I, $108, 108n^2$; V, 198; VI, $107n^2$; VII, $36, 98, 98n^2$; VIII, 44

Balios and Xanthos, conversation of Achilles with his horses, II, $57n^1$

Balkan, possibly the original home of the vampire-belief, VI, 138

Balkash, Lake, IV, 185n²

Balls of rice, honey, milk and sesamum, offerings of, I, $56n^1$

Ballymote, Book of, the, VI, 281

Balmung, the sword, VI, $28n^2$, $72n^1$ Baloches, the, II, 302

"Balochi Tales," Dames, Folk-Lore, III, 182; V, 49n¹

Baluchistan, aconite in, II, 280

Ban of the Bori, The, H. J. N. Tremearne, III, 38, 312, 312n¹; VII, 231n⁵

Bāṇa, the Asura, III, 12, 81, 83; VI, 108 Bananas in the underworld, eating, VI, 134

Banāras or Kāśī (i.e. Benares), VII, 29n²

Bandhamochinī the witch, III, 194-195 Bandhu, or cognate kindred, III, 46n¹ Bandhudatta and Somasvāmin, III, 190-195

Bandhudattā, turning lover into a monkey, VI, 59; VII, 44n¹

Bandhujīvaka, emperor named, VIII, 124

Bandhula, dohada of the wife of, I, 225, 226

Bandhumatī, wife of the King of Vatsa, I, 187-188

Bandhumatī, wife of Mahīpāla, IV, 229, 234, 236, 250, 251, 275

Bangles thrown into the sea, women's right-arm, VII, 146n¹

Banjāra women wear spangles set in gold, II, 23n

Bank thief, the, Finnish-Swedish version of the Rhampsinitus story, V, 282-283 Banks of the Godāvarī, garden on the, I, 66; of the Siprā, II, 176-178; of the Yamunā (Jumna), II, 196

Banner in the sea, ship forced on to a, VI, 211, 214

Bannū, or Our Afghan Frontier, S. S. Thorburn, Ldn. 1876, I, 43; V, 127n¹

Bant caste, betel in puberty ceremony among the, VIII, 276

["Bantu Folklore"] M. L. Hewat, Folk-Lore, III, 313, 313n²

Bantu negroes, eating human flesh among the, II, $198n^1$, 199n; sneezing customs among the, III, 313

Banyan-tree, III, 61, 115; VI, 47-49, 56, 102, 130, 166, 167; VII, 32, 80, 121; VIII, 6, 11; saves Saktideva's life, II, 218; worship in the cemetery under a, II, 233

Bapst, Michael, case of poisonous breath mentioned by, II, 300

Baptist missionary, W. Ward, I, 241, $241n^4$, 242

Baptized, fire must not go out till child is, III, $131n^3$

Bar tree (Ficus indica), II, 118

 $B\bar{a}r\bar{a}$ ($b\bar{a}rej$), the $p\bar{a}n$ garden, VIII, 271, 273, 274

Bara'ī (Baraiyā, Bārui), caste connected with betel, VIII, 270, 271, 273, 274

Bārāṇasi or Vārāṇasī (Benares), VII, 29n²

Barbarian (dasyu), I, 152n¹

Barbarians (Mlechchhas), III, 320 Barbarossa, Frederick, II, 268

Barbe Bleue, La, Perrault, II, 223n1

Barber caste or Nāi, moles artificially produced by the, I, 49n¹; caste, notes on the, III, 100n¹, 101n; the cunning, III, 99-105; who killed the monks, the, 138n¹, 214, 219, 229, 230; story of the fool who wanted a, V, 96

Barber's wife, the king and the, III, 102-103

Barbers attached to the temple at Tanjore, I, 247

Barbosa, Duarte, II, 269, 300, 300n⁵, 301, 303; III, 329; IV, 269, 270; VIII, 96n², 258, 259

Bard named Manorathasiddhi, VI, 40, 41, 49, 53

Barddhamān, a city, VII, 204
Bardwān, west of the Hūghli river,
III, 172n¹

Bareli, in Rohilkhand, VI, 69n¹ Bargain of Vindumatī, the strange, II, 229

Barhut (Bharahut), the sculptures at, I, 42

Baring-Gould, S., note in Henderson's Folk-Lore of the Northern Counties, II. 104n

Bark, areca-nuts substituted by, VIII, 286

Barlaam and Josaphat, II, 290 Barley, the magic, VI, 55, 55n², 56

Barnett, Dr L. D., IV, 92n¹; Author's Epilogue to the K.S.S. translated by, IX, 87n¹; on a passage of the Brihat-kathā-mañjarī, VI, 173n¹; on the translation of Añjanādri, VIII, 108n¹; translation of passage in the K.S.S. by, VII, 140n¹; translation of twelve slokas of Kshemendra's Brihat-kathā-mañjarī by, VII, 64, 65

Baroda forbids castration, Gāikwār of, III, 828

Barraqa, white city of al-, III, 260n¹
Barren women, bathing in a child's blood, IX, 143; drinking of blood by, I, 98n; pretended dohadas of, I, 227

Barrenness, mandrake used to cure, III, 153

"Bāruis," The Tribes and Castes of Bengal, H. H. Risley, VIII, 271, 271n¹

Bar yuchre (fabulous bird of the Rabbinical legends), I, 104

Barygaza, the modern Broach, VII, 106

Basant Panchmi, festival of (commencement of spring), I, 244

Bāsdeo or Vāsuki, king of the snakes, VII, 236

Base of Kailāsa, circumambulating the, I, 3n¹

Basezi, people who eat human flesh, II, 199n

Basil, Tulasī or sacred, II, 82

Basilisk, II, 299n¹, 306; III, 112n¹ Basilisks as guards of the cave of Triśīrsha, VIII, 75, 75n¹, 76

Basivis, dancing-girls or women dedicated to a deity, I, 255-267; III, 326

"Basivis: Women who through Dedication to a Deity assume Masculine Privileges," F. Fawcett, Journ. Anth. Soc. Bomb., I, 155, 155n¹; III, 327

Basket containing girl set adrift on the Ganges, II, 4; used for carrying betel, VIII, 253; used by lover for entering a house, V, 147, 147n¹

Baskets of first-fruits (λίκνον), I, 15n Basmele Romane, L. Şainénu, VI, 138 Bas-reliefs at Amarayatī I 125ml a

Bas-reliefs at Amarāvatī, I, 125n¹; at Barhut, I, 42; of the Han Dynasty, II, 264

Basri tree (Ficus religiosa), II, 255 Bassorah, a merchant of, V, 97n¹ Bastardy, the accusation of, IX, 82,

Bāsuki, the queen of the serpents,

VIII, 274, 274n¹
Bataksche Vertellingen, C. M. Pleyte,

VIII, 231n⁶

Bateswar (Bateshar), VII, 229, 229n¹ Bath of blood as cure for leprosy in German folk-tales, I, 98n; of hot coals, lying in a, I, 79n¹; of purification, annual, VIII, 19; qualifying for marriage, VII, 27

Bath kol (bodiless voice), Hebrew, I, 16n¹ Bathana or Paithana of Ptolemy (Pratishthāna), I, 60n¹

Bathing, auspicious, I, 183; in enchanted water, change of sex through, VII, 224-226; in the Ganges, I, 32, 67; girls or nymphs, stealing the clothes of, VIII, 58, 58n², 213-215; IX, 20, 20n¹; in the sacred tank at Versālī, I, 225, 226; in a tank of blood, I, 97, 97n², 98n; IX. 143

Bathing-place called Kramasaras, VI, 107, 112; of Pāpaśodhana, holy, III, 128; of Pushkara, holy, IV, 23

Bath-sheba, story of David and, III,

Battle, description of, VI, 160, 161; VII, 175; VIII, 161, 161n²; IX, 31; of King Chamarabāla, IV, 199, 200; of Rāmá and Rāvaṇa, II, 84n¹; the Valkyries deities of, VIII, 224, 225

"Battle of the Birds," Campbell, Tales from the West Highlands, III, 237

"Battle Section" (Yuddakāṇḍa) of the Rāmāyaṇā, II, 84n1

Batūta, Ibn, II, 268, 268n4

Bawd, the cuckold weaver and the, V, 47n³, 223-226; VI, 271; Marubhūti tricked by a, VIII, 60; named Makaradanshtrā, I, 139-141, 146-149; named Makarakatī, V, 7-10, 12, 13; named Yamajihvā, V, 5, 6, 10, 11, 13

Bayadère, dancing-girl (from Portuguese bailar, to dance), I, 253, 253n¹
"Bayadère; or, Dancing Girls of Southern India," J. Shortt, Mem. read before the Anth. Soc. of Ldn., I, 253, 253n¹

Bayard, the Karling legend of, II, 57n¹ Beads in Tibetan and Burmese rosaries, number of, VI, 14n¹

Beaks and feet of coral, swans with, VIII, 135

Bear and Hiranyagupta, the, I, 53, 54; transformation into a, VII, 42n¹ Beards in Ancient Egypt, custom of

wearing, V, 253, 254
"Bearer of the Betel-bag," important

function of the, VIII, 254, 254n⁴ Beās (the ancient "Y\phi\alpha\alpha\is\s), II, 282

Beasts and birds, knowledge of the speech of, IV, 145; VII, 3, 3n², 199
Beating, resuscitation by, VI, 265, 265n^{2,3}, 266; wife with creepers, passion renewed while, V, 21, 22

Beauties of woman, the five, VIII, 248n
Beautiful maiden fascinates mad elephant, VIII, 111, 111n³; woman
Tilottamā made by Viśakarman, II,
14, 14n

"Beautiful Palace East of the Sun and North of the Earth," Thorpe, Yuletide Stories, I, 25; II, 80n, 190n¹, 219n³

"Beauty and the Beast" motif, II, 254; III, 92n²

Beauty depicted on rock-carvings of ancient India, type of, I, 30n²; the foot of wonderful, VIII, 33; the Goddess of (Lakshmī), VII, 129, 129n⁴, 137; illuminating, VII, 5, 149, 189; VIII, 110, 111; metaphors of Hindu, VII, 8, 140; old age the thief of, III, 243; similes of Hindu, V, 7, 26; VI, 125; VII, 64, 65; VIII, 13

Beccān and Brigit, III, $20n^1$ Beckoning in the East, way of, VII, $88, 88n^2$

Bed, of lotus leaves, VII, 143; VIII, 168, 168n¹, 171; IX, 39; of lotus leaves and sandalwood juice, VII, 101, 101n¹; the magic, I, 26; with seven mattresses, lying on a, VI, 219, 220; of spikes, lying on a, I, 79n¹

"Bed" sybarite, VII, 206, 206n¹, 209 "Bed-sybarite" story, analogues to the, VI, 288-292, 298-294

"Bed test" story from the Orient to Scandinavia, the route of the, VI, 292

Beda, caste of, I, 258, 258n¹
Bedia or Bediyā caste, III, 51n
Bediyanī, tricks employed by the,
III, 51n

Bediyās and nats, gypsy tribes, I, 240

Beds, fastidiousness about, VI, 218, 219, 220, 288-294

Bee, ogre's life dependent on that of a queen, I, 131

Beer, country (boja), III, 326 Beer-can, inexhaustible, V, 4n¹

Bees, Guhachandra and the Brāhman assume the shape of, II, 42; and spiders as symbols of human creatures, VI, 31, 32

Beggar's death in the Rhampsinitus story, incident of the, V, 274 Beggars, Pavayās live as, III, 323 Begging-basket, gopālām, I, 256

Begging-cry of the basivis—" Govind," I, 257

Behechrā, the goddess, III, 321, 324, 325

Behran, the Emperor, VI, 287; VII, 210, 211

Beiträge zur Indischen Erotik; das Liebesleben des Sanskritvolkes nach den Quellen dargestellt, R. Schmidt, Leipzig, 1902; Berlin, 1911, I, 234n¹; III, 320; V, 195

Beiträge zur Kenntniss Indischer Dichter, Professor Aufrecht, V, 136n³ Beiträge zur Literatur, u. Sagen des Mittelalters, J. G. T. Grässe, 3 vols., Dresden, 1850, I, 25, 169

Beiträge zur vergleichenden Sagen- und Märchen-Kunde, M. Gaster, V, 128n ["Beiträge zum Zusammenhang indischer und europäischer Märchen und Sagen"] F. Liebrecht, Orient und Occident, V, 92n²

Bel, fruit of the (vilva), III, 159, 159n², 160

Belief in change of sex at the soul's transmigration, VII, 230; that corpses rise from their tombs in the form of vampires, II, $61n^1$; in a "double," I, $37n^2$; about the fate of man, Eastern, VII, 24, 24n1; in magic properties of blood, I, 98n; in the poisonous look of snakes, II, 298; about Rāhu in the Central Provinces, II, 82; in the sanctity of iron among the Doms, II, 168; in sex-changing rites in India, VII, 229; in transmigration of souls, II, 241; IV, $25n^3$; in tree-spirits, V, $179n^1$; in vampires in Egypt, II, $61n^1$ Belief in Immortality, The, J. G. Frazer,

III, 314, 314n⁹; VI, 137; VIII, 225, 225n⁴, 308n¹

Beliefs, ancient Indian medical, III, $50n^1$, 51n, 52n

Bellary district of Madras, *Basivis* in the, I, 255; production of antimony in the, I, 213

"Bellephoron, Tale of," Apuleius,
Golden Ass, II, 60n²

Bellerophon and Anteia, II, 120

"Bellerophon Letter" motif, II, 114n; III, 277, 279. See also "Letter of Death"

Bellows of Hephaistos, the magic, III, 56

Bellum Goticum, Procopius, IV, 255

Belly of a boar, man issuing from the, IX, 49; of an elephant, man and woman found alive in the, IX, 49; of a fish, persons issuing from the, VI, 154, 154n^{3,4}; IX, 59; of a large fish, a whole ship found in the, IX, 51, 51n¹

Belt worn by dancing-girl, gold or silver, I, 253

Benares, the religious capital of Hinduism, II, 88-90, 159, 160, 174, 196, 199, 200, 207, 210, 212; VII, 29n², 220; IX, 5n², 69; Brahmadatta, King of, I, 20, 21; II, 88, 89, 91, 95, 115; III, 304; gandharbs in, I, 240; pilgrimage to, VII, 27; Benares-continued

Pratāpamukuta, King of, II, 200; sectaries of Siva in, VIII, 133n³

Benedictions after sneezing, III, 303-315

Benefits obtained by marriage of a daughter, III, 24, 26; resulting from the asvamedha, IV, 14

Benfey, Th., I, $46n^2$, $51n^1$; III, 75

Bengal, animal sacrifices to Siva in, VI, 20, $20n^1$; the Bhandāris of, II, $229n^2$; -Bihar, the country of the sugar-cane, VII, $15n^1$; customs connected with lights among the Savaras of, II, 168; Ganges valley and Rajputana, satī strongest in, IV, 263; grammar used in, I, $75n^1$; hard life of women in Eastern, II, 19; method of producing males in $(God\bar{a}n\bar{i} \text{ or } Ulki)$, I, 50n; the probable home of the Hitopadeśa, V, 210; religious mendicants in, I, 243; worship of the deity of betel cultivation in, VIII, 271

Bengali names for betel, VIII, 239; snake with a knob at the end of his tail, V, 135n; version of the Vikramacharita, VII, 252, 252n²

["Bengali Folklore Legends from Dinajpur"] G. H. Damant, Ind. Ant., I, 42, 131

Bennāyada, Mūladeva, King of, VII, 218, 219

Bentinck, Lord William, abolition of satī by, IV, 263

Benu (phœnix—i.e. stork, heron or egret), the symbol of the rising sun, I, 103, 104

Beowulf, F. Panzer, VII, 126n2

Berbera (Pi-p'a-lo), "camel-crane" of, I, 104

Beria (Beriyā) caste, III, 51n

"Bericht über verschiedene Volksstämme in Vorderindien," F. Jagor, Zeitschrift für Ethnologie, II, 166

Berichte ü. d. Verhandlungen d. Kgl. sächsischen Gesell. d. Wissenschaften, phil.-hist. Klasse, J. Hertel, V, 213n¹

Berni, recasting (Rifacimento) of Boiardo's Orlando Innamorato, VI, 280n²

Bernier, François, account of betelchewing, VIII, 267, 267n², 268; mention of the *dēvi-dāsīs*, I, 250

Bes, the ancient Egyptian god, I,

Beschrijving van Barabudur, N. J. Krom and T. von Erp, VI, 283n⁵ Bestiary or Physiologus, the, IX, 165,

166

Betel, V, 12; -bags, VIII, 250, 251, 252, 254, 254n4, 299; -baskets, VIII, 253, 307; -boxes, VIII, 249, 250, $286n^5$, 288, 293, 295, 298, 300, 302, 305; "chew," pān-supārī, VIII, 238, 239; "chew," poison conveyed in a, VIII, 267, 268; -chewing, appliances of, VIII, 249-254; -chewing, area of custom of, VIII, 248-249; -chewing areas, division of kava-drinking and, VIII, 307-309; -chewing in Assam, Burma, Annam and Siam, VIII, 284-289; -chewing, early descriptions of, VIII, 240-245, 254-270; -chewing, effect of, II, 302; -chewing, etymological evidence of words used in, VIII, 238-239; -chewing in India prior to A.D. 1800, VIII, 254-270; -chewing in the Indian Archipelago, VIII, 292-302; -chewing in the Malay Peninsula, VIII, 289-292; -chewing in Melanesia, VIII, 209-317; -chewing in Micronesia, VIII, 306-309; -chewing in Northern and Central India, VIII, 270-275; -chewing, possible origin of the custom of, VIII, 248, 249; -Chewing, The Romance of, Appendix II, VIII, 237-319; -chewing, various ingredients in, VIII, $96n^{1.2}$, 238, 241n1, 242, 246, 247, 255, 264, 271, 274 296; cultivation of, VIII, 265, 271-273, 305, 306, 308; exchange of—i.e. a binding oath, VIII, 281, 283; -juice to avert evil spirits, smearing with, VIII, 292; -juice in a person's face, insult of spitting, II, 302, 303; VI, 23, 23n¹; VIII, 237, 257; -juice, wine made of, VIII, 304; -juice smeared on the face for ornament, VIII, 314, 315; -leaves, I, 82n, 100; IV, 271; V, 194; VIII, 4, 4n1, 237, 247, 253, 265, 266, 273; -nut (faufel, or chofole, etc.), II, 301, 302; -nut, incorrect expression of, VIII, 238, 266; poison conveyed in a "chew" of, II, 303; VIII, 267, 268; in Southern India, uses of, VIII, 275-283; thirteen qualities of (the Hitopadeśa), VIII, 254; -trays, VIII, 250, 252, 282, 283, 289, 290; used as a challenge, IX, 167; -vine, II, 301, 302; VIII, 272, 273; -vine cultivators, castes of, VIII, 270, 271, 273, 278, 282, 283; -vine, story of the origin of, VIII, 274

"Betel Leaf or Sirih, The," Agricultural Bull. Fed. Malay States, VIII, 318n¹

"Betel-Nut Chewing," Every Saturday, VIII, 318n¹

"Betel-Nut Chewing," Leisure Hour, VIII, 318n¹

"Betel Nut Industry in the Muar District, Johore," Agr. Bull. Fed. Mal. States, VIII, 318n¹

"Betel-Nut Tree," Penny Magazine, VIII, 318n¹

Bethgelert, the parish of, N. Wales, V, $138n^1$

Betrayal of her father, Angāravatī's, VIII, $109, 109n^2$

Betre (betel), Garcia da Orta on, VIII, 241, 242, 243, 244, 245

Betrothals, use of betel at, VIII, 293, 296

Betül district (Central Provinces), tiklī or spangles in, II, 23n

"Beutel, Mäntelchen u. Wunderhorn," Kaden, Unter den Olivenbäumen, I, 26

Bewildering science, the, IV, 56

Bewilderment one of the six faults of man, II, 106n³; a weapon of Hindu mythology, arrow of, I, 184, 184n²
Bewitching (Mohanī), II, 212n¹

Bezoar is antidotal (Sir Thomas Browne), VIII, 195n¹

Bhadda-Sala-Jätaka (No. 465), I, 225 Bhadra, prince named, IX, 49; river, philosopher's stone thrown into the, III, 161n¹, 162n

Bhadrā, a Vidyādharī named, II, 66-69, 71, 75-80

Bhadrabāhu and his clever minister, King, VI, 12-14

Bhadradanta, elephant called, VI, 12, 13

Bhadra - Ghata Jātaka (No. 291), V, 3n¹

Bhadrakālī (Pārvatī, Durgā, Umā, etc.), I, 262; IV, 180

Bhadrāksha, king named, VI, 14

86 Bhadrarūpa, a witch, III, 196 Bhadravatī, elephant called, I, 150-152 Bhadrāyudha, son of Vajrāyudha, IX, 5, 6, 36, 38, 39, 40, 49 Bhadrīnāth (Badarī, Badarikā), I, 58, $59n^1$, 79Bhaduria Rājas, the, VII, 229, 230 Bhaga, an Aditya, IV, 80, 80n1 Bhāgavata Purāṇa, the, trans., Bur-

nouf, 4 vols., Paris, 1840-1847, 1884, I, 5n1

Bhāgavata Purāna, the, VIII, 78n¹, 214, $214n^2$, 216. See also under Dutt, M. N., A Prose . . .

Bhāgavata reformation, a history of the saints of the, III, 280

Bhagiratha, the sage, VI, 44n

Bhagīrathayaśas, daughter of Prasenajit, VIII, 31, 32, 45, 63, 90

Bhairava (Siva), IV, 225, 225n2, 227, 227n1; VI, 167, 167n2, 176; VII, 162; VIII, 27; IX, 19, 20

"Bhairava," E. Washburn Hopkins, Hastings' Ency. Rel. Eth., IV, 225n² Bhairon, the village god, IV, 225n2 Bhakta-māla, Nābhādāsa, III, 280 Bhāmā, wife of Krishņa, III, 232

Bhandāri (barber caste), III, $100n^1$ Bhandāris of Bengal, II, 229n²

Bhāng, 304; aconite used in making, II, 279

Bhāra—i.e. 20 tulās, VII, 187, 187n¹, 188; VIII, 93, 93n¹

Bharadvāja, the hermit, I, 75

Bharata, teacher of Urvasī, II, 257, 258; the race of, III, 66

Bharataroha, minister of Pālaka, VIII, 106, 122

Bharatas, great poem relating to the (Mahābhārata), II, 16

Bharhut sculptures, the, VIII, $129n^1$; IX, $51n^1$, $53n^1$

Bharhut tope, carving in the, II, 266 Bhartrihari Nīti Śataka, the, II, 192n² Bhārunda birds, II, 220n; IV, 61

Bharvāds in Gujarāt, marriage rites among the, III, 37

"Bhāsa," Barnett, Journ. Roy. As. Soc., II, 21n1

Bhāsa, minister of Sūryaprabha, IV, 3 "Bhāsa's Works, are they Genuine?" A. K. and K. R. Pisharoti, Bull. Sch. Orient. Stud., II, 21n¹

Bhāshājna, Vaisya named, IV, 145. 147, 155; VII, 3

Bhāt woman, Bahucharajī the spirit of a martyred, III, 321

Bhavabhūti, Mālatīmādhava, VIII, 17n1 Bhavananda, friend of Somadatta, I.

Bhavānī (Pārvatī, Umā, Durgā, Gaurī, etc.), mother of the three worlds, I, 2, 3; II, 143; III, 263, 324; IV. 116; V, 81, 82; VII, 179

Bhāvanikā, friend of the Princess Mṛigānkavatī, I, 113, 114

Bhavasarman, Brāhman named, V. 124; and the two witches, III, 193-195; the transformations of, VI, 59 Bhāvins (dancing-girls of Bombay), I, 245, 246, 246n1

Bhāvins and Devlis, Ethnographical Survey of Bombay, I, 1909, 246n1

Bheshajachandra, friend of Ajara, III, 246, 248

Bhikshu or beggar, II, 180n1

Bhilla maiden, the, V, 28

Bhilla, story of the wife who falsely accused her husband of murdering a, V, 80-82, $153n^1$

Bhillas or Bheels, I, 152n1; II, 89, $89n^{1}$; III, $161n^{1}$; V, 28, 29; VI, 36, 37, 56, 57, 67, 68; VII, 117, 155, 156, 158, 159, 165, 167; IX, 34, 45, 46, 48

Bhīma, King of Vidarbha and father of Damayanti, IV, 237-240, 244, 246, 250, 276, 277, 278, 282-284, 288, 289

Bhīma, son of Pāndu, I, 107; II, 16; VII, 162n³, 168n³, 235

Bhimabhata, son of Ugrabhata, VI, 142, 144, 145, 146, 147, 148, 149, 151, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163

Bhīmabhuja, minister of Sundarasena, VII, 137, 147, 148, 154, 159

Bhīmaparākrama, minister of Mrigānkadatta, VI, 10, 11, 12, 23, 24, 40, 55, 57, 58, 100; VII, 128, 130, 165, 169, 183, 184, 190

Bhīmapura, city called, IX, 59, 60

Bhīshma, uncle of Dhritarāshṭra, and Pāndu, II, 16; VII, 223, 223n²

Bhogadattā, wife of Devabhūti, VI,

Bhogavarman, a chief named, I, 52, 53; the merchant, IV, 196-198

Bhogavatī, home of the Nāgas (snakegods), I, 203; VI, 70n²; VII, I, 71 Bhoja and the thief, King, V, 142n² Bhojika, a Brāhman named, I, 19 Bhṛingin, Asura destined to become a,

VIII, 138 Bhūnandana, the adventures of King,

VI, 106-114
Bhūrivasu, Brāhman named, VI, 108

Bhūtaketu, Vetāla named, IX, 45, 71 Bhūtan, aconite in, II, 280

"Bhutān, Buddhism in," L. A. Waddell, Hastings' *Ency. Rel. Eth.*, VII, 33n¹

Bhūtas, demons hostile to mankind,
I, 197, 206; III, 306, 306n¹; VI,
139, 167; VII, 1, 1n²; Nandin,
prince of the, IV, 20

Bhūtāsana, the magic chariot, IV, 3-6, 8, 9, 12, 13

Bhūtiśiva, Pāśupata ascetic named, VIII, 55

Bhūtivarman, Rākshasa named, I, 76, 77, 78

Bianconi, Prof. G. G., of Bologna, I, 104, 105

Bible, Dictionary of the, Hastings', VII, 106. For details see under Dictionary . . .

Biblical kėdėshāh (sacred woman), I, 271; laughs are dramatic, most, VII, 254; version of Joseph and Potiphar story, IV, 104

Bibliographie des Ouvrages Arabes, V. Chauvin, 11 vols., Liège, 1892-1909, I, 27, 28, $101n^1$, 105, $1\overline{28}n^1$, 168, 171, $186n^1$, 189n; II, $46n^3$, $58n^1$, 108n, $122, 131n^{1}, 136n^{1}, 147n^{1}, 151n^{2}, 190n^{1},$ $193n^1$, $202n^1$, 224n, $297n^2$; III, $4n^1$, $21n, 68n^1, 76, 82n^2, 105n, 127, 167n^2,$ $191n^1$, 204, 227n, 260n¹, 272n¹; IV, $48, 132n^{1}, 235n^{2}, 249n$; $V, 3n^{1}, 16n^{1}$ 66, $87n^1$, $94n^2$, $101n^1$, $122n^1$, 133n, $147n^1$, $153n^1$, 177, $181n^2$, $183n^1$, 210, 219, 220n1, 232, 234-242, 266; VI, $16n, 18n^1, 56n^2, 62, 74n, 84n^1, 188n^1,$ 241, 249, 256, 260, 260n1, 273n2, $275n^{1}$, $287n^{1}$; VII, $52n^{2}$, 82n, $160n^{1}$, $203n^5$, 213, $224n^2$, $252n^1$; VIII, 107n, 219, 227n3; IX, 22n1, 38n2, $82n^1$, 142, 153, 155, 161

Bibliography on alchemy, III, 162n; of the MSS. of the Secretum Secretorum, II, 288n¹

Bibliography of Sir Richard Burton, Annotated, N. M. Penzer, I, 234n², 236n³; II, 10n; V, 193; VI, 227n¹

87

Bibliography of Indian Geology and Physical Geography, A, T. H. D. La Touche, VIII, 65n¹, 96n⁶

Bibliophilists, Society of English, II, $2n^1$; III, 126

Bibliotheca Chemica, J. Ferguson, III, 162n

Bibliotheca Indica (Asiatic Society of Bengal), I, 37n², 47n, 237n¹

Bibliothek des litterarischen Vereins in Stuttgart, VI, 287n²

Bibliothek Orientalischer Märchen und Erzählungen, vol. i, Baital Pachisi, Hermann Oesterley, VI, 226, 227, 227n², 240, 269, 272, 273n⁵

Bibliothèque des Curieux, I, 236n^{2,5}

Bibliothèque de l'École des Hautes Études, "Le Roman de Renard," L. Foulet, III, 34n

Bibliothèque Nationale, La, I, 28; IX, 185

Bīdās, a betel "chew," VIII, 274

"Bidental," Dictionary of Greek and Roman Antiquities, W. Smith, VIII, 156n¹

Bīdpai and Pilpay, the first European use of the name, V, 240

Bidpai (or Pilpay), Fables of, V, 41n¹, 46n¹, 218

Bihangama and Bihangami, the two immortal birds, III, 29n

Bihar, kingdom of Magadha in South, II, 282

Bihar Peasant Life, G. A. Grierson, VIII, 275; IX, 150, 160

["Bihari Tales"] S. C. Mitra, Journ. Anth. Soc. Bomb., III, 250

Bijdragen tot de Taal, . . . van Nederlandsch Indie, "Jets over Schedelvereering . . . van den Indischen Archipel," G. A. Wilken, vol. iv, 1889, VIII, 297n¹

Bijjalā, favourite wife of King Uccala of Kashmir, IV, 266, 267

Bikh (Nepal aconite), II, 279

Bikram, son of Gandharbsen, VI, 232, 233, 234, 239

Biļāri-kosiya Jātaka (No. 450), III, 179

Bilāspur, country of, VII, 230

Bile of the green tree-snake as poison, II, 303; of the green water-frog as poison, II, 303; of the jungle-crow as poison, II, 303

Billur Köschk, Türkische Märchen., T. Menzel, VIII, 107n

Bimba (an Indian fruit) likened to a girl's lips, I, 31, 31n²; VII, 10, 10n² Bimbaki, King, I, 112, 113, 119

Bimbisāra, dohada of the wife of King, I. 223

Bindo, a master-builder, V, 267, 268 Bindu, "point," wound given by teeth on woman's body, V, 194

Bindumālā, "garland of dots," a row of teeth-marks on a woman's body, V, 194

Bīṛā, measure of eighty betel-leaves, VIII, 272

Birbal, court-jester of the Emperor Akbar, story of, V, 65

Bird, Alexander and the gigantic, I, 103; in Buddhaghosha's fables, hatthīlinga, I, 104; carries Saktideva to the Golden City, II, 219, 220; description of the Garuda, I, 103: Dridhavrata changed into a, VIII, 182, 182n1; Garuda, III, 56, 67, 170, 210; half-lion, half-eagle, the griffin a, I, 104; the hare, and the cat, the, V, 102, $102n^2$, 103; the monkeys, the firefly and the, V, 58, 59; named Kapinjala, V, 102-103; named Long-lived (Ciramjīvin), VII, 234; poisons food, dead snake carried by a, VII, 32; of Rabbinical legends, bar yuchre the fabulous, I, 104; of the race of Garuda, I, 98, $98n^1$, 99, 103-105, 142, 143, 144, 146, 147, 222; which shakes the fruit from the tree bearing all things useful to mankind, I, 103

Bird-genii in rock-carvings, I, 103 Bird-king, Suparna, III, 181

Bird-machine, travelling in the air, the wooden, IX, 149

Bird-maidens on the sculptures of Bōrō-Budur in Java, VI, 283

Bird's story, the golden-crested, V, 160

Birds and beasts, the great tale related to the, I, 90, 91; bhārunda, III, 61; Bihangama and Bihangami,

Birds—continued

the two immortal, III, 29n; from choosing the owl king, how the crow dissuaded the, V, 100, $100n^1$, 102, 103; in comparatively recent times, proof of existence of gigantic, I, 105; encounters at sea with enormous, I, 104; gardeners in form of, VIII, 170; gold produced by eating, VIII, $59n^3$; hiding in the feathers of, II, 219n3, 220n; with human flesh, feeding, VI, $122n^2$, 123n; king of the (Garuda), II, 151, 152, 154, 155; the king and the two wise. VI, 183, 183n¹, 184, 186, 189, 267-272; knowledge of the speech of, II, 107n1; VII, 3, 3n2, 137, 137n3. 199; like vultures, enormous, II. 219; made at the January sankrānti, images of, VIII, 19; the most popular index in Indian tales, I, 131; mythological, VII, 56, 56n; overheard by Saktideva, conversation of, II, 219, 219n1; sārasa, VIII, 24 Birds, Aristophanes, II, $152n^1$; VIII, $148n^3$; IX, $3n^1$

Birds, A Dictionary of, A. Newton, VI, 183n²

Birds of India, The, T. C. Jerdon, VI, 71n³, 183n²

Birdwood, Sir George, remarks on the swastika, I, 192

Birth of Adonis, the legend of the, VI, 15n³; adventures of Jīmūtavāhana in a former, II, 141-149; of Antichrist, announcement of the, II, $39n^2$; ceremonies, betel used in, VIII, 316; of child ends a curse, VIII, 59, 59n2; of Gautama, I, 242n³; of Guṇādhya, I, 61; of Karttikeya, II, 100-103; of King Simhavikrama, former, V, 36; of the King of Vatsa, III, 67; of the king's horse, former, II, 56; of Madanamanchukā, III, 131; of Naravāhanadatta, II, 161-162; Pārvatī gives Rākshasas maturity at, I, 204; power of remembering former, II, 149; of Putraka, I, 19; the result of demerits in former. VIII, 166; of Sahasrānīka, I, 95; of Servius Tullius, VIII, 114m1; the signs of royal, VII, 18, 20; of Sinhaparākrama's wife, previous, II,

Birth—continued

160; of Somaprabhā, II, 39, 40; speaking immediately after, II, 39, 39n²; of Śringabhuja, III, 219; as a swan, story of the Princess Karpūrikā in her, III, 292-293; of the two swans, former, I, 20; of Udayana, I, 99, 100; the unchangeable effect of actions in a previous, VII, 148, 154; of Vararuchi, I, 16; the water-spirit in his previous, V, 123-124

"Birth, Supernatural," motif, II, 136n¹; III, 263, 263n²

Birth of the War-God, R. T. H. Griffith, VI, 3n¹

Birth-chamber, the auspicious, II, 161; iron rod kept in the, II, 166; lights to scare away evil spirits in the, II, 168; precautions observed in the, 166-169; III, 131n³, 132n

Birthplace of Krishna, Mathurā, I, 138, 231; of the *Panchatantra*, V, 208 Birth-rate in India, the high, II, 18

Births of the Buddha, tales of the previous (*Jātakas*), I, 232; Pārvatī's former, I, 4, 5; remembering former, V, 30, 36, 38, 124, 158, 173, 191, 192; VI, 86; VII, 55; VIII, 141, 142, 200, 201, 205, 207

Bīś (Nepal aconite), II, 279

Bismarck Archipelago, polyandry in the, II, 18

"Bitch and Pepper" motif, I, 158, 159, 169-171

Bite, the amorous, II, 305; Nala becomes deformed by a snake's, IV, 245; of the poison-damsel fatal, II, 291

Bite (daśa), IV, 245n3

Bites, marks of scratches and, V, 181, $181n^1$, 193

"Biting with the teeth" Dasanchachhedya, V, 194, 195

Bitten off, nose of faithless wife, VI, 188, 188n¹; IX, 76; by a poisonous snake, Mahīpāla, IV, 228, 229

Black aloes, VI, 219; by betel-chewing, mouths and teeth coloured, VIII, 259, 260, 261, 262, 286; castanets give the best tone, VIII, 95n¹; cobra on a picture, painting a live, VI, 91; colour feared by evil spirits, I, 212, 217; magic, nudity in, II, 117; magic

Black-continued

rites, II, 99n; VI, 51, $51n^2$, 52n, 123, $149n^1$, 150n; magic, sympathetic, IX, 27, $27n^1$; Mountain, Asitagiri, VIII, 103, $103n^1$, 104, 105, 124, 131, 132; IX, I, II3; ointments, magic, IX, $45n^1$; oxide of manganese used as kohl in ancient Egypt, I, 215; pigment applied to the eyes, anjana, VII, $168n^5$; powder, antimony or galena applied to the eyes as a, VIII, $65n^1$; tongue, man protruding long, VI, $10n^4$

Black Magic, The Book of, A. E. Waite, III, 203

Blackening and anointing the bodies of thieves, VII, 216, 216n²; of the teeth (missi), rite of, I, 240, 244

Blackheads, strange cure for, I, 191

Blagden, C. O., on betel-chewing in Sumatra, VIII, 294; on the island of Karpūra, IV, 224n¹

Blaming one's relations without cause (nigrahah), III, $3n^1$

Blanket (cambly), country-made, I, 256 Blazing eye of Siva, the, VI, 31n¹

Blessed, Svarga, abode of the, I, 59; II, 257; III, 139; IV, 119; the Isles of the, VIII, 233

Blessing, ceremony of holy-day (punyā-havāchana), I, 245

Blessings of Mahatmas, sex-changing, VII, 229

Blicke in die Geisteswelt der heidnischen Kols, F. Hahn, V, 65

Blind, Dhritarāshtra born, II, 16; executioners when attempting to impale Somadatta become, II, 96; prince, cure of the, III, 61

"Blind Man and the Cripple, The,"

Russian Folk-Tales, W. R. S. Ralston, V, 183n¹; VI, 73n³, 170n²

Blindness, causes of Tiresias', VII, 227; cured by "Act of Truth," III, 180; cured by chaste woman, III, 171n¹

Blisters produced by the rays of the moon, VII, 11

Blockhead Brāhman, giving priapie cake to the, I, 13, 13n³, 14

Blockhead ("Haripriya" or "Hariśarman"), III, 70n²

Blocksberg, dancing with the Teutonic Bhairava on the, IV, 227n¹ Blood, bathing in a tank of, I, 97, $97n^2$, belief in magic properties of, I, 98n; covenant, I, 98n; dohada for the king's, I, 223; epithet denoting the price of a man's (Satadāya), II, 240; in the forest, seven stories written with, I, 89, 90; given from the right knee to satisfy dohada, I, 223; over graves, custom of pouring, VI, 137; ground inside magic circle smeared with, VII, 122; of husband mixed with betel and eaten by bride, II, 24n; mixed with lac dye, II, 24n; mixing or exchanging, by bride and bridegroom, II, 23n; to procure a son, bathing in, I, 98n; IX, 143; produced through cutting off the head of a drawn figure, IX, 27, $27n^1$; rite, use of vermilion a survival of the, II, 23n, 24n; thirst of vampires for human, VI, 137; of a screech-owl, unguent of the, III, 152; turned into sap, I, $58,58n^3$; in the water, Supreme Soul sprung from drops of, I, 9

"Blood," H. W. Robinson, Hastings' Ency. Rel. Eth., I, 98n

Blood-bath as a cure for leprosy in Germany, I, 98n

Blood Covenant, The, H. C. Trumbull, Ldn., 1887, I, 98n

Blood-drinking by barren women, I, 98n "Blood-fetcher," the sword of Hieme, I, 109n¹

"Blood Sacrifice Complex, The," E. M. Loeb, Mem. Amer. Anth. Ass., IV. 65n

Blood-sucking vampires, VI, 137, 138, 140

Bloodthirsty rulers of early Egyptian dynasties, customs connected with, IV, 256, 257

Bloomfield, Prof. M., Foreword to Vol. VII, IX, 82n¹

Blossoms of trees waving like chowries, VI, 168

Blue lotus, body resembling a, VI, 115; lotus, eyes like a, I, 30; V, 197; VI, 212; VII, 160; lotuses, garland of, V, 118; VIII, 30

Blue-stone image at Puri, the sacred, I, 242

Blue-throated one (Nīlakaṇṭha)—i.e. Siva, I, 1n²

Bluebeard, identification of, II, 224n

Bluebeard, E. A. Vizetelly, II, 224n
Blut im Glauben u. Aberglauben der Menschheit, Das, H. L. Strack, Munich, 1900, I, 98n

Bo tree (Ficus religiosa), II, 255 Boal fish, "soul" kept in a, I, 131

Boar, Asura assuming the form of a, VIII, 108, 109; chased by Chandamahāsena, a wild, I, 126; Hiranyāksha killed by Vishņu in the form of a, VII, 168, 168n²; man issuing from the belly of a, IX, 49; pursued by Saktidevā, II, 230

Bodhisattva (a future Buddha), a, II, 139; III, 252n², 304, 305; V, 153-157, 160-164; VI, 76, 78, 80, 86, 92, 96-98, 284; incarnation of a, VII, 49, 58, 61

"Bodhisattva," L. de la Vallée Poussin, Hastings, Ency. Rel. Eth., III, 253n

Bodhisattva Avàdāna, "Kshānti Jā-taka," I, 20n²; III, 20n¹

Bodice, angia or angiyā, II, 50, 50n⁵; assumption of the (angiya), I, 240; kūrtā the Kashmirian, II, 50n⁵; of Western India, the cholī, II, 50n⁵; worn by Hindu and Mohammedan women of the North, II, 50n⁵

Bodies of girls like the moon and the priyangu, IX, 8, 9, 28; revealed by clinging garments, I, 69, 69n²; VIII, 64, 64n¹; of thieves blackened and anointed, VII, 216, 216n²; in trees by magic, concealing, VIII, 185; of vanquished chiefs exposed by Amen-hetep II, V, 254; of women found in the tomb of Amen-hetep II at Thebes, IV, 256

Bodies, position of the heavenly, as omen, I, 134

"Bodiless, The" (ananga), II, 164n¹ Bodiless voice (Hebrew Bath kol and Arabic Hātif), I, 16n¹, 123

Bodily marks, interpreting ($S\bar{a}mu-drika$), II, $7n^1$

Body, animating a dead, II, 62; charm to return to former, IV, 20, 21, 25; in the "External Soul" motif, life in special part of, VIII, 107n; fire in one's own, vrika, II, 256; of Gayāsura, use of the, VII, 84n³, 85n; gift of wishing-tree and own, VIII, 124, 124n¹; giving away flesh from own,

Body—continued

VI, 122, 122n², 123n; VII, 126, 126n²: of Indradatta guarded by Vyādi, I, 38, 39; like a śirīsha flower, I, 69; III, 146; VI, 44; VII, 145; VIII, 172; magician enters another, VII, 114, 115; note on the power of entering another's, IV, 46-48; Rāhu a demon with a headless, IX, 88n; of Rāhu the progenitor of meteors and comets, II, 81; of the Mrigānkavatī emerges Rākshasa, alive from the, VII, 22; rites for the creation of a new, I, $56n^{1}$: rubbing ashes of cow-dung on the, VII, 250; of thief dragged or driven through streets, V, 268, 282; of thief hung from wall, V, 247; three qualities of the, VII, 27

"Body, Entering Another's," motif, I, 37, 37n², 38n; IV, 46-48; VII, 260 Boettiger, M., on Schiller's ballad "Der Gang nach dem Eisenhammer,"

II, 113n1

Bogams, Telugu dancing-girls, I, 244, 245

Boghaz-Köi, discovery of cuneiform tablets at, III, 257

Bohemia, disease-transference in, III, 38 Böhmisches Märchenbuch, A. Waldau, I, 20n, 26; II, $76n^1$, $190n^1$; III, $48n^1$, 152, $191n^1$, 227n; IV, $230n^2$; V, $53n^2$, $130n^1$; VI, $36n^1$, $73n^3$, $94n^1$, 136, 277, 279; VII, $3n^2$, $61n^1$; IX, $37n^1$

Bohn's Classical Library, V, 245n¹; VII, 206n³, 232n¹

Bohn's edition of Gesta Romanorum, II, 113n¹; V, 138n¹; of Herodotus, III, 127; of Theocritus, III, 310

Boie - Dipsodomorphinæ, green treesnake, II, 303

Boiled rice given to the dead at Hindu funerals, V, $145n^{1}$

Bokhara, fire customs among the Tājiks of, III, 131n3

Bold gambler Thinthakarala, the, IX, 17-26

Bolinbrook, Roger, a necromancer, VI, 24n

Bologna or Alexandria, a virgin Lucia of, III, $20n^1$

Bombay, dancing-girls (*Bhāvins*) of, I, 245, 246, $246n^1$; district, belief

Bombay -continued

in sex-changing rites in the, VII, 229; former practice of infanticide in, II, 18, 19; Sanskrit Series, V, 216; superstitions about "External Soul" in, I, 37n²

Bombay Branch Roy. As. Soc. Journ., VI, 107n²; VII, 233n². For details see under Journ. Bomb. Branch Roy. As. Soc.

Bombay, The Folklore of, R. E. Enthoven, VII, 229, 230n¹

Bombay Gazetteer, the, II, 119, 168, 169, 282n; III, 37, 207n², 322, 324, 325; VII, 26, 230

Bone, one of the five beauties of woman, VIII, 248n; used in sign language, a cube of, I, 80n¹, 81n

Bones, circle of yellow powder of, VII, 122, 123; of the *Harpagornis* discovered by Dr Haast, I, 105; the lute of, III, 187, 188; like a mountain-peak, pile of snake, VII, 55, 56

Bonthuk caste, areca-nuts in ordeals among the, VIII, 276

"Book" or "section," tantra, V, 207
Book XII, note on the position of,
VII, 194-196

Book containing charm for raising the dead to life, VI, 180, 181

"Book of Creation," the, III, 59

Book of Thoth, the magic, I, 37n², 129, 130

Book of Tobit, the apocryphal, II, 69n³
"Book of the Knowledge of Ingenious
Contrivances," Kitāb fī ma'rifat alhiyal al-handasīya, Al-Jazarī, III, 58
Book of Ballymote, the, VI, 281

Book of Black Magic, The, A. E. Waite, III, 203

Book of Duarte Barbosa, The, M. Longworth Dames, II, 18, 269n¹, 300, 300n⁵, 301, 303; III, 329; IV, 269, 270; VIII, 96n², 258n²

Book of the Dun, the, VI, 281

Book of Noodles, Clouston, III, 231n¹; V, 68, 168n¹

Book of Ser Marco Polo, The, Yule and Cordier, 2 vols., 1903, I, 63n¹, 105, 141n², 213, 242n³, 247n³; II, 85n, 266, 268, 268n², 302, 302n²; III, 85n, 201, 202, 307n¹, 329; VI, 150n¹; VIII, 245, 246n³, 247, 256, 257

Book of Sindībād, differences between the Seven Sages and the, V, 260; differences between the Dolopathos and the, V, 263; frame-story of the, V, 259; the Seven Vazīrs, the Arabic version of the, V, 122n¹; VI, 255, 260; VII, 214

Book of Sindibād, W. A. Clouston, Privately Printed, Ldn., 1884, I, 27, 48, 170, 171, 186n¹; II, 114n, 120, 121, 122, 224n; IV, 132n¹; V, 122n¹, 127n¹, 267; VI, 255, 259n¹, 260n¹; VII, 214n^{2,3}, 224, 224n²

Book of the Sword, R. F. Burton, Ldn., 1884, I, 109n¹

Book of the Thousand Nights and a Night. See under Nights

Book of the Twelve Prophets, The, G. A. Smith, II, 194n

Books I-XVIII of the K.S.S., discussion of, IX, 95-116

Books in the K.S.S., tabular list of, IX, 114-115

"Books, Five," the (Pañchatantra), V, 41n¹

Books of Ocean of Story, list of, X, 42 Boon of Gaurī, the, III, 81, 82; golden fruits as, III, 159, 160; granted to Kuntī, II, 24; granted to Purūravas by the Gandharvas, II, 247, 249

Boons, the choice of two, IV, 195; giver of (Siva), I, 19; granted by Siva, II, 136; VIII, 150, 151; image of Ganesa which grants, II, 99

Booth on four posts at the ceremony of *upanayana*, VII, 26; of sixteen pillars, marriage, I, 244

Boots, magical, I, 25-28

Bor (zizyphus jujuba), decoction of, III, 323

Borax, turmeric and lime-juice, powder made of (kunkam), II, 164n⁴

Borelli, early attempt at flying, III, 56 Borgias, poisonings by the, II, 279

Bori, The Ban of the, A. J. N. Tremearne, VII, 231n⁵

Born in the interior of a plantain, III, 97; with feet first, children, III, 38 Borneo, betel-chewing in, VIII, 296-297; camphor used in betel-chewing in, VIII, 244, 246; cowries found in, IX, 17n²; sacred prostitution in, I, 279; or Sumatra, Karpūradvipa identified with, IV, 224n¹

Bôrô-Boedoer op het Eiland Java, C.
Leemans, J. F. G. Brumond and
F. C. Wilsen, VI, 283n⁴

Bōrō-Budur in Java, sculptures of bird-maidens in, VI, 283

Bos grunniens (Tibetan yak), I, 252; III, 84n¹, 85n

Bosom, the full, I, 30, $30n^2$. See also under Breasts

Botanical description of betel and areca (Garcia da Orta), VIII, 242, 245

Botha's campaign in German South-West Africa, General, II, 281

Bothvild, daughter of King Nithuth, VIII, 221

Botticher's invention of Dresden porcelain, III, 161n¹

"Bottle Hill, The Legend of," T. C. Croker, Fairy Legends and Traditions of the South of Ireland, II, 26

Bottom of the sea, Sattvaśīla's adventures at the, VI, 212, 213

Bottu (part of the tāli or marriage token), I, 263

Bouchera, the goddess, III, 321

Bourdeaux, Huon de, the romance of, VI, 280, 280n³

Bow obtained by Süryaprabha, a magic, IV, 55

Bowls used in betel-chewing, VIII, 250, 253

Boxes for anjana, I, 212; for arecanuts, VIII, 249, 250; containing jewels, III, 209, 210; for mestem or kohl, I, 215; for storing lime, VIII, 249, 250, 251, 253, 254, 315

Boxing, Srīdatta proficient in, I, 107
Boy, the laugh of the Brāhman, VII, 96;
maintaining mother and aunts even
in infancy, I, 19; who offered himself up to save the life of the king,
the Brāhman, VII, 87, 87n¹, 88-96,
250-256; taken for a cat, Brāhman,
V, 167, 168; used as charm, juice
from the body of a, III, 152; who
went to the village for nothing, story
of the foolish, V, 136-137; with a
thousand gold pieces exposed at
palace gate, VII, 81, 81n¹, 82n, 250

"Boy and the Mantle, The," Th. Percy, Reliques of Ancient Poetry, I, 165

Boys that milked the donkey, story of the, V, 136, 136n⁴

Bracelet of Mrigavati, the, I, 100, 101, 102; the porter who found a, V, 1, 2; worn by Hindu women, II, 167 Bragda Mägus Saga, the, IX, 47n³ Brahmā, I, 4, 4n², 10n², 77, 96, 96n¹, $144n^2$, 199, 201; II, $13n^4$, 14, 14n, 100, 101, 242; III, 22; IV, 23, 49, 53, 63, 69, 75, 109, 180, 186, 213; VI, $6n^1$, 93, 98, 108, 113, 265, 277; VII, 26, 27, 62, 84n3, 96, 205; VIII, 29, 33, 52, 72, 83, 109n³, 144-146, $149, 151, 152, 152n^1, 153, 155, 161,$ 162, 174, 177, 208; IX, 12, 13, 32 Brahmā form of marriage, I, 87 Brahmachārin, an unmarried religious student, II, $180n^1$ Brahmachārin's son, story of the, V, 89 Brahmadandin, hermit named, VI, 30, 31 Brahmadatta, Brāhman named, III, 109; King of Benares, I, 20, 21; II, 88, 89, 91, 95, 115; III, 304; a merchant's son, III, 29-32; and the swans, story of King, VIII, 133, 133n², 134-136, 138, 142-143,

144, 209
Brahmagranthi, a knot on the sacred thread, VII, 27

Brahman and ātman, connection between the words, VI, 34

Brāhman, the Absolute, one of the four states of the soul, VII, 26; Agnisarman and his wicked wife, the, IX, 75, $75n^3$, 76-77; who became a Yaksha, the, V, 125; blockhead giving priapic cake to the, I, 13; boy who offered himself up to save the life of the king, the, VII, 87, $87n^{1}$, 88-96, 250-256; boy taken for a cat, V, 167, 168; brothers, tale of the two, I, 12, 13, 16; brothers resuscitated the lion, the who four, VII, 108, 108n¹, 109-111, 258-260; brothers, the three, III, 109-110; who built castles-in-the-air, the, V, $138n^1$, 214, 228-229; caste, marriage forms for the, I, 87; cheated to believe his goat is a dog, V, 104; child, bath in the blood of a, I, 98n; cursed by Mahāśvetā, V, 40; demon named Jvälāmukha, II, 147n1; VII, 91, 92, 93, 95, 96; Devabhūti and his chaste wife, the, VI, 83-84; the faithful, VI, 192, Brāhman—continued

193; one of the four priests at an aśvamedha, IV, 14, 16; the goat, the rogues, the, V, 104, $104n^{1}$; and the magician, the dispute between the, VII, 47; and the mungoose, story of the, V, 138, $138n^1$, 139, 217; periods in the life of a, II, 180, $180n^1$; the permanently horripilant, IX, 74-75; the persevering young, VI, 89; and the Piśācha, story of the, III, 32-35; possessing heroism, VI, 201-203: possessing magic power, VI, 201-203; who recovered his wife alive after her death, the, IX, 68-70; the sacred thread in the initiatory ceremony of a, VI, 59; story of King Vikramāsimha, the courtesan and the young, V, 15-18; students, Wanderjahre of, II, 174n¹; the thief and the Rākshasa, the, V, 107, $107n^{1}$; who has seen the Golden City, Kanakarekhā will marry a, II, 173: widows forbidden to use betel. VIII, 276, 283; woman, the poor, II, 128, 129, 133-135

"Brāhman and the Rescued Snake," Alakēsa Kathā, I, 101n¹

Brāhman-Rākshasa named Yogeśvara, I, 136, 136n³; III, 92, 92n¹, 93, 114, 115, 118, 120-122, 146

Brāhman-Rākshasas, enemies of Brāhmans, VIII, 137, 137n², 140

Brāhmaṇas, the, I, 10n³; II, 240 Brāhmaṇavara, king named, III, 157 Brahmandana, a kind of rice-porridge eaten at the aśvamedha, IV, 15

"Brahmani Duck, The," W. Crooke, Indian Antiquary, VII, 5n³

Brāhmanic rite, satī not a, IV, 258 Brāhmanical lock, the, III, 2; thread, the, I, 17, 17n¹, 55n¹; VI, 121; VII, 15, 15n², 26-28, 76, 250; VIII, 16

Brāhman's assistant, the barber the, III, 100n¹; daughter, Mūladeva and the, IX, 77, 77n², 78-85; eyes, she-crow's longing for a, I, 223; son who failed to acquire the magic power, the, VII, 71, 71n¹, 72-77, 244-249; wife becomes a witch, VI, 4; wife and the sesame seeds, the, V, 76, 77

Brāhmans and Buddhists, 108 mystical among, I, $242n^3$; who devoured the cow, story of the seven, III, 9-10; feasted by Guhachandra, II, 41: forbidden to witness displays of dancing and music in the Buddhist age, I, 232; hermitage of the five, VI, 27; with Jagannātha dancinggirls, adultery of, I, 242; Keśata and Kandarpa, the two, IX, 54-61, 62-66; knowledge of the sciences bestowed on two young, V, 125, 126; losing self-control at the sight of girl's beauty, VII, 241, 242; Mysore dancing-girls reserved exclusively for, I, 250; not engaged at betel festivals, VIII, 271; oppose the king's entrance, II, 57; oppose polyandry, II, 17; the Pandus disguised as mendicant, II, 16; who restored a dead lady to life, the three young, VI, 179, 179n1, 180, 181, 261-266; slain by the Yaksha, III, 134; at the upanayana ceremony, age of, VII, 26; villages given to, II, 59

Brāhmans, Theists and Muslims of India, J. C. Oman, 1907, IV, 272

Brahmany duck (Chakravāka or Anas Casarca), I, 115, 115n¹, 187; II, 36; VI, 71, 71n³, 72; VIII, 9, 9n³; drake, story of the fool who behaved like a, V, 118-119; kite, Garuda represented as a, VII, 234
Brahmasiddhi hermit named VI 2, 3

Brahmasiddhi, hermit named, VI, 2, 3 Brahmasoma, ascetic named, VI, 127, 128

Brahmasthala, a grant to Brāhmans, IX, 68; a royal grant called, VI, 164, 179, 204; VII, 108

Brahmavatī, dohada of Queen, I, 226-227

Brahmōdya, or asking poetical riddles, IV, 16

Brains from a skull, drinking, II, 199 Braj-bhāshā, the Sanskrit Vetālapañchavimsati first translated into, VI, 225

Braj girls, Krishna stealing the clothes of the, VIII, 214, 215

"Branca-flor," Coelho, Contos Populares Portuguezes, III, 238

Branch of Euphorbia as chastity-index in Peru, I, 168 Branches of sacred trees used to dispel spirits, VI, $109n^1$; of the Vedas (Śākhās), I, $12n^2$

"Branded Lovers" motif, I, 42

Brandes, J., on the Malay version of Kalilah and Dimnah, V, 239

Branding of basivi women, I, 256; with the mark of a dog's foot, I, 160, 161 Brass Age of the classics, Dvāpara Hindu equivalent of the, IV, 240n¹;

Hindu equivalent of the, IV, 240n¹; box for storing areca-nuts, VIII, 249, 250

"Brave Seventee Bai," Frere, Old Deccan Days, II, 202n¹

Brazil, infected clothes in, II, 280, $280n^6$

Breach in thieving, names for the different shapes of the, V, $142n^2$

Breaches into houses, digging, Indian method of thieving, VII, 218; of rules, penalties of ganikās for, I, 233

Breaking chains, spells for, I, 136, 137; through walls and digging tunnels, Indian method of thieving, V, 142, 142n², 250; up of the Sultanate of Delhi, I, 237, 248; walls, spells for, I, 136

Breast, the full, I, 30, 30n2

Breast-cover (mahram), II, 50n⁵; (sīnaband), II, 50n⁵

Breasts cut off by Bahuchara, III, 321; cut off out of devotion to Aphrodite, III, 21n; cut off to feed starving woman, III, 180; like clusters of mandāras, III, 146; like pitchers, VII, 5; of a woman, marks made with nails on the, V, 193, 194

Breath, air polluted by poison-damsel's, II, 292, 293; of nostrils, Asvins produced by the, III, 257; the poisonous, II, 300-303

Breton lay, Chaucer's Franklin's Tale based on a, VII, 204; tale of "Voleur Avisé," Mélusine, I, 27

Bréviaire de la Courtisane, La (Samayamātrikā, Kshemendra), Louis de Langle, Paris, 1920, I, 286n⁵

Bṛhatkatha, Essai sur Guṇāḍhya et la,
F. Lacôte, V, 211; IX, 94, 95, 100, 101, 117, 118, 118n¹

Bribe, the mendicant's, III, 210

Bribed to cause king's death, woman, II, 309

Bribery, politic expedient of, II, 45n³ Bride, choosing the, III, 225, $225n^2$; the forgotten, III, 124, 124n1; and nereid, resemblance in costume of Greek, VIII, 218; smeared with turmeric at wedding, VIII, 18, 281; substituted, VI, 47, $47n^1$, 48n; VIII, 12-15; tawāif dressed like a, I, 240 "Bride, Supplanted," motif, the, VI, 47, 47n¹, 48n; VIII, 12-14, 24, 25 Bridegroom, drum as, I, 257; idol as, I, 244; mask of the god as, I, 245; the substituted, IX, 55-57; sword as, I, 257; tāli tied by a mock, II, 18; of Tārā (Buddha), III, 2, 2n² Brides of the god, or entu. Babylonian, I, 270

Bridge across the ocean constructed by the monkeys, II, 84, 84n¹, 85n; the cut-off tongue of a lion used as a, VI, 10

Bridle, the magical article used in Europe, VI, 61

Brief View of the Caste System, Nesfield, III, 100n¹

Brihaspati, the law code of, VIII, 196n; preceptor of the gods, I, 57, 57n²; III, 88, 88n²; VII, 13; VIII, 134, 148n², 149, 151, 152, 153; IX, 25, 26

Brihat-Kathā, the, Guṇāḍhya, I, 1, 42, 89, 89n¹, 91, 92, 169, 236; V, 207, 208; VI, 228, 248; VII, 236; IX, 86, 89, 94, 100, 102, 103, 108, 117, 120, 121; one of the four independent streams of the Pañchatantra (Edgerton), V, 208; Somadeva and the, V, 39, 42n; versions of the Pañchatantra, the, V, 210-216

Bṛihat-kathā-mañjarī, Kshemendra, I,
236, 237; V, 211-213; VI, 2n¹, 26n²,
173n¹; VII, 64; IX, 114, 116

"Bṛihatkathāmañjarī de Kshemendra, La," S. Lévi, Journal Asiatique, V, 212; VI, 225n²

Brihat-kathā-śloka-saṃgraha, the, Nepalese recension of the Brihat-kathā, IX, 94, 96, 101, 112, 114, 118, 119

British Burma and its People, C. J. F. S. Forbes, II, 266n¹

British Goblins, Wirt Sikes, I, 76n²; II, 75n², 98n⁴, 223n¹; III, 32n¹, 187n³, 225n²; IV, 213n¹; VI, 10n⁴, 277 British in India, anarchical period stopped with the advent of the, I, 239

British Medical Journal, II, 308, 310n³
British Museum, Babylonian tablets at the, I, 271; II, 61n¹, 263; bas-relief from Amarāvatī at the, I, 125n¹; first edition of Garcia da Orta's work at the, VIII, 240n¹; Harleian MS. No. 603 at the, II, 269; model of the egg of the Epyornis maximus at the, I, 104; mestem tubes at the, I, 215; the only copy of the Uttama-charitra-kathānaka in the, VI, 60; papyrus at the, I, 129; specimens of lime-boxes at the, VIII, 253

British rule in India, progress of female education under, I, 254, 255; satī or suttee illegal under, I, 55n; sign language connected with, I, 81n; suppression of vice under, I, 266

"Brittany Marriage Custom, A,"
F. C. Conybeare, Folk-Lore, II, 23n
Brives, "male" cakes made at, I, 15n
Broach, the old Barygaza, VII, 106, 107
Brocken mountain, II, 104n², 105n;
scene, Goethe, Faust, II, 105n

Brockhaus, Dr., text of The Kathā Sarit Sāgara, I, 1n4, 5n4, 7n1, 9n2, 13n2, $18n^3$, $37n^1$, $51n^2$, $58n^2$, $58n^3$, $61n^3$, $61n^4$, $78n^1$, $95n^1$, $110n^2$, $116n^3$, $126n^1$, $160n^2$; II, $24n^1$, $89n^3$, $92n^6$, $97n^2$, $154n^1$, $177n^1$, $201n^2$, $218n^2$, $221n^1$, $227n^1$, $236n^2$, $238n^1$; III, $15n^1$, $43n^2$, $25n^1$, $83n^3$, $96n^1$, $155n^1$, $159n^3$, $167n^1$, $184n^1$, $208n^1$, $241n^3$, $246n^1$; IV, $37n^1$, $52n^1$, $73n^1$, $92n^1$, $102n^1$, $110n^1$, $111n^1$, $133n^1$; V, $22n^1$, $47n^1$, $106n^2$, $128n^1$, $134n^1$, $136n^1$, $148n^1$, $204n^2$, 216; VI, $26n^2$, $31n^1$, $46n^2$, $57n^2$, $90n^2$, $146n^1$. $169n^3$, $192n^2$, $204n^2$, $205n^2$, $220n^2$; VII, $16n^1$, $21n^1$, $22n^1$, $55n^2$, $60n^1$, $68n^1$, $78n^3$, $93n^2$, $108n^2$, $125n^2$, $129n^6$, $153n^1$, $158n^2$, $164n^3$, $167n^1$, $170n^4$, $189n^1$; VIII, $9n^1$, $31n^1$, $32n^3$, $37n^1$, $40n^1$, $58n^3$, $60n^3$, $62n^2$, $63n^2$, $67n^{1,2}$, $72n^{1}$, $87n^{3}$, $91n^{2}$, $151n^{1}$, $152n^{2}$, $153n^{1}$, $166n^2$, $186n^1$, $189n^1$, $208n^1$; IX, $7n^1$, $10n^2$, $36n^2$, $42n^1$, $52n^1$, $58n^1$, $61n^1$, $83n^1$, $87n^1$

Broecke, Bernard ten (Paludanus), interpolations in the work of Linschoten, VIII, 259 Broken bones, seeing men digging causes feeling of, VII, 207; heart, death caused by, II, 132; VII, 24, 25, 103

Broken-hearted king, the, II, 25 Brooch, the magic, I, 26

Brothel, to catch thief, king's daughter put in a, V, 248, 254

Brother of Dhritaräshtra and Pāndu. Vidura, II, 16; and husband to change heads, the lady who caused her, VI, 204, 204n1, 205-207, 276-277

Brothers who divided all that they had, story of the two, V, 114, $114n^{1}$; in folklore, III, $272n^{1}$; the Gandharva, III, 177, 178; Prāṇadhara and Rājyadhara, III, 282-285; who resuscitated the lion, the four Brāhman, VII, 108, 108n¹, 109-111, 258-260; stories of hostile, II, 14n; Sunda and Upasunda, Asura, II, 13-14; tale of the two Brahman, I, 12, 13, 16; the three Brāhman, III, 109, 110; Yajasoma and Kīrtisoma, story of the two, V, 95-96

"Brothers, five," the five ingredients of a betel "chew" in Sumatra, VIII, 294, 295

"Brothers, Story of the Two," Maspero, Popular Stories from Ancient Egypt, II, 120; III, 238

Brown cow, the wonderful, VIII, 55 Brugsch on the etymology of the name Rhampsinitus, V, 250

Bruises produced by the sound of a pestle, VII, 11, 12

Brukolak (vampire), meeting eyebrows in Greece denote a, II, 104n

Brunhild in the Nibelung myth, immolation of, IV, 255, 256

"Bruno, Liar," Italian tale of, I, 27

Bry, De, traveller to India, I, 250 Brynhildar, Helreith, one of the Eddic poems, VIII, 221, 223

Bubbal, pillars at, II, $92n^1$

Buch der Beispiele der alten Weisen, Anthonius von Pfor or Pforr, 1480, V, 220

Buch der Beispiele . . . Das, Anthonius von Pfor or Pforr, Holland's ed., Stuttgart, 1860, V, 238

Buch der Sagen und Legenden Jüdischer Vorzeit, Das, "Der Golem der Hoch-Rabbi Löb," A. M. Tendlau, III, 59

Būd, old Syriac version, "Kalilag wa Dimnag," V, 219

Buddha, I, 84n2, 156, 192, 241; II. 7n1, 32, 85n, 252, 265; III, 18, 19, $50n^1$, 304; VI, $187n^1$; VII, $149n^1$; VIII, 166; Amoghasiddha, Tārā the wife of the, III, $2n^2$; figures of sandalwood, VII, 106; a future (Bodhisattva), III, 252n2; presented with the Jetavana garden, VIII. 129n¹: Purūravas, son of Ilā and. II, 248; and the sage Ida in female form, the union of, VII, 46; tales of the previous births of the, I, 232

Buddha, H. Oldenberg, VIII, 125n1 Buddhadatta, minister of Chandamahāsena, I, 123, 123n1

Buddhaghosha, Dhammpada - atthakathā, VIII, 254n2; Visuddimagga, VIII, 254n2

Buddhaghosha's Parables, VII, 244 Buddhiprabha, a king named, V, 188-

Buddhiśarīra, friend of Vajramukţa, VI, 168, 175

Buddhism and the belief in transmigration of souls, IV, 25n3; Magadha. the home of, II, $3n^1$; Malhurā, the centre of, I, 231

Buddhism, M. Monier Williams, VIII, $1n^4$

Buddhism, T. W. Rhys Davids, VIII, $127n^{1}$

Buddhism of Tibet, L. A. Waddell, II, $142n^1$; VI, $14n^1$

Buddhist age, Brāhmans forbidden to witness displays of dancing and music in the, I, 232, 265; ascetics (Śramanas), III, $2, 2n^3, 210n^1$; birth stories, I, 265; X, 43-45; centre, Pāṭaliputra the, II, $39n^{1}$; devil, Māra the, VIII, 1, $1n^4$; edificatory texts, I, 226; Emperor of India, Aśoka, II, 120; hagiology, III, $20n^1$; and Hindu paganism, connection between "Tantrism" and, VI, $51n^2$, 52n; King Kalingadatta a distinguished, III, 2; mendicant, Siva assumes form of, II, 106; monk who was bitten by a dog, story of the, V, 165; origin of "Entrapped Suitors" motif, I, 42; origin of "Impossibilities" motif, probable,

Buddhist-continued

V, 64; origin of snake stories, I, $101n^1$; origin of the story of the bear, I, $54n^1$; origin of the story of King Sivi and Indra, I, $84n^2$; physician Jīvaka Komārabhachcha, III, $50n^1$; pilgrim Hsüan-tsang the Chinese, IV, $185n^2$; refugees settling in Tibet, Indian, V, 284; siren legends, Ceylon the scene of the ancient, VI, 284; story of the monkey and the crocodile, I, 224, 225

Buddhist Birth Stories or Jātaka Tales
... T. W. Rhys Davids, Trübner's
Oriental Series, London, V, 3n¹,
55n³, 79n³, 98n¹, 100n¹; VIII,
135n²

Buddhist India, Rhys Davids, II, $3n^1$

Buddhist Legend of Jîmûtavûhana from the Kathā-Sarit-Sâgara, The, B. Hale Wortham, VII, 237n²

Buddhist Legends, E. W. Burlingame, VII, 221; VIII, 254n²; IX, 119n¹

Buddhist Literature of Nepal, The Sanskrit, Rājendralāla Mitra, I, $20n^2$; III, $20n^1$, $244n^1$; IV, $229n^2$; V, $127n^1$

Buddhist Records of the Western World, S. Beal, VI, 69n¹, 284n²; VII, 237n², 238n¹

Buddhist Suttas, No. 6, T. W. Rhys Davids, VIII, 71n²

"Buddhist Rosary and its Place in Chinese Official Costume, The," W. F. Mayers, Notes and Queries of China and Japan, IX, 145

Buddhists, 108 mystical number of the, I, 242n³; seven precious things of the, IX, 23n¹; tonsure among, VI, 76n¹

Buddhivara, minister of Vikramāditya, III, 207, 209

Budge, Sir E. Wallis, on the Rhampsinitus story, V, 253-255

Budhasvāmin, compiler of the Nepalese version of the K.S.S., IX, 101, 119

Buffalo, story of the simpletons who ate the, V, 117-118; Vāmadatta changed by his wife into a, VI, 5, $5n^1$

Bugbears and treasure-guardians, III, $133n^1$

Bühler, Dr, on the names of mountain tribes, I, $100n^1$

Bühler-Kielhorn MSS. of the "Textus Simplicior" of the Panchatantra, V, 216

Building houses, betel-leaves used when, VIII, 278

Bull abandoned in the forest, story of the, V, 42-43, 44-45, 46-47, 49, 50-52, 52-53, 54-55, 59, 61, 63; descending from heaven, V, 169; god whose emblem is a (Siva), I, 108; II, 101, $101n^{1}$; god and lion goddess worshipped by the Hittites, I, 275; goldproducing, I, 20n; named Danta, a white, IV, 241; named Sanjīvaka, V, 42, 43, 47, 51, 52, 53, 55, 58, 63; of Siva, Nandin, the, I, 6, $6n^1$, 202; II, 242; V, 42, 168; VI, 11; VIII, 155; of Siva, story of the fools and the, V, 168, 168n1, 169, 170, $170n^{1}$; with Siva, connection of the, II, 242; symbolical of Righteousness, VI, 31, 32

"Bull and the Ass, Tale of the," Burton, Nights, III, 60

"Bull," dice known as the (i.e. vrisha), IV, 276

Bulletin, No. 10, "The Cultivation of the Areca Palm in Mysore," Dep. of Agriculture, Mysore State, 1918, VIII, 318n¹

Bulletin of American Museum of Nat. Hist., III, 314, 314n⁷

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Bull. Madras Mus., II, 142n¹, 168, 199n

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Bulletins de la Société d'Anthrop. de Paris, Moncelon in the, II, 306n¹

Bunch of flowers used in sign language, I, 81n

Bundehesh, the, VII, 56n

Bundles of betel-leaves, names of, VIII, 265, 266

Buns made at Christmas in Nottingham, sacred, I, 14n

Burdwan, the city of Vardhamāna identified with, II, 171n¹

Bureau of Ethnology of the Smithsonian Institute, Annual Report of the, VIII, 228n⁸. For details see under Annual . . .

Burglar's custom in Java, III, 151 Burglary with an iron tool, unlawful

to commit a, II, 168

Burial of criminals at cross-roads, III, 37; rites, Hindu, V, 250; rites, necessity for a Hindu of performing, V, 144, 145; of suicides at cross-roads, III, 37

"Burial of Suicides at Cross-roads," W. Crooke, Folk-Lore, III, 37

Buried with early Egyptian kings, living slaves, IV, 257; with Egyptian kings, Ushabtiu or Shabti figures, IV, 257; monkey, the, III, 189, 190; in the sea, soul, I, 131, 132; treasure, II, 52, 87

Burma, aconite in, II, 280; betelchewing in, VIII, 285, 286, 287; childbirth customs among the Kachins of Upper, II, 167; expeditions to, I, 155n1; gambling among the Shans of Upper, II, 232n; the tenth Vetāla story in, VII, 203, 203n2; umbrellas in, II, 264-266

"Burma and Assam (Buddhism in)," Sir J. G. Scott, Hastings' Ency. Rel. Eth., II, 265n⁴

Burma under British Rule and Before, J. Nisbet, II, 265n², 266n¹

Burman, his Life and Notions, The, Shway Yoe (Sir J. G. Scott), II, 167, 265n³; VIII, 286n⁵

Burmese architecture, ti in, II, 265, $265n^4$; regalia, the, V, 175

Burmese and Tibetan rosaries, number of beads in, VI, $14n^1$

"Burmese Buddhist Rosaries," L. A. Waddell, *Proc. As. Soc. Bengal*, VI, 14n¹

Burmese, Parables from the, trans. by T. Rogers, I, 104

Burning an ancient Indo-Germanic custom, widow-, IV, 255, 255n¹; candle, life in ("External Soul" motif), VIII, 107n; of the Great Tale by Guṇāḍhya, I, 90; of Indradatta's body, I, 39; of Vasavadatta's pavilion, II, 21; of the wife of Sardār Shān Singh, voluntary, IV, 264

Burning-ghāt, II, $197n^1$

Burning-ground, II, 197n¹; king taken for the keeper of the, II, 57, 57n³; of Mahākāla, I, 136

Burning-places, Siva's delight in, I, 9, 10

["Burning with the Dead by Men and Women—Sati-Satu," W. J. D'Gruyther] Indian Notes and Queries, IV, 272

Burns produced by the rays of the moon, VII, 11, 209; sandalwood applied as relief for, VII, 11, 105

Burnt alive sooner than share his food with a guest, story of the man who submitted to be, V, 165-167; herself with her husband's body, story of the faithless wife who, V, 19; oyster shells, lime made of, VIII, 261

Burnt-offering to Durgā, Chaṇḍamahāsena's, I, 125

Burnt-offerings made by Kālanemi to the Goddess of Fortune, I, 106; to procure a son, I, 154

"Burnt Veil," series of tales known as the, VI, 259, 260, 260n¹

Burying women alive, III, $142n^1$

Burzōe or Burzuyeh, court physician, translator of the *Pañchatantra* into Persian, V, 218

Butea frondosa, the sacred Kinśuka tree, II, 169; VIII, 7, 7n³

Butter, dates and honey ('Agwah), god made of, I, 14n; dates and milk (hais) made by Arabian tribe, idol of, I, 14n; to the fire, offerings of clarified, VII, 27 Buttocks, nail-marks made on the surface of the, V, 193

Buzurgmihr, vizier of Noshirwan or Chosroes I, King of Persia, V, 218

Byblos (Gebal), Osiris, found dead at, VIII, 75n¹; sacrifice of chastity at, I, 275, 276

Bynkershoek, works of, II, 279

Cabinet des Fées, ou collection choisie des contes des fées et autre contes merveilleux, 41 vols., Geneva and Paris, 1785-1789, III, 126; V, 46n¹, 58n¹; VII, 245n⁴

Cadeberiz, professional proxies of husbands, II, 307

Cæneus, one of the Lapithæ, VII, 228

Cænis, the prayer of, VII, 228

Cæsar, sword of Julius, Crocea Mors ("Yellow death"), I, $109n^1$; VIII, $154n^2$; trick of the wife of Julius, I, $46n^2$

"Café, Le Hachich—L'Opium—Le," Charles Richet, Revue des Deux Mondes, VII, 248

Cail or Kail, Tinnevelly district of the Madras Presidency, II, 302; VIII, 257

Cairo, courtesan streets in modern, I, 250

Cake ceremonies in Germany, I, 14n; customs in Arabia, I, 14n; customs at Brives, I, 15n; customs, phallic element in, I, 14n; customs of the Romans, I, 15n; customs in St Jean d'Angély, I, 15n; customs in Saintes, I, 14n; customs in Saintonge, I, 14n; of flour given to blockhead Brāhman, phallic, I, 13-15; hunger satisfied by eating the seventh, V, 116, 117

Cakes at Clermont Auvergne, female, I, 15n; eaten by kasbi women, feast of, I, 242; in Greece, phallic, I, 15n; offering of, purōdāṣas, IV, 15; of sesame and honey at Syracuse, female, I, 15n; story of the fool and the, V, 116, 116n², 117

"Cakes and Loaves," J. A. Macculloch, Hastings' Ency. Rel. Eth., I, 15n Calah, sculptures from, II, 263

Calambac or Lign-Aloes used in betel-chewing, VIII, 243, 243n²

Calamity brought when Pavayā strips himself naked, III, 324; throbbing indicative of, IV, 93, 93n²

"Calamity, a domestic," daughter, III, 18n3

[Calcutta] the "City of Palaces," I, $125n^1$

Caledonians, food-taboo amongst the New, VI, 134

Calendar, five supplementary days in the Egyptian and Mayan, V, 252

Calf, Sväyambhuya Manu the, II, 241 "Caliature Wood," D. Hooper, Nature, VII, 107

Calicut used in betel-chewing, cinnamon of (Garcia da Orta), VIII, 248 Caliphs, vices of, I, 124n¹

Çālivāhana, King, I, 47n

Calotropis gigantea, giant swallow-wort VIII, 96n⁵

Calumny, vice of, I, 124n1

Calypso, the island of, VIII, 92n¹

Cambly, or country-made blanket, I, 256

Cambodia, Areca catechu, possibly a native of, VIII, 249; dancing-girls in, I, 241; sacred prostitution in, IX, 144, 145

Cambridge Edition of the $J\bar{a}taka$, I, $62n^1$, $101n^1$, $122n^2$, $146n^1$, 223, 224, 225, 226, 227, $282n^1$; II, 122, $298n^1$; III, 60, 179, $304n^1$; V, $3n^1$, $68n^1$, 64, $79n^3$, $98n^1$, $99n^3$, $100n^1$, $101n^{1.2}$; $155n^2$, $157n^1$, $163n^1$, 176; VII, $162n^1$, 220, $221n^1$, $241n^5$; VIII, $96n^1$, $112n^4$, $254n^1$

Cambridge History of India, The, 6 vols., Cambridge, 1922, etc., I, 283n¹, 270n¹, 271n¹; II, 3n¹, 120, 240, 241, 282n¹; III, 257; IV, 261; VI, 230

Camel the and the other

Camel, the, and the other animals, V, 53, 54; Vidyādhara cursed to become a, VI, 16

"Camel-crane" of Pi-p'a-lo (Berbera), I, 104

Camels, halting-place for (caravanserai or karvānsarāī), II, 162n, 163n Camoens, The Lyricks, R. F. Burton, VIII, 240n¹

Camomile petals, teeth like, I, 30n²
Camp at Ayodhyā, death of King
Nanda at his, I, 37
Campaka trees, I, 222

Campaka, Die Erzählung vom Kaufmann, Hertel, Zeit. d. d. morg. Gesell., and Indische Erzähler, III, 280

Campbell Thompson, R., on the use of kohl in Assyria, I, 215

Camphor, VI, 219; and the five fruits, betel-leaves with, VIII, 4, 4n¹, 237; Island, Karpūra dvipa, IV, 224n¹; Islands, II, 190n¹, III, 260n¹; the true, Kapur Barus, IV, 224n¹; used in betel-chewing, VIII, 243, 244, 246, 247, 255-258, 264, 266

"Camphor," W. H. Schoff, *Journ. Amer. Orient. Soc.*, III, 260n¹; VIII, 246, 246n²

Canaan, sacred prostitution in, I, 275-277

Canace, the magic ring of, IV, $145n^1$ Cananor, umbrellas at, II, 269

Canarese words for betel, VIII, 239
Cancer, Karakati the corresponding

sign to, VIII, 20

Candace, Queen of Ethiopia, eunuch of, II, 85n

Candelifera, the goddess, III, 131n³
Candle, life in burning ("External Soul" motif), VIII, 107n; lit in lying-in chamber, III, 131n³; made of newly born child, III, 152, 153

Candles of human fat, III, 133, 150-154; VII, 122, 122n³; used for frightening guards, lighted, V, 268, 281

"Canne de Cinq Cents Livres, La,"
Contes Populaires de Lorraine, E.
Cosquin, VI, 122n²

Cannibal Countries, Through New Guinea and the, H. Cayley-Webster, VIII, 317n¹

Cannibalism among the Sakta worshippers, II, 198n¹; during the French Revolution, II, 185n³; hermit accused of, II, 185

"Cannibalism," J. A. Macculloch, Hastings' Ency. Rel. Eth., IX, 75n¹

Canon, the Tibetan, Ka-gyur (Kanjur), V, 284

Canopus, Lights of, or Anvar-i-Suhailī, V, 41n¹, 46n¹, 218, 220

Canterbury Tales, Chaucer, I, $145n^1$; III, $221n^1$; IV, $145n^1$

Cantica canticorum, Frauenlob, II, 292n³

Cantimpré, Thomas of, on amulets against poison, I, $110n^1$

Cap of Fortunatus, I, 25; the magic, I, 26; or mitre, basivi crowned with the god's, I, 258

Capacity for work but not for thinking (Robot), III, 59

Capaneus, suicide of Evadne, wife of, IV, 256

Capital of Aśoka, Pāṭaliputra the, II, 39n¹; of the emperors of India, Kauśāmbī succeeds Hastināpura as, I, 7n⁴; of Magadha, Girivraja the ancient, Rājagṛiha (modern Rājgīr) the later, II, 3n¹

Capitolinus, the Temple of Jupiter, V, 64

Capricornus, Makara corresponding to, VIII, 19

Captives at a feast, releasing, VII, $160, 160n^{1}$

Captivity of Udayana, I, 134-138, 149-151

Capture, marriage by (Asura), I, 87, 200; II, 24n

Capua, John of, III, 126; V, 98n¹, 237

Car festival of Jagannātha, the famous, I, 242

Carab-pod used in sign language, I, $80n^1$, 81n

Caravanserai (karwānsarāī, Persian), a halting-place for camels, II, 162n, 163n

Carbuncle, the luminous, III, $167n^2$ Carcassès, story by Arnauld of, V, $111n^2$

Carchemish, statues of Ishtar at, I, 272
["Carchemish and its Neighbourhood"] D. G. Hogarth, Annals of Archæology and Anthropology
(University of Liverpool), I, 272n⁴

Cardamom in betel-chewing, use of, VIII, 96n¹, 242, 247, 264, 274, 296; one of the three aromatic drugs, VIII, 96n¹; used for snake-bites, VIII, 96n¹; -trees, VIII, 96, 96n¹

Cardinal points as only garment, II, 98, 98n³; with a magic horse and sword, conquering the ten, VI, 75

Carious teeth in modern India, cure for, III, 51n

Carisendi and Catalina (Decameron), tale of, IX, 69n²

Carmina, Catullus, III, 311, 311n² Carnatic, the, II, 92n⁴; VI, 90

Caroline Islands, The, F. W. Christian, VIII, 308n¹

Carolines, betel-chewing in the, VIII, 307, 308

Carolingian cycle of Amis et Amiles, the, VI, 273

Carpenter and his wife, the, V, 108, $108n^2$

Carpentry and its tools, Dædalus inventor of, III, 56

Carpet, the magic, I, 26

Carried off by the animated corpse, the mendicant, II, 62; by Garuḍa, Mṛigāvati, I, 98, 99; by Garuḍa, Jīmūtavāhana, II, 154

Carrying the dead with the sun, I, 190, 191; money in India, method of, I, 117, 117n³; money in Morocco, method of, I, 117n³; off the clothes of a heavenly nymph, VIII, 58, 58n²; red-hot iron, the ordeal of fire, VIII, 196n

Cartuasul, or "withershins," the Celtic (walking round a person away from the sun), I, 192

Carved figures in outer rail of the $st\bar{u}pa$ at Amarāvatī, I, $125n^1$

Carving industry, sandalwood chiefly used in the, VII, 106

Carvings of ancient India, type of beauty depicted on rock, I, 30n²; bird-genii in rock, I, 103

Caryophyllus aromaticus or Eugenia caryophyllata, clove-tree, VIII, 96n², 247

"Case of the Thoo-Hte's Son and his Three Wives, The," The Precedents of Princess Thoodamma Tsari, C. J. Bandow, VI, 60

Cassia-leaves, a substitute for betelleaves, VIII, 289

Cassia lignea (patra or tejpatra), one of the three aromatic drugs, VIII, 96n¹

Cassius Longinus, C., Roman consul, VII, 232

Castanet, India probably the original home of the, VIII, $95n^1$

Castanets, creepers seeming to play the, VIII, 95, 95n¹; two forms of modern Indian, VIII, 95n¹; of various materials, VIII, 95n¹ Caste, the Bediyā, Beriyā, Beria or Bedia, III, 51n; the Chandala, III. 116; the Chitari (painters), III, 306; of dancers, rājkanya a sub-, I, 239; of dancing-girls, tawāif, Mohammedan, I, 239, 240, 244; the Kshatriya, I, $56n^1$, 87, 88, 107, 205; II, 17; the Mang, a low, II, 82; mark, Tilaka, II, $22n^3$; marks or Shardana made of sandalwood paste, VII, 105: notes on barber. III, $100n^1$, 101n; Pārdhi, II, 88n1; of prostitutes. dāsā or dāsī, I, 246, 259, 260-262; of prostitutes, the gandharb, I, 239, 240; of scavengers, the Mehtar, II. 82; of Southern India, origin of the Palli or Vanniyan, VIII, 109n3; the Śūdra, I, 87, 245, 255, 256; the Teli, the oil-pressers, II, 82; of templewomen, moylar, I, 252; the Tiyor, II, 242; the Vaisya, I, 87; of wandering criminals, unfavourable omens among the Sānsia, III, 86n1

Castes, connected with betel in India, VIII, 270, 271; the four original, varnas, I, 87; in the Kali Yuga, confusion of, IV, 240n¹; of Mysore, basivis of the, I, 258, 258n¹; of sacred prostitutes, various, I, 239, 240, 242, 244, 245, 246, 258, 259-261; IX, 145, 146; in Southern India, use of betel among the, VIII, 276-283

Castes and Tribes of H.E.H. the Nizam's Dominions, The, S. S. Ul Hassan, VIII, 274, 275

Castes and Tribes of Southern India, E. Thurston, I, 234n³, 253, 258, 258n², 259, 265; II, 166, 256, 256n⁴; III, 101n, 325; VIII, 109n³, 112n¹ 275, 275n¹,²

Castle of Karabhagriva, the, VII, 165, 166, 167

Castor and Pollux, III, 258

Castrated galli, priests at Hierapolis, I. 275

Castration forbidden by the Gāikwār of Baroda, III, 323; Oriental origin of, III, 319, 320; widespread in the East, III, 320

Castro (castrate), III, 319

Cat, the bird, the hare, and the, V, 102, 102n², 103; Brāhma boy

Cat—continued

taken for a, V, 167, 168; Hanumān assumes the form of a, II, 197n²; the hypocritical, V, 102n², 103; Indra assumes the form of a, II, 46; sacred in Russia, II, 117; unguent of the gall of a black, III, 152

Catalina, tale of Carisendi and (Decameron), IX, 69n²

Catalogue of the Chinese Translation of the Buddhist Tripiţaka, Bunyiu Nanjio, IX, 145

Catalogue of the Indian Coins in the British Museum, E. J. Rapson, 1908, I, 64n²

Catalogue of the Persian Manuscripts in the British Museum, C. Rieu, V, 239

Catalogue of Sanskrit . . . Books in the Library of the British Museum, A Supplementary, L. D. Barnett, VI, 6n¹; new edition of above, 1928, VII, 237n²

Catalogue of Works on Alchemy and Chemistry exhibited at the Grolier Club, New York, H. C. Bolton, III, 162n

"Catching the Thief" motif, VII, 36, 217-221

Catching thieves, "tiger's-claw," an instrument used for, VII, 216n²

Cate, catto, etc.—i.e. catechu, VIII, 242, 243, 244, 261, 262, 264, 268

Catechu in betel-chewing, use of, VIII, 242-244, 246, 274; wood used for making anjanas, I, 212

Cathæans (Greek form of Kshatriyas), IV, 261

Cathay, mediæval name for China, I, 155n¹

Cathay and the Way Thither, Yule and Cordier, Hakluyt Soc., 4 vols., Ldn., 1913-1916, I, 63n¹, 104; II, 85n, 268n⁴; III, 57, 85n, 329; VIII, 96n²

Catoptrica, Hero of Alexandria, III, 56, 57

"Çatrunjaya Mâhâtmyam, Ueber das," A. Weber, Abh. f. d. Kunde d. Morg., VII, 214n¹

Catti offers to poison Arminius, prince of the, II, 277

Cattle disease cured by magic circle, III, 201; in Jālandhar, cure for, II, 119 Cauldron, The, the Ranee of Sarawak, VI, 61

Cauldron, the magic, VII, 224, 225
Causes for foundation of the Vikrama era in Jain tradition, VI, 228, 229, 230; of low proportion of females to males in India, II, 18, 19; of polyandry, II, 18, 19; for Tiresias' blindness, different, VII, 227, 228

Cavalry, one of the four arms, I, 24n² "Cave-Call Motif," I, 225

Cave paintings, the Ajanṭā, I, 211; of Śvetaśaila, VIII, 184, 187, 193; of Triśīrsha, an epithet of Śiva, VIII, 68, 68n¹, 73-76, 85

Caves of Babylon, Zohak the giant keeper of the, III, 150

Celebes, betel-chewing in Borneo and, VIII, 296-300

Celebes, A Naturalist in North, S. J. Hickson, VIII, 231n¹⁰

Celebrated place of pilgrimage (Badarī), I, 59, $59n^1$

Celestial cow, Kāmadhenu, connected with Indra, II, 242; horse, Āśuśravas, V, 31; rank abandoned by Somaprabhā, II, 44; singers at Indra's court, the Gandharvas, I, 201; swan, the, IV, 237, 238

Celtic cartuasul, or "withershins" (walking round a person away from the sun), I, 192

Cemetery—i.e. "grove of ancestors," IV, 107; VII, 1n¹; full of Rākshasas, II, 205; to get warm, Vijayadatta goes to the, II, 197; horrors of the, II, 60-62, 201; of Mahākāla, the, VII, 162; the religious mendicant in the, II, 62; worship under a banyan-tree in the, II, 233

Census of India, II, 17, 18; VIII, 285n¹

Census Report, Panjab, II, 118 Centaurs, Kimpurushas like, I, 202

"Centipede," pattēyā, binding stitch on betel-bags, VIII, 252, 252n⁶

Centipedes in the king's head, III, 49, 52

Cento Novelle, Sansovino, I, 44; IX, 150n¹

Cento Novelle Antiche, II, 113n¹; III, 118n¹; V, 13n¹; IX, 147, 156, 160, 161; various editions of the, IX, 149, 150



Central Africa, eating human flesh in, II, 198n¹; America, antiquity of syphilis in, II, 308, 309, 309n¹; India Agency, hard life of women in the, II, 19; India, betel-chewing in Northern and, VIII, 270-275; India, diamond kingdom of, III, 62, 63; India, Pārdhi caste of, II, 88n¹; India, sacred prostitution in, I, 240-246; Provinces, belief about Rāhu in the, II, 82; Provinces, tiklīs made in districts of the, II, 23n

Centralblatt für Bibliothekswesen, II, 288n¹

Cerberus, legend connected with, from Lucian, I, 77n¹

Cereyon, son of Agamedes, V, 256, 257
Ceremonial Institutions (Principles of Sociology), III, 21n

Ceremonial turn, the (Deisul), I, 190-193 Ceremony of alliance as husband and wife (Sambandham), II, 18; for averting evil spirits, VI, 109, $109n^1$; betel and areca in the upanayana, VIII, 276, 283; betel used in the tāli-tying, VIII, 277, 283; of a Brāhman, the sacred thread in the initiation, VI, 59; the Chaukpūrnā, II, 118; of coronation, the, VII, 191, 191n³; of emasculation of Hijdas, III, 324, 325; in honour of Siva, a horrible, II, 104; of initiation of Pavayās, III, 323; of Naravāhanadatta, the coronation, VIII, 87, 88; of nathnīutārnā or "taking off of the nose-ring," I, 240; of pouring water over the hands, VIII, 129, $129n^1$; of puberty (hemm), I, 257; of Punyāhavāchana (holy-day blessing), I, 245; of the removal of earpendants $(t\bar{o}du)$ at the palace of the Mahārāja, I, 262; of *upanayana* or "sacred thread," I, 55n¹; VII, 26-28; of walking round a tree, VII, $132, 132n^1$

"Certain death, messenger of" (i.e. poison-damsel), II, 284

Ceylon (Lankā), II, 82, 84n¹; five mountains of, VI, 70n²; moonstone from the Dumbara district of, VIII, 96n⁶; occurrence of cowries in, IX, 17n²; regarded by the Arabs as the place of Adam's exile, II, 84n¹, 85n; Simhala, i.e., IX, 7n³

Ceylon, the scene of the ancient Buddhist siren legends, VI, 284

Ceylon Antiquary and Literary Register, The, A. M. G. Mudaliyar, VIII, 318n¹

Ceylon, Sacred and Historical Books of, E. Upham, V, 73n¹.

Ceylon, Village Folk-Tales of, H. Parker, V, 48n¹, 49n¹, 52n², 55n³, 63n¹, 65

Chait, the month of (March-April), VIII, 265

Chaitra (March-April), I, 112n¹; VII, 26; VIII, 98, 179

Chakkamukki (flint and steel), II, 256n4

Chakora (partridge) subsists upon moonbeams, II, 235, $235n^3$; VI, $180n^1$; VIII, 134

Chakra, an emblem of Vishņu, I, 256, 258; II, 54n³; VIII, 72n; IX, 87, 88n; and the iron wheel, IV, 229-231; the mountain, IV, 185

Chakradhara, Brāhman named, II, 59, 60, 65

Chakrapura, place called, IX, 58, 58n¹ Chakrasenā, necklace of the Princess, IV, 191, 192

Chakravāka, Anas Casarca (Brahmany duck), I, 115, 115n¹, 187; II, 36; VII, 5, 5n³, 30; VIII, 15, 135, 185n¹, 204, 206, 206n¹

Chakravarti, S. C., trans. of *Mudrā-Rākshasa*, II, 283n³

Chakravartin, etymology of the word, VIII, 72n; the seven (six) jewels of the, VIII, 71n²

"Chakravartin," H. Jacobi, Hastings' Ency. Rel. Eth., VIII, 72n

Chalcidians and Eretrians, war of the, II, 278

Chaldæa and Babylon, belief in vampires in, II, $61n^1$

Chaldwan Magic and Sorcery, Lenormant, II, 61n1, 69n3, 189n1

Chalita, a dramatic dance, II, 35, 35n²

Chāliyan caste, betel in tāli-tying ceremony among the, VIII, 277

Challenge, betel used as a, IX, 167; at English coronations, IX, 167; to the Mothers, Thinthakarala's, IX, 17, 18; of Pushkara to Nala, IV, 242

Chalmers Mitchell, Dr, VI, 67n¹
Chāmara—i.e. chowrie, III, 84n¹
Chamarabāla, story of King, IV, 194, 198-201

Chamarī, deer, V, 29

Champā, II, 220n; woman's complexion likened to the, VII, 199

Champāpuri, the capital of Anga, VII, $13n^2$

Champū, Trivikrama, IV, 278

Chāmuṇḍā (Pārvatī, Durgā, Kāli,
 Dēvi, etc.), II, 198n¹, 214-215; IV,
 149, 149n¹, 179; IX, 18

Chāṇakya (Kauṭilya, or Vishṇugupta),
 Brāhman named, I, 55-57; II, 283,
 283n¹, 284, 285

Chand the most II acc

Chand, the poet, II, 266

Chandabhujanga, gambler named, VI, 153, 161

Chandaketu, warder of Mayavatu, VI, 37, 38, 55, 56

Chandal or sandal, VII, 105

Chandāla, II, 228; ascetic, III, 10-11; caste, III, 116; maiden, V, 39, 40, 85, 86; maiden, the beautiful, VIII, 110-112, 115; maiden, story of the ambitious, V, 85-86; who married the daughter of King Prasenajit, the young, VIII, 112, 112n⁴, 113, 114; Trišanku the, III, 26

Chaṇḍālas (the lowest rank), VII, 168; VIII, 110, 112, 112n¹, 114, 121, 137, 140, 141

Chandamahāsena, father of Vāsavadatta, I, 122, 124, 125, 128, 129, 138-135, 150, 151, 153, 182; II, 6, 48, 93, 128; III, 68, 87; king named, VIII, 100; and the Asura's daughter, King, VIII, 106, 106n², 107, 107n, 108-110

Chandana, "refreshing," VII, 105
Chandanapura, place called, VI, 184
Chandaprabha, minister of Sundarasena, VII, 187, 145, 147, 148, 159

Chandasimha, chief named, VII, 117, 118, 118n¹, 119; king named, VI, 209, 211, 213; son of Simha, VIII, 30, 45, 47, 50, 53, 61, 64, 73, 74, 79, 81, 97

Chaṇḍavikrama, King, II, 230 Chaṇḍī (Pārvatī, Durgā, Umā, etc.), IV, 179; VI, 194, 195, 196; VII, 100, 103; VIII, 99, 106, 109 Chaṇḍikā, human sacrifices to, IV, $64n^1$; one of the *śaktis* of Śiva, I, $116, 116n^1$; VIII, $75, 75n^2$

Chandra—i.e. the moon; VIII, 38; or Soma, guardian of the North-East, VIII, 163n¹

Chandra Varma, the stone of, III, 161n¹ Chandraditya, king named, VI, 156, 158

Chandragupta, founder of the Maurya Empire, I, 17n³, 37n², 40, 57, 233, 250; II, 281-285

Chandragupta II, suggested as the legendary "Vikrama," VI, 230

Chandrāka (Sanskr.), camphor, VIII, 246

Chandrakānta (moonstone), III, 53, $53n^2$

Chandraketu, king named, VIII, 145, 148, 150, 152, 153, 156, 159, 160, 163, 168, 208

Chandralekhā, daughter of Jayā, VIII, 136, 137, 138, 142; wife of Chandrāvaloka, VIII, 125

Chandrama, the moon-god, III, 161n¹ Chandrāpīḍa, king named, V, 87; son of Tārāpīḍa, V, 39, 40

Chandraprabha, father of Sūryaprabha, IV, 2; king named, VII, 72, 82-84, 86; son of Ādityaprabha, II, 113, 114

Chandraprabhā, princess named, VI, 183; Vidyādharī named, II, 220-222, 237, 238; wife of Dharmagupta, II, 39; wife of Yaśaḥketu, VII, 40

Chandrapura, city called, VIII, 168, 169, 180; IX, 61

Chandrarekhā, daughter of Sasikhaṇda, II, 221, 237

Chandrasāra, a merchant named, V, 201, 202, 204

Chandrasaras (i.e. Moon lake), V, 101, 101n²

Chandraśekhara, king named, IX, 51 Chandraśrī, Balavarman's wife, V, 19

Chandrasvāmin, ambassador named, VII, 142; Brāhman named, III, 190; IX, 47, 68; son of Devasvāmin, VII, 72-77; his son Mahīpāla and his daughter Chandravatī, story of the Brāhman, IV, 220-225, 227-229, 232-234, 236, 250, 251

Chandrāvaloka, king named, VII, 87, 90, 93, 95; VIII, 125-127, 130

Chandravatī, daughter of Chandrasvāmin, IV, 220, 221, 229; daughter of Magadheshwar, VI, 267; daughter of Chandraśekhara, IX, 51, 52, 70; wife of Dharma, VII, 116, 117, 118, 119; wife of Padmasena, III, 274, 275

Change of matriarchate into patriarchate, VII, 231, 232; of sex of deities, VII, 231, 232; of sex, Indian legends about, 228-230; of shapes, by magic power, VIII, 37, 39

"Change of Sex" motif, the, VII, 43-47, 59-61, 223-233; IX, 162, 163

"Change of Sex as a Hindu Story by Motif," W. N. Brown, Journ. Amer. Orient. Soc., IX, 162, 163

Changeless East, the, a phrase inapplicable to India, I, 268

Changing skin as means of rejuvenation, IX, 48n

Chank (or shenk), an emblem of Vishņu, 1, 256, 258

Chanmrosh (chamrosh), a mythological bird, VII, 56n

Chaouia de l'Aurès, Le, G. Mercier, VIII, 227n⁷

Chāpalekhā, daughter of the hermit Kapilajata, IV, 155

"Character and Adventures of Mūladeva, The," M. Bloomfield, Proc. Amer. Phil. Soc., III, 207n²; VII, 220n¹

Character indicated by bodily marks, Π , $7n^1$

Characteristiques des Saints, P. Cahier, III, 20n¹

Characters of Theophrastus, The, R. C. Jebb, Ldn., 1870, IV, 94n

Chāran woman, Bahucharajī the spirit of a martyred, III, 321

Charax, Pergamenus, the priest and historian, V, 256, 257

Chariclo, a nymph, VII, 227

Chariot, Bhūtāsana, the magic, IV, 3-6, 8, 9, 12, 13; catches up the King of Vatsa, heavenly, VIII, 102; magic (flying), III, 42; VI, 21, 22, 201-203; VIII, 45, 199, 202, 203; of the king broken by a boar, I, 126, 126n¹; Nala's skill in driving a, IV, 247, 248; with a pneumatic con-

Chariot-continued

trivance, III, 283, 284, 290, 296, 297, 300; Rākshasa as a, II, 75, 78, 79; one of the seven (six) jewels of the Chakravartin, VIII, 71n²; in the shape of a lotus, magic, I, 227; IV, 57; VIII, 52, 61; of swans, the, VIII, 151, 152

Charioteer of Indra, Mātali, I, 95, 96, 96n³, 97; III, 67; IV, 44, 44n¹, 187-189; V, 31

Charity, the perfection of, VI, 84, 85,

Chariyā Piṭaka, the, VIII, 125n1

"Charlatan, The," Fables, La Fontaine, V, 91n¹

Charlemagne, Vidförull changes his skin in the presence of, IX, 48n

Charm against alligators, iron pyrites as a, II, 168; against anger and baldness, darbha grass a, I, 56n; against the evil eye, III, 37; for appeasing the fire, II, 42; attached to a deerskin, VI, 114; called "Forwards and Backwards," VI, 149, 149n¹, 150n, 157; to change shape, I, 136; II, 20; for extracting maggots from teeth, III, 51n; mandrake used as love-, III, 153; for mastering Vetālas, VI, 165; named Momiāī, III, 152; obtaining life-prolonging, VI, 6, 6n1; for producing dreams, I, 70, 70n1; VI, 76, 77, 80; to propitiate Yaksha, IV, 226; for raising the dead to life, VI, 180, 181; to return to former body, IV, 20, 21, 25; to scare away evil spirits, III, 37; sīrīh spittle used as a, VIII, 294; sword obtained by a, VI, 6; transformation through repeating, VI, 8, 59; to ward off danger, weapons a, II, 166; for winning love, I, 137, 138

Charmed circle, the, II, 98n⁴, 99n, 100n; circle of Hindu astrologers, kār the, III, 201; mustard-seeds, VI, 5, 29, 109, 123, 124; water, sprinkling with, VI, 5, 8, 62

Charming away disease, Mohammedan practice of, VIII, 196n

Charms for curing disease written in blood, I, 98n; the jewel of, one of the jewels of an emperor, VIII, 71 "Charms and Amulets (Indian)," W. Crooke, Hastings' Ency, Rel. Eth., II, 167; III, 37; VI, 59

Chārumati, parrot named, VI, 86, 87 Chaste wife, the Brāhman Devabhūti and his, VI, 83-84; woman, blindness cured by a, III, $171n^1$; woman, fallen elephant raised by a, I, 166; III, 171-172; womanservant called Sīlavatī, III, 172, 173, 176, 178

"Chaste Wife, Wright's," story of the, IX, $53n^2$

Chastity of elephants, the, VIII, 111n3; IX, 165, 166; the garland of, IX, 53, $53n^2$; king takes a vow of perpetual, I, 67; might of Damayanti's, IV, 243, 244; the proof of, V, 123; sacrifice at Byblos of, I, 275, 276; unbroken, abrahmavirati, IV, 105

"Chastity," Hastings' Ency. Rel. Eth., III, 172n2

"Chastity Index" motif, I, 44, 156, 165-168; III, 172n2

Chāṭaka, I, 72, 72n¹; VI, 108; VIII,

Chātakī and the rain-cloud, IX, 67 Chat Botté; Étude comparée, Le, G. Polivka, VI, $291n^1$

"Chat Botté, Le," Les Contes Perrault, P. Saintyves, VI, 291n1

Chattee, a food-producing, I, 28

Chattees of water, soul hidden in sixth of six, I, 131

Chatterjee, Sir Atul, Foreword to Vol. IX by, IX, 94

Chaturdanta, a leader of elephants, V, 101-102

Chaturdārikā, Book V, I, 2; II, 170-242; IX, 104, 114

Chaturikā, courtesan named, I, 64, 65 Chaturyuga, a (4,320,000 years), IV, $240n^{1}$

Chatyr (folding umbrella), II, 268 Chau Ju-Kua: His Work on the Chinese and Arab Trade . . . , F. Hirth and W. W. Rockhill, VIII, 256n1, 303n2; IX, 163

"Chaucer's Franklin's Tale," W. H. Schofield, Modern Language Ass. Amer., VII, 203

Chaukpūrnā ceremony in fertility rite, II, 118

Chāvada king of Pattan, the, VII, 280

Chavaka Jätaka (No. 309), I, 226 Chavica Betel (betel-vine or $p\bar{a}n$), II,

Cheating at play a frequent crime, II, 232n

Checani—i.e. the cinnamon of Calicut, VIII, 243

Chedi, the King of, VIII, 10, 124; land of, II, 89

Cheeks like the anemone, I, $30n^2$; of sentinels shaved when drunk by way of insult, V, 247

Chelm, Rabbi Elijah of, III, 59

Chenab Valley, figures of the Naga Rāja and his Vezier in the, VII, 236 Ch'êng of the Chou Dynasty, King, II, 264

Cheops prostitutes his own daughter, V, 254

Cherries, magical, I, 27

Cherry lip, simile of, I, $31n^2$

Chess introduced from India into Persia, V, 218

Chest, the magic, I, 26

Chests, suitors in, I, 34, 35, 42-44

"Chew," betel, pān-supārī, VIII, 238, 239

"Chew" of betel, poison conveyed in a, II, 303; VIII, 267, 268

Chewing betel. See also under Betel Chewing betel-leaves, colour of teeth should be as when, V, 194; leaves of tree above Tansen's grave gives melody to the voice, I, 238; unhusked rice-grains mixed with water, VIII, 196n

Chhatrapati, Lord of the Umbrella, title of an Indian king, II, 267; a name of Devī, III, 306

Chhatravatī, Ahichchhatrā referred to in the $Mah\bar{a}bh\bar{a}rata$ as, VI, $69n^1$

Chhattisgarh division of the Central Provinces, II, 82

Chhidra, khātra, surngā, etc., opening of Indian thief's tunnel, V, 142n2 Chi, the scribe of the Chinese under-

world, VI, $95n^1$ Chief, feudatory or dependent (Sā-

manta), I, $52n^1$ Chief wife of the god (Babylonian Entu or Nin-An), I, 270

"Chienne qui Pleure, La," V. Chauvin, Bibliographie des Ouvrages Arabes,

I, 171

Child becomes a sword, murdered, II, 236: candle made of newly born, III. 152, 153: carried about the streets, golden image of a, VII, 93, 94: cooked and eaten, own, VIII, 59, $59n^2$; curse ended by the birth of a, VIII, 59, $59n^2$; exposed at the palace-gate, VII, 81, 81n1, 82n, 250; ill-treated by stepmother, I, 185: of the jar-i.e. the saint Agastya, IX, 89, $89n^3$: murder to procure a, I, 98n, 154, 154n1; protected by lamps, II, 161: severe asceticism practised by a. VIII. 145: sold to a smith by Annam parents, II, 166, 167: substituted at birth, VIII, 87, 87n1; symbolised by fire produced by firedrill, II, 256; and the sweetmeat, story of the, VIII, 35; taken from woman after cutting her open, II, $229, 229n^2$

Child-bed, superstition regarding left hand of a woman who has died in her first, III, 151

Childbirth customs, II, 166, 167; among the Kachins of Upper Burma, II, 167; customs among the Vadvāls of Thāna, II, 167; knife to keep off the devil kept beside woman after, II, 166

Childhood of Krishna, Mathurā the scene of the, I, 231

Childhood of Fiction, The, J. A. Macculloch, Ldn., 1905, 109n¹, 130;
II, 108n, 194n, 202n¹, 224n, 253;
III, 204, 227n, 238, 253n¹; V, 128n;
VIII, 233n³

Childless Jāt woman, bath in blood of Brāhman boy by a, I, 98n

Childlessness, the curse of, III, 157

Children affected by the moon's rays, VI, 100n¹, 101n; born with feet first, III, 38; of Chandrasvāmin found, IV, 228; given away by father, VIII, 128, 129; Harasvāmin accused of eating, II, 185; method of killing female, II, 304; with painted eyes, I, 217; precocious, III, 119n

Child's flesh eaten by Jālapāda, II, 234; revenge on stepmother, I, 185-

Ch'i min yao shu, the (reference to betel), VIII, 304

China, betel-chewing in Southern, VIII, 303-306; Cathay, mediæval name of, I, 155n¹; circumambulation in, I, 192; custom of satī in, IV, 257; customs connected with eclipses in, II, 81; introduction of opium by the Mohammedans into, II, 304; mystical number in, I, 242n³; ostrich introduced into, I, 104; pagodas of, II, 266; sacred dragon of, I, 104; umbrellas in, II, 264

China of the Chinese, E. T. C. Werner, 1919, IV, 257n¹

China, The Folklore of, N. B. Dennys, VIII, 231n³

China and the Roman Orient, F. Hirth, Leipzig, 1885, I, 104

Chinese Buddhist pilgrim, Hsüantsang, the, IV, 185n²; Buddhists, tonsure amongst, VI, 76n¹; emperor Tunghwan, golden lotus made by the, IV, 129n; horse-sacrifices, IV, 14; satīs, honorary gateways erected in honour of, IV, 257; traveller Chau Ju-Kua, the, I, 104, 241; travellers to India, statements about Mathurā by, I, 231; widows, remarriage of, an act of unchastity, IV, 257

Chinese Art, Bushell, II, 264

Chinese Encyclopædia, the (Tu Shu Chi Ch'êng), IV, 257, 257n³; VIII, 304

Chinese Materia Medica, G. A. Stuart, VIII, 305

"Chinese Eunuchs," Stent, Journ.
North China Branch Roy. As. Soc.,
III, 329

Chinesische Volksmärchen, Wilhelm, IX, 143

Chips of the Acacia catechu, cutch made from the boiled, VIII, 278, 279 Chips from a German Workshop, Max

Müller, II, 251n¹

Chiradāṭri, story of, IV, 203, 204 Chirajīvin, minister of Meghavarṇa, V, 99, 104, 105, 106, 107, 109-113

Chirappukudi division of dancing-girls at Kēralapuram, I, 262

Chirāyus and his minister, story of King, III, 252-256

Chitaldroog district of Mysore, production of antimony in the, I, 213
Chitari caste (painters), III, 306

Chitragrīva, the king of the pigeons, V, 74

Chitragupta, recorder of good and evil deeds, VI, 93, 93n¹; IX, 26

Chitrakūta, city called, III, 24, 257;
V, 5, 13; VII, 87, 87n², 93, 95

Chitralekhā, a heavenly nymph, III, 81-84

Chitrānga, a deer named, V, 78-80 Chitrāngada, Gandharva named, VIII, 47, 48, 50, 51, 53, 63, 63n¹, 69, 73; Vidyādhara named, II, 147, 148

Chitrangi, stepmother of Sarangdhara, II, 121, 122

Chitrapūrņami, religious festival of, I, 262

Chitraratha, Gandharva named, VI, 189 Chitrasthala, garden called, VI, 103 Chloride of mercury, II, 281

Chodakarna, Brāhman named, VI, 20 Chofole, fruits called, II, 301, 302

Choice, marriage by (svayamvara), I, 88; II, 16; III, 26, 26n¹, 181, 225n²; Damayantī's marriage by, IV, 238-240, 276

Chōļa, the country of, I, $155n^1$, 247, 266; II, 92, $92n^4$

Cholera, iron used during attack of, II, 167

Choolee, Cholee, or Cholī, or short jacket, I, 253; II, 50n⁵; III, 326
Choosing a king by Divine will, V,

175-177 Chopsticks as a means of giving in-

structions in code, I, 82n Chord from a musical instrument used

in sign language, I, 81n Chosroes I (or Kisra), King of Persia, V, 218

Chou Dynasty, King Ch'êng of the, II, 264

Chowrie (fly-whisk), II, 48, 80, 90, 111, 162, 188, 264; III, 84, 84n¹, 85n; V, 29, 100, 175, 176; VIII, 40, 128, 136

Chowries, blossoms of trees waving like, VI, 168; swans like waving, VIII, 64

Chrestomathie Arabe, Silvestre de Sacy, II, 312n²

Christian era, $d\bar{e}va-d\bar{u}\bar{s}\bar{s}$ in the, I, 265; era, sacred prostitution in the, I, 233-237; saints, biographers of, III, $20n^1$

[Christian Topography of Cosmas, an Egyptian Monk, The] J. W. McCrindle, VII, 107

Christmas, sacred buns made in Nottingham at, I, 14n

Chronicle, R. Grafton, VI, 24n

Chronicle of the Kings of Kaśmir, or Rājatarangini, Kalhana, trans. M. Aurel Stein, IV, 264, 266

Chronicon, Dithmar of Merseburg, IV, 255n²

Chronique de . . . Tabari, traduite sur la version Persane d'Abou-'Ali Mo'hammed Bel'Ami . . . , M. H. Zotenberg, VI, 293n¹

Chronological List of Works on the *Bṛihat-kathā* and its Chief Recensions, X, 46

Chrysaor, the sword, VI, $72n^1$

Chrysis, legend connected with, I, 77n¹ Chuddapah district, Madras, production of antimony in the, I, 213

Chu-fan-chi, Chau Ju-Kua, I, 104, 241, 252; VIII, 256, 300, 303; IX, 163
Chulla-Paduma Jātaka (No. 193), V, 143n, 153n¹

Chullavagga, the, III, 321

Chunār, Mirzapur district, rites to produce rain in, II, 117, 118

Chunvāl, Bahuchara venerated at, III, 322, 323

Chupattees (griddle-cakes), I, 82n

Chūṛāman, parrot named, VI, 267, 268 Churning of the Ocean, I, $1n^2$, $3n^2$, $55n^1$, 94, 128, 200, 202; II, $65n^1$, $67n^1$, 81; III, $176n^1$, $253n^1$, 260; VI, $70n^2$, $87n^1$, $161n^1$; VII, $129n^3$, $129n^4$; VIII, $60n^1$, 76; IX, $7n^2$, $87n^2$

Churning-stick, Mount Mandara used as a, $3n^2$, $83n^2$; VI, $70n^2$, 161, $161n^1$ Chūtamanjarī, wife of Matangadeva, VIII, 105

Cigarette a rival of betel-chewing, the Virginian, VIII, 319

Cillanā, wife of King Śrenika, VII, 200 Cinnamon (tvak or gudatvak), one of the three aromatic drugs, VIII, 96n¹; used in betel-chewing, VIII, 243

Cinq cen't contes et apologues . . . E. Chavannes, V, 63n¹; IX, 149, 160 Ciramjīvin (Long-lived), bird named,

VII, 234

Circars, Northern, the coast of, II, $92n^2$

INDEX 109

"Circassian Slaves and the Sultan's Harem," F. Millingen, Journ. Anth. Soc., II, 163n

Circle, of ashes, II, 100n; III, 187, 187n¹; connection between the magic string and the magic, VI, 59, 60; the debtor's, or mandalī, III, 201-202; of dittany juice, II, 100n, 295, 295n¹; the gambler's, III, 202; as a kind of haram, the magic, II, 295; the magic, II, 98-100n, 295, 296; III, 201-203; VI, 167, 167n³; VII, 95, 95n²; IX, 13, 18n¹, 14, 151; protective, III, 201; used in homocopathic magic, III, 202, 203; of yellow powder of bones, VII, 122, 123

Circuits at Mecca, practices of the (sunnats), I, 192

Circulating fruits in folklore and reality, VI, 240, 241

Circumambulation of the Bait Ullah at Mecca, I, 192; of the base of Kailāsa, I, $3n^1$; in China, I, 192; or Deisul, note on, I, 190-193; IX, 144; of the fire, III, 148, $148n^2$, 295, $295n^2$; VII, 188, $188n^1$; of the Holy Sepulchre at Jerusalem, I, 192; in India, I, 191-192; in Japan, I, 192; of Nandin, VIII, 85; in Scotland, I, 190-191; of Siva, VIII, 86; of the temple of Gaurī, VIII, 200, $200n^1$; in Tibet, I, 192; of trees, II, 96, 97; VII, 132, $132n^1$

"Circumambulation," D'Alviella, Hastings' Ency. Rel. Eth., I, 193 Circumcision as a means of mutilation,

III, 21n; IX, 148
Circumcision, History of, Remonding,

Circumcision, History of, Remondino, III, 328

Circumstances of Malay Life, Pt. 2 of Papers on Malay Subjects, R. O. Winstedt, VIII, 291n¹

Cithæron, Mount, VII, 227

Cities, the two subaqueous, VI, 212, 214-216

Citizens of wood, the, III, 281, 282, 285 Citron filled with jewels, the, IV, 169-172; three maidens appearing from a, VI, 16n

"Citrons, The Three," Il Pentamerone, G. B. Basile, VI, 16n, 48n

City entirely inhabited by Rākshasīs, Sirīsavatthu a, VI, 284; of the Gandharvas, Gandharvanagara (i.e. City-continued

"mirage"), I, 201; given to Sundaraka, II, 111; of the gods, Amarāvatī, I, 125, $125n^1$; the Golden, II, 173, 189, 191, 194, 219, 220, 237, 238; VII, 49; of Indra and abode of the blessed, Svarga, I, 59; II, 175n1; III, 139; IV, 119; inside a tree, golden, VI, 130; populated by wooden automata, III, 58, 59; produced by magic power, golden, VII, 73, 74; sacred to the moon-god Harran, II, 194n; story of the Golden, II, 171-175, 184, 186-195, 213, 217-231, 236-238; the sub-aqueous, VII, 19, 20; of Sybaris, the ancient, VII, 206, 207; under the Ganges, the magical, I, 107-110; the wonderful, III, 43

"City of flowers," Kusumapura (Pāṭa-liputra), II, 39n¹, 185n¹

"City of jewels," Ratnapura, II, 175, 175n²

"City named of the elephant," Hastināpura, II, 1, 1n²

"City of Palaces" (Calcutta), I, 125, 125n¹

City of the Saints, Burton, II, 280, 280n³

City Shower, A, Swift, II, 270

Clans, the swan-maiden regarded as a founder of, VIII, 233, 233n²

Clarendon Press Edition of King Richard II, VIII, 88n¹

Class of Rishi (holy sage), Devarshi the highest, II, 34, 34n³

Classes of eunuchs, III, 321; of priestesses and temple-women, various, I, 270, 271; of prostitutes, I, 234, 234n³, 244; of Saiva mendicants, ten, II, 90n³

Classical Greece and Rome, kohl used in, I, 218; Library, Bohn's, VII, 206n³, 232n¹; Library, the Loeb, VI, 18n¹; VII, 227n², 228n²; myth of Proserpine, the, VI, 133; mythology, no "swan-maiden" stories in, VIII, 217, 218; versions of the tale of Rhampsinitus, V, 255-259; views about morning dreams, VIII, 99n²; writers, dittany in the works of, II, 295n¹

Classical Dictionary, Garrett, II, 252n¹

Classical Dictionary of Hindu Mythology, etc., A, John Dowson, Ldn., 1879, IV, 283n¹

Classical Review, The, "On Plants of the Odyssey," R. M. Henry, vol. xx, 1906, VIII, 56n²

Classical Sanskrit Literature, A. B. Keith, "Heritage of India" Series, 1923, I, 93

"Claus and Big Claus, Little," H. C. Andersen, VI, 289, 290

"Claw, tiger's-," instrument used for catching thieves, VII, 216n²

Clay Cart or Mrichchhakatika, the, Dandin, III, 202; trans. A. W. Ryder, Harvard Oriental Series, I, 235, 235n¹

Clay figure of Prometheus, the, III, 309, 310; man created from, III, 59 Clement of Alexandria, *Protrept*, I, 15n, 276

"Clerk's Tale," Chaucer, Canterbury Tales, III, 221n¹

Clermont, "female" cakes made in, I, 15n

Clever deformed child, story of the, I, 184-186; physician, story of the, II, 2, $2n^1$; swan, the, VI, 19; thief, the, VII, 201

Click-beetle, American (*Pyrophorus*), VI, $58n^1$, 59n

Climate on religion, effect of, I, 275 Clinging garments of Genevra and Isotta (Boccaccio, *Decameron*), I, $69n^2$; of Naravāhanadatta's wives, VIII, 64, $64n^1$

Clitoris, changes of sex due to abnormal development of the, VII, 233

Cloak, the magic, I, 25, 27

Clockwise movement in circumambulation, I, 191

Cloth, the magic, I, 26

Clothes in Brazil, infected, II, 280; of girls or heavenly nymphs while bathing, stealing, VIII, 58, 58n², 213-215; IX, 20, 20n¹; infected with smallpox, II, 280n^{6,7}

Cloud, the swan-maiden interpreted as a white, VIII, 232, 232n⁸; cap (Nebelkappe) of King Alberich, I, 27

Clouds (Nubes) of Aristophanes, V, $29n^2$

Clouds of Aristophanes, The, W. J. M. Starkie, Ldn., 1911, V, 257

Clouston, W. A., on the "Chastity Index" motif, I, 167, 168; note in Burton's Nights, V, 177

Clove, one of the three fragrant fruits, VI, $27n^1$; trade, history of the, VIII, $96n^2$; -trees, VIII, 96, $96n^2$

Cloves in betel-chewing, use of, VIII, $96n^2$, $241n^1$, 246, 247, 255, 264, 271, 274, 296

Club an emblem of Vishnu, I, 144 Coals, eating and lying in red-hot, I, $79n^1$; turning into gold, VI, 136 Coat of invisibility, I, 27

Cobinam, description by Marco Polo of town of, I, 213

Cobra carried by kite poisons food, dead, VII, 32, 212, 213; grateful, I, 101n¹; in India, dread of the, II, 311; lodged in throat, III, 62; or Nāg, veneration of the, VIII, 274; on a picture, painting a live black, VI, 91; regarded as phallus, II, 307; reverence paid to the, II, 311, 312; sting, a clue to the poison-damsel myth, II, 311; with a thousand heads, Sesha or Ananta a giant, VI, 71n¹

Cochin, Nairs or Nāyars of, II, 17-19 Cochin-China, disease-transference in, III, 38

Cockatrice, death-darting eye of, III, 112n1

Cock-crow, devils disappear at, I, $77n^1$; IX, 143

Cockle-shells, lime made from, for betel-chewing, VIII, 259

Cocks forbidden in the ancient Sybaris, rearing, VII, 207

Cocoanuts, offerings of, I, 244, 246, 255, 256; VII, 146n²

Coco-nut festival, the Nārali-pūrņimā or, VII, 146n²

Code of Hammurabi, the, I, 269-272 *Code of Manu*, II, 275, 275*n*¹

Coffee-houses, umbrellas used by, II, 269

Coffolo or chofole (betel-nut), II, 302
Coffre Flottant, Le Lait de la Mére et le," Études Folkloriques, E. Cosquin, VII, 82n

Coimbatore, kaikōlan musicians of, I, 260

- Coins fall from girl's mouth when speaking, golden, VIII, 59n³; struck to celebrate horse-sacrifice, IV, 14
- Colebrooke, H. T., description of the Hindu śrāddha, I, 56n¹
- Collected Works, H. H. Wilson, I, 1n², 7n⁴, 17n³, 25, 57n³, 75n¹, 118n², 162n¹, 200; II, 92n⁴, 189n¹, 192n¹, 214, 241, 248, 258, 259, 283n³; III, 84n¹
- Collection of implements used in betelchewing, VIII, 250; of mandrakes at the Wellcome Historical and Medical Museum, III, 154; of proverbs called the Fākhir by al-Mufaddal ibn Salama, VI, 62, 63; VII, 225; of stories of Cristoforo Armeno, VII, 210, 210n⁴
- Collection des meilleures Dissertations, Leber, III, 309n²
- Collier, Mr, on the origin of a ballad by Schiller, II, $113n^1$
- Colliers d'Or, Les, Barbier de Meynard, II, 298
- Colloquies on the Simples and Drugs of India by Garcia da Orta, Clements Markham, VIII, 240, 240n¹
- Collyrium and kohl, appendix on the use of, I, 211-218
- Colony, Sybaris, oldest Greek, VII, 206
 Coloquios dos simples, e drogas . . .
 Garcia da Orta, VIII, 240n¹
- Colour of a magic string, importance of the, VI, 59; of a partridge's eyes changed in the presence of poison, IX, 143; of the sacred thread, VII, 26; of spittle produced by chewing betel, red, VIII, 258-262, 280; of the sun's horses, dispute about the, I, 143n²; II, 150-152
- Colours, flowers of five, V, 121; VI, 157; VIII, 248n; significances of the red and yellow, VIII, 18
- Columbus' men, introduction of syphilis into Europe by, II, 308
- Columns of victory, II, 92, 92n¹ Comb, girl turned into a, VII, 239
- Combat, the magical, VIII, 79, 80, 80n¹ "Combat, Transformation," motif, III, 195, 195n¹, 203-205; VI, 61; VIII, 79, 80, 80n¹
- Combats as entertainment at Asiatic courts, wit, VI, 73n³

- Combing hair produces pearls and precious stones, VIII, 59n³
- "Comedy, On the Idea of," George Meredith, New Quarterly Magazine, VII, 253n¹
- "Come what will" i.e. Yadbha vishya, V, 56n¹
- Commencement of spring, Basant Panchmi, festival of the, I, 244; of the Vikrama era, VI, 228, 229
- Commentaries on the doctrine of māyā, Śaṇkara's, VI, 85; of Gopī Nātha, Kula Chandra and Viśveśvara on Śarvavarman's grammar, I, 75n¹; on the Qur'ān, VI, 63, 64
- Commentary on the Hindu System of Medicine, Wise, II, 29
- Commentary on the Magāmāt of Harīrī, Sharīshī, VI, 62, 64
- Communal or group marriage, II, 17 Communication by signs, I, 80n¹, 81n, 82n
- Community of Bairāgī and Vaishņavī (religious mendicants), I, 243
- Comorre the Cursed, identification of Bluebeard with, II, 224n
- Comparative Table of stories in the three chief versions of the Vetāla-pañchavimsati, VII, 264
- Comparison between the Rāmāyaṇa and the Bṛihat-kathā, IX, 120; phrases of, IV, 20n², 21n; of Somadeva's story of Ghaṭa and Karpara and Herodotus' tale of Rhampsinitus, V, 249, 250; of the style of Somadeva and that of Kshemendra, VII, 64
- Compitalian games, origin of the, VIII, $114n^{1}$
- Complexion like the Champā, woman's, VII, 199
- Composer of Pūrņabhadra, a version of the Pañchatantra, V, 217
- Composition of modern kohl, I, 218
- Composure reaches the root of the king's ear, the harbinger of (i.e. grey hair), I, 121, 121n²
- Compound figure of Siva, half male and half female, Ardhanārīśvara, I, 146n², 272
- Compte Rendu de la Commission Impériale Archéologique, L. Stephani, VI, 282n⁶

Comus, Milton, IV, $243n^2$; VI, $147n^1$; VIII, $56n^1$

"Concealed Robe," series of tales known under the name of, VI, 259, 259n¹

Concealed treasure, the, III, 133, 134; warriors in an artificial elephant, I, 133, 134

"Conceptions extraordinaires," Chauvin, Bibliographie des Ouvrages Arabes, II, 136n¹

Conch-shell (sankha), vessel for anjana made of, I, 212

Conclusions of the "Swan-Maiden" motif, VIII, 234

Concubine of Nanda, Murā a, II, 282n³; rubbed with poison, neck of, II, 297; strangled on the pyre of Scythian kings, IV, 256

Concubines of the god, zikru Babylonian, I, 270

Condé Lucanor [Don Juan Manuel], V, 79n³

Condemnation of eunuchs, III, 320, 321; of satī in the Atharva-Veda, IV, 263; of satī by the Sikh Guru Amar Dās, IV, 263

Confection of opium, a majoon, III, 326

Confessio amantis, John Gower, V, 157n¹

Confession of Nala, IV, 249, 250 Confessions, St Augustine, III, 6n² "Conflict, Magical," motif, III, 195, 195n¹, 203-205

Confucian classic Tsun Tsiu ("Springs and Autumns"), II, 81

Confusion of castes in the Kali Yuga, IV, 240n¹; of Folium Indum and betel, VIII, 244, 245

Conjeeveram, Kakatias sect of weavers in, I, 257

Connection of the bull with Siva, II, 242; of the celestial cow Kāmadhenu with Indra, II, 242; of the cow with fertility, II, 242; between the magic circle and the magic string, VI, 59, 60; between religious rite and savage practice, III, 21n; between snakes and intercourse, II, 307; between swan-maidens and Valkyries, VIII, 221, 223, 224; between "Tantrism" and Hindu and Buddhist paganism, VI, 51n², 52n

Connection between the words brahman and ātman, VI, 34; between the Yugas and dice, IV, 240n¹, 241n Conquered enemies or enslaved persons, mutilations forced on, III, 21n

Conquering of the earth by the King of Vatsa, II, 91-94; of earthquakes, etc., by the power of spells, VI, 29

Conqueror of Obstacles, Ganesa, I, 1, $1n^1$; II, 1, 125, $125n^1$

[Conquest of] Peru, W. Prescott, II, 88n¹

Conquest of Tripura, the, VII, 131

"Consecrated Women of the Hammurabi Code," D. G. Lyon, Studies in the History of Religions presented to C. H. Toy, New York, 1912, I, 271n¹

Consecration of girls to gods and goddesses, I, 247; of idols, III, 37, 38; VI, 52n; of the king, diksha, IV, 16

Consolatio ad Apollonium, Plutarch, V, 257

Constantine the Great, advised to bathe in children's blood, I, 98n; Fausta, wife of, II, 120

Constantinople, parasols in, II, 268 Constitution of Sybaris, History of the, Aristotle, VII, 207

Consumption, the moon suffering from, VI, 119n¹

Contaminating touch, or shadow, of a widow, IV, 259

Contamination by the poison-damsel, different methods of, II, 291

Contemplation, attaining a certain form through, VI, 20, 21; doctrine of mystic, IV, 25, 25n²; the perfection of, VI, 89, 90-92; the power of, VI, 105, 111, 127; IX, 22

Contemporary Kashmirian court-poets, I, 236

Contents of Books in the K.S.S., unconnected, IX, 104, 107, 108, 115 Contes Albanais, Dozon, I, 20n, 101n¹, 132; II, 190n¹; III, 204; VII, 224, 226n²; IX, 165

Contes Arabes Modernes, Spitta-Bey, III, 204

Contes du Cheykh El-Mohdy, J. J. Marcel, Paris, 1833, I, 81n Contes Dévots or Miracles of the Virgin,

II, $113n^1$

- Contes d'Eutrapel, Noël du Fail de la Hérissaye, II, 3n
- Contes Français, E. H. Carnoy, Paris, 1885, I, 26
- Contes de Gascogne, J. Bladé, III, 105n Contes Indiens et L'Occident, Les, E. Cosquin, V, 177; VI, 16n, 48n
- Contes et légendes annamites, A. Landes, VIII, 231n²
- Contes Licencieux de Constantinople et de l'Asie mineure, Nicolaides, III, 34n
- Contes et Nouvelles, La Fontaine, I, 20n; V, 11n¹
- Contes de Perrault, Les, P. Saintyves,
 I, 29; II, 224n, 253n¹; III, 105n,
 238; VI, 48n, 56n², 291n¹; VII, 263
 Contes Persans, A. Bricteux, VIII,
- Contes populaires grecs, J. Pio, VI, 292n¹

 $227n^{2}$

- "Contes Populaires du Languedoc," L. Lambert, Revue des Langues Romanes, III, 34n
- Contes Populaires de Lorraine, Cosquin, III, 76, 227n, 238; V, 87n¹; VI, 18n¹, 122n²; VIII, 107n, 109n²; IX, 165
- Contes Populaires de la Macédoine sud-occidentale, Mazon, IX, 142
- Contes Populaires Malagaches, G. Ferrand, Paris, 1893, V, 127n¹; VIII, 227n¹⁰
- Contes Populaires Slaves, L. Leger, Paris, 1882, I, 26, 101n¹
- Contes à rire, Les, I, 165
- Contes à rire, ou Récréations Françaises, new edition, Paris, 1769, 3 vols., VII, 209n²
- Contes du Sieur d'Ouville, L'Élite des, G. Brunet, VII, 209n²
- Contes Turcs, Histoire de la Sultane de Perse, et des Visirs, F. Pétis de la Croix, VII, 245, 245n³
- Contos Populares Portuguezes, A. Coelho, I, 26, 44, 145n¹; II, 76n¹; III, 30n¹, 48n¹, 191n¹, 238, 272n¹; IV, 132n¹; V, 55n³, 67n³, 105n, 109n², 183n¹; VI, 277; VIII, 57n², 59n³
- Conversation of Achilles with his horses Xanthos and Balios, II, $57n^1$; of birds, overhearing, II, $107n^1$, 219, $219n^1$; of Siva with Brahmā, I, 77

VOL. X.

- Conversations of animals, I, $48n^2$; of Rākshasas, giants, vampires, etc., overhearing, II, $107n^1$
- Conversing with the king, trick of, V, 187
- Conversion of King Gunsekhar to Jain religion, VII, 204, 205
- Cook, Nala takes service with King Rituparna as, IV, 246; named Sāhasika, II, 112, 113
- "Cook of Baghdad, The Tale of the Warlock and the Young," Nights, R. F. Burton, VII, 224
- Cooking and eating own child, VIII, 59, 59n²; Nala's skill in, IV, 246, 248, 249
- Cool and warm mangoes, the, IX, 78, 79
- Coomaraswamy, A. K., descriptions of moonstone, VIII, 96n⁶
- Coorg (South India), polyandry in, II, 18
- Coote, H. C., trans. of Comparetti's Richerche intorno al Libro di Sindibād, II, 122
- Copland edition of The Seven Wise Masters, the, V, 266
- Copper, gold out of, III, 161, 161n¹, 162n; kohl made from oxide of, I, 215; pot, story of Hajja and the, IX, 152
- Coptos, "external soul" in the sea of, I, 129
- Copulating snakes, ill-luck caused by seeing, VII, 227
- Copyists, Secretum Secretorum suffered at the hands of, II, 288
- Coral or pārijāta tree, IX, 87, 87n²; swans with feet and beaks of, VIII, 135
- Corals used in anjana, powdered, I, 212 Cord round the neck, tying and loosing a, VI, 39, 56, 56n², 57, 59, 60; VII, 44n¹; the sacred, VII, 26-28
- Cords and strings used for medicinal purposes, VI, 59
- Coriolanus (Shakespeare), VIII, 112n² Cormorin, Cape (Kanyākumari), I, 155n¹
- Corn oblation offered to horse, IV, 16; transformation through eating magic, VI, 56, 56n¹, 62, 63
- "Corn-god, net of the," circle of flour and water called the, II, 295, 296

H

Corn-goddess, customs connected with the, I, 14n

Cornu Cerastis (horn of the horned serpents) as poison detector, I, 110n¹
 Coromandel coast, Chola, the modern

appellation of, II, 92n⁴; Marco Polo's description of the, I, 247

Coronation, account of Richard II's, VIII, 88n¹; of Naravāhanadatta, VIII, 87, 88

Coronations, challenge at English (throwing the gauntlet), IX, 167

Corpse animated by a Vetāla or demon, VI, 121, 122, 122n¹, 123, 124, 167, 168, 178, 179, 183, 188, 191, 200; IX, 14, 76, 77; flames issuing from the mouth of a, II, 62; the laugh of the, VII, 255; mustard seed growing from the navel of a, II, 62; by the power of spells, Vetāla entering a, VII, 123, 126; vampire in form of own spirit or of a demon reanimating, VI, 137

Corpses are burnt, Siva's delight in places where, I, 9; digging up and eating, II, 202n¹; eating flesh of, II, 198n¹

Correlation Table between Tawney's Edition and the Present Work, X, 3 Corrigenda, Addenda and, IX, 141-167 Corruption, Nirriti, a goddess of death and, IV, 108, 108n³; of the priestess of Isis, I, 145n¹

Corypha umbraculifera, ola, i.e., VIII, 252n¹

Cosmetics, composition of modern, I, 218 Cosmical rotation, circumambulation a symbol of, I, 190

Cosmogony and cosmology, Indian, I, 9, 10, 10n³

"Cosmogony and Cosmology (Indian),"
H. Jacobi, Hastings' Ency. Rel. Eth.,
I, 10n³; IV, 21n¹

Cossicius, L., a citizen of Thysdris, VII, 232

Costume. See Dress

Cotton Galba E., MS. of the Seven Sages of Rome, V, 264

Cotton MS., the, of the Seven Sages of Rome, VI, 294n²

Cotton used for the sacred thread, VII, 26

Couch, one of the eight enjoyments, the, VII, 249 Counteracting of snake poison, VI, 165 Countries Round the Bay of Bengal, by Thomas Bowrey, The, R. C. Temple, IV, 270; VIII, 292n³, 293n¹

Country of the Bharatas, II, 16; called Nishadha, VII, 137; of Kaṭāha, I, 155, 155n¹, 156, 163, 173, 174, 180; of the Kirātas, VI, 27

Couple, Śūrasena and Susheṇā, story of the devoted, VIII, 97, 97n², 98, 99

Courage, test of, III, 38; favour of a Vetāla won through, VII, 120, 120n², 126

Courier, *Pālāgalī* a low-caste daughter of a, IV, 15

Course of the sun, circumambulation an imitation of the apparent, I, 190-192

Court of Brahmā, Sahasrānīka at the, I, 95-97; of Indra, Sarvavarman's court like the, I, 65; jester, deformed dwarf the Eastern equivalent of the, I, 137n²; of Kūblāi Kaan, II, 268; poets, contemporary Kashmirian, I, 236

"Court Mantel, Le," Le Grand d'Aussy, Fabliaux ou Contes du XIII^e et du XIII^e siècle, vol. i, I, 165

Courtesan, all female accomplishments found in the, I, 235; Chaturikā, story of the chanter of the Sāma Veda and the, I, 64, 65; the faithful, III, 212-215; handbook for thei.e. Samayamātrika (Kshemendra), I, 236; Lohajangha and the, I, 139-149; and the magic articles, the I, 28; named Devadatta, IX, 80; named Hamsavalī, VII, 80, 81; named Kumudikā, V, 15-18; named Rüpavatī, VI, 20; revealing secret, V, 83; Rūpiņikā, the, I, 138-141, 145-149; the sham, IX, 80; story of King Vikramāditya and the, III, 206-209, 211-217; streets of Cairo or Algiers, Vijayanagar resembles, I, 250; tested by assumed death, love of a, V, 17; the trick of the, VII, 220; visited by Guhachandra, II, 44; and the Wonderful ape Ala, story of the merchant's son, the, V, 5-13; and the young Brāhman, story of King Vikramasimha, the, V, 15-18

- Courtesans, instructions for, V, 5, 6, 6n¹; more modestly dressed than other women, I, 243; the perfidy of, V, 5, 13, 14
- Courtesy, betel as a pledge of, VIII, 290, 291
- "Courtisane et les Talismans, L'inexorable," Garcin de Tassy, Revue Orientale et Americaine, I, 28
- Courtship, areca-nuts used in, VIII, 298, 299
- Covenant, The Blood, H. C. Trumbull, Ldn., 1887, I, 98n
- "Covenant," J. A. Macculloch, Hastings' Ency. Rel. Eth., VI, 133
- Covering face during sleep in the East, VI, 100n¹; of the head, sir dhankāi, rite of, I, 240; the head seven times, rite at dedication of a dēva-dāsī, I, 242
- Covetousness one of the six faults of man, II, 106n³
- Cow an act of hospitality, offer to kill a, II, 241; connected with fertility, II, 242; connected with Indra, Kāmadhenu the celestial, II, 242; five products of the, VIII, 248n; granting all desires, Kämadhenu, II, 45, $45n^2$; Hindu horrified at the slaughter of a, II, 240; of the Hindus, the sacred, II, 229, $229n^1$, 240-242; identified with speech, II, 241; Kapila (brown), II, 276; ritual II, 241-242; story of the seven Brāhmans who devoured a, III, 9, 10; and the universe, mystic relation between the, II, 240; used as a standard of value, II, 240; the wonderful brown, VIII, 55; the wooden, III, 56
- "Cow (Hindu)," H. Jacobi, Hastings' Ency. Rel. Eth., II, 240, 241
- Cow-dung, ashes of, rubbed on Yogi's body, VII, 250
- Cowell, Prof. E. B., I, $5n^4$, $13n^3$, $15n^1$; VI, $6n^1$
- Cowherd and Brāhman's wife, adultery of, VI, 4; brought into a house in a woman's clothes, V, 148, 148n²; story of the woman who escaped from the monkey and the, V, 141-142
- Cow-house flies through the air, II, 108, 109; Sundaraka takes shelter in a, II, 106

- Cowries—i.e. Cypræa moneta, shellmoney, IX, 17, 17n², 18
- "Cowry," Hobson-Jobson, H. Yule and A. C. Burnett, IX, 17n²
- Cow's heaven, II, 242; tail, duty of dēva-dāsīs to fan the idol with Tibetan, I, 252
- Cows born upon earth, perfect, III, 36; and oxen eaten by the sage Yājñivalkya, milch, II, 241
- Crab, the advice of a, V, 61
- "Craft and Malice of Women, The," Burton, Nights, II, 123
- Crane, T. F., transliteration of negro story, IX, 159
- Crane and the Makara, the, V, 48-49; Rākshasa disguised as a, III, 222; the snake and the mungoose, the, V, 61
- Crathis and Sybaris, the rivers, VII, 206
 Cravings of pregnant women, or
 dohada, I, 97n², 221-228; II, 31;
 III, 60; V, 127n²; VII, 201; IX, 144
- Cravo—i.e. cloves (Garcia da Orta), VIII, 241, 241n¹, 247
- Created beings, lords of ($Praj\bar{a}pati$), I, 10, $10n^{i}$
- Creating the material world, power of (prakṛiti), I, 9, 9n⁵
- Creation of animal and vegetable life, Ishtar, goddess of, I, 272; Hindu conception of the, I, 9, 9n⁵, 10, 10n³; and Kuvera's curse, the, I, 9, 10; of a new body, rites for the, I, 56n¹; of the sacred prostitute in the cult of Ishtar, I, 274; of the storyteller, poison-damsel the, II, 313
- Creator, Prajāpati the, III, 131, 131n¹; Siva the, I, 272; of the Vindhya mountains, Agastya the, IX, 89n³
- "Credenze religiose delle popolazioni rurali dell'alte valle del Taveri," G. Nicasi, Lares, II, 108n
- Creeper, Urvasī changed into a, II, 258 Creeper-like sword (flexible, welltempered), II, 93, 93n¹
- Creepers poisoned by Yogakarandaka, II, 91; wife beaten with, V, 21, 22
- Cremations, Nimbāpuram near Talarigattu, place of, IV, 268; in a pit, IV, 270; usually held on a pyre, IV, 270
- Crescent moon, eyebrows like the, I, $30n^2$

Crest, Siva, the god with the moony, I, 32, 67, 86; II, 136, 170

Crest-jewel falls in front of his wife, Jīmūtavāhana's, VII, 59; magic, VIII, 172, 174, 175, 194, 195, 195n¹

Cretan labyrinth, III, 56

Cries of vultures and jackals, II, 60 Criminal Classes of Bombay, Kennedy, 1908, I, 246n¹; II, 185n

Criminal tribe of North India, Doms a, II, 168

Criminals buried at cross-roads, III, 37; unfavourable omens among the Sānsia caste of wandering, III, 86n¹; on a wall, custom of hanging, V, 254

Crispus, son of Constantine the Great, II, 120

Crocea Mors ("yellow death"), Cæsar's sword, I, 109n1; VIII, 154n2

Crocodile—i.e. Makara, V, 47, 47n², 48, 48n¹; ichneumon's hostility to the, III, 116n; Mandāravatī seized by a, VII, 150; and monkey, Buddhist story of, I, 224-225; IX, 144 Crocodile's longing for monkey's heart, I, 224

"Crooked-nose," Vakranāsa, V, 106n¹ "Crops of the Bombay Presidency, The," P. C. Patil, Bull. Dep. Agriculture, VIII, 318n¹

Crore (100 lakhs, or 10,000,000), V, 6, 7, 9-12; VI, 77, 77n¹, 186; VII, 37 Crores of gold, I, 101n¹; III, 298

Cross as a poison detector, sign of the, I, $110n^1$

Crossing water, demon's difficulty in, III, 236

Cross-roads, burials at, III, 37; note on, III, 37-38; (suk irbitti), III, 38; transference of disease connected with, III, 37, 38

Crotala, Roman castanets, VIII, 95n¹ Crow dissuaded the birds from choosing the owl king, how the, V, 100, 100n¹, 102, 103-104; interpretation of the cry of a, IX, 24; and the jackal, the lion, the panther, the, V, 53, 54; and the king of the pigeons, the tortoise and the deer, story of the, V, 73-75, 78-60; named Laghupātin, V, 73-75, 78-79; and the palm, fable of the, III, 70, 70n¹; as poison, bile of the jungle-

Crow—continued

II, 303; raven and magpie, superstitions regarding the, IV, $93n^2$

"Crow, The," Basile, Pentamerone (Burton's trans.), III, 28n¹

Crown, one of the five emblems of royalty, V, 175; or wreath from a zăna, stealing the, VIII, 219

Crown Prince, anointing of Naravāhanadatta as, III, 136

Crows, former birth of the two swans as, I, 21, $21n^1$; Meghavarna, king of the, V, 98, 99, 111, 113; and the owls, story of the war between the, V, 98, $98n^1$, 99, 100, 104, 105, 106, 107-108, 109, 110-112, 112-113; transformation into, VIII, 142; who tricked the serpent, the, V, $47n^3$, 214, 226, 227

Crudities, Coryate, II, 270

"Cruel-eye," Krūralochana, V, 106n

Cry of the basivis when begging— "Govind," I, 257; of the dying thief, the, VII, 38, 39

"Cry, Laugh and," motif, the, I, 47n; VII, 88, 221, 254, 260, 261

"Crystal Ball, The," Grimm's Kinderund Hausmärchen, I, 25; VIII, 107n

Crystal, heavenly lotus of, VI, 70, 71 Crystals used in anjana, powdered, I, 212

Ctesibius, attempt at inventing automata by, III, 56

Cube of bone used in sign language, a, I, $80n^1$, 81n

Cuckold weaver and the bawd the

Cuckold weaver and the bawd, the, V, $47n^3$, 223-226

"Cuckold Weaver and the Bawd, The," one of the stories left out in Somadeva's version of the Pañchatantra, VI, 271

Cuckoo, fatal effect of snake poison on the, IX, 143; the warder of Kārma, VIII, 94

Cucumber containing pearls, V, 65

Cuer de Philosophie, Le, Antoine

Vérard, II, 293

Cukasaptati, Die, textus simplicior, Schmidt, R., V, 64; VII, 210n^{1,2}

Cullaka-Setthi Jātaka (No. 4), I, 62n¹
"Culprit, Marking the," motif, V, 274, 275, 284

Cult, the dual, I, 272; of the earthmother, IV, 177n¹; of the great mother-goddess, I, 271, 272; under the Hittite domination, religious, I, 275; of Ishtar, origin of the creation of the sacred prostitute of the, I, 274

Cultivation of betel-vine, VIII, 265, 271, 272, 273, 305, 306, 308; of

clove-trees, VIII, 96n²

"Cultivation of the Areca Palm in Mysore," *Bulletin*, No. 10, Dep. Agriculture, Mysore State, VIII, 318n¹

Cultivators, castes of betel-vine, VIII, 270, 271, 273, 278, 282, 283

Cults of the Greek States, Farnell, 5 vols., Oxford, 1896-1909, I, 15n; III, 328

"Culture du Betel dans la Province Thanh-Hoa (Annam)," Bull. Econ. de l'Indochine, VIII, 318n¹

Cumin-seeds used in sign language, three black, I, 81n

Cunchurree (dancing-girl), I, 250n²

Cuneiform tablets discovered by Prof. Winckler, III, 257

Cunning barber, the, III, 99-104; daughter of the Brāhman, the, III, 34-35; gambler Dāgineya and the Vetāla Agniśikha, who submitted himself to King Vikramātidya, the, IX, 14-17, 26-27; lost treasure recovered by, III, 118-120; Siddhikarī, the, I, 157-158; III, 211n¹; Sumangalā, the, IX, 81; Vidyādharī, the, VIII, 24, 25

Cunningham, General, identification of Paundravardhana, II, $69n^1$

Cup of chastity, I, 165; magical, I, 25, 28

Cupid, Ananga, a name for Kāma the Hindu, II, $74n^2$; Kāma (Kāmadeva) the Hindu, I, $1n^3$; II, $51n^1$; and Psyche myth, II, 253; III, $92n^2$; VII, $21n^3$

Cups of rhinoceros horn as poison indicators, I, $110n^1$

Curculio, Plautus, I, 190

Curds, one of the five nectars, VIII, 247n²; a sacred product of the cow, II, 242

Cure of afflictions by violence, II, 2, $2n^1, 3n$; for blackheads and pinsoles, strange, I, 191; of the blind prince, III, 61; for carious teeth in modern

Cure -continued

India, III, 51n; of cattle in Jālandhar, II, 119; for diabetes, seed of the rose-apple a, VI, $110n^1$; of disease by a shock, II, $37, 37n^1$; of a horse in the Sirsā district, II, 119; of the king, III, 52, 53; for leprosy in German folk-tales, bath of blood as, I, 98n; for sickness, betel and areca as, VIII, 282, 294

Curious laughs, VII, 253, 254, 255;

relationship, the, VII, 119

Curiosity, death caused by, VIII, 33; the result of Nāgasvāmin's, VIII, 57 Curious Myths of the Middle Ages, S. Baring-Gould, II, 39n²; III, 152,

 $167n^2$, $187n^3$, $268n^1$; IV, $185n^2$, $245n^4$; V, $138n^1$; VI, $18n^2$, $56n^2$, $109n^2$; VII, $52n^2$; IX, $47n^3$

Curled and oiled, head of an adulterer, VIII, 107

Curls, significances of, II, 7n1

Current in the Narmada flowing in opposite direction, VII, 174

Curse, Arjuna made a eunuch by a III, 114; of childlessness, III, 157; ended at the birth of a child, VIII, 59, 59n²; of gambling, IV, 242; laid on Mānasavega, VIII, 38; of marrying a mortal, Vidyādharī's, VIII, 59; once inflicted cannot be annulled, VI, 108n¹, 162, 162n¹; transformations according to a, VI, 16; VIII, 140, 141, 142

Curses of Mahatmas, sex-changing, VII, 229; of Pārvati, I, 6, 7; VIII, 137

Curta'na, the "cutter," sword of Edward the Confessor, I, 109n¹

Curula of Ptolemy, Murala identified with, II, 92n⁵

Custom of betel-chewing, area of the, VIII, 248, 249; of eating at funerals, I, 56n¹; of giving names to swords, I, 109n¹; of Jewish women, cake, I, 13n³; of releasing prisoners at a feast, VII, 160, 160n¹; at remarriage of widows, betel in, VIII, 273; of salutation after sneezing, III, 30, 30n¹, 303-315

Custom and Myth, A. Lang, VI, 135 Customs and Customary Law in British India, Tagore Law Lectures, 1908, Sripati Roy, 1911, I, 88 ["Customs of the Lower Congo People"] J. H. Weeks, Folk-Lore, III, 313, 313n¹

Cutch—i.e. extract of catechu, VIII, 247, 286, 287; description of preparing, VIII, 278-280; Pavayās in, III, 322

Cutter, areca-nut, one of the chief objects used in betel-chewing, VIII, 249, 250, 277

"Cutter"—i.e. Curta'na, sword of Edward the Confessor, I, 109n¹

Cutting the hair an alternative to enforced prostitution at Byblos, I, 275, 276; off ears and nose of faithless wife, V, 82, 82n¹, 156; off hands and tongue, punishment for thieves, V, 61, 61n¹, 143n; off nose of faithless wife, V, 123; the noses off impaled robbers, II, 60-62; off own flesh, VII, 126, 126n²; off of the Rākshasa's arm by Vidūshaka, II, 71; off right hand for thieving, VI, 19; off the wings of the mountains, Indra, I, 182n¹; VI, 3n¹; open a woman and taking out the child, II, 229, 229n²

Cybele, the witch, VI, $51n^1$

Cycle of stories, the Andromeda, VII, 227; of stories called "King Shah Bakht and his Wazir-Rahwan," IV, 260; of tales, The Sindibād Nāma, II, 124

Cycle of tales. See also under *Motif* Cyclopædia of India, The, E. Balfour, VIII, 318n¹; IX, 146, 167

Cyllene, Mount, VII, 227

Cymbeline, Shakespeare, I, 49n¹, 165 Cyparissus, the myths of Attis and, VI, 26n³

Cypræa moneta, cowries, IX, 17n² Cyropædia, Xenophon, III, 328

Cyprus, Ashtart, Ashtoreth or Astarte, names of the mother-goddess in, I, 276; male prostitutes at the temple of Kition, I, 276

Czeck versions of the *Panchatantra*, V, 236, 237, 238

D. text of the K.S.S. See under D[urgāprasād] Dabbhapuppha Jātaka (No. 400), I, 226 Dabistān, or School of Manners, The, trans. D. Shea and A. Troyer, Oriental Trans. Fund, R.A.S., 3 vols., 1843, I, 192; II, 169

Dadhivāhana, King, IV, 105, 106 Dædalus, the Greek architect, III, 56 Dæmonologie, Dr Nathaniel Homes, V, 201n

Dæmonologie, King James (I), VI, 24n Dævas, Persian enemies of the gods, I, 199

Dagger, girl married to a, I, 242

Dāgineya and the Vetāla Agniśikha who submitted himself to King Vikramāditya, the cunning gambler, IX, 14-17, 26-27

Daily amount of betel-leaves used by Hindus, VIII, 260; gift of a fruit, VI, 165, 166; meal offered to animals, bali, I, 21, 21n¹; offering to the fire, homa, II, 257, 257n¹; salary of five hundred dīnārs, VI, 191, 192 "Daitya," H. Jacobi, Hastings' Ency. Rel. Eth., I, 200

Daityas, enemies of the gods, I, 108, 109, 126, 128, 197, 199, 200; II, 230; III, 40; IV, 19, 25, 28, 30, 33, 37, 38; VI, 107, 108, 111, 114, 143, 214-216; VII, 131, 155; VIII, 33, 44, 109, 110, 144-148, 152, 153, 157, 160n¹, 161, 162, 166, 181-185, 188-191, 193, 197-199, 201, 207, 208

Daiva marriage, I, 87

Daksha, son of Brahmā, I, 4, 5, $5n^1$, 103, 199; VI, $119n^1$

Dakshina, one of the five Vedic fires, III, $160n^1$

Dakshināyana, the, southward movement of the sun, VIII, 19

Dāmadhi, Brāhman named, VI, 26
Damanaka, a jackal named, V, 43-45, 46-47, 50-55, 58, 63, 218

Damannaka, story of, II, 113n¹

"Dāmannaka, Story of," Tawney, Kathākoça, III, 279-280

Damayantī, the svayamvara of, III, 225n²; Nala and, IV, 237-250

Dāmodara, son of King Āshāḍha, IV, 10, 11, 18

Damsels brought up on poison from infancy, II, 293; in India, poison-, II, 281-286; poison-, III, 112n¹; sent among the enemy's host, poison-, II, 91, 91n¹

INDEX 119

 $D\bar{a}na$ (giving), one of the four $up\bar{a}yas$, or means of success, I, $123n^2$; III, $159n^1$, $214n^1$

Dānava Namuchi, the generous, IV, 63-65

Dānavas, enemies of the gods, I, 127, 197, 199-200; II, 228n¹, 237; IV, 19-21, 27-29, 33, 37, 42; VI, 108, 143, 196, 206; VIII, 76, 182-185, 191, 204; IX, 29; Maya, king of the, IV, 17; war between India and the, II, 35

Dance, chalita, a dramatic, II, 35, 35n²; description of, I, 254; to the flute, horses taught to, VII, 207; pipe that compels all to, III, 187n³; and sing in public, bhāvins forbidden to, I, 246

Danced, the hermit who first wept and then, VII, 112, 112n¹, 113-115, 260-261

Dancers, castrated, III, 321; disappear in carved figures of temple pillars, IX, 52

Dances of the dēva-dāsīs, I, 251

Dancing castes in modern times, prostitute, I, 266; dress, worship of, I, 244, 245; of kasbi women, I, 243-244; or music, Brāhmans forbidden to witness displays of, I, 232; nymphs display their skill in, II, 35; princess, simile of a, VI, 41; and singing prohibited under Aurangzēb, I, 238; with the Teutonic Bhairava on the Blocksberg, IV, 227n¹; vice of, I, 124n¹

Dancing-girl named Sundarī, V, 7-13; and Vasantasenā, I, 87

Dancing-girls in Cambodia, I, 241; dedicated to a deity, basivis, I, 255-267; description by 'Abdu-r-Razzāq of, I, 248, 249; dress of, I, 253, 254; feats of strength and powers of endurance of, I, 254; Ganesa patron saint of gandharb, I, 240; in Golconda, I, 241; in Guzerat, I, 241; Hindu, I, 239, 243; at Keralapuram, I, 262; laws of, I, 254; of Mysore reserved exclusively for Brähmans, I, 250; Mohammedan, I, 239, 243; name for Telugu, I, 244; salaries of, I, 249, 252, 253; Tänsen patron saint of, I, 238; in the time of Akbar,

Dancing-girls—continued
rules for, I, 265; wealth and
splendour of, I, 249, 250
Dancing-masters attached to the

temple at Tanjore, I, 247

Dancing-teacher called Labdhavara, a, IV, 156-158

Daṇḍa (open force), one of the four upāyas or means of success, I, 123n²

Dandāsi caste, betel in marriage ceremonies among the, VIII, 277

Danger of sleeping exposed to the moon, VI, $100n^1$; weapons a charm to ward off, II, 166

Dangers, the three, III, 30-31; IV, 216, 217

Dañh-gbi, or Dañh-sio, the python-god, West Africa, I, 278

Daniel, the Book of, III, 329

Dänische Volksmärchen, S. Grundtvig, III, 205

Danish Saxo Grammaticus, the, VI, 135

"Dankbaren Thiere, Die," Gaal, Märchen der Magyaren, III, 226n²; V, 157n¹

Danois, Ogier le, the romance of, VI, 280, 280n⁴

Danses et légendes de la Chine ancienne, Granet, IX, 153

Danske Studier, "H. C. Andersen og de Danske Folkeeventyr," G. Christensen, Copenhagen, 1906, VI, 290n², 292, 293

Dānta, white bull named, IV, 241 Dantāda worms, III, 51n Dantapatra, ornament called, VI, 169

Dānu, daughter of Daksha, I, 199 Danu, mother of the gods, IV, 64

Darbārs of H.H. the Mahārāja of Mysore, II, 119

Darbha grass, I, 55, 55n¹, 56n, 257; II, 151, 152, 176, 229n²; III, 263; IV, 242; V, 185; VI, 98, 117; VII, 149

Daridra varnana, "description of poverty," the, VII, 202

Darius and Alexander the Great, II, 278, 293

Dark dungeon, Śakatāla thrown into a, I, 40; neck of Śiva, Nīlakantha, I, 1, 1n² Darkness, one of the three qualities of the body, VII, 27

Dāroghah (superintendent of prostitutes), I, 237

Daroglia's (Dāroghah) register, I, 241 Darstellungen aus der Sittengeschichte Roms, L. Friedlaender, VIII, 117n2

Dās, Babu Sarat Chandra, Tibetan, story found by, V, $59n^2$

 $D\bar{a}s\bar{a}$ or $D\bar{a}s\bar{i}$ caste of prostitutes, I, 246, 259, 260-262

Daśa-kumāra-charita, the, Dandin, I, $25, 234, 234n^4, 235$; II, $183n^1, 184n$; IV, 132n¹; VI, 247, 251; VII, 201, $223n^{1}$; Hertel's translation, 1922, V, $142n^2$; or The Story of the Ten Princes, J. J. Meyer, II, 183n¹, 184n; V, 176; VII, 223n¹; Wilson's edition, V, $153n^1$

Dasanchachhedya, or "biting with the teeth," V, 194, 195

Daśaratha, King, IV, 126, 212

Dāsari caste, betel-leaves used by the, VIII, 277

Daśnāmīs ("ten names"), the ten classes of Saiva mendicants, II, 90n³ Dasyus, demons hostile to mankind, I, 197, 198, 206-207; VI, 139

"Dat Erdmänneken," Kinder- und Hausmärchen, Grimm, VI, 122n2

Date of beginning of secular prostitution in India, I, 232; of "entrapped suitors" story, I, 42; of "External Soul" motif, I, 129; of first start of betel-chewing in India, approximate, VIII, 254; of the first translation of the Sanskrit Vetālapanchavimsati, VI, 225; of the foundation and destruction of the ancient Sybaris, VII, 206; of the History of Herodotus, V, 258; of introduction of satī into India, IV, 256; of Nala and Damayantī story, early, IV, 275; of the Panchatantra, V, 207, 208; of the Pūrṇābhadra, V, 217; of the rite of upanayana, VII, 26; of Sanskrit grammar, I, 17n³; of the Seven Sages of Rome, V, 263; of "Textus Simplicior," V, 216; of Urvasī and Pururavas story, early, VIII, 216; of the Vetālapañchavimsati, VII, 208; of the Vikrama-charita, VI, 228; of the Völundarkvitha, VIII, 220, 221; of the worship of the sacred cow, II, 240

["Date of Kaniska, The"] John Marshall, Journ. Roy. As. Soc., VI, $229, 229n^3$

Date, one of the three sweet fruits, VI, $27n^{1}$; as secret message, stone of a green, I, $80n^1$, 81n

Date-stones, jerking of, II, 147n¹ Dates, butter and honey or milk, idols made of, I, 14n

Datura, a drug used to stupefy, I, 160, $160n^1$, 161; poisoning, IX, 144; sweetmeats mixed with the juice of the, V, 145, $145n^2$

Daughter of the Brāhman, the cunning, III, 34-35; "a domestic calamity" and "a lump of grief," III, 18n3; who fell in love with a thief, the merchant's, VII, 35, 35n1, 36-39, 215-221; VIII, 118, 118n¹, 119, 120; of Gallus cuts off her breasts out of devotion, III, 21n; grow, medicine to make, V, 91; of the Himālayai.e. Pārvatī, I, 94; II, 156; of king put in brothel to catch thief, V, 248; King Chandamahāsena and the Asura's, VIII, 106, 106n2, 107, 107n, 108-110; of King Prasenajit, the young Chandala who married the, VIII, 112, 112n4, 113, 114; marriage of Siva and the chaplain's, II, 181; of the Mountain (of Snow)-i.e. Pārvatī, I, 3, 5, 6, 7, 86; Mūladeva and the Brāhman's, IX, 77, 77n2, 78-85; and the son that married the mother, the father that married the, VII, 116, $116n^1$, 117-119, 262; substituted for a son, III, 131; of the Sultan of Babylon, Zauberer Vergilius and the, I, $24n^1$

"Daughter, Giving of a," negotiation termed, II, 47

"Daughter of Inachus," Io, the, VII,

"Daughter of Prithu," Earth called Prithivi, II, 241

Daughters of hermits, Vidyādharas fall in love with the, II, 211; of Daksha, the five, I, 4, 103, 199

David, King, II, 252; III, 172n, 251, 277

Dawn, the (Ushās), III, 257

"Day and Night" (the Asvins), III,

Day, vice of sleeping in the, I, $124n^1$

Daybreak, the truest dream at, VIII, 100n

Days, dreams fulfilled within ten, VIII, 100n; in the Egyptian and Mayan calendar, five supplementary, V, 252

Dazed by the sun, goblins, I, 77

Dead, acquiring qualities of the, III, 151; bodies, animating, I, 136, $136n^2$; II, 61, $61n^1$, 62; VI, 121, $122, 122n^1, 123, 124, 137, 139, 167,$ 178, 179, 183, 188, 191, 200; carried with the sun, I, 190, 191; and dying, magic circle a protective barrier to the, II, 99n; fish, the laugh of the, VII, 254; given rice at Hindu funerals, V, 145n1; importance of the duty to the, I, 267; lady to life, the three young Brāhmans who restored a, VI, 179, 179n1, 180-181, 261-266; to life, charm for raising the, VI, 180, 181; to life, herb possessing power of raising the, VI, 18, $18n^{1}$; to life, power of restoring the, VII, 4, $4n^1$; VIII, 80, 81, 99; live person believes he is, IX, 156; man's hand, homeopathic magic connected with a, III, 151; mouse, acquiring wealth with a, I, 63, 64; person, giving part of one's life to, VIII, 117, $117n^2$; providing food for the, I, 56n1; snake carried by a kite poisons food, VII, 32, 212, 213; wife pretends to be, V, 179, 180; woman to life, power of raising a, IV, 145, $145n^2$; Yama judge of the, IV, 9, 9n³

Deadliest aconite (Aconitum spicatum), II, 279

Deadly snakes, Alexander the Great and the valley guarded by, II, 299, 300

De Alexandri Magni Expeditione Indica. See under Alexandri, etc.

De Aristotelis quæ feruntur secretis secretorum commentatio, Förster, II, 287n^{1,2}, 288n¹, 289n¹

Deasil or deasil (walking three times round a person, or object, with the sun), I, 191, 193

"Death, Letter of," motif, I, 52, 52n²; II, 114n; III, 265, 265n¹, 277-280

Death, assumed to test courtesan's love, V, 17; the Brāhman who recovered his wife alive after her,

Death-continued

IX, 68-70; caused by a broken heart, II, 132; VII, 24, 25, 103; caused by excessive joy, VII, 103; caused by the fever of love, II, 8, 9, $9n^2$, 10; V, 39; VII, 69, $69n^1$, 103, 258; VIII, 98; caused by the look of a kāpālika, IX, 68; caused by separation, VIII, 98, 116; ceremonies, betel and areca used in, VIII, 276, 280, 281, 283, 295, 316, 317; change of sex at, VII, 228, 230; and corruption, Nirriti a goddess of, IV, 110, 110n3; the destroyer of delights, II, 124; the drum of, VIII, 119; escaped by solving riddles, I, 51, 51n1; Fate, Time, $k\bar{a}la$, i.e., IV, $24n^1$; the fear of, III, 3-5; a fruit as remedy against old age and, VI, 216; the God of, Yama, IV, 108, $108n^2$; VI, 69, 160; of Guhasena, II, 41; the hundred sons of Sakatāla starved to, I, 41; from insane curiosity, VIII, 33; of King Ladislao of Naples, legend of the, II, 310; of King Wenceslaus II, legend of the, II, 309, $309n^2$; the letter of, III, 265, 277-280; IX, 153; the message of, II, 113-114n; in mirrors, serpents stare themselves to, II, 299; obtained with one stipulation, immunity from, VIII, 109, 109n3; of Pāndu owing to a curse, II, 16; of Paris, suicide of Œnone on the, IV, 256; the poisondamsel a messenger of certain, II, 284; preferred to poverty, III, 119; of relation indicated by curl on the back of Palli bride's head, II, 7n1; snake symbolical of, VI, 32, 32n1; the South inhabited by the God of, II, 54; summoned with the sound of gongs, I, 119; temple of Durgā like the mouth of, II, 227; the tenth and final stage of lovesickness, II, 9n2; VII, 258; for thieving, V, 143n; in his wife's embrace, Pāndu's, II, 127; woman bribed to cause king's, II, 309

Death-darting eye of Cockatrice, III, 112n¹

Deaths of Duḥkalabdikā's husbands, mysterious, II, 69, 70; from snakebites, statistics of, II, 311 De Bello Gild., Claudian, II, 277

Debt and payment, imaginary, V, 132n², 133; IX, 155, 156; sitting in dharna used to retrieve a, IV, 202n¹

Debtor's circle or maṇḍalī, III, 201-202

Decadas, João de Barros, II, 269

Decameron, Boccaccio, 26, 44, 69n², 120n¹, 145n¹, 147n², 165, 171; II, 10n, 76n¹, 114n; III, 44n¹, 69n¹, 118n¹, 126; IV, 165n¹, 183; V, 13n¹; VI, 271; VII, 203, 203n³; IX, 69n²

Decameron, Boccaccio (trans. J. M. Riggs, 2 vols., Ldn., 1906), I, 148n

Decameron, its Sources and Analogues, The, A. C. Lee, I, 44, 148n, 171; II, 10n, 76n¹, 114n; III, 44n¹, 118n¹, 127; IV, 166n, 183; V, 275; VI, 271n³; VII, 204

De causis et proprietatibus elementorum, Pseudo-Aristotle, II, 299n⁴

Decay of vegetation, symbol of the gradual, II, 61n¹

Deccan, the, I, 18, 61, 107; V, 23, 186; VI, 108, 201, 209; VII, 3, 116; IX, 6, 72; gambling in, II, 232n; Guardian, a Vetāla the, VI, 139; the home of the Andhra dynasty, IX, 98; vakula trees wild in, VIII, 96n³; wrestler from, II, 200

Deccan Days, Old, M. Frere, I, 28, 95 n^2 , $101n^1$, 131, $142n^1$; II, 3n, 108n, $136n^1$, $202n^1$; III, $28n^1$, 52n, 62, 238; IV, 48; V, $49n^1$

Deccani name for betel-leaf $(p\bar{a}n)$, VIII, 239

Deceit, the laugh of trickery and, VII, 255, 256

"Deceitful Wives" motif, IV, 165n¹, 166n

"Deception, The Old Wife's," Konrad of Würtzburg (F. H. v. d. Hagen, Gesammtabenteuer), I, 171

De Civitate Dei, St Augustine, I, 276; VI, 61

"Declaring Presence" motif, II, 76n¹, 77n; variant of the, III, 225, 225n²; IX, 146, 151, 166

Decline and Fall of the Roman Empire, Gibbon, III, 329

Decoction of Katabhi, Pāthā and Vidanga, II, 276; of vidanga, III, 51n

De Dea Syria, Lucian, I, 275; II, 169; III, 167n², 327, 328

"Deduction" or "Quintessence" motif, the, III, 76; IV, 86, 87, 87n¹; VI, 218, 219, 285-288

Dedication of a basivi woman, I, 255-257; of a girl to the deity, privileges of the, I, 255; of the golden lotus to a temple, II, 208; of men to a temple, I, 246; of young people to a god, kosio, I, 278

Deer, the *chamarī*, V, 29; of gold and jewels possessing life, IX, 9, 9n¹, 28, 29, 30-32; hermit in the form of a, II, 127; listening to Malayavatī playing the lyre, VII, 52, 52n²; Mārīcha assumes the form of a golden, VII, 166; named Chitrānga, V, 78-80; Rāma and the golden, VIII, 44; story of the crow and the king of the pigeons, the tortoise and the, V, 73-75, 78-80

"Deer's Former Captivity, The," V, 79n², 214, 219, 227, 228

Deerskin, charm attached to a, VI, 114

Defeat of the Hūṇas, II, 94, 94n³ Defile the Sun's horses, snakes spit

venom to, II, 150 Definitions of vampires, VI, 137

Deformed child, story of the clever, I, 184-186; dwarf, Eastern equivalent to the mediæval court-jester, I, 137, 137n²; by a snake's bite, Nala becomes, IV, 245

Deformity of mouth through betelchewing, VIII, 284, 285

"De Gaudeif un sien Meester,"

Kinder- und Hausmärchen, Grimm,

VI, 61

Degeneration of the Rājpūts, II, 305, 305n¹

Dehāntara - āveša (art of entering another's body), I, 38n; IV, 46

"Deif van Brugghe, De," Old Dutch poem, V, 284

Deipnosophists, Atheneus, VII, 206, 206n³, 207. See also under Yonge, C. D.

Deir el Bahari, temple of Queen Hatshepset at, I, 216

De Ira, Seneca, VI, $294n^1$

Deisul (circumambulation), I, 190-193 Deities, change of sex of, VII, 231, 232; Kali and Dvāpara, IV, 240, 240n¹; of light, the Aśvins, twin, III, 257; seasonal, the three Ribhus, VIII, 19

Deity, asura Vedic term for, I, 198; of betel cultivation, worship of the, VIII, 271; privileges of dedicating a girl to the, I, 255, 267; of sweepers, Rāhu a, II, 82; uttered by sneezer, name of a, III, 306

De jure belli ac pacis, Hugo Grotius, II, 277-279

Delay of Bhairava, reason for the, IV, 225, 227

Delhi, breaking up of the Sultanate of, I, 237, 248; destruction of Hindu temples during the Sultanate of, I, 237; dialect spoken in, VI, 226; the Emperor of, VII, 229; Hastināpura near, II, 16; the Lāṭ at, II, 92n¹; Prithi Rāj, the last Hindu king of, II, 266; stone monoliths at, III, 90n¹

Delicate mission of Agni, II, 101; women, the four, VII, 209, 210

Delight in the night, goblins, I, 76, 76n², 77n¹; in skulls and burning-places, Siva's, I, 9

Delights, destroyer of (death), II, 124

Della Valle, Pietro, *Travels*, II, 162n; III, 85n

Delphi, festival at, VI, 204n³; oracle at, V, 256; temple at, V, 256-258

Delphinius (form of Apollo), III, 258 Delta of the Ganges (Kalinga?), II, $92n^2$

Deluge, Amrita (nectar) lost in the, $1, 3n^2$

Delusion, Chandrasvāmin's, VII, 75, 76; the magic, VIII, 42, 43

De male ob. leg., Æschines, II, 278
Demaratus, the parentage of, III, 126
Demerits in former life, the result of,
VIII, 166

Demeter, for her daughter Proserpine, search of, VI, 133; and Kore, offerings to, I, 15n

Demeter, Homeric Hymn to, VI, 133 Demirabilibus mundi, Albertus Magnus, II, 299, 299n³

Democritus on the origin of birds, II, 108n

Demon eating impaled man's flesh, II, 202; flies up in the air, II, 203; named Jvālāmukha, Brāhman, II, 147n¹; VII, 91-93, 95, 96; reanimating corpse of, thief, IX, 76, 77; reanimating a corpse, vampire in form of a, VI, 137

Demonax, Lucian, V, 136n3

Demoniacal influence, sneezing due to, III, 306

Demonology, Conway, II, 117

Demons, dead robbers tenanted by, II, 61, 61n¹; diseases attributed to, III, 50n¹; evil spirits, ghosts and vampires, similarity between, VI, 187; experience difficulty in crossing water, III, 236; fire-breathing, II, 61; of gambling, Kali and Dvāpara, IV, 240, 240n¹; of indigestion, IV, 196, 197; killed by Kṛishṇa, Lohaban one of the, I, 139n². See also under Rākshasas, Piśāchas, etc.

"Demons and Spirits (Indian)," W. Crooke, Hastings' Ency. Rel. Eth., II, 61n¹; ditto [various authors], VI, 140

"Den Andersenske Eventyrdigtning, H. Brix . . . ," Valdemar Vedel, Tilskueren, VI, 293

Denarius, the Greek coin, I, 63n¹
De Natura Animalium Aelian

De Natura Animalium, Aelian, VI, 282n⁵; IX, 165

Denkmäler des klassischen Altertums., A. Baumeister, VI, 282n⁶

"Denkmaler provenzalischer Literatur und Sprache," Suchier, II, 289n¹

Denmark, meeting eyebrows in, II, 104n

De Nuditate sacra, J. Heckenbach, IX,

De Nugis Curialium, Gualterus Mapes, Th. Wright (Camden Society), II, 114n; V, 80n², VI, 122n¹

Den Nye Litteratur, "Idé og Form i H. C. Andersen's Eventyr," P. V. Rubow, 1925, VI, 293

De Officiis, Cicero, II, 277

Dependent of a king, kārpaṭika, II, 178n¹; III, 207n¹; IV, 168n¹; or feudatory chief, Sāmanta, I, 52n¹; of Naravāhanadatta, IV, 168, 173; to a nereid, the king who married his, VI, 209-216, 209n¹, 278-285 Depilatories, III, 101n

Depositaire Infidèle, Le, La Fontaine's Fables, V, 64

Depravity in the reigns of Jahāngīr and Shāhjahān, I, 238, 238n²

Depression on Adam's Peak, beliefs regarding the, II, 84n¹, 85n

De Regimine Principum (Secretum Secretorum), II, 287, 287n¹

Derivation of the Arabian knowledge of magic, VI, 61; and origin of the name of Vararuchi, I, 16, 16n²; and origin of the term asura, I, 197-199; of the word antimony, probable, VIII, 65n¹; of the word "talisman," VI, 61

Derivations of the name for betel, vernacular, VIII, 239

Derniers Sauvages, Les, M. Radriguet, III, 314, 314n⁵

Desata, father of Kesata, IX, 56, 64, 65 Descending nodes, Rāhu's body represents, II, 81

Descent of *bhāvins* from Sāvantvāḍi and Mālvan chiefs, I, 245; of Ishtar into Hades (Sheol), I, 273; II, 61n¹; of Vidūshaka into the sea, II, 72

Description of Greece, Pausanias', J. G. Frazer, II, 70²; IV, 14, 65n, 249n, 258; V, 256, 257, 266; VI, 133, 282n⁶; VII, 240n²

Description of an areca-palm conservatory, VIII, 269, 270; of an aśoka tree, VIII, 7n4; of basivis, women dedicated to a deity, I, 255-257; of battle, VI, 160, 161; VII, 175; VIII, 161, 161n²; IX, 31; of betel by Garcia da Orta, VIII, 241-245; of betel cultivation, VIII, 265; of "camel-crane," I, 104; of the ceremony of upanayana, VII, 26-28; of dance of kasbi dancinggirls, I, 243, 244; of dancing-girls by 'Abdu-r Razzāq, I, 248, 249; of the diatryma by Matthew and Granger, I, 105; of different kinds of betel-leaves, VIII, 265; of the dress of kasbi women, I, 243; falling in love by mention or, I, 128, $128n^1$; III, 68, $68n^1$; IV, 237, 238; VII, 17, 18, $18n^1$; of the Garuda bird, I, 103; of a girl's waist, VIII, 158, 158 n^2 , 159n; of machines by Somaprabhā, III, 42; of Malayavatī's beauty, Kshemendra's, VII,

Description—continued

64, 65; by Marco Polo of dēvadāsīs, I, 247, 248; of Naravāhanadatta, II, 162; of a pān garden, VIII, 271, 272; of preparing cutch, VIII, 278-280; of Rākshasas, II, 197n²; of sandalwood oil, VII, 105, 106; of the terrors of the cemetery, II, 60-62; of witches, II, 103-104n¹

Descriptions of implements used in betel-chewing, VIII, 250-254; of mast elephants in Hindu poetry, VI, 67n¹; of sirens, Greek, VI, 282 Descriptive Catalogue of the Mackenzie Collection of Oriental MSS., H. H.

Wilson, I, 131; II, 121, 123

Descriptive Ethnology of Bengal, E. T. Dalton, VIII, 285n²

De Secretis Secretorum, II, 287, 287n¹ Deserted city, the, III, 284

Desertion of Damayantī by Nala, IV, 243

"Desheal," Gaelic ejaculation, I, 191 Designs on betel-bags, VIII, 251, 252

De simplicium medicamentorum facultatibus, Galen, Latin ed., Venice, 1576, I, 213

Desirable qualities of finger-nails and teeth, V, 193, 194

De Sirenibus quæstiones selectæ, G. Weicker, VI, 282n⁶

Desire to eat husband's entrails, I, 222, 223; of Gaurī for a son, II, 100; one of the six faults of man, II, 106n³

"Desires, Giver (Granter) of," a wishing-tree called, II, 138, 139; VII, 49

Despondency of the king at the birth of a daughter, III, 23

Destiny of Gautama foretold by 108 Brāhmans, I, 242n³; the Goddess of, II, 218; note on fate or, IV, 182, 183; Suprabha and his escape from, IV, 176

"Destiny, The Voice of the Stone of," E. S. Hartland, Folk-Lore, vol. xiv. V. 177

Destroyer, of delights (death), II, 124; of life, Ishtar the Babylonian, I, 272; or victor of obstacles, Ganesa, I, 1, 1n⁴ (see further under Ganesa); Siva the, I, 272; of Tripura—i.e. Tripurāri or Siva, I, 95n¹; IV, 19

INDEX 125

- Destroying charm, the, one of the jewels of an emperor, VIII, 71; people by witchcraft, VI, 24n
- Destruction of Hindu temples, I, 231, 238; of the Mlechchhas, II, 93; (Nirriti) a goddess of death and corruption, IV, 110, 110n³; of old Sybaris, VII, 206; of the serpent race, II, 152; of the temple of Kēśavadēva, I, 231
- Detectors of poison, I, $110n^1$; IV, $228n^1$; IX, 143
- Detloses, the magic foot-ointment of Margretha, IX, 45n¹
- Detraction, vice of, I, 124n1
- Deuteronomy (eunuchs), III, 329
- Deutsche Heldensage und ihre Heimat, Die, A. Rassmann, IX, 144
- Deutsche Liederdichter des 12. bis 14. Jahrhunderts, K. Bartsch, II, 292n³ Deutsche Mythologie, Grimm, II, 105n
- Deutsche Rechts-Alterthümer, J. L. C. Grimm, Göttingen, 1828, IV, 255
- Deutsche Sage im Elsass, W. Hertz, VIII, 107n
- Deutsche Volksaberglaube der Gegenwart, Der, A. Wuttke, III, 153
- Deutsche Volksmärchen aus dem Sachsenlande in Siebenbürgen, J. Haltrich, VI, 291n⁴
- Deutsche Volksmärchen aus Schwaben, E. Meier, V, 157n¹
- Deutschen Volksbücher, Die, K. Simrock, I, 24n¹, 97n², 129, 137n¹, 141n²; II, 57n¹, 64n², 76n¹; III, 167n², 187n³, 287n¹; IV, 128n¹; V, 48n², 102n², 104n¹, 127n¹, 138n¹, 146n¹, 204n¹; VI, 25n², 73n²; VII, 21n³, 81n¹
- "Deux Anglais à Paris," Fabliau, II, 2n¹
- Deux Mondes, Revue des, VII, 248. For details see under Revue des Deux Mondes
- Deux Redactions du Roman des Sept Sages de Rome, Paris, 1876, V, 263, 266n¹
- Devabhūti and his chaste wife, the Brāhman, VI, 83-84
- Devadarśana, Brāhman named, VI, 105, 115
- Devadāru wood, II, 106
- Devadāsa, a householder named, V, 19, 20; a merchant's servant, III, 7,8; story of, II, 86-88

- Dēva-dāsīs (handmaids of the gods), religious prostitutes, II, 17; Appendix IV, I, 231-280
- Devadatta, Brāhman named, I, 79, 83, 85, 86; VI, 248; the gambler, II, 231-236; VII, 245; story of, II, 129-132
- Devadattā, courtesan named, IX, 80 Devagarbha, Yaksha named, I, 37n² Devaghosha, Vajravega born as, V,
- Devajaya, a Vidyādhara named, V, 34-36
- Devajnānin, minister named, III, 73, 79
- Devamatī, wife of Chandrasvāmin, IV, 220, 234
- Devamāya, king named, VIII, 68, 73, 74-77, 83, 85, 86, 98
- Devaprabha, Gandharva named, III, 177, 178
- Devaprabhā, daughter of the king of the Siddhas, VIII, 176
- Devarakshita, Brāhman named, VIII, 55
- Devas, Indian gods, I, 198, 199
- Devasabha, city called, VIII, 178, 180, 182, 184, 184n², 186
- Devasarman, a Brāhman named, V, 138, 139; monk named, V, 223; teacher named, I, 106
- Devasena, herdsman named, II, 51, 52; kārpatika named, IX, 48-45, 71; king named, II, 6-8, 69, 71, 79; merchant named, III, 44, 53, 54; and Unmādinī, story of, III, 111-112
- Devasiddhi, one of the four heavenly men, IV, 185, 186
- Devasmitā, story of, I, 42, 153-156, 158-164, 168, 169, 172-181
- Devasoma, son of Yajnasoma, VII, 112, 113; VIII, 139
- Deva-Svāmin, one of two Brāhman brothers, I, 12
- Devasvāmin, Brāhman named, VII, 29, 72; IX, 61, 74; son of Harisvāmin, VI, 200, 201
- Development of the clitoris, changes of sex due to abnormal, VII, 233
- Devī (Kālī, Durgā, Pārvatī, etc.), II, 198n¹, 199n; III, 306, 321; VII, 216; VIII, 85; IX, 19
- Devikriti, garden called, I, 66

Devil, knife kept beside a woman after childbirth to keep off the, II, 166; Māra, the Buddhist, VIII, I, 1n⁴; saying his prayers, Irish legend of the, IX, 160; tales of outwitting the, III, 33n³, 34n

Devils disappearing at cock-crow, I,77n Devils and Evil Spirits of Babylonia, The, R. Campbell Thompson, II, 61n¹; VI, 138

Devilsville or Shaiṭānpūrah, quarter of the town assigned to dēva-dāsīs, I, 237

Devlis, male servants of the god, I, 245, 246

Devoted couple Śūrasena and Susheṇā, story of the, VIII, 97, 97n², 98, 99 "Devoted Hetæras" motif, VII, 220n¹ Devoted one (kharimāti), Babylonian

temple-woman, I, 272

Devotion to Aphrodite, breasts cut off out of, III, 21n; of the commander-in-chief, the, VII, 69, 69n²; to a husband, virtue of, IV, 232; magic power of, I, 6; to parents, virtue of, IV, 233

Dexterous, meaning of the word, I, 192 Dhammaddhaja Jātaka (No. 220), I, 66n¹

Dhammapada, or "Path of Virtue," the, trans. M. Müller from the Pāli, contained as intro. in T. Rogers' trans. from the Burmese of Buddhaghosa's Parables, Ldn., 1870, I, 104, 226

Dhammapada-aṭṭhakathā (the Dhammapada Commentary), Buddhaghosa, III, 182; VIII, 254n²

Dhanadatta, who lost his wife, the merchant, IX, 53-54, 66-67; merchant named, I, 153, 154, 172, 173; son of Arthadatta, VI, 184-186; VII, 5

Dhanadeva, a merchant named, V, 147-150

Dhana-Nanda or Nanda (Agrammes or Xandrames), II, 282, 282n²

Dhanapāla, merchant named, VII, 78 Dhanapālita, merchant named, III, 44, 44n³

Dhanaparā, Queen, III, 254

Dhanavatī, daughter of Dhanapāla, VII, 78-81; wife of Simha, VIII, 30, 45, 47, 48, 50, 51, 53, 61-64, 72, 73, 76, 77, 79, 80, 81, 103 Dhaneśvara, holy place called, V, 178 Dhanwār tribe, belief in change of sex among the, VII, 230

Dharaṇīvarāha, king named, VII, 108 Dharma—i.e. virtue, religion and morality, I, 248; II, 180n²; IV, 240n¹; Mlechchha—i.e. one who disregards Hindu, IX, 2n²

Dharma, God of Justice, I, 4, 84, 84n¹; king named, VII, 116, 117

Dharmabuddhi("virtuously-minded"), V, 59-61, 61n²

Dharmadatta, merchant named, VI, 186; VII, 5-8; and his wife Nāgaśrī, story of, III, 7-8

Dharmadhvaja and his three very sensitive wives, King, VII, 10, $10n^1$, 11, 12, 204-211

Dharmagopa, king named, VI, 12, 13 Dharmagupta, father of Devasmitā, I, 154, 173; merchant named, II, 39-41

Dharmakalpadruma, II, 14n; V, 186n¹
 Dharmarāja, superintendent of religion, VII, 33, 33n¹

Dharma-śāstras, the, VII, 250

Dharmasena, merchant named, VI, 17 Dharmavati, wife of Viravara, IV, 174, 177-180; VI, 191, 194-196

Dharmavyādha, a seller of flesh, IV, 232, 233

Dharmdat, King, II, 286, 286n1

Dharnā, sitting in, I, 135, $135n^1$; II, 82; IV, 140, $140n^1$, 202, $202n^1$

Dhārtarāshtras, the—i.e. the sons of Dhritarāshtra, VII, 129

Dharwar, basivis (dedicated women) in, I, 255

Dhauli inscription, the, VI, 150n¹ Dhava, ashes of, II, 276

Dhaval Chandra, Jayanta, minister of, II, 121

Dhavala, city called, IV, 229, 231; a washerman, VI, 204-206

Dhavalamukha, his trading friend and his fighting friend, story of, V, 87-88

Dhavalasena, ambassador named, IX, 8

Dhol or dhole, small drum, III, 324, 326
Dhōlī, bundle of 200 betel-leaves,
VIII. 266

Dhritarāshtra, prince named, II, 16 Dhūmaketu, king named, VI, 130 Dhūmalekhā (line of smoke), VI, 129, 130, 131

Dhūmapara, city called, III, 223, 228 Dhūmaśikha, ally of Mandaradeva, VIII, 78, 78n², 106, 122; brother of Agniśikha, III, 227, 228, 231

Dhūmraśikha, a Rākshasa named, VI, 202

Dhūrjaṭa, Gaṇa named, VIII, 137, 138, 142

Dhyāna, meditation, VI, 34

Diabetes, the seed of the rose-apple a cure for, VI, $110n^1$

Diable Boiteux, Le, Le Sage, I, 148n Dialect, the Paiśāchī, I, 92, 93, 205

Dialects, translations of the Vetālapańchavimśati into Indian, VI, 225, 226

Dialogus Creaturarum, Nicolaus Pergamenus, II, 114n

Diamond kingdom of Central India, III, 62, 63; one of the five precious things, IX, $23n^1$; waist like a, VII, 8, $8n^1$

Diana, sacred grove of, I, 222

Diatryma, description of the, by Granger and Matthew, I, 105

Dice, connection between the Yugas and, IV, 240n¹, 241n; deities, Kali and Dvāpara, IV, 240, 240n¹; deities, curse of the, IV, 240; in the form of swans, IV, 242; gambling with, II, 231n¹, 232n; in Hades, Rhampsinitus playing, V, 252, 253; known as the "bull" (i.e. vṛisha), IV, 276; -mendicant, Akshakshapanaka the, VI, 153n¹; with the Mothers, Thinthākarāla plays, IX, 17, 18; Nala loses all at, IV, 242; Rituparna exchanges his skill in, IV, 247, 248

Dictionary of the Bible, Hastings, James ["Algum Trees, Almug Trees"], G. E. Post, VII, 106

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 IV, 233n¹

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Dictionnaire des antiquités grecques et romains, C. Daremberg and E. Saglio, IX, 147, 161

Dictionnaire Infernal, Colin de Planey, III, 150

Didhitimat, a hermit named, V, 33; hermitage of, V, 32

Die, side of the, marked with one point, Kali, IV, 240n¹; side of the, marked with two points, Dvāpara, IV, 240n¹

"Dieu vous bénisse! — Origine d'un diction," Cabanès, Mœurs intimes du passé, III, 315

Difference between the Vedānta and the Sānkhya philosophy, main, VI, 34

Different kinds of areca-nuts, VIII, 303, 304; kinds of betel-leaves, VIII, 265; kinds of laughter, VII, 253-256; methods of contamination by the poison-damsel, II, 291; opinions about the swan-maidens, VIII, 232, 232n8, 233, 233n1-2-3; recensions of the Vetālapaāchavińśati, as an independent collection, VI, 225, 225n3-4-5; theories about the Vikrama era, VI, 229, 230; ways of eating areca-nuts, VIII, 306

Digestible snake venom, II, 311

Diggaja, elephant of the sky quarters, VIII, $108n^1$

Digging, pain caused by seeing or hearing of men, VII, 207; up corpses and eating them, II, 202n¹; tunnels

Digging—continued and breaking through walls, Indian methods of thieving, V, 142, 142n², 250; VII, 218

Digit of the moon (kalā), III, 164n¹; god who wears on his crest a, Siva, I, 36; springs from the sea, I, 5

Dīkshā, consecration of the king, IV, 16; the Jaina vow, IV, 105

Dimnah. See Kalilah and Dimnah, etc.
Dimple in cheek indicates looseness of character, II, 7n¹

"Dinajpur, Bengali Folklore Legends from," G. H. Damant, Ind. Ant., I, 42, 131; IX, 142

Dīnārs, I, 63, 63n¹; III, 119, 120; V,
1, 2, 6, 10-12, 59, 60, 61, 187, 188;
VII, 80, 81; daily salary of five hundred, VI, 191, 192, 258, 259, 272; magic purse always containing a thousand, VII, 222n³; monkey that swallows, V, 10-13

Diocles Carystius, section of the Secretum Secretorum, ascribed to, II, 290

Diodorus, account of widow-burning, IV, 256, 262; on ichneumons and crocodiles, III, 116n

Dioscuri, the—i.e. Castor and Pollux, III, 272n¹

Dīpāvali, religious festival of, I, 262 Diplomacy, the art of, VII, 171, 172; of Yaugandharāyaṇa, II, 3 Diporti, I, G. Parabosco, IX, 144

Dipping and raising the kerchief, message conveyed by, I, 80n¹

Dīptanayana, minister of Avamarda ("Flame-eye"), V, 105, 106, 106n Dīptaśikha, brother of Attahāsa, VI.

Dīptaśikha, brother of Aṭṭahāsa, VI, 103, 104, 129, 130, 131Direction, the stream of the Narmadā

changing its, VII, 174 Directorium vitæ humanæ, V, 220, 232,

237, 238

Dīrghadaṃshṭra, father of Śrutā, VIII, 84

Dīrghadarśin, minister of Yaśaḥketu, VII, 13, 14, 16n¹, 18, 24

Dīrghajangha, brother of Kāṇabhūti, I, 10

Dirghatapas, brother of Süryatapas, II, 190, 191, 194; hermit named, VII, 135

Dirhems, Indian currency, I, $63n^1$

Disappearance of Bhadrā, II, 68; of Kālarātri, II, 111; of Madanamanchukā, VII, 195-197; VIII, 21, 21n¹; IX, 109

Disaster brought about by dohada (pregnant longing) being unsatisfied, I, 223

Disciples of Guṇāḍhya, Guṇadeva and Nandīdeva, I, 89-91

Disciplina Clericalis, Petrus Alphonsus, I, 169; III, 118n¹; V, 13n¹, 87n¹; (English Translation) . . . W. H. Hulme, V, 87n¹; VI, 272, 272n³

Discomfort caused by bathing, relief of, I, 14, 15

Disconnection of contents of Books of the K.S.S., IX, 104, 107, 108, 115

Discontent produces grief, V, 115

Discorsi degli animali, Agnolo Firenzuola, V, 220

Discoverer of the Secretum Secretorum, Yaḥya ibn Baṭrīq, the alleged, II, 288

Discovering and removing all sins, method of, VI, 76

Discovery of the fossil *Æpyornis* maximus, I, 104, 105; by Guhachandra that his wife is a divine being, II, 42, 43; of the king, amazing, II, 98, 99; of ruins at Patna by Waddell and Spooner, II, $39n^1$

Discovery of the Lost Site of Pāṭaliputra, L. A. Waddell, II, 39n¹

Discovery of the Solomon Islands, Lord Amherst and B. Thomson, VIII, 314n²

Discus an emblem of Vishņu, I, 144; of Vishņu, the symbol of the sun, VIII, 72n

Discus-marked footprint, a sign of royal birth, VII, 18

Discussion on Books I-XVIII of the K.S.S., IX, 95-116

Disease in connection with the poison-damsel myth, venereal, II, 308, 309; a crest-jewel as talisman against, VIII, 194, 195, 195n¹; to be cured by the heart of a monkey, V, 128, 128n², 129; cured by magic circle, cattle, III, 201; cured by shock, II, 37, 37n¹; fruit that prevents old age and, IX, 47, 47n³; healers of, the Asvins, III, 258; Mohammedan

Disease—continued

practice of charming away, VIII, 196n; transference, cross-roads in, III, 37, 38

"Disease and Medicine (American, Hindu, Introductory, Vedic)," A. F. Chamberlain, J. Jolly, C. S. Myers, G. M. Bolling (resp.), Hastings' Ency. Rel. Eth., IX, 148; III, 52n; IX, 149; III, 52n (resp.)

Diseases afflict mankind in the Kali Yuga, IV, 241n; attributed to demons, III, 50n¹

Disfavour of Aryans for polyandry, II, 17

Disfigurement of mouth through betel-chewing, VIII, 284, 285

Disguise of Indra as Ahalyā's husband, III, 126; of Lohajangha as Vishņu, I, 144, 145; of the Pāṇḍus as mendicant Brāhmans, II, 16; of Vāsavadattā, Vasantaka and Yaugandharāyaṇa, II, 20, 21

Disguising as an ascetic, VI, 12, 12n¹, 13, 23, 45, 175, 176; VII, 18, 19, 83, 255; IX, 23-25; oneself lost in sleep, power of, VIII, 25, 25n²; as a Rājpūt, Mādhava, II, 176, 177; as a religious ascetic, Šiva, II, 176

Disgusting food, eating, II, $198n^1$; shape, phallic cake of, I, 13

Dish, betel-leaves prepared as a, VIII, 266; of a cooked child and rice, VIII, 59; of emerald reveals the past, II, 159, 160

Dishes in Sybaris, taking patent on, VII, 208

Dislike for the male sex, girl's, VII,
35, 217; IX, 36, 37, 37n¹, 39; of spirits for iron, II, 166

Disposer, the (Supreme Soul), I, 9
Dispute among the Bonthuk caste,
custom of settling a, VIII, 276;
about the colour of the Sun's horses,
I, 148n²; II, 150-152; between
Hera and Zeus, the, VII, 227;
between the magician and the
Brāhman, the, VII, 47; between
the maina and the parrot, the, VI,
184; between the three suitors, the,
VI, 203; between Vinītamati and
Udayavatī, VI, 74, 75; of Vararuchi and Pāṇini over the new
grammar, I, 32

Disquisitiones Magicæ, Del Rio, II, 300, 300n²

Dissension, sowing (bheda), one of the upāyas, or means of success, I, 123n²; II, 45n³

Distinctive names of umbrellas, II, 264 Distinguishing signs of Naravāhanadatta, II, $7n^1$

Distribution of alms by Putraka, I, 21; of presents by the King of Vatsa, I, 187, 187n¹; of the "Swan-Maiden" motif, wide, VIII, 216, 217

District on the bank of the Ganges granted to Brāhmans, I, 78; of Jhīlam (Jhelum), production of antimony in the, I, 213

District Gazetteer of Puri, W. W. Hunter, 1908, I, 242n¹

Districts of betel cultivation in India, principal, VIII, 273; of Bombay, prostitution in, I, 245, 246; of Patna, Gayā and Shāhābād correspond with kingdom of Magadha, II, $3n^1$

Diti, a daughter of Daksha, I, 199

Dittany juice, circle traced round snake with, II, 295; magic circle of, 100n, 295; in the works of classical writers, II, $295n^1$

Divākara, Siddhasena, VI, 228

Divālī, or Feast of Lights, II, 118, 232n

"Divālī, the Lamp Festival of the Hindus," W. Crooke, Folk-Lore, II, 118, 232n

Divina Comedia di Dante Alighieri, La, vol. ii, Purgatorio, D. B. Lombardī, VIII, 100n

Divination, selecting a king by animal, IV, 104

Divine being, discovery by Guhachandra that his wife is a, II, 42, 43; being, origin of Pāṇḍus in a single, II, 17; beings assume their own shape in sleep, III, 92, 92n²; VIII, 25, 25n¹; beings, horses as, II, 57, 57n¹; Judge, Varuṇa the, I, 198, 200; mother-goddesses (Mothers), the fifteen, IV, 225, 225n¹, 227; VII, 26; name placed in the mouth or forehead of automaton, II, 59; personages the size of a thumb, Bālakhilyas, I, 144, 144n²; sage, Devarshi a, II, 34, 34n³; speech

Divine—continued

regarded as, II, 241; syphilis regarded by Mexicans as, II, 309; will, choosing a king by, V, 175-177; years—i.e. 360 human years, IV, 240n¹

Divinités génératrices, Des, Dulaure, I, 14n, 15n

Divinity, Ishtar a primitive Semitic, I, 271

Division of a continent, Varsha, II, 125n²; of kava-drinking and betelchewing areas, VIII, 307-309; of life of Māirāvaṇa, I, 131; of personality (kāyāvyūha), IV, 4, 4n¹; VIII, 92; of the use of the Dohada (Pregnant Longing), motif, I, 222-223 Divisions of danaing costs. I, 260.

Divisions of dancing castes, I, 260; of the Vidyādhara territory, the two, VIII, 47, 48, 80, 89

Divorces, areca-nuts connected with, VIII, 294

Divya, the meaning of, V, 175 Divyāvadāna, the, III, 180

Doāb, Kauśāmbī situated in the, I, 7n⁴ Doctor Knowall (Allwissend), Grimm's Household Tales, M. Hunt, III, 75, 76

"Doctor Knowall" motif, III, 71-73, 75, 76; IX, 149

Doctor of Padua, II, 297; of Perugia, II, 310; story of the fool that was his own, V, 139

Doctrine of ahimsā, II, 241; of the ātman, VI, 34, 35; of maya, VI, 34, 35; of mystic contemplation, IV, 25, 25n²; of sympathetic magic, "life-token" derived from, I, 130; of Zoroaster, I, 199

"Doctrine of Lunar Sympathy," J. G. Frazer, Golden Bough, vol. vi, I, 228 Doctrines of perfection, the, VI, 84, 86, 87, 89, 92, 96

Doe rubbed with poison, II, 298; tale of the lion and the, II, 298

Dog, Brāhman cheated to believe that his goat is a, V, 104; branding with the mark of a foot of a, I, 160, 161, 164, 178, 181; a demonic character in Russia, II, 117; story of the Buddhist monk who was bitten by a, V, 165; that swallows silver and gems, V, 11n1; used to uproot the mandrake, III, 153

Doge of Venice carries an umbrella, II, 268; and the thief, story of the, V, 267-274

Dogs, gallants chased by, I, 42, 48; of gold and silver, IX, 9n¹; held in esteem by the moon, II, 81; nude woman chased by two (*Decameron*), I, 171; transformation of humans into, VIII, 141; wife thrown to the, II, 121

Dohada (longings of pregnancy), I, 97n¹, 221-228; II, 31; III, 60; V, 127n¹; IX, 144

Doll, Akshakshapanaka and the wooden, VI, 151-153; fetches water, III, 40, 40n²; flies through the air, III, 40, 40n¹

Dolls of wood, mechanical, III, 39, 56; IX, 148

Dolopathos and its derivates, V, 249; the oldest form of the Western versions of the Seven Wise Masters, V, 260-263; story of a woman's scorned love in, II, 124

Pom or Pomba, man of low caste,
 I, 157, 157n¹, 158, 174, 175; III,
 211n¹; VII, 263

Dombar, caste of Mysore, I, 258, 258n¹
"Domestic calamity," daughter a,
III, 18n³

Domestic chaplain's love for Upakośā, the king's, I, 32, 34; and religious purposes, sandalwood used for, VII, 105, 106

Domination, religious cult under the Hittite, I, 275

Domingos Paes, description of dēvadāsīs by R. Sewell, A Forgotten Empire, 1900, I, 248, 248n¹, 249

Doms, belief in the sanctity of iron among the, II, 168; a criminal tribe of North India, II, 168

Doni, The Morall Philosophie of, V, 41n¹, 218, 220

Donkey, story of the boys that milked the, V, 136, 136n³; symbolical of unrighteousness, VI, 31, 32

("Donkey Cabbages"), "Der Krautesel," Kinder- und Hausmärchen, J. and W. Grimm, VI, 56n²

Donnerkeil aussehendes Werkzeug, Ein wie ein (līlāvajra), III, 158n¹

Door fastened with the arm of the Rākshasa, II, 71, $72n^2$; of heaven

- Door-continued
 - open on the eleventh day, I, 146; story of the servants who looked after the, V, 117, 117n¹
- Doorkeeper machine, the (automaton), IX, 149
- D'Orbiney, Madame Elizabeth, papyrus sold by, I, 129
- "Double," belief in a, I, $37n^2$; ka the Egyptian, I, $37n^2$
- Double elopement, the, III, 18-16; satī in Kashmir, IV, 266, 267
- "Doubles," A. E. Crawley, Hastings' Ency. Rel. Eth., I, 37n²
- Doubt about being alive, and own identity, III, 231, 231n¹
- Douce, Mr, on the story of Fulgentius, II, $113n^1$
- Dough, customs connected with the man of, I, 14n
- Dove, Dharma assumes shape of a, I, 84; Jonah the Hebrew word for, II, 193n¹, 194n
- Dragon of China, the sacred, I, 104; mediæval legend of a, II, 296
- Dragon-drum, the, VII, 238
- Dragons, gods, etc., human sacrifices to, VII, 236, 240; lake guarded by, VII, 235n²; pollute the air, II, 299; and serpents most usual guardians of treasure, III, 133n¹
- Dragons of the Air, H. G. Seeley, Ldn., 1901, I, 105
- "Dragons of India," Apollonius of Tyana, II, 108n¹
- Drake, story of the fool who behaved like a Brahmany, V, 118-119
- Drama, The Sanskrit, A. B. Keith, VII, 237n²
- Dramatic dance called *chalita*, II, 35, 35n²; entertainment I, 11; laughs, VII, 254
- Dramatist of India, Bhavabhūti, II, 214
- Dramen herausg. von Keller, J. Ayrer, IX, 142
- Dramma, δραχμή, I, $63n^1$
- Draught-bull named Sanjīvaka, V, 42, 43, 47, 51-53, 55, 58, 63
- Draupadī, wife of Yudhishthira and his brothers, II, 13, 13n³, 14, 16, 17, 22; III, 26n¹
- Drāvida, Kalinga extending from Orissa to, II, $92n^2$

- Dravidian Nights, Natēsa Sāstrī, II, 190n¹; III, 29n, 204
- Dravidians, polyandry practised by the, II, 17
- "Dravidians (North Indian)," W. Crooke, Hastings' Ency. Rel. Eth., IV, 177n¹
- Drawing lots from a jar, one of the ordeals in Bṛihaspati's law code, VIII, 196n
- Drawn sword in her hand, Kālarātri with a, II, 106, 106n⁴
- Dread of cobras in India, II, 311; of eclipses, II, 81, 82
- Dream, falling in love with a person in a, IX, 36, 36n¹, 38, 40; fruit given in a, II, 136; IX, 4, 4n²; of Hemaprabhā, V, 190; marriage in a, III, 82, 83; moon entering Harshavatī's mouth in a, V, 30; of Mṛigānkadatta, VI, 11; of Muktāphaladhvaja, VIII, 198; production of a, I, 70, 70n¹; revelation in a, I, 12, 13; of the three women, I, 19; of Vāsavadattā, II, 157
- Dreaming, one of the four states of the soul, VII, 26
- Dreamless sleep, one of the four states of the soul, VII, 26
- Dreams before morning, fulfilment of, VIII, 99, 99n², 100, 100n; charm for producing, VI, 76, 77, 80; the king's, VI, 77, 80
- "Drei Schlangenblatter, Die," J. and W. Grimm, Kinder- u. Hausmärchen, VI, 18n¹
- "Drei Sprachen, Die," Grimm, Kinderu. Hausmärchen, IV, 145n¹
- Dresden MS. of the Forty Veziers, the, VII, 252; porcelain manufacture, III, 161n¹
- "Dress," A. E. Crawley, Hastings' Ency. Rel. Eth., II, 118; VII, 231n⁴ Dress, of bogams, I, 245; cowherd
- brought into a house in woman's, V, 148, 148n²; of dancing-girls of Southern India, I, 252-254; one of the eight enjoyments, VII, 249; of kashi women, I, 243; of a prince, Kirtisenā assumes the, III, 46; of a woman assumed by Devadatta, I, 83; woman in man's, I, 163, 164; worship of dancing-, I, 244,

245

Dresses cast into flames to be cleansed, IV, 246n

Dridhabuddhi, minister of Sundarasena, VII, 137, 147, 148, 149, 150, 151, 152, 153, 157, 159

Dridhamushti, minister of Mrigānkadatta, VI, 10; VII, 132, 135, 165, 169

Dridhavarman, King, III, 97, 98, 102, 104

Dridhavrata, pupil of the hermit Tapodhana, VIII, 172, 182, 201, 202 Drig-visha—i.e. "poison in a glance."

Drig-visha—i.e. "poison in a glance," II, 298

Drink the sacred water in Vesālī, desire to, I, 225-226

Drinking the Amrita, I, 55n¹; of blood by barren women, I, 98n; brains from a skull, II, 199; enchanted water, change of sex through, VII, 224, 225; heavenly wine, II, 43; -horn as a chastity test, I, 165; of kava, VIII, 248, 306-309, 314, 316; the moon, desire of, I, 228; -places, opening of, I, 241; results of the vice of, V, 4, 5; the sea, Agastya, VII, 166, 166n²; the sea in a dream, Mṛigānkadatta, VI, 11; spirits, vice of, I, 124n¹; in the underworld, taboo on, VI, 135 Driśti-visha, "poison in a glance,"

Dristi-visha, "poison in a glance," II, 298

Driver, Äshādhaka an elephant-, I, 150, 151

Driving, Nala exchanges his skill in, IV, 247, 248

Droit des Gens, ou Principes de la Loi Naturelle appliqués à la Conduite et aux Affaires des Nations et des Souverains, E. de Vattel, II, 278, 278n¹, 279

Drona, Kripī, wife of, III, 97

Drop of blood in the water, Supreme Soul sprung from a, I, 9

Drowning, leg of the giant saves Vidūshaka from, II, 73

Drug used to stupefy, Datura a, I, 160, 160n¹, 161

Drugged gallants, I, 42

Drugs, ananta and sarva-gandhā, scented, II, 276; of sārivādi, sárva-gandhā and utpalādi used in anjana, I, 212; the three aromatic, VIII, 96n¹

Drum beaten when thief is led to execution, V, 143n; VI, 189, 189n¹; VII, 37, 37n¹; VIII, 119; beating of the, I, 118, 118n², 246; VII, 205; marriage of basivi girl to a, I, 257; the jackal and the, V, 46; pasted with anti-poisonous drugs, II, 276; proclamation by beat of, II, 73, 73n², 173, 187, 224; the sandalwood, VII, 288

"Drummer, The," Grimm's Kinderund Hausmärchen, VIII, 216, 217

"Drums and Cymbals," A. E. Crawley, Hastings' Ency. Rel. Eth., I, 118n² Drunk, secret let out when, V, 1, 2, 3n¹ Drupada, father of Draupadī, II, 16; story of King, VII, 223, 228

Dryophis prasinus (green tree-snake), II, 303

Dual cult, the Babylonian, I, 272; function of the Valkyries, VIII, 225; gods, III, 257, 258

Duarte Barbosa, account of satī, IV, 269, 270; his description of betelchewing, VIII, 258, 259; his description of umbrellas, II, 269; on opium, II, 303; on poison-damsels, II, 300, 300n⁵, 301, 303

Duarte Barbosa, The Book of, M. Longworth Dames, II, 18, 269n¹, 300, 300n⁵, 301, 303; III, 329

 $D\bar{u}b$ grass as a relief from taboo during eclipses, II, 82

Dubois, the Abbé J. A., on the śrāddha ceremony, I, 56n¹

Ducats found daily under boy's pillow, I, 20n

Duck, Brahmany (Chakravāka or Anas Casarca), I, 115, 115n¹, 187;
 VI, 71, 71n³, 72; VIII, 9, 9n³;
 lives on poison, the Pontic, II, 300

Ducks of India, The, R. G. Wright and D. Dewar, VI, 71n³

Duel as result of insult, II, 303

Duḥkalabdhikā, a daughter of Devasena, II, 69-71

Duḥśīlā (i.e. of bad character), Devadāsa's wife, V, 20, $20n^1$

"Dumb Cripple, The," Schiefner and Ralston's Tibetan Tales, I, 226

Dumbara district of Ceylon, moonstone from the, VIII, 96n⁶

Dummedha Jātaka (No. 50,) VII, $162n^1$; VIII, $69n^1$

Dun, Book of the, VI, 281

Duncan, Jonathan, question of satī taken up by, IV, 263

Dundubha, a non-venomous snake, II, $152n^2$

Dundubhi, Daitya (Yaksha) named, VIII, 44; IX, 12, 13

Dung, a sacred product of the cow, II, 242

Dungeon, king confined in a, III, 244, 245; Sakatāla thrown into a, I, 40, 40n³, 41, 45

"D'un Roi qui voulut faire brûler le fils de son Seneschal," Contes Dévots, II, 113n¹

Duns Scotus, works of, II, 288, 288n³
Duppy (a Jamaican spirit), III, 202
["Duppy, The"] Folk-Lore, III, 202
Durandel the sword VI 28n² 72ml

Durandal, the sword, VI, $28n^2$, $72n^1$ Durgā (Pārvatī, Gaurī, Umā, etc.),
consort of Śiva, I, 9, $9n^1$, $19n^1$, 21, 28, 58, 60, 66, 72, $94n^1$, $116n^1$, 119, 123, 125; II, 62, $136n^1$, 159, 221, 228, 236; III, $28n^1$, 186, 263, 264, $266n^1$, 267, 268, 269, 271; IV, 116, 120, 121, 151, 155, 156, 177-179, $195n^3$, 198, 217; V, 146, 185; VI, 17, 67, 69, 99, 108, 196, $204n^1$, 205, 206, 207, 212, 214, 216; VII, $52n^1$, 153, 154, 155, 167, 168; VIII, 47, 54, 60, $75n^2$, 77, $77n^3$, 141

Durgā Singh, gloss of Śarvavarman's grammar, I, 75n¹

Durgapiśācha, king named, VI, 36, 100; VII, 164, 165, 166, 167, 167n², 168, 169, 170, 170n², 182, 190

D[urgāprasād] Text of the Kathā Sarit $S\bar{a}gara$, I, $58n^2$, $61n^4$, $62n^2$, $74n^1$, $83n^1$, $106n^1$, $122n^4$, $137n^1$, $185n^2$; II, $28n^2$, $30n^2$, $35n^1$, $36n^1$, $40n^{1.2}$, $41n^1$, $44n^2$, $51n^1$, $53n^3$, $56n^1$, $60n^1$, $70n^1$, $78n^1$, $92n^6$, $102n^1$, $104n^1$, $140n^1$, $152n^3$, $177n^1$, $180n^3$, $201n^2$, $204n^1$, $218n^2$, $221n^1$, $227n^{1.2}$, $235n^1$, $236n^2$, $238n^{1}$; III, $12n^{1}$, $15n^{1}$, $43n^{2}$, $50n^{1}$, $81n^1$, $83n^{3,4}$, $94n^1$, $96n^1$, $148n^3$, $159n^3$, $208n^{1}$, $225n^{1}$, $241n^{3}$, $244n^{3}$, $246n^{1}$, $298n^{1}$; IV, $29n^{3}$, $31n^{1}$, $52n^{1}$, $59n^{1}$, $92n^1$, $93n^1$, $101n^1$, $108n^1$, $73n^{1}$, $110n^1$, $111n^1$, $151n^1$, $188n^1$, $200n^1$, $201n^1$, $203n^1$, $207n^1$, $218n^3$; V, $22n^1$, $23n^{1}$, $24n^{1}$, $31n^{1}$, $35n^{1}$, $51n^{1}$, $60n^{1}$, $71n^1$, $76n^1$, $77n^2$, $79n^1$, $81n^1$, $106n^2$, $129n^1$, $136n^1$, $145n^3$, $180n^2$, $200n^1$,

 $\begin{array}{llll} \text{D[urgāprasād] Text--}continued} \\ 204n^2; & \text{VI, } 26n^2, & 31n^1, & 39n^1, & 42n^1, \\ 46n^2, & 54n^1, & 57n^2, & 90n^2, & 96n^1, & 99n^1, \\ 167n^1, & 169n^3, & 193n^2, & 205n^1, & 220n^2; \\ & \text{VII, } 16n^1, & 45n^2, & 78n^3, & 118n^1, & 123n^1, \\ 125n^2, & 126n^1, & 129n^6, & 153n^1, & 158n^2, \\ 164n^3, & 167n^1, & 170n^4, & 182n^2; & \text{VIII, } \\ 15n^1, & 31n^1, & 32n^3, & 33n^2, & 58n^{1.3}, & 60n^{2.3}, \\ 63n^2, & 87n^2, & 91n^2; & \text{IX, } 87n^1 \end{array}$

Durlabhaka-Pratāpāditya II and the merchant's wife, VII, 244

Durva grass, I, 55n¹; II, 77n¹; III, 254n¹; VII, 123n¹, 189

Durvāsas, hermit named, II, 23, 24; and Kuntī, III, 8, $8n^1$, 23

Duryodhana, friend of Bhīma, I, 107 Dūshana and Khara, race of, III, 49, $49n^1$

Dushṭabuddhi ("evil-minded"), V, 59-61, $61n^2$, 143n

Dushyanta, King, husband of Sakuntalā, I, 88; III, 98, 124

Dusserah, duty of South Travancore dāsīs to attend the, I, 262

Dust from the trampling of an army, I, 182, 182n¹, 183n; used to cause metamorphosis, VI, 5

Dutchess of Malfey, The, John Webster, II, $2n^1$; VIII, $54n^1$, $156n^1$

Dutch poem, Old, "De Deif van Brugghe," V, 284; restrictions of clove cultivation, VIII, 96n²

Duties of the barber, III, 100n¹; of a bhavin in the temple, I, 246; of a dēva-dāsī, I, 233, 251; of a devli in the temple, I, 246; of the kadishtu, I, 270, 271; of kings, III, 142, 142n², 143, 144; of minstrels, I, 183, 183n²; of moylar women, I, 252; of prostitutes of the Maurya age, I, 233; of South Travancore dāsīs, I, 262; of superintendents of prostitutes, I, 233

Duty to the dead, importance of the, I, 267; of presiding at a śrāddha, I, 56; temple, I, 139, 139n¹, 231, 250, 251; of women who refuse to shave their heads, I, 275, 276

Dvāpara, demon of gambling, IV, 240, 240n¹, 241, 242, 250; side of the die marked with two points, IV, 240n¹; the third Yuga, or Age of the World, IV, 240n¹; VII, 1, 1n⁵ Dvāravatī, city called, III, 82, 83

Dvipas, the seven, IX, 26, 31, 33, 35, 36, 39, 50, 51

Dvīpikarņi, King, I, 67, 68

Dwarf equivalent of the court-jester, deformed, I, 137n²; incarnation of Vishnu, I, 108n²; VI, 107, 107n²; IX, 84; through a magic pill, Mūladeva turned into a, VII, 223; of old German romance, King Alberich, I, 27

Dweller in the Vindhya hills (Durgā), I, 60, 66, 76; IV, 179

Dwelling of the Goddess of Prosperity, Timirā the, II, 36

Dwelling-place of the Goddess of Prosperity, Kauśāmbī the favourite, I, 94; of Siva and Pārvatī, Mt Kailāsa the, I, 2, 2n²

Dyaks of Borneo, Seventeen Years among the Sea, E. H. Gomes, VIII, 231n⁵

Dyaus, the Sky-Father or Heaven, III, 257; IV, 177n¹

Dye, the Red Sanders Tree chiefly used as a, VII, 107; turmeric as substitute for yellow, I, 255n³; used as means of future recognition, V, 273, 283

"Dying God, The," J. G. Frazer, The Golden Bough, II, 258, 253n¹; VIII, 233n²

Dying thief, the cry and laugh of the, VII, 38, 39; marriage of, VII, 79

Dynasty of Babylon, Code of Hammurabi set up in the first, I, 269; of Egypt, the first dynasty of Babylon corresponds to the twelfth, I, 269

Dyocletianus Leben, H. A. Keller, V, 79n²

Ea, the god, VI, 134

Eabani, or Engidu, wild man of the woods, I, 273n¹

Eagle, gold-spitting produced by eating golden, VIII, 59n³

Eagles called gryphons, sailors snatched up by great, I, $141n^2$

"Eaglewood" or Lign-Aloes used in betel-chewing, VIII, 243, 243n²

Ear, the harbinger of composure (i.e. grey hair) reaches the king's, I, 121, 121n²; like a poisoned needle, speech that pierces the, I, 4

Ear-ornament of the earth, Kauśāmbī the, I, 94, 95; of the Tamil Sūdra women, pampadam or antiquated, I, 262; Thinthākarāla concealed in a lotus used as, IX, 21

Ear-pendants ($t\tilde{o}du$), ceremony of the removal of the, I, 262

Ear-throbbing in Norway, signs of, V, 201n

["Earlier History of the Arabian Nights"] D. B. Macdonald, Journ. Roy. As. Society, VI, 62; VII, 225n²

Earliest erotic writer of the Christian era, Vātsyāyana the, I, 234; evidence of the Valkyrie tradition, VIII, 224, 224n³, 225; example of nuptial-taboo, II, 252; reference to protecting herbs, VIII, 56n²; references to vampires, VI, 138, 139

Early accounts of betel-chewing in the East Indian Archipelago, VIII, 292, 293, 295, 300-302; attempts at flying, III, 56; attempts to suppress satī, IV, 263; date of Nala and Damayantī story, IV, 275; date of Uravasī and Purūravas story, VIII, 216; descriptions of betel-chewing, VIII, 240-245, 254-270; history of opium, II, 303, 304; marriage in India, evil effects of, II, 18; references to sandalwood, VII, 106, 107; Sanskrit literature, roots of the "Swan-Maiden" motif in, VIII, 234; travellers to India, accounts of betel by, VIII, 255-270

Early English Text Society, F. J. Furnivall, "The Wright's Chaste Wife," I, 44, 165

Early English Metrical Romances, G. Ellis, I, 97n², 169; II, 113n¹

Early English Versions of the Gesta Romanorum, The, S. J. H. Herrtage, I, 44; V, 87n¹, 104n¹, 138n¹; VI, 98n¹, 154n³, 262n¹; VII, 3n², 81n¹

Early History of India, The, V. A. Smith, II, 282n¹; VII, 287n¹

Early Ideas: A Group of Hindoo Stories, F. F. Arbuthnot, I, 236, 236n¹; IV, 48

Early Travels in India, W. Foster, VIII, 266n³

INDEX 135

Ears of an ass, Vetāla with, VII, 168; character indicated by the, II, 7n¹; cut off for thieving, V, 143n; eyes of Hindu ladies said to reach their, II, 50, 50n⁴; of faithless wife, cutting off, VI, 189, 189n²; and nose cut off by his wife, Vajrasāra's, V, 22; and nose of faithless wife, cutting off, V, 82, 82n¹, 156

Earth, Aditi goddess of, II, 241, 242; conquered by the King of Vatsa, II, 91-94; goddess, II, 49; Kauśāmbī the ear-ornament of the, I, 94, 95; laments the predestined death of the king, IV, 175, 176; VI, 193, 194; leading to the underworld, openings in the, VI, 108, 109; magic, III, 227, 228; milked by living creatures, II, 241; Prithivī, the goddess of, II, 241; IV, 177n¹; taken from a grave throws inmates of a house into sleep, III, 151; under one umbrella, ruling the, II, 125, 125n³; VII, 192, 192n¹; Vasumati the, IV, 21n¹

Earthly Nandana, the garden called Devikriti like an, I, 66, 66n¹

Earthquakes, etc., by the power of spells, conquering, VI, 29

East, Ganges flows towards the, II, 54; Indian Archipelago, betel-chewing in the, VIII, 292, 302; Indra, guardian of the, II, 54; VIII, 163n¹; the preferred quarter, the, II, 54; seclusion of women in the, I, 80n¹; way of beckoning in the, VII, 88, 88n²; to west, walking round an object from, I, 191; widow-burning in the Far, IV, 255, 257; wrong simile of the "changeless," I, 268

["East Central African Customs"]
Macdonald, Journ. Anth. Inst., II,
198n¹

Easter offering in Saintonge, phallic cakes as, I, 14n, 15n

Eastern background of the Secretum Secretorum, II, 290; belief about the fate of a man, VII, 24, 24n¹; castanets at the South Kensington Museum, VIII, 95n¹; equivalent to court-jester, deformed dwarf the, I, 137n²; fiction, snake in, I, 101n¹; mountain behind which the sun rises, Udaya, II, 67n¹; New Guinea, betel-chewing in, VIII, 310-314;

Eastern—continued

opinions about the ill-effects of the moon, VI, $100n^1$; quarter, the nymph of the, VIII, 32; quarter subdued by the King of Vatsa, II, 91; sense of humour, I, 29; storyteller, exaggeration of the, I, 130

Eastern Monachism, R. Spence Hardy, V, 153n¹

Eastern Romances and Stories, A Group of, W. A. Clouston, I, 43, 101n¹, 131, 160n³; III, 118n¹; IV, 139n², 182; VI, 60, 287n³; VII, 224n¹

Eat iron, mice that, V, 62, 64

"Eaters of raw flesh," kravyād (Piśāchas), I, 205

Eating among savage races, rituals connected with, VI, 133; areca-nuts, different ways of, VIII, 306; birds, gold produced by, VIII, 59n⁸; children, Harasvāmin accused of, II, 185; disgusting food, II, 198n¹; and drinking opium more harmful than smoking it, II, 303; fastidiousness about, VI, 217-219, 287, 288; flesh of corpses, II, $198n^1$; flesh of son (or lover) unknowingly, II, $113n^1$; IX, 147; at funerals, I, $56n^1$; hands and feet of dead enemy, III, 151; a gourd and turning into a python, IX, 45; hot coals, I, 79n1; human flesh, II, 103, 104; IX, 75, $75n^{1}$, 146; human flesh among Bantu negro races, II, $198n^1$, 199n; human flesh in Central Africa, II, $198n^1$; human flesh, mana or spiritual exaltation gained by, II, $198n^1$; human flesh in Melanesia, II, $198n^1$; human flesh, power of becoming vampires by, II, $198n^1$; impaled man's flesh, demon, II, 202; leaves, I, 79; lime of oyster shells, II, 301, 302; magic corn, transformation through, VI, $56, 56n^1, 62, 63$; opium, II, 303, 304; own child, cooking and, VIII, 59, $59n^2$; the ox, sacrificial act of, II, 240; poison regularly, II, 300; the seventh cake, hunger satisfied by, V, 116, 117; snakes give power of understanding the language of animals, II, 108n; two rice-grains, gold-spitting produced by, VIII, 59, $59n^3$, 60; in the underworld, 110, 110n2, 133-136

"Eating or Chewing of Pan," G. A. Stephens, Westminster Review, VIII, 318n¹

Eau de jouvence or "water of life," magical water used as, VII, 225

"Eau-de-jouvence," Chauvin, Bibliographie des Ouvrages Arabes, II, 151n²

Ecclesiastes, II, 107n¹; III, 171n¹
Echoing roar of clouds, I, 151, 151n¹
Eclipse, an important event among modern Hindus, II, 83; of the sun

and moon caused by Rāhu, I, 200 Eclipses, note on Rāhu and, II, 81-83; IX, 146

Eclogue, Virgil, VI, 24n

Edda, the, IV, $145n^{1}$; the Elder, or Eddic poems, VIII, 220, 223, 224

Eddie poems, VIII, 220, 223, 224 Edda, Die, H. Gering, VIII, 223, 223 n^1 ; IX, 142

Edda, The Poetic, H. A. Bellows, VIII, 221, 221n¹

Eddas, the Icelandic, VIII, 219, 220 Edgerton, Prof. Franklin, on interpreting the word ayasa in the Takshaśilā inscription, VI, 229; on the Pañchatantra, V, 58n¹, 207, 208, 219, 220, 221, 230

Edinburgh Review, "The Suppression of Suttee in Native States," E. Thompson, April 1927, IX, 155

Editions of the Brihat-Kathā-Mañjari, V, 212; of the Pūrṇabhadra, V, 217; and translations of Garcia da Orta's Coloquios . . . , various, VIII, 240n¹, 245; and translations of the Hitopadeśa, V, 210

Editors of "Textus Simplicior," V, 216, 217

Education in India, prejudice against female, I, 252; in India, progress under British rule of, I, 254, 255

Edward the Confessor's sword, Curta'na, the "cutter," I, 109n¹

Edwards, S. M., on various epithets of the moon, IX, 143

Effect of actions in previous births, the unchangeable, VII, 148, 154; of British rule in India on dēva-dāsīs, I, 266; of climate and temperament on religion, I, 275; of Kedārnāth on pilgrims, strange, VII, $2n^1$; of Mohammedan influence on dēva-dāsīs, I, 265, 266;

Effect—continued

of Mohammedan invasions in Northern India, I, 231; of the rays of the moon on man, evil, VII, 6, 6n¹; of snake poison on cuckoo, fatal, IX, 143; of Ummadantī's beauty on Brāhmans, amazing, VII, 241, 242

Effects of betel-chewing, II, 302; VIII, 268; of hashīsh, VII, 248, 249, 249n²; of Ishtar's annual descent to Hades (Sheol), I, 274; of poison, ring to destroy the, II, 301

Effeminacy of the old Sybarites, the luxury and, VII, 206-208

"Efforts, Joint," motif, VI, 180, 181, 202, 203, 263, 274, 275; VII, 259

Efterretninger om Grønland, P. E.

Egede, VIII, 228n9

Egg of the *Æpyornis maximus*, I, 104; Hindu conception of the world as an, I, 9, 10, 10n³; IX, 141; life in ("External Soul" motif), VIII, 107n; shells, lime made from, VIII, 284

Eggs laid by satisfied hen-parrot, I, 224

Egil, a son of the King of the Finns, VIII, 221, 222

Egret (the *benu* of the ancient Egyptians), phœnix identified with the, I, 103

Egypt, belief in vampires in, II, 61n¹; custom of wearing beards in ancient, V, 253, 254; food-taboo in ancient, VI, 134; and Greece, intimate relations between, V, 258; ichneumon venerated in ancient, III, 115n¹, 116n; and India, relations between, V, 286; religious prostitution in, I, 268; suicide of widows in ancient, IV, 256, 257; umbrellas in, II, 264; use of kohl in, I, 215-217

Egyptian dynasties, customs connected with bloodthirsty rulers of, IV, 256, 257; ka or "double," I, 37n²; kings, Ushabtiu or Shabti, figures buried with, IV, 257; origin, different opinions about the Rhampsinitus story being of, V, 253-255; sorcerer and his pupil, the, III, 40n²; Sultan Faraj, fields and water poisoned by the, II, 279

"Egyptians, Alleged Discovery of Syphilis in Prehistoric," The Lancet, II, 308n²

"Ehrlich Beckin mit iren drey vermeinten Bulern, Die," Dramen herausg. von Keller, J. Ayrer, IX, 142

Eight different kinds of nail-scratches, V, 193, 194; forms of marriage, I, 87; kinds of enjoyment, VII, 249; paradises, VII, 246; special forms of ether, III, 163, 163n²; years, Brāhman boys invested with the sacred thread at, VII, 26

"Eight-forked Serpent, The," B. H. Chamberlain, Trans. As. Soc. Japan, VII, 238, 238n², 239

Eighth month of the Muslim year, Sha'aban, I, 30n²

Eighty thousand princesses married by Ratnādhipati, III, 170

"Ein altindisches Narrenbuch." See "Altindischen Narrenbuch, Ein Ejaculations of "Abaraschika," III, 63 Ekacakrā, Pāṇḍus lived at, II, 16 Ekākikeśarin, chief of the Bhillas, IX, 46, 48

Ekalavyā, city called, VI, 20, 142

Ekānanśā—i.e. Pārvatī, Durgā, Umā, etc., IV, 179

Elasar, Elazar or Eleazar, editor of Hebrew version of Kalilah and Dimnah, V, 239

El-bīś, a poisonous plant found only in India, II, 313

Elder Edda or Eddic poems, the, VIII, 220, 223, 224

Eldest daughter dedicated to a deity among the Kakatias of Conjeeveram, I, 257

"Eldest Lady's Tale," Nights, Burton, VI. 8

Eleanor, Duchess of Gloucester, attempt to destroy the king by, VI, 24n

Election, garland of, cast at Nala, IV, 239

Electra, Sophocles, II, 127n² Elegies, Propertius, III, 311n³

Elephant, armed men in an artificial, I, 133, 133n¹, 134; carries off Queen Paumavaī, I, 224; -catching, sport of, I, 133, 133n¹; choosing king, auspicious, V, 155, 155n¹, 175; city named of the—i.e. Hastināpura,

 ${\bf Elephant--} continued$

II, 1, $1n^2$; by a curse, transformation into an, VI, 162; face, god with the -i.e. Gaņeśa, II, 99-103, 125, $125n^1$, $147n^1$, 170; III, 155, $155n^2$; V, 196; VII, 131; IX, 1; faced Vetāla, the, VII, 163; fascinated by beautiful maiden, mad, VIII, 111, 111n3; four glands on the forehead of an Indian, VI, $67n^{1}$, 68n; of the gods, Känchanapāta the, I, 18, $18n^3$; and the horses, the race between the, V, 196, 197, 198; ichor from the temples of a mast (dāna), III, 214n1; jewel, one of the jewels of an emperor, VIII, 71, 71n2, 76; Lohajangha rests in the body of an, I, 141, 141 n^1 , 142; -machine, the, IX, 149; maddened by the smell of wild elephants, VIII, 8; man and woman issue from the belly of an, IX, 49; Mandaradeva assumes the form of an, VIII, 79, 80, $80n^{1}$; named Bhadradanta, VI, 12, 13; named Bhadravatī, I, 150-152; named Kuvalayāpīḍa, VIII, 125-126; named Nadagiri, I, 125; raised up by chaste woman, fallen, I, 166; III, 171-172; of the skyquarters, Diggaja the, VIII, $108n^1$; story of the jackal that was turned into an, VI, 2-3; Švetāraśmi, story of King Ratnādhipai and the white, III, 169-178; of Varuna, Añjana, the imaginary, VIII, $108n^1$; of winter, the, VII, 67; wounded by Garuda bird, III, 170

Elephants in the army of the King of Vatsa, II, 90; Chaturdanta, king of the, V, 101, 102; and the hares, the, V, 101, $101n^1$, 102; King of Vatsa subdues infuriated, I, 122; knowledge of the language of, I, 151; in mast (must or musth) state, VI, $67n^1$, 68n; VII, 41, $41n^1$; necklace made of the heads of, II, $142, 142n^1$; raining streams of ichor, I, 182; of the sky-quarters guarding the cave of Triśīrsha, VIII, 75, 76; supposed chastity of, VIII, $111n^3$; IX, 165, 166; timidity of wild, I, $133n^1$; the two air-going, VIII, 179-181

Elephants and their Diseases, G. H. Evans, VI, 68n

Elettaria cardamomum, Lesser cardamom, VIII, 96n¹, 247

Eleusinian mysteries, I, 15n

Eleven husbands, story of the woman who had, V, 184-185; years, Kshatriya boys invested with the sacred thread at, VII, 26

Eleventh statuette in the Sinhāsanadvātrinśika, the story of the, VII, 234, 235

Elijah, the act of truth of, II, 31

Elisha and the dead child, III, 308n³ Élite des Contes du Sieur d'Ouville, L', G. Brunet, VII, 209n²

Elixir of immortality, III, 253, 254; to procure sons, III, 218, 219

Elliot Smith, Prof. G., on the origin of the Rhampsinitus story, V, 255; on syphilis in Egypt, II, 308

Ellis, A. G., on the work Post nubila Phæbus, VI, 265n²

Elopement, the double, III, 13-16

Eloquence and learning, Sarasvatī, goddess of, I, $1n^4$, 18, $18n^1$, 31, $31n^3$

Elysium or pleasure-ground, Indra's (Nandana), I, 66n¹

Emasculation of Hījdās, ceremony of, 324, 325; of the votaries of Bahuchara, III, 322-324

Embassy of Sir Thomas Roe to the Court of the Great Mogul, The, W. Foster, VIII, 266n²

Emblem of Ganesa, the right-handed swastika an, I, 192; of royalty, the *chowrie* an, III, $84n^1$; of royalty, the umbrella an, II, 263; of Siva, the *linga* an, I, $4n^3$

Emblems of royalty, five, V, 175, 176; VIII, 248n; of Vishņu, I, 144, 256, 258

Embrace of Gaurī (Pārvatī, Durgā), I, 94; killing by, II, 291

Embraces, Pāṇḍu's death in his wife's, II, 127

Embroidery made on betel-bags, VIII, 251, 252

Embryo asserting itself in the dohada (pregnant longing), the will of the, I, 221; cut out of woman, II, 234; of Kārttikeya takes a thousand years to develop, II, 102

Emerald of chastity, I, 165; one of the five jewels, VIII, 248n; reveals the past, dish of, II, 159, 160; swan's wings tipped with, VIII, 135, 135n² Emir of Abyssinia at Harar, Burton's visit to the, II, 271, 271n²

Emodos (Greek form of Himālaya), I, $2n^1$

Empedocles, magic gem of, VIII, $195n^1$; passage from the works of, IV, $150n^1$

Emperor of Delhi and the Bhaduria Rāja's daughter, the, VII, 229; of India, Aśoka the Buddhist, II, 120; of India, Pāṭaliputra the capital of Aśoka, the first, II, 39n¹; Jahāngīr, reign of the (1605-1627), I, 238, 238n²; the jewels of an, VIII, 64, 68, 69, 71, 72, 75, 76, 77, 79; Otho's followers, the devotion of, VII, 69n²; Shāh-Jahān, reign of the (1628-1658), I, 231, 238; Tiberius, sneezing salutations observed by the, III, 30n¹

Emperors of India, Hastināpura the capital of the, I, $7n^4$

Empire, destruction of Hindu temples in the Mogul, I, 237; Exhibition, British, Wembley, II, 271; Goddess of the Fortune of, II, 162

Empire Sumatranais de Çrīvijaya, L', G. Ferrand, IV, 224n¹

"Emprunts Anaryens en Indo-Aryen,"
J. Przyluski, Bull. de la Soc. de
Linguistique de Paris, VIII, 239n²

Empty city, the, III, 284; vessels, inauspicious, II, 164n³

Enamelled whiteness of palaces at Ujjayinī, I, 125, 125n¹

Enchanted mango-tree, the, III, 30, 31; necklace, the, III, 30, 31

Encounters at sea with enormous birds, 1, 104

Encyclopädie, Ersch and Gruber, II, 163n

Encyclopædia Britannica, 11th ed., 29 vols. and Index, I, 79n¹, 104, 144n¹, 163n, 194n, 203, 270n¹, 304n¹; III, 115n¹, 162n, 328; VI, 183n²; IX, 17n², 99n¹

Encyclopædia of Indian Philology, VII, 26

Encyclopædia of Islām, I, 103; III, 278; V, 234

Encyclopædia van Nederlandsch-Indië, VIII, 318n¹ INDEX

139

Encyclopædia of Occultism, Lewis Spence, III, 162n

Encyclopædia of Religion and Ethics, Hastings', 12 vols., 1908-1921, Index vol., 1926, I, 10n3, 15n, 37n2, 56n1, $57n^1$, $79n^1$, 92, 98n, $116n^1$, $118n^2$, 130, $134n^1$, $144n^1$, 193, 200, 203, 204, 233, $239n^2$, $270n^1$, $271n^1$, $273n^3$, $275n^1$, 277; II, $54n^1$, $61n^1$, 83, 85n, 88n¹, $90n^3$, 99n, 118, 119, 163n, 167, $198n^1$, $229n^2$, 232n, 240, 241, $265n^4$, 298; III, 21n, 37, 52n, 152, 162n, $170n^1$, $172n^2$, 188n, 203, 253n, 313, $313n^5$, 314, 314n4, 319, 320, 328; IV, 16, $21n^{1}$, $39n^{1}$, 65n, $159n^{1}$, $176n^{1}$, $177n^{1}$, 182, $225n^2$, $240n^1$; VI, 35, 44n, 52n, 59, 76n¹, 133, 137, 140, 282n⁶; VII, $2n^{1}$, $33n^{1}$, 85n, $146n^{1}$, $231n^{4}$, $231n^{5}$, 253n¹; VIII, 19, 72n, 196n, 218n², $219n^{1}$; IX, $68n^{2}$, $75n^{1}$, 148, 149, 162 Encyclopædia of Superstitions, Folk-Lore and the Occult Sciences, C. L. Daniels and C. M. Stevans, II, 145n

Chinese, VIII, 304
End of the night, dreams at the, VIII, 99, 99n², 100, 100n; of the saree, moonthanee, I, 253; of the Vetālapañchavimsati, the, VII, 125, 125n¹
Endless or infinite (Ananta), name of

Encyclopædia, T'u Shu Chi Ch'êng, the

the serpent Sesha, I, 109n² Endowed with sciences, Naravāhana-

datta, III, 139

Endurance of dancing-girls, powers of, I, 254; the importance of acquiring, VI, 9

Enemies of the gods, list of, I, 197, 198-200; of the King of Vatsa subdued, II, 91-94; of man, six faults that are the, II, 106, 106n³

Enemy or destroyer of Tripura, Tripurāri (Siva), I, 95n¹; of the King of Vatsa, Brahmadatta the chief, II, 88-91, 95, 115; of the Nāgas, Garuḍa the, I, 103; spitting at an, II, 302, 303

Energies of the principal deities, personified (the Mothers), IV, 69, 69n¹; or *śaktis* of Śiva, the, VIII, 75n²

Enfants terrible, tales of, I, 186n

Enforced prostitution at Byblos, alternative to, I, 275, 276

Engidu, a wild man of the woods, I, 278

England, disease-transference in, III, 38

Englebelmer (Somme), III, 311, 312

English "Impossibility" expressions, IX, 153; names for the Pañchatantra, V, 41n¹; translation of Frauenlob's Cantica canticorum, A. E. Kroeger, II, 292n³; translations of the Vetālapañchavimsati, VI, 226, 227; umbrellas, examples of, II, 271; versions of the Seven Sages of Rome, nine Middle, V, 263, 266; word for betel, different spellings of the, VIII, 239, 239n¹

English Dictionary, New, Murray, II, 269n⁴, 270

English Fairy Tales from the North Country, A. C. Fryer, Ldn., 1884, I, 26

English Folk-Lore, Thiselton-Dyer, I, 191; IV, 93n², 99n², 116n²

English Illustrated Magazine, The,"Pagodas, Aurioles and Umbrellas,"F. C. Gordon Cumming, II, 272

English and Scotch Popular Ballads, Child, II, 76n¹

English Versions of the Gesta Romanorum, The Early, S. J. H. Herrtage, Early English Text Society, I, 44; VI, 98n¹, 154n³, 262n¹; VII, 3n², 81n¹

Engravings from Ancient Marbles in the British Museum, III, 187n³, 188n

Enigmatic laughs, VII, 253, 254, 255 Enjoyment of eight kinds, VII, 249; preferable to wealth, IV, 198

Enslaved persons, mutilations forced on, III, 21n

"Ensorcelled Prince, Tale of the," Burton, Nights, II, 131n¹; VI, 8

Entering another's body, I, 37, 37n², 38n; note on the power of, IV, 46-48; magician, VII, 114, 115; Vetāla, IX, 14

"Entering Another's Body" motif, VII, 260

"Entering Another's Body, On the Art of," M. Bloomfield, Proc. Amer. Philos. Soc., III, 83n¹; VII, 260n³

Entertainment at Asiatic courts, wit combats as, VI, 73n³; Vararuchi attends a dramatic, I, 11

Enthoven, R. E., on sāmudrika, or bodily marks, II, 7n¹

Entrails, desire to eat husband's, I, 222, 223

Entrance to city prevented by a lion, I, 108, $108n^3$; to Pātāla, a well as an, VII, 215

Entrances on the earth to the underworld, VI, 108, 109

"Entrapped Suitors" motif, the, I, 42-44, 167; IX, 142

Entry of the king into Kauśāmbī, the triumphant, II, 49-51, 115

Entu (Nin-An), Babylonian "brides of the god," I, 270

Envy of Kālanemi, I, 106; one of the six faults of man, II, 106n³; the vice of, I, 124n¹

Eorosh, fabulous bird of the Zend, I, 104; probably a mistake for chanmrosh, VII, 56n

Ephesus, Artemis of, III, 327

Epibaterius, post - Homeric title of Apollo, III, 258

Epic of Gilgamesh, I, 269, 273-274; *Kalevala*, taboo on drink in the Finnish, VI, 135

Epics, the, I, $10n^3$, 201, 203; II, $45n^4$

Epicurean, The, Thomas Moore, II, $6n^2$ Epigraphia Indica, I, $155n^1$; III, $207n^2$; VI, $69n^1$

Epilogue to the K.S.S., Author's, IX, 87, 87 n^1 , 88, 89

Epiphanie der Seele in deutscher Volkssage, Die, O. Tobler, VIII, 107n

Epiphanius, myth about Alexander, II, 299, 299n²

"Episode of Nala," or Nalonākhyāna (Mahābhārata), IV, 275

Epistolæ Turcicæ ac Narrationes Persicæ editæ et Latine conversæ, J. Uri, VI, 265, 265n²

Epithet of Agni or Fire, Vaiśvānara, I, 78n²; denoting the price of a man's blood, śatadāya, II, 240; of Śiva, Mahākāla an, III, 11n¹

Epithets of the moon, V, $101n^2$; IX, 148

Equivalent of the court-jester, deformed dwarf the Eastern, I, 137n²

Era, the founding of the Vikrama, VI, 228, 229; of Vardhamāna (Mahāvīra), the, VI, 228

"Erbsenfinder." German story called, VI, 291 "Erbsenprobe, Die," Kinder- und Hausmärchen, J. and W. Grimm, VI, 291, 291n³

Erceldoune, Thomas of, the Rhymer, VI, 135

Erech, worship of Ishtar at, I, 270, 271, 272

Eretrians, war of the Chalcidians and the, II, 278

Erginus, King of Orchomenus, V, 256 Erinyes not to be mistaken for swanmaidens, VIII, 217

Ernst, the wanderings of Herzog, VI, 25n²

Ernst, Herzog, K. Bartsch, VII, 189n²
Erotic element in swinging, V, 189n¹;
significance of turmeric, I, 255n³;
significance of the colour yellow,
VIII 18

Erotics, science of, I, 234, 234n¹ Erotik, Beiträge zur indischen,

Schmidt, III 320

Erythrebolus, city called, III, 171n¹ Eryx in Sicily, temple of Ashtart at, I, 276

"Erzählung vom Kaufmann Campaka," Hertel, Zeit. d. d. morg. Gesell., and Indische Erzähler, III, 280

Esbekiya quarter of Cairo, I, 250

Escape from death by solving riddle, I, 51, 51n; from Destiny, Suprabha and his, IV, 176; of Mandaravati, the wonderful, VII, 144

Escaping calamities, III, 28-32

"Escaping One's Fate," W. N. Brown, Studies in Honor of Maurice Bloomfield, VI, 92n²; IX, 25n¹

"Escaping One's Fate" motif, V, $186n^1$; VI, $92n^2$

Eskimo, Tales and Traditions of the, H. Rink, VIII, 228n⁹

Eskimos, nature myths among the, II, 252

Esop w wesolym humorze, 2 vols., Varsovie (Warsaw), 1770, V, 241

Esope en belle humeur, V, 241

Esoteric rites of Hinduism, II, 214

Essai sur les Fables Indiennes, L. Deslongchamps, Paris, 1838, I, 25, 169

Essai sur Guṇāḍhya et la Bṛhatkathā. F. Lacôte, V, 211; IX, 94, 95, 100, 101, 117, 118, 118n¹, 119

Essay on Laughter, An, James Sully, VII, 253n¹

- "Essay on the Sources of Barlaam and Josaphat," Liebrecht, Zur Volkskunde, III, 20n¹
- Essay, Terminal, IX, 93-121 Essays, Colebrooke, III, 37
- Essays, M. de Montaigne, VII, $232n^2$ Essays, H. Spencer, VII, $253n^1$
- Essays on the Hindu Family in Bengal, B. Mullick, II, 163n
- Essays on Sanskrit Literature, H. H. Wilson, I, 7n⁴, 17n³, 75n¹, 162n¹, 165, 169; II, 92n⁴
- Essence is perfect knowledge, one whose (a Bodhisattva), III, $252n^2$
- "Establishment of the Sacred Fires," Agnyādhāna, II, 256n¹
- Esteem, prostitutes held in, I, 237
- Έταιρικοὶ δίαλογοι, Lucian, trans. H. W. and F. G. Fowler, I, 140n¹
- Eternity in Maya (Central America), coiled snake symbol of, I, 109n²

 Eternity in Maya (Central America), coiled snake symbol of, I, 109n²
- Éternuement, L', Charles Brisard, III, 315
- Éternuement et le Baîllement dans la Magie, l'Ethnographie et le Folklore medical, L', P. Saintyves, III, 309n¹
- Ether, eight special forms of, III, 163, $163n^2$
- Ethiopia, eunuch of Candace, Queen of, II, 85n
- Ethiopian princess with the umbrella in Theban painting, II, 264
- Ethnografische Parallelen und Vergleiche, R. Andree, VI, 140
- Ethnographic Notes in Southern India, E. Thurston, I, 258n²; II, 7n¹, 166, 256, 256n⁴; III, 46n¹, 306n³; IV, 122n¹, 171n¹, 245n¹
- Ethnographical Collections of the British Museum, Handbook to the, VIII, 253, 254
- Ethnographical Survey of Bombay—Bhāvins and Devlis, 1909, I, 246n¹
- Ethnographical Survey of Mysore, I, 258n¹
- Ethnographische Beiträge zur Kenntnis des Karolinen Archipels, J. S. Kubary, VIII, 306n¹
- Ethnological Society of London, Transactions of the. See under Trans. Ethnol. Soc. Ldn.
- Ethnologische Bilder, Geographische und, A. Bastian, VII, 208n¹

- Ethnologische Vorlesungen über die altaischen Völker, M. Castrén, VIII, 228n¹
- Ethnology of Bengal, Descriptive, E. T. Dalton, VIII, 285n²
- Etiquette, offer of a cow a piece of, II, 241
- Ettmüller edit. of Frauenlob's poetry, II, 292n³
- Étude sur les différents Textes, imprimes et manuscripts, du Roman des Sept Sages, Paulin Paris, II, 120
- Études egyptiennes, G. Maspero, VI, 134 Études Folkloriques, E. Cosquin, III, 204, 212n¹, 238, 280; IV, 48; VI, 246n¹; VII, 82n, 263
- "Études de Littérature Bouddhique," E. Huber, Bull. de l'École Française d'Extrême-Orient, IX, 160
- Etymologiæ, Isidore of Seville, V, 201n
 Etymological change, change of sex of deities usually an, VII, 232; evidence of words used in betel-chewing, VIII, 238-239; history of the word antimony, VIII, 65n¹
- Etymology of betel (Garcia da Orta), VIII, 244; of the name Alārgatis, I, 275; of the name Rhampsinitus, V, 250, 251; tracing origin of myths through, II, 251, 252; of the word asura, I, 198, 199; of the word "Chakravartin," VIII, 72n; IX, 160; of the word "eunuch," III, 319; of the word talisman, VI, 61; of the word "umbrella," II, 263; of the word zenana, II, 162n
- Etzel, description in Nibelungenlied of King, I, 187n¹
- Eudocia Augusta, the wife of Theodosius II, VI, 240
- Eugammon of Cyrene, Telegonia, IX, 157, 158
- Eugenia caryophyllata or Caryophyllus aromaticus, clove-tree, VIII, 96n²; jambolana, rose-apple, VI, 110n¹
- "Eulenspiegel, Till." See "Till Eulenspiegel"
- Eumenes, condemnation of use of poison by, II, 278; satī at the time of, IV, 261
- Eunuch (εὐνοῦχος, σπάδων, θλαθίας, θλιβίας, τομίας) (vadhri), III, 319; of Candace, Queen of Ethiopia, II, 85n; class small in Southern India,

Eunuch-continued

III, 325; curse which made Arjuna a, III, 114; flings balls of wheat flour towards the four quarters of the heavens, III, 37; offered as victim to misfortune (Pāpman), III, 321; Prabhākara discovered to be a, IV, 226; priests, Galli, III, 327, 328; Yaksha becomes a, IV, 227

Eunuch in Society, The, H. R. M. Chamberlain, IX, 153

"Eunuch," Louis H. Gray, Hastings' Ency. Rel. Eth., III, 319, 320, 328 "Eunuch," E. B. Tylor, Ency. Brit.,

III, 328

Eunuchs, II, 29, $29n^1$; attached to temple at Tanjore, I, 247; classes of, III, 321; condemnation III, 320, 321; excluded from the śrāddha, III, 320; forbidden to serve as witnesses, III, 320; illomened, III, 320, 321; Indian, Appendix II, III, 319-329; IX, 153; in ancient India, III, 320-321; in Gujarāt, III, 321, 325; in modern India, III, 321-327; permitted to marry, III, 321

"'Eunuchs' to be found in the large Households of the State of Rajpootana, A Few Notes with Reference to the," H. Ebden, The Indian Annals of Medical Science, III, 325

"Eunuchs of the Imperial Palace," T'u Shu Chi Ch'êng (The Chinese Encyclopædia), III, 329

Eunuchus, Terence, III, 6n2

"Eunuques du Palais Impérial de Pékin," J. J. Matignon, Superstition, Crime et Misère en Chine, III, 329

Euphorbia as chastity index in Peru, branch of, I, 168

Euphrates, the river, III, 278

Europe, a bridle the magical article in, VI, 61; in the eleventh century, the Panchatantra reaches, V, 207; introduction of the Book of Sindibād into, V, 260; introduction of syphilis by Columbus' men into, II, 308; the poison-damsel in, II, 292-297; the tenth Vetāla story in, VII, 203; use of kohl in, I, 218; widow-burning in, IV, 255, 256

European literature, subaqueous palaces in, VI, 280; methods of European-continued

attaining invisibility, VI, $149n^1$; origin, the "Swan-Maiden" motif not of, VIII, 226; quarter in the "City of Palaces," Calcutta, I, $125n^1$; sneezing salutations, III, 311-312; superstition and witchcraft, III, 153; versions of the Pañchatantra, V, 207

Euryalus, form of Apollo, III, 258 Eusebius, description of religious prostitution at Byblos by, I, 276 Evadne, wife of Capaneus, suicide of,

IV, 256

Events which happened at the formation of the Maurya Empire, II, 281 Eventyr fortalte for Börn (or Stories for Children), H. C. Andersen, VI, 290

Everes, father of Tiresias, VII, 227 Every Saturday, "Betel-Nut Chewing," vol. iii, Boston, VIII, 318n1

Evidence of sacred prostitution in Vedic times, I, 265; of sacred prostitution in Western Asia, I, 277; of the Valkyrie tradition, earliest extant, VIII, 224, 224n3, 225; of used betel - chewing. in etymological, VIII, 238-239

Evil Eye, The, F. T. Elworthy, I, 216;

"Evil Eye," F. T. Elworthy, Hastings' Ency. Rel. Eth., II, 298

Evil bodily smell, III, 61; effect of the rays of the moon on man, VII, 6, $6n^{1}$; effects of early marriage, premature child-bearing and primitive midwifery in India, II, 18; eye, black a guard against the, I, 212, 217; eye, charm against the, III, 37; eye and the fatal look, II, 298; eye, pretended change of sex to avert the, VII, 231; fortune indicated by low spirits, VIII, 99, $99n^1$; influence of Kali on Nala, IV, 241, 242; omen of an eclipse, II, 82; omen, sneezing an, III, 306; omen when children speak shortly after birth, II, 39n2; omens, III, 93, 94; VIII, 49, 156, 156n¹, 173, $173n^{1}$; IX, 76, 76 n^{1} , 153; results of sudden wealth, II, 59; smell of rice, VI, 218; spirits active on first night of marriage, II, 306; spirits,

Evil-continued

ceremony for averting, VI, 109, 109n¹; spirits, charm to scare away, III, 37; spirits, colour black feared by, I, 212, 217; spirits, dāevas, I, 199; spirits, demons, ghosts and vampires, similarity between, VI, 137; spirits, fires as protection from, III, 131n³; spirits, lights in the birth-chamber to scare away, II, 168; spirits, methods of averting, VIII, 292; spirits scared away by iron, II, 166-168; spirits scared away by steel, II, 166-168

"Evil-Wit, No-Wit and Honest-Wit," F. Edgerton, Journ. Amer. Orient. Soc., V, 59n²

Evolution of Modesty, The, Havelock Ellis, V, 189n¹

Ewe-speaking people of the Slave Coast, sacred prostitution among the, I, 277, 278

Ewe-Speaking Peoples of the Slave Coast of West Africa, A. B. Ellis, Ldn., 1890, I, 278n²

Exaggeration of the Eastern storytellers, I, 130

Exaltation gained by eating human flesh, Mana or spiritual, II, $198n^1$

"Exalted Rabbi Löw of Prague," III, 59

Examples of English umbrellas, II, 271; of entering another's body, IV, 47; of feigned dohadas (pregnant longings), I, 227, 228; of petitions to European police, I, 258; of the sign language, I, 80n¹, 81n

Excalibar, King Arthur's sword, I, $109n^1$; VI, $28n^2$, $72n^1$

Excavations of Sir Henry Layard, II, 263

Excellent dishes in Sybaris, taking patents on, VII, 208

Excess of the Main Story of the K.S.S., sub-stories in, IX, 95

Exchange of betel—i.e. a binding oath, VIII, 281, 283; of sex with a Yaksha, Sikhandin's, VII, 223

Excitement of the women on seeing the king and queens, II, 50-51

Excluded from the śrāddha, eunuchs, III, 320

Executioner, Domba or Dom, I, 157, $157n^1$

Executioners become blind when attempting to impale Somadatta, II, 96

Execution-grounds, cross-roads as, III, 37

Exempla of the Rabbis, The, M. Gaster, III, 63, 118n¹, 172n, 251; IV, 192n¹; VI, 287n⁴, 288; VII, 203n⁴ Exemplario contra los engaños y peligros del mundo, V, 238

Exercito e Marina, II, 281

Exhibition, the heavenly dancing and musical, IX, 21

Existence in fact, poison-damsel has no, II, 313; of Guṇāḍhya doubted, IX, 95, 96; wheel representing mundane, VI, 31

Ex Oriente Lux, A. Wünsche, VIII, 117n²; IX, 144

Expedition of Alexander receives a check, II, 282; preparation of the King of Vatsa for an, II, 89

Experience of Rudrasoma, the unhappy, V, 148, 149

Explanation for the red saliva in betel-chewing, VIII, 315; for the strange behaviour of Brahmany ducks, Hindu, VI, 71n³

Explanations of the fish legend, II, 193n

Explanatory Commentary on Esther, An, P. Cassel, VI, 74n

Explanatory Note to the Genealogical Table of the Panchatantra, V, 232-234

Explosion in the world of Aindra grammar, I, 32

Export and import of areca-nuts in China, VIII, 306

"Exposed Child" motif, the, VII, 81, 81n¹, 82n, 250

Expression of "betel-nut" incorrect, VIII, 238, 266; of feelings by rattling lime stick in the gourd, VIII, 314

Expressions, "Impossibility," IX, 152, 158

"External Soul" motif, I, 38n, 39n, 129-132; II, 120; III, 151, 203, 272n¹; V, 127n¹; VIII, 106n², 107n; IX, 144

Extinct animal, moa an, I, 105

Extract of the Acacia catechu, eutch the, VIII, 278, 279

Extracting maggets from teeth, charm for, III, 51n

Extraneous object, "soul," "life" or "heart" kept in an, I, 38n, 129, 130, 132

Eye, charms against the evil, III, 37; and the fatal look, the evil, II, 298; fire of Śiva's, I, $5n^2$, 94; II, $100n^1$, $164n^1$; pretended change of sex to avert the evil, VII, 231; the prince who tore out his own, III, 19-21, 23; resembling a garland of full-blown blue lotuses, V, 197; of Śiva, the blazing, VI, $31n^1$; throbbing, II, 144-145n; throbbing in the right, V, 200, 201n; VIII, 173, $173n^1$; torn out by St Brigit, III, $20n^1$; torn out when admired, III, 19, 20, $20n^1$; of the world, the flaming, V, 29, $29n^2$, 30

Eye, Margery Jordane, the cunning witch of, VI, 24n

"Eye of Osiris" worn as protection against magic, the mystic, I, 216

Eyebrows like the crescent moon, simile of, I, $30n^2$; meeting, II, 103-104n

Eyes, anjana, black pigment applied to the, VII, 168n⁵; children with painted, I, 217; and flesh, offering of human, VII, 123; of Hindu ladies said to reach their ears, II, 50, 50n4; of Indra, the thousand, II, 46, $46n^4$; King Sivi and the heavenly, II, 32, 33; kohl'd, II, 104n; like blue lotuses, I, 30, $30n^2$; VI, 212; VII, 160; like the wild heifer or gazelle, I, $30n^2$; in Morocco, custom of painting the, I, 217; in the Old Testament, painting the, I, 216; of a partridge lose their colour in the presence of poison, IX, 143; of pearl, swans with, VIII, 135; red with smoke, I, 184, 184n4; reddened by antimony, VIII, 64, 65, $65n^1$; she-crow's longing for a Brāhman's, I, 223; turned inwards, sign of anxiety, VIII, 49; of a Vetāla like those of an owl, VII, 163; winking, VIII, 8, $8n^2$; women with precious stones in their, II, 306 Eyesight affected by sleeping exposed

to the moon, VI, $100n^1$; restored by the Aśvins, III, 258

Eye-wash, collyrium a liquid, I, 211

Ezekiel, description of painting the eyes in, I, 216; and the legend of Jonah, II, 194n

Fabeln und Parabeln des Orients, trans. by Souby-Bey, Berlin, 1903, V, 241 Fable of the crow and the palm, III, 70, 70n¹; of Menenius (the belly and the members), V, 135n; of Teiresias, the Greek, VII, 3n², 227 Fables, Esop, I, 20n, 169

Fables of Æsop, The, J. Jacobs, 1889, I, 101n¹, 171

Fables, Babrius, Sir G. Cornewall Lewis' ed., V, 135n¹

(Fables of Bidpai), Bájky Bidpajovy, Františka Třebovského, V, 237

Fables and Folk-Tales from an Eastern Forest, W. W. Skeat, V, 48n¹, 49n¹, 63n¹

Fables, La Fontaine, III, 250; V, 64, 73n¹, 91n¹, 102n², 106n¹, 132n², 135
 Fables, Indian, Ramaswami Raja, V, 48n¹, 49n¹

Fables of Phædrus, V, 61n³, 102n²
Fables de Pilpay (French versions), V, 220

Fables of Pilpay (or Bidpai), V, 41n¹, 46n¹, 218

Fables of Pilpay, The, J. Harris, Ldn., 1699, V, 240

Fables of Pilpay (Anvār-i-Suhailī), II, 297, 297n²

Fables of Vartan, the Armenian, V, 242

Fabliau, Chevalier à la Trappe, III, $82n^2$

Fabliaux des XIII^e et XIV^e siècles, Recueil général et complet des, Montaiglon, 6 vols., Paris, 1877, I, 44; III, 76

Fabliaux, "Deux Anglais à Paris," II, 2n¹

Fabliaux, Les, J. Bédier, VI, $271n^2$; IX, 142

Fabliaux, Le Grand, II, $113n^1$

Fabliaux ou Contes des Poètes François des XI'-XV' siècles, Barbazan-Méon, 4 vols., Paris, 1808, I, 44

Fabliaux ou Contes du XII^e et du XIII^e siècle, P. J. B. Le Grand d'Aussy, 4 vols., Paris, 1779, I, 165, 169; II, 113n¹; III, 82n²

Fabula, Babrius, V, $79n^2$, $110n^1$

Fabulæ, Hyginus, VI, $282n^4$; VII, $227n^2$

Fabulæ, Caius Julius Hyginus, ed. M. Schmidt, Jena, 1872, I, 190

Fabulists, stories derived from Arabian, I, 169

Fabulous animals with eight feet (Sarabhas), III, 259, 259n¹; birds, I, 103-105

Face during sleep in the East, covering, VI, 100n¹; of girl surpassing the moon in beauty, VI, 169; like a full moon, I, 30, 30n¹; II, 50, 50n¹; VI, 173; like the moonstone, VII, 8; smeared with betel-juice for ornament, VIII, 314, 315

Face-cream, sandalwood used as, VII, 105

Faces, Kārttikeya, a boy with six, II, 102; and mouths of the snake-king, Vāsuki, thousand, VII, 56, 176n²; robbed of their cheerful hue (i.e. grow pale), I, 122, 122n³

Facetiæ, Henricus Bebelius, III, 75 Facquin et le Rostisseur, Le, Rabelais,

Facquin et le Rostisseur, Le, Rabelais $V, 132n^2, 133n$

Fact, poison-damsel has no existence in, II, 313

Factors checking the spread of betelchewing, VIII, 317, 318; in favour of polyandry, II, 19

Fadlallah, story of, I, $37n^2$

Faerie Queene, The, Edmund Spenser, III, $138n^1$; V, $29n^2$; VI, $215n^1$; IX, $37n^1$

Fahrende Schüler, putting out his tongue, the, VI, 10n4

Failure of Brahmadatta's stratagem, II, 91

Fainting caused by love-sickness, VII, 100, 194

"Fair Margaret and Sweet William," ballad of, Percy, Reliques, II, 10n

Fair sex, fastidiousness about the, VI, 218, 219

Fairy Book, The Irish, A. P. Graves, VIII, 107n

Fairy harp, III, 187n³

Fairy Legends and Traditions of the South of Ireland, T. C. Croker, 3 vols., 1825-1828; new ed., Ldn., 1834, 1862, I, 26

Fairy Mythology, The, T. Keightley, VI, 136

Fairy Tales, Grimm, trans. H. H. B. Paull, 1872, 1874, 1887, I, 25

Fairy Tales, Indian, M. Stokes, I, 26, 43, 129, 131; VI, 16n, 47n¹, 61, 154n³, 250, 260; VII, 255

Fairy Tales and Other Stories by Hans Christian Andersen, W. A. and J. K. Craigie, VI, 292

Fairy Tales, The Science of, E. S. Hartland, I, 168; V, 3n¹; VI, 185; VIII, 107n, 233n^{2,3}

Faithful Brāhman, the, VI, 192, 193; courtesan, the, III, 212-215; minister, King Yaśaḥketu, his Vidyādharī wife and his, VII, 13, 13n¹, 14-25, 211-212; servant Vīravara, the, III, 28n¹; wife, the hermit and the, IV, 232, 233

"Faithful Servant" motif, VI, 272, 273

Faithless females, III, 193; wife bitten off, nose of, VI, 188, 188n¹; wife who burnt herself with her husband's body, story of the, V, 19; wife, cutting off the nose of, V, 123; wife, cutting off nose and ears of, V, 82, 82n¹, 156; wife who had her husband murdered, story of, V, 20; wife, hypocrisy of the, V, 108; wife who was present at her own Śrāddha, story of the, V, 84-85

Faithlessness, ears cut off as punishment for, VI, 189, 189n²

"Faith Token" motif, I, 166

Fākhir, the, collection of proverbs of al-Mufaddal ibn Salāma, VI, 62, 63; VII, 225

Fākhir, the, C. A. Storey's ed., VI, 63

Fakir, tricks played against a, I, 29Fall of the ancient Sybaris, reasons for the, VII, 206

Fallen elephant raised up by chaste woman, I, 166; III, 171, 172

Falling lotus produces a wound on the queen's thigh, a, VII, 11; in love by mere mention or description, I, 128, 128n¹; III, 261, 261n¹; IV, 237, 238; VII, 17, 18, 18n¹; in love with a painting, IV, 131, 132, 132n¹, 207, 208; VI, 90, 91, 91n²; VII, 139, 139n², 141, 143; IX, 36, 36n¹, 38; in love with a person in a dream, IX, 36, 36n¹, 38, 40

False ascetics, VI, 12, $12n^1$, 13, 23, 45; assertion of Saktideva, II, 174, 175; gems, chest filled with, II, 179, 181; knowledge, avidyā, ignorance or, VI, 34; rejuvenation of the king, III, 245; rumour, the, VII, 14; śrāddha, the, V, 85; statement, the, VII, 67; svayamvara, the, IV, 247 "False Ascetics and Nuns in Hindu Fiction," M. Bloomfield, Journ. Amer. Orient. Soc., III, 211n1; $V, 102n^2; VI, 12n^1; IX, 23n^2$ "False Virgin" motif, IV, 166n

Fame, the Goddess of, II, 90, 116; of Jīmūtavāhana, II, 139

Family of Pāṇḍava, Satānīka sprung from the, I, 95; the resuscitation of Vīravara and his, VI, 197

Famine, cow eaten in time of, III, 9; custom of Hanīfa tribe of Arabia in time of, I, 14n; flight of the three Brāhmans owing to, I, 19

Fan, message conveyed by a, I, 81n; held by prostitutes, the royal, I, 233 Fanning the idol with a Tibet cow's tail, I, 252

Fans used to dispel spirits, VI, $109n^1$ sweets distributed among Mohammedan, I, 239, 240

Far East, widow-burning in the, IV, 255, 257

Faraj, the Egyptian Sultan, II, 279 Farmer, comments on Hamlet, I, $77n^{1}$ Farther Indian versions of the Panchatantra, V, 234

Fascinum, the Roman, I, 13n3. See Phallus or Linga

Fasti, Ovid, II, 263; V, 68n; VIII, $114n^{1}$

Fastidious men, the three, VI, 217-220, 217n¹, 285-294

Fasting, month of (Shrāwan), II, 164n4 Fat, candles of human, III, 133, 150-153; VII, 122, 122n3; powers attributed to human, III, 152; of a toad enabling witches to fly through the air, IX, $45n^{1}$; of a white hen, unguent of, III, 152; and wine, liquor of, VI, 112, 113

Fātadā class of eunuchs, III, 321 Fatal applause, the, V, 171; bite of the poison-damsel, II, 291; kiss of the poison-damsel, II, 294; look, the, II, 298-300; III, $112n^1$; VIII, $75n^1$

"Fatalist who believed in Kismet" -i.e. Yadbhavishya, V, $56n^1$

Fate, Death, Time, kāla, IV, 24n1; or Destiny, note on, IV, 182, 183; of a man is written on his skull, the, VII, 24, $24n^1$; of the thoughtless tortoise, the, V, 56; of Yogananda, I, 55-58

"Fate, Escaping One's," motif, V, $186n^{1}$

"Fate (Hindu)," J. Jolly, Hastings Ency. Rel. Eth., IV, 182

Father, Angāravatī betrays her, VIII, 109, $109n^2$; curses his son, V, 159; of fiction, Somadeva the, IX, 121; gives away his sons, VIII, 128, 129; that married the daughter and the son that married the mother, the, VII, 116, $116n^1$, 117-119, 262

"Fathers, grave \mathbf{of} the " cemetery), IV, 107; VII, $1n^1$

Faufal (faufel, fofal, foufal, fufel), Arabic name of areca-nut, II, 302; VIII, 239, 257

Faults that are the enemies of man, six, II, 106, $106n^3$

Faust, Goethe, II, 105n, 297

Faust, Goethe (trans. Bayard Taylor, 2 vols., Ldn., 1871), IV, 227n¹

Fausta, wife of Constantine the Great, II, 120

Favour of the Guhyaka, II, 98, 98n1; of Kārttikeya, Vararuchi the bodily form of the, I, 17; of Kārttikeya implored by Sarvavarman, I, 71, $71n^2$, 72; of the king won by Vidūshaka, II, 59; won by showing courage, Vetāla's, VII, 120, 120n2, 126

Fay, the subaqueous palace of Morgan le, VI, 280, 280n²

Fear of Bhadrā, II, 67, 68; of death, III, 3-5; of evil spirits for black, I, 212, 217; of ghosts among the Baganda, III, 38; of the nighthag, III, $131n^3$; of the unknown, V, 45

Feast in honour of the birth of the king's son, II, 163, 164; in honour of Indra held by Chandamahāsena, I, 128; of Indra, II, 35; lasting seven days, VII, 191; of lights, the Divālī, II, 118; of Rama, II, 82; releasing prisoners at a, VII,

Feast—continued

160, $160n^1$; of rice, cakes and sweet-meats held by pregnant kasbi women, I, 242; of springtide, the, I, 112, $112n^1$; of victory held by Indra, I, 95, 96

Feasts in honour of the god, reason for the, I, 248; of "monks," dancing-girls employed at, I, 247

Feat in archery performed by Arjuna, a great, II, 16

Feathered gallants, I, 42, 44

Feathers of birds, hiding among the, II, 219n³, 220n

Feats of strength of dancing-girls, I, 254; of strength, superiority of Pāṇḍu princes in, II, 16

Fee, Chāṇakya's, I, 57; of the courtesan, I, 28; of Varsha, I, 36, 38-40

Feeding the idol, I, 247-249; the spirit, rite of, I, $56n^1$

Feeling of broken bones caused by seeing men digging, VII, 207

Feelings expressed by rattling lime stick in the gourd, VIII, 314

Feet and beaks of coral, swans with, VIII, 135; character foretold by, II, $7n^1$; cut off for thieving, V, 143n; first, children born with, III, 38; flayed to make magic shoes, I, 27; and hands of dead enemy eaten, III, 151; magic ointment for the, IX, 45, 45n¹; turned the wrong way, VI, 118; IX, 160

Feigned dohadas (pregnant longings), examples of, I, 227-228; illness of Mādhava, II, 179, 181; madness of Vidūshaka, II, 68

Feldspar, moonstone, a variety of, VIII, 96n⁶

"Fellah and his Wicked Wife, The," Burton, Nights, III, 105n

Fellow to the jewelled anklet craved by the queen, II, 204

Female accomplishments all found in the courtesan, I, 235, 252; apartments, man transformed into a girl in the, VII, 42-47; apartments by rope, man introduced into the, V, 24; ascetic named Sānkrityānanī, I, 188; ascetic named Yogakarandikā, I, 156, 158-161; ascetic, the speech of the, VII, 138, 138n²; ascetic, Female-continued

the wicked, III, 99-101, 104; children in India, neglect of, II, 18, 19; children, method of killing, II. 304; clothes worn by eunuchs, III, 322, 325, 326, 328; elephant I, Bhadravatī, called 150-152; emblem at Clermont, cake representing, I, 15n; horizontal stick as, II, 256; and male hierodouloi, I, 270; mandrake, III, 154; principle represented by left-handed sauwastika, I, 192; Rākshasa, Rākshasī, I, 48, 49, 111, $111n^1$; servants of African python-god, Danh-gbi or Dañh-sio (kosio), I, 278; sex, cakes representing the, I, 15n; Vidyādhara named Māyāvati, I, 152; Yaksha, Ýakshī, I, 118

147

Females, faithless, III, 193; in India, low proportion of, II, 18, 19

Feminine form of old age, I, 121n²
"Femme dans le Coffre de Verre, La,"
Bibliographie des Ouvrages Arabes,
V. Chauvin, V, 122n¹

Femme Turque, La, G. Dorys, II, 168n Fenton, C., on the chastity index in Guatemala, I, 168; on the Mexican god of syphilis, II, 309

Fenwick, C. G., trans. of Vattel's Droit des Gens, II, 278n¹

Ferdinand, Earl of Derby, the death of, VI, 24n

Fernão Nuniz, account of satī by, IV, 267, 268; description of Vijayanagar by, I, 248, 248n¹

Fertility, connection of the cow with, II, 242; Ishtar, the Goddess of, I, 273, 276; rites, nudity in, II, 118; the Valkyries connected with, VIII, 225

"Festal car" in ceremony of choosing a king by divine will, V, 176

Festival of Aswin (October), I, 245, 245n¹; of Basant Panchmi, the commencement of spring, I, 244; called the "Giving of Water," VIII, 106, 110, 111; called Tiruvatira, VIII, 280; the Holī, II, 59n¹, 164n⁴, 169; III, 37; of Indra, I, 30; of Jagannātha, the famous car, I, 242; at Kailās Kūnd, annual, VII, 236; the Kattika, VII, 242; the Kaumudī, VII, 243; of marriage, the King of

Festival—continued

Vatsa's, I, 183, 184; of Nāg-Panchmi (cobra's fifth), VIII, 274; Nāralipūrnimā, or coconut, VII, $146n^2$; of the winter solstice, the, VIII, 12, $12n^1$; of the winter solstice, note on the, VIII, 19-20

Festivals, principal religious, I, 262 "Festivals and Fasts (Hindu)," E. W. Hopkins, Hastings' Ency. Rel. Eth., VIII, 19

Festschrift für Ernst Windisch, "Über die Suvābahuttarīkathā," J. Hertel, II, 286, 286n¹; III, 62, 180

Festschrift für Vilhelm Thomsen, G. A. Grierson, "Piśācas in the Mahā-bhārata," Leipzig, 1912, I, 98

"Fête des Pinnes, La," celebrated at Saintes, I, 14n

Fetichism in West Africa, R. H. Nassau, VIII, 227n⁹

Fetters, spells for rending, I, 136

Feudatory or dependent chief (Sāmanta), I, $52n^1$

Fever of love, death caused by the, VII, 69, $69n^1$; sandalwood applied as relief for, VII, 53, $53n^1$, 101, $101n^1$, 105, 143

FF Communications, Helsingfors and Hamina, V, 281; VIII, 107n

Fiabe Mantovani, Visentini, III, 76

Fickleness of Devadatta's wife, II, 131; of the King of Vatsa, I, 187, 188; of the king's wife, V, 23, 24; of women, VI, 87

Fiction, dohada motif in Hindu, I, 221-228; fatal looks in Hindu, VIII, 75n¹; language of signs in Eastern, I, 80n¹, 81n; laughs in Hindu, I, 47n; VII, 253-256; life index in Eastern, I, 130-132; Mūladeva, the arch-thief in Hindu, VII, 217-219; riddles in Hindu, VI, 74n; simile of moles in Indian, I, 49n¹; snakes in, I, 101n¹; Somadeva the father of, IX, 121; theme of "Letter of Death" motif in, III, 279; the Vetāla in Hindu, VI, 139, 140

Ficus Indica (bar or Nyagrodha tree), I, 9, 9n³, 157, 175; II, 42, 42n², 118 Ficus religiosa (Aśvattha tree), II, 247; (pīpal tree), II, 118; (aswat, jari, etc.), II, 255

Fiddle, magic, III, 187n³

Fields and water poisoned by Faraj. II, 279

Fifteen divine mother-goddesses, worship of the, VII, 26

Fifth incarnation of Vishņu, VI, 107, $107n^2$

Fight between a mongoose and a snake, description of a, III, 115n¹; between Rāvaṇa and Arjuna, the, VII, 174; with the Vidyādharas, the, IV, 10, 11

Fights with witches, VIII, 55, 56, 56n¹ Figs, magical, I, 27

Fig-tree, "man of dough" and wine hung on a, I, 14n; the monkey's heart on the, I, 224, 225

Figures of Buddha made of sandalwood, VII, 106; buried with Egyptian kings, *Ushabtiu* or *Shabti*, IV, 257; the indestructible golden, III, 212-214, 216; of the Nāga Rāja and his vezier in the Chenab Valley, VII, 236; on temple pillars, dancers and singers become, IX, 52

Fijians, sneezing customs among the, III, 314

Filocolo, Boccaccio, VII, 203, $203n^7$ Final stage of love-sickness, death the, II, $9n^2$

Finality and continuity, magic circle denotes, II, 99n

Finding of the jewelled throne, II, 52, 53

Fines for breaches of regulations by prostitutes, I, 233

Finger, character indicated by, II, $7n^1$; Water of Life in little, III, $253n^1$

Finger-nails, desirable qualities of, V, 193

Fingers opened, message conveyed by, I, $80n^1$; represent the four states of the soul, the four, VII, 26

Finnish epic Kalevala, taboo on drink in the, VI, 135; Swedish-, version of the Rhampsinitus story, V, 281-283

"Finnische Märchenvarianten," Aarne, FF Communications 5, 1911, V, 281

"Finsternisse in der Mythologie und im religiösen Brauch der Völker, Die," R. Lasch, Arch. f. Rel. Wiss., IX, 146

Firdausī [shah-nameh], I, 182n¹ Firdausī, Yūsuf u Zuleikha, IV, 104 INDEX 149

Fire or Agni, Vaiśvānara epithet of, I, 78; appears to Guhachandra, a god of, II, 42; charm for appeasing the, II, 42; circumambulating the, I, 184, 184 n^3 , 191; III, 148, 148 n^2 ; VII, 188, $188n^1$; of the eye of Siva, I, $5n^2$, 94; II, $100n^1$, $164n^1$; VI, $31n^1$; by friction, making, II, 247, 249, 250, 255, 256; given to Purūravas, II, 247, 249; God of, Agni the, I, 78, $78n^1$, 200; II, 97; III, 13, 159-162, $228n^2$; IV, 108; VI, 105; VII, 135; VIII, 33, 113, 114, 190, 207, 208; -god, sword of the, II, 58, 60, 71, 72, 74; the Great Tale thrown into the, I, 90; homa, daily offering to the, II, 257, $257n^1$; immunity from all causes of death except, VIII, 109n3; laukikāgni, the domestic, II, 256; and light, rules in all parts of the world regarding, II, 168; of love, VI, 9; VII, 143; magic, III, 227, 228; the Mountain of, VIII, 50, 51; nereid changing into a burning, VIII, 219; offerings of clarified butter to the, VII, 27; obtained with fire-stick, II, 250; in one's own body, vrika, II, 256; ordeal of, VIII, 196n; produced by fire-drill symbolical of the child, II, 256; propitiated by Vidūshaka with austerities, II, 58; to the queen's palace, plot to set, II, 3; ritual, II, 248-250; the sacred (sacrificial), I, 260; II, 247, 249, 250, 255; sacrifice, armed horsemen appearing from a, VIII, 109n³; sacrifices of Brāhmans, the gods nourished by the, IX, 3, $3n^{1}$; of separation, the, VIII, 5, 6, 24, 112, 116, 165, 167, 170, 171; set to the palace, I, 113, 114; son born to Siva and Umā in the, II, 102; throwing parched grain into the, VII, 188, $188n^1$; turned into an Asvattha tree, II, 247, 250; vadavāgni, submarine, II, 256; water, story of the fool who mixed, V, 68; worship, III, $160n^1$; of the wrath of Siva, II, 66

"Fire-bleached," the pair of garments named, IV, 245, 245n4, 250

Fire-breathing demons, II, 61

Fire-drill (arani), II, 255, 256; and intercourse of the sexes, analogy

Fire-drill—continued

between, II, 255, 256; symbolical of the child, fire produced by the, II, 256

Firefly and the birds, the monkeys, the, V, 58-59

Fires, the five sacred, III, 22, $22n^1$; lying surrounded by, I, $79n^1$; of modern ritual, the three, III, $160n^1$; torments of the six, VII, 154

"Fires, Establishment of the Sacred," Agnyādhāna, II, 256n¹

Fireside Stories, Kennedy, III, 76 Fire-stick (arani), II, 248; made of Asvattha and Samī wood, II, 248, 250

Fire-walking, rite of, II, 169

First child-bed, superstition regarding the left hand of a woman who has died in her, III, 151; dynasty of Babylon, Code of Hammurabi set up in the, I, 269; Emperor of India, Pātaliputra the capital of Aśoka the, II, $39n^1$; -fruits carried at the Orphic rite of Liknophoria, basket of, I, 15n; Indo-European love-story, II, 245; literary appearance of "Entrapped Suitors" story, I, 42; man to use an umbrella, II, 269; night of marriage, evil spirits active on the, II, 306; translation of the Sanskrit Vetālapañchavirhsati, VI, 225, 226; vezier, the story of the, in the Forty Veziers, VII, 245-247; watch of the night, fulfilment of dreams in the, VIII, 100n

First Footsteps in East Africa, Burton, II, 271n²

"First Kalandar's Tale," Nights, R. F. Burton, VI, 23n1

First Nine Books of the Danish History of Saxo Grammaticus, O. Elton, VI, 288n¹

Fish, the laugh of the dead, I, 46-49; VII, 254; IX, 142; people found alive in the belly of a, II, 193; VI, 154, 154n^{3.4}; a rohita, II, 193n¹; that swallows men, II, 192; VI, 155; swallows a whole ship, large, IX, 51, 51n¹; the three, V, 56, 57; woman issuing from the belly of a, IX, 59

"Fish that possessed presence of mind, the" (i.e. Pratyutpannamati), V, 56n¹

Fisherman who married a princess, the young, VIII, 115-117; prepare to sacrifice Saktideva, sons of the, II, 227, 228

"Fisherman and the Jinni, Tale of the," Nights, Burton, V, 181n²; VI. 8

"Fisherman and his Wife, The,"

Kinder- und Hausmärchen, Grimm,

VIII. 83n1

Fists clenched till the nails grow through the palm, I, 79n¹

Fitzgerald, Mr David, letter in *The Academy* about sirens, VI, 281, 281n¹

Five arrows of Kāma, the God of Love, II, 1; VIII, 3, 248n; articles of five emblems see regalia, royalty; attendants to be reborn on earth, how Pārvatī condemned her, VIII, 136-138, 138-142; Books entitled The Separation . . . composed by Vishņuśarman, V, 222; Brāhmans, hermitage of the, VI, 27; brothers with one wife, II, 13, 13n, 16, 17; emblems of royalty, II, 264; V, 175, 176; VIII, 248n; fruits, the, VIII, 246-248; fruits, betel-leaves with camphor and the, VIII, 4, $4n^1$, 237; fruits, betelnut flavoured with, VII, 74; in Hindu ritual, the mystical number of (arrows of Kāma, beauties of woman, colours of flowers, emblems of royalty, great sacrifices, jewels, leaves of trees, nectars, products of the cow, sacred fires, sacred flowers, trees of Paradise, Vedic fires), I, 258; II, 13, $13n^2$, 118, 242, 264; III, 22, $22n^1$, $160n^1$; V, 121, 175, 176; VI, 157; VIII, 247n2, 248n; lighter vows, anuvrata the, IV, 105; locks left on shaven head, I, 146, $146n^1$; ministers of Sundarasena, VII, 137; mountains of Ceylon, VI, $70n^2$; ordeals in the $Y\bar{a}j\bar{n}a$ valkya-smriti, VIII, 195n³, 196n; precious things, the, IX, 23, $23n^1$; significance of the number, I, 255, $255n^2$; sons of Pāṇḍu, II, 16; supplementary days in the Egyptian and Mayan calendar, V, 252; Vidyādhara maidens, the agreement of the, VIII, 66, 67, 84

"Five Books," the (Pañchatantra), V, $41n^1$

"Five brothers," the five ingredients of a betel "chew" in Sumatra, VIII, 294, 295

Five of China, The Sacred, W. E. Geil, VIII, 248n

"Five tantras," work consisting of, or Books (= Pañchatantra), V, 207

Fivefold obeisance to the Jaina Saviours (pañcanamaskrti), IV, 107 Fjolsvinnsmál, the Eddic, IX, 142

Flag in the sea, ship forced on to a, VI, 211, 214; of Vishnu, the mystic, I, 242

Flagellation during marriage ceremonies, VI, 265, 266; of wife with creepers renews passion, V, 21, 22

Flags at temples, explanation for use of, VI, $109n^{1}$

"Flame-eye," Dīptanayana, V, 106n Flame-liṅga, I, 4, 4n³

Flames of its own accord, wood bursts into, IV, 248, 248n¹; to be cleansed, dresses cast into, IV, 246n; issuing from the mouth of a corpse, II, 62; Upakośā submits her body to the, I, 54, 54n², 55

Flaming eye of the world, the, V, 29, $29n^2$, 30

Flapping of wings (pakshapāta), II, 219n²

"Flasche, Die," Grimm, Irische Elfenmärchen, V, 3n¹

Flavours, the six, V, 114, 114n²; VI, 218, 218n¹; used in betel-chewing, lists of the five, VIII, 246, 247

Flea, the louse and the, V, 52; named Tittibha, V, 52

Flaying alive, the procedure of, V, 65 "Flea, The," Basile, Pentamerone, III, 239

Flesh of corpses, eating, II, 198n¹; eutting off own, I, 85n; VI, 122, 122n², 123n; VII, 126, 126n²; Dharmavyādha a seller of, IV, 232, 233; eating human, I, 111, 112; II, 103, 104; IX, 75, 75n¹, 146; from husband's back, dohada (pregnant longing) for, I, 223; Jālapāda eating child's, II, 234; oblation of human, II, 99; offering of human eyes and, VII, 123; one of the five beauties of woman, VIII, 248n; for

Flesh—continued

sale, human, II, 205; IX, 15, 16; story of the king who replaced the, V, 93; in Tantric rites, human, II, 214

Fleyder, early attempt at flying, III, 56

Flight of the gods from their old dwellings, VIII, 149, $149n^2$; of the three Brāhmans owing to famine, I, 19

Flinders Petrie, Sir, on the correct form of the name Rhampsinitus, V, 251; on the origin of the tale of Rhampsinitus, V, 255

Floating down-stream, the golden lotuses, III, 246-248; rubies, III, 247n¹

Flogging, resuscitation through, VI, 265, 265n,2.3, 266; wife with creepers renews passion, V, 21, 22

Flora of British India, J. D. Hooker, VIII, 7n², 8n¹

Flora of the Malay Peninsula, The, H. N. Ridley, VIII, 290n¹

Florence, plague of, III, 311; umbrellas in, II, 268

Florentines, Ladislao poisoned by the, II, 310

Florus, on poisoned fountains, II, 278 Flour, cake of (phallic), I, 13, 13n³, 14n, 15n; and sugar, gūjahs, wafers of, I, 242, 242n³

Flow of the Ganges towards the East, II, 54

Flower of the acacia, heart placed on the top of the, I, 129; -arrowed god (Kāma), I, 75; body like a śirīsha, I, 69; VII, 145; VIII, 172; as chastity index, I, 165; jambu, VI, 15; offerings of the golden swans, VIII, 135; the pārijāta, II, 190n¹; smile like a, VI, 212; in the teeth, message conveyed by a, I, 80; -white forehead, simile of a, I, 30n²

Flower, Major Stanley, on *must* elephants, VI, 67n¹, 68n

Flowers of asoka trees used for temple decoration, VIII, 7n⁴; of five colours, V, 121; VI, 157; five sacred, VIII, 248n; and fruit lucky omens, IV, 171n¹; and fruits that grow all the year round, III, 138; kumuda, VII, 8, 99, 102; mandāra, VIII, 88, 184; message conveyed

Flowers—continued

by a bunch of, I, 81n; offerings of, I, 240, 244; of precious materials, IV, 128, $128n^2$, 129n; IX, 154; to the sea, offerings of, VII, $146n^2$; simile of, VI, 9, $9n^1$; uses of vakula, VIII, $96n^3$; worn by thief, wreath of, I, $118n^2$

Flowers, H. W. Longfellow, VI, 9n¹
"Flowers, the city of," Kusumapura or Pāţaliputra, II, 39n¹, 185n¹

"Flowers of the Hindu Poets," W. Dymock, Journ. Anth. Soc. Bombay, VIII, 7n⁴

Flowers from a Persian Garden and Other Papers, W. A. Clouston, III, 167n²; V, 101n¹; VI, 74n

Flowery arrows, god of the (Kāma), III, 24; bow, god of the (Kāma), I, 184

Fluid from the temples of an elephant, VI, 67, $67n^1$, 68n

Flute, horses taught to dance to the, VII, 207; out of human legbone, III, 151

Flying attempt, the, VI, 89; carpet, I, 26; early attempts at, III, 56; mountains among Indo-Aryans, tales of, VI, $3n^1$; power of witches produced by the fat of a toad, IX, $45n^1$; sandals of Hermes, III, 56; through the air, power of, I, 22; II, $62-64n^{1}$, 103, 104; III, 27, 35; V, 33, 35, 169, 170, 172, 173, 191, 192; VII, 24, 29, 126, 127; VIII, 26, 27, 31, 34, 36, 46, 50, 52, 55, 56, 59, 61, 69, 72, 89, 121, 131, 173, 206, 223, 224; through the air, chariot, VI, 201, 202, 203; VIII, 45, 199, 202, 203; through the air, sword giving power of, IV, 235, 236; vampire known in the Malayan region, Pontianaka, VI, 61, 62

"Flying through the Air," A. M. Hocart, Ind. Ant., II, 64n1

Fly-whisk, chowrie, or chowry, III, $84n^1$, 85n

Fodder, poisoned, II, 276

Fœticide, II, 229n2

"Fœticide," A. E. Crawley, Hastings' Ency. Rel. Eth., II, 229n²

Folding umbrella, chatyr, II, 268
Folium Indum, various species
Cinnamomum, VIII, 244, 244n¹

Folk Etymology, A. S. Palmer, III, 154

Folk-lore, Melusina, a snake-maiden in European, VI, $73n^2$; the sacrificing hero in European, VII, 239, Folk-Lore Society, the, I, 170; II, $80n^1$, 122; III, 29n; VI, $288n^1$ Folk-Lore of Bombay, R. E. Enthoven, III, 315; IV, 70n, 94n, $122n^1$, $171n^1$, $177n^1$; VII, 229, $280n^1$ Folklore of China, The, N. B. Dennys, VIII, 231n³ Folklore of Farther India, Laos, K. N. Fleeson, V, $59n^2$; VII, 261 Folk-Lore de France, Sébillot, III, 76 ["Folklore of Gujarat, The"] R. E. Enthoven, Ind. Ant., VII, 230n1 Folklore in the Himalaya, Sport and, H. L. Haughton, III, 182; V, 65 Folk-lore, Indian, G. Jethabhai, V, 64 Folk-Lore Journal, 7 vols., Ldn., 1883-1889, I, 27, 130; II, $223n^1$, 224n; VI, 266; VIII, 227n¹⁰, 231n³ Folklore of Kumaun and Garhwal, Proverbs and, G. D. Upreti, V, 64, 65 ["Folk-Lore in Mongolia," C. Gardner] Folk-Lore Journal, I, 27 Folklore of the Northern Counties of England, W. Henderson, I, 190; II, $2n^{1}$, $98n^{4}$, 104n; III, 150, $195n^{1}$; IV, $93n^2$; VI, 150n; IX, 160Folk-Lore of the North-east Scotland, Notes on the, Walter Gregor, VI, 150n Folk-Lore of Northern India, The Popular Religion and, W. Crooke, I, $37n^2$, $67n^1$, 98n, $134n^1$, 203, 205, 206, 228; II, 57n1, 82, 83, 96n1, 99n, $127n^2$, $138n^3$, $142n^1$, $155n^3$, $193n^1$, $197n^2$, $202n^1$, 240, 256, $256n^3$; III, $37, 40n^2, 121n^1, 142n^1, 151, 152,$ $161n^1$, $185n^1$, $218n^1$, $247n^1$, $263n^2$, $272n^{1}$, $306n^{2}$; IV, $55n^{1}$, $177n^{1}$, $225n^{1}$, $235n^2$, $245n^1$, 271; V, $27n^2$, $30n^2$, $59n^1$, $101n^1$, $126n^1$, $160n^1$, 176; VI, 59, $109n^1$, $149n^1$; VII, $1n^1$, $5n^3$; $146n^2$, $230n^1$; VIII, 19, 271n"Folklore in the Panjâb," Steel and Temple, Indian Antiquary, vol. xii, 1883, p. 177, V, 49n¹

Folk-Lore of Plants, T. F. Thiselton-

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Folk-Lore of Rome, M. H. Busk, Ldn.,

Lore," H. C. Coote, I, 26

1894, I, 20n, 26, 132

Dyer, III, 154

"Folklore of Salsette," G. F. D'Penha, Indian Antiquary, vols. xxii, xxiii, I, 131; V, 65 Folklore of the Santal Parganas, C. H. Bompas, I, 46n2, 131; III, 76, 182; V, 65 "Folklore, Sinhalese," H. A. Pieris, The Orientalist, vol. i, 1884, V, 55n³ Folklore in Southern India, Pandit S. M. Natēśa Sāstrī, II, 136n¹; VII, 219 Folklore theTelugus, G. ofSubramiah Pantulu, Madras, 1905, $V, 48n^1, 49n^1, 56n^1, 59n^2; IX, 163$ Folk-Lore, Transactions of the Folk-lore Society, 1890, II, 23n, 39n2, 57n1, $59n^1$, 118, 232n, 242, 265 n^1 , 302; III, 37, 105n, 182, 188n, 202, 204, $208n^1$, 227n, $253n^1$, 258, $268n^1$, $295n^2$, $307, 307n^2, 313, 313n^{1,2}; IV, 245n^1;$ $V, 11n^1, 49n^1, 66, 177; VI, 1n^1, 26n,$ $74n, 282n^6$; IX, $9n^1, 143, 160, 163$ Folk-Lore in the Old Testament, J. G. Frazer, II, 194n; III, 153; VIII, 107n"Folk-Lore in Western India," P. D. H. Wadia, Ind. Ant., I, 131; IV, 182 Folk Memory, W. Johnson, II, 167 Folk-tales, blood-bath in German, I, "Folk-Tales of the Angāmī Nāgas of Assam," J. H. Hutton, Folk-Lore, III, 105n Folk-Tales of Bengal, Lal Behari Day, I, 28, $95n^2$, 131; II, 108n; III, 29n, 62, 280; VII, 261 Folk-Tales of Ceylon, Village, H. Parker, I, 157n², 223, 226, 227; III, 76, $272n^{1}$; V, $48n^{1}$, $49n^{1}$, $52n^{3}$, $55n^{3}$, $63n^{1}, 65$ Folk-Tales from an Eastern Forest, Fables and, W. W. Skeat, V, 48n1, $49n^1$, $63n^1$ Folk Tales, Georgian, M. Wardrop, III, 204; VI, 123n Folk-Tales of Hindustan, Skaikh Chilli, I, 131; III, 272n¹; VII, 256 Folk-tales, Indian, Națêśa Sâstrî, VI, $92n^{2}$ Folk-Tales of Kashmir, J. H. Knowles, I, $46n^2$, $95n^2$, 131; II, 124, $193n^1$; V, 65, 281; VI, 60 Folk-Tales of the Magyars, W. H. Jones and L. Kropf, VI, $292n^1$

Folk-Tales, Russian, W. R. S. Ralston, I, 26, 82 n^1 , 104, 108 n^1 , 129, 132, 136 n^2 ; II, 60 n^2 , 61 n^1 , 71 n^1 , 98 n^4 , 122, 152 n^4 , 155 n^4 , 190 n^1 , 202 n^1 , 223 n^1 ; III, 4 n^1 , 30 n^1 , 82 n^2 , 187 n^3 , 204, 222 n^1 , 225 n^2 , 231 n^1 , 238, 253 n^1 , 268 n^1 ; IV, 145 n^2 , 230 n^2 ; V, 82 n^2 , 166 n^1 , 170 n^1 , 183 n^1 ; VI, 15 n^3 , 28 n^2 , 56 n^1 , 72 n^1 , 73 n^2 , 3, 136, 170 n^2 , 280; VIII, 56 n^1 , 57 n^2 , 227 n^5 ; IX, 37 n^1

Folk-Tales, Siberian and Other, C. F. Coxwell, VI, 128n, 242, 248, 264, 269n², 270, 273n², 280; VII, 204, 235n²; VIII, 59n³, 227n⁵, 228n^{5,6,7}; IX, 75n¹, 142, 146, 147, 148, 149, 151, 153, 156, 161

Folk-Tales from Tibet, W. F. O'Connor, I, 131; V, 49n¹, 64

Folk-Tales, West Irish, W. Larminie, VIII, 107n

Followers, devotion of the Emperor Otho's, VII, 69n²; of Nārāyaṇa, III, 109

Following the course of the sun, I, 190-191

Food eaten by women at the Hola, mystic, I, 15n; dead snake carried by a kite poisons, VII, 32, 212, 213, 215; eating disgusting, II, 198n¹; for the dead, providing, I, 56n¹; of Garuḍa, snakes become the, II, 151, 152; gift of poisoned, VI, 174; one of the eight enjoyments, VII, 249; produced by magic power, VIII, 91, 92; of six flavours, V, 114, 114n²; VI, 218, 218n¹; -taboo in the underworld, note on, VI, 133-136; vessels producing, I, 22, 26, 28

Fool who asked his Way to the Village, Story of the, V, 170, 171; who behaved like a Brahmany Drake, Story of the, V, 118-119; and his Brother, Story of the, V, 89; and the Cakes, Story of the, V, 116-117; cheated to believe he is married and has a son, V, 69; who was nearly choked with Rice, Story of the, V, 135-136; and the Cotton, Story of the, V, 70; that did not Drink, Story of the Thirsty, V, 88; who found a Purse, Story of the, V, 140-141; who gave a Verbal Reward to the Musician, Story of the, V, 132, 132n2, 133; who killed his Son, Story of the, V,

Fool-continued

88-89; who looked for the Moon, Story of the, V, 141; who mixed Fire and Water, Story of the, V, 68; and his Milch-Cow, Story of the, V, 72; who mistook Hermits for Monkeys, Story of the, V, 140; and the Ornaments, Story of the, V, 69-70; that was his own Doctor, Story of the, V, 139; and the Salt, Story of the, V, 71-72; who saw Gold in the Water, Story of the, V, 115, $115n^1$; stones laugh at a, V, 89; who took Notes of a certain Spot in the Sea, Story of the, V, 92-93; who wanted a Barber, Story of the, V, 96

Foolish Bald Man and the Fool who pelted him, Story of the, V, 72-73; Boy who went to the Village for Nothing, Story of the, V, 136-137; Herdsman, Story of the, V, 69; judge, the, VI, 84; King who made his Daughter grow, Story of the, V, 91, $91n^1$, 92; Merchant who made Aloes-Wood into Charcoal, Story of the, V, 67; parrot, the, VI, 86, 87; Piśācha, the, III, 34-35; Servant, Story of a, V, 84; Servant, Story of the, V, 113; snakes, the, II, 151; son, the curse of having a, V, 222; Teacher, the Foolish Pupils and the Cat, Story of the, V, 167-168; Villagers who cut down the Palm-Trees, Story of the, V, 70-71

Fools and the Bull of Siva, Story of the, V, 168, 168n¹, 169, 170, 170n¹ Foot of iron, a dog's, I, 160, 164

Footnotes to the Genealogical Table of the Panchatantra, V, 236-242

Footprint, depression on Adam's Peak regarded as Adam's, II, 85n; discusmarked, a sign of royal birth, VII, 18

"Forbidden Chamber" or "Taboo" motif, II, 223n¹, 224n, 252, 253; VII, 21, 21n³, 312; VIII, 57, 57n¹; IX, 147

"Forbidden Chamber, The," E. S. Hartland, Folk-Lore Journal, II, 223n¹

"Forbidden Doors of the Thousand and One Nights, The," W. Kirby, Folk-Lore Journal, II, 224n

Force of all four arms (i.e. infantry, cavalry, elephants and archers), I, 24, 24n²; daṇḍa, open, one of the four upāyas, or means of success, I, 123n²

"Force of Initiative in Magical Conflict, The," W. R. Halliday, Folk-Lore, III, 204

Forced on to the pyre, wives of Jawāhir Singh, IV, 264; on Somaprabhā, marriage, II, 41

Forces of Süryaprabha, gathering of the, IV, 51, 52

Forearms bared, message conveyed by, I, $80n^1$

Foreboding from elevated or depressed moods, VIII, 99, 99n¹

Forehead, curl lucky on the, II, 7n¹; of an Indian elephant's, four glands on the, VI, 67n¹, 68n; indicates widowhood, curl on Palli bride's, II, 7n¹; a man's fate is written on his, VII, 24, 24n¹; marked with dog's foot, I, 160, 161, 164; marked with vermilion, kunkam, I, 242, 244, 256; marks on the, I, 69, 69n³, 100; II, 22-24n, 26, 27, 29; VI, 268; the moon compared to a patch on the, VII, 102; or mouth of automaton, divine name placed in the, III, 59

Foreknowledge, Prajñapti, II, 212n¹
Forest called Karimandita, VI, 26, 27;
of horrors, the, VI, 118; the Khāndava, VII, 135, 135n²; Nala and Damayanti in the, IV, 278-280; on the other side of the western sea, Surabhimāruta, VI, 16; Šakatāla retires to the, I, 57; seven stories written with blood in the, I, 89, 90; Sītā's perfume scenting a whole, VIII, 44; the Vindhya, I, 7, 9, 30, 59, 76, 114, 119, 133, 134, 136, 152, 153, 182; III, 266; V, 39; VI, 28, 100, 141, 202; VII, 116, 130

Forests, a range of tamāla, VI, 102 "Forethought"—i.e. Anagatavidhātri, V, 56n¹

Forewords to the Ocean of Story, the different, IX, 93, 94

Forgery of a portion of the Rig-Veda, IV, 262, 263

Forgotten bride, the, III, 124, 124n¹; by Sundaraka, spell for descending from the air, II, 110

Forgotten Empire, A, R. Sewell, I, 248n¹; IV, 267

Forlong Fund, the, II, 256n4

Form of the "Act of Truth," II, 32: of address from wife to husband, IV, 34, $34n^1$; assumed by Vishnu, Narasimha (man-lion), V, 1, 1n2; of black magic among Mohammedans of Northern India, VI, $149n^1$, 150n: of Buddhist mendicant assumed by Siva, II, 106; of a cat assumed by Hanumān, II, $197n^2$; of a cat assumed by Indra, II, 46; of Mahākāla, Siva in the, VIII, 120, 121; of a man assumed by lion, II, 147; of a man-lion, Krishna in the, VII, $175n^{1}$; of marriage, the gandharva, I, 23, $23n^1$, 61, 68, 83, 87, 88, 116, 187, 201; II, 5, 66; III, 65, 82, 121, 124, 146, 196, 269; VI, 2, 15, 15n1, 126, 126n¹, 157, 173, 279; VII, 21, 44, 48, 194, 251; of Nala, gods assume the, IV, 239; of Siva, the Ardhanārīś(var)a, VII, 232; VIII, $132n^{1}$; through contemplation, attaining a certain, VI, 20, 21; of the Vetālapañchavimsati, the original, VI, 225, 225n³

Formation of the Maurya Empire, events which happened at the, II, 281; of the moonstone, III, 53n²

Former austerities, power of, V, 37; birth, adventures of Jīmūtavāhana in a, II, 141-149; birth of King Simhavikrama, V, 36; births, Pärvatī's, I, 4, 5; births, power of remembering, I, 21, 58; II, 57, 149; III, 7, 8; V, 30, 36, 38, 124, 158, 173, 191, 192; VI, 86; VII, 55; VIII, 141, 142, 200, 201, 205, 207; births, the unchangeable effect of actions in, VII, 148, 154; VIII, 166; body, charm to return to, IV, 20, 21, 25; life, the adventures of Pushkarāksha and Vinayavatī in a, VI, 17-20; name of Jīmūtavāhana, Vasudatta, II, 141

"Formiga e a Neve, A," Contos populares portuguezes, A. Coelho, V, 109n²

Forms of dohada (pregnant longing) which injure, I, 223-225; of ether, eight special, III, 163, 163n²; by magic power, assuming different,

Forms-continued

VIII, 79, 80, $80n^1$, 92; of marriage enjoyed by Kshatriyas, the lowest, II, 17; of modern Indian castanets, two, VIII, $95n^1$; of mortifications of ascetics, I, $79n^1$; of polyandry, II, 17; of polygamy, II, 17; of vampires, different, VI, 137

Formula connected with soma for producing a good memory, I, 12n¹ Formulæ in praise of righteousness,

III, 307

Fornmanna Sögur, the, IX, 142

Forteguerri, Novelle edite ed. inedite di Ser Giovanni, ed. V. Lami, Bologna, 1882, I, 44

Fortnightly Review, "H. C. Andersen and Fairyland," L. M. Shortt, July-Dec., 1925, IX, 161

Fortunat eats the heart of the Glücksvogel, I, 20n

Fortunatus, cap of, I, 25, 26

Fortune of Empire, Goddess of the, II, 162; the Goddess of, I; 106, 107, 135; II, 49, 116; III, 24, 74, 298; VI, 42, 72, $105n^1$, 124, 156, 159; VII, 70; VIII, 87; handful of water offered to, II, $6n^1$; indicated by high or low spirits, good or evil, VIII, 99, $99n^1$; the long hair of Good, II, 236; of Royalty, III, 69; of Victory, II, 90; of the Vidyādharas, II, 137; III, 137

Forty Vazīrs (Behrnauer's translation), V, 153n¹. See further in the Bibliography under Behrnauer, W. F. A.

Forty Vezirs (or Vazīrs), The, II, 169; VII, 245, 252; IX, 163

Forty Vezirs, The History of the, E. J.
 W. Gibb and Sheykh-Zāda, V, 153n¹;
 VI, 249; VII, 203n⁶, 245, 252n¹

"Forwards and Backwards," charm called, VI, 149, 149n¹, 150n, 157

Fossil *Epyornis maximus*, discovery of the, I, 104, 105

Foster-father of Zal, father of Rustam, sīmurgh the, I, 103

Foufal (faufal, faufel, fōfal, fūfel), the Arabic for areca-nut, II, 302; VIII, 239, 257

Foundation of empires, policy the, V, 99; of Pāṭaliputra attributed to Kālasaka, II, 39n¹; of Sybaris, date of the, VII, 206

Founder of Jainism, Mahāvīra, the, VI, 228, 229; of the Maurya Empire, Chandragupta, the, II, 281-285

Founding of Naples, legend of the, I, 24n¹; of Pāṭaliputra, I, 18-24; of the Vikrama era, VI, 228, 229

Fountain of life, IV, 145n²

Four ascetic stages, āśramas, the, IV, $240n^1$, 241n; books, the *Hitopadeśa* containing, V, 210; Brāhman brothers who resuscitated the lion, the, VII, 108, $108n^1$, 109-111, 258-260; delicate neighbours, the, VII, 209, 210; different Sanskrit recensions of the Vikrama-charita, VI, 228; -faced to behold Tilottamā, Siva becomes, II, 14; fingers represent the four states of the soul, the, VII, 26; glands on the forehead of an elephant, VI, 67n1, 68n; independent streams of the Pañchatantra (Edgerton), V, 208; lovers, Upa-kośā and her, I, 32-36, 42-44; meditations, V, 151, $151n^1$; ministers, adventures of the, VII, 134-136, 161; original eastes or varnas, I, 87; pitchers buried in the ground, IX, 23, 24; polite expedients, II, 45, $45n^3$; posts, booth on, VII, 26; quarters of the heavens, eunuch flings balls of wheat flour towards the, III, 37; sisters, marriage of Saktideva to the, II, 238; suitors, Anangarati and her, VII, 1, 1n3, 2-4, 199; upāyas, or means of success, I, 123, $123n^2$; III, 143, $143n^2$; Vedas, parrot that knows the, V, 28; virtues of an areca-nut, VIII, 304; young merchants of Katāha, I, 156, 160-164; Yugas or Ages of the World, VII, 1, 1n5

"Four Skilful Brothers," the German tale of, VI, 274

Fourth language (Piśācha), the, I, 76; night-watch, fulfilment of dreams in the, VIII, 100n

Fox in Fables of Bidpai (Pilpay), tale of the, V, 46n¹; and the heron in Portuguese tale, V, 55n³; and tortoise, tale of the (Dubois' Pantcha-Tantra), V, 55n³

Fox, Samuel, inventor of "Paragon" rib for umbrellas, II, 271

Fragmenta Historicorum Græcorum. K. O. Müller, Paris, 1849, V. 258 Fragrance, body with heavenly, VI, 113; of lotuses, lake perfumed with the, V, 120 Fragrant fruits, the three, VI, $27n^1$ "Fragrant one, the" (Surabhi), II, 242 Frame-story of Book of Sindibād, II, 122, 123; of the K.S.S., the, IX, 94-95; of the Vetālapanchavinsati, VI, 165-168, 231-247 France, "man of dough" custom in (La Pallisse), I, 14n Francis I of France, death caused by syphilis germs, IX, 148 Francis, Madras Census Reports, 1901, prepared by Mr. I. 259 Frankincense, kohl made with, I, 217 Franklin's Tale, Chaucer, VII, 203. 204 Fraternal polyandry, II, 18 Frau Holle, story of, IX, 164 Frau in den indischen Religionen. Die. $\mathbf{M}.$ Winternitz, S. A. aus dem Archiv für Frauenkunde und Eugenik, vol. iii, IX, 154 Frauenlob, A. Boerkel, II, 292n³ Frauenlob (i.e. Heinrich von Meissen). II, 292, 292n3, 300 Frazer's Magazine, III, 154; Vikram and the Vampire, R. F. Burton. vols. lxxvii, lxxviii, 1868, VI, 227n1 Frederick Barbarossa on a picture by Girolamo Gambarota, II, 268 Freedman under Khalifa al-Ma'mun, Yahya ibn Batrīq, a Syrian, II, 288 French poem of "Horn and Rimenhild," II, 76n1; Revolution, report of cannibalism during the, II, $185n^3$: romance of Merlin, old, I, 46n2; translation of the Vetālapanchavimsati. VI, 226; version of the Dolopathos. poetical, V, 260, 262, 263, 274, 285; version of the poison-damsel myth. II, 293 Friar Odoric, description of the palace of the Great Khan, III, 57 Friction, making fire by, II, 247, 249, 250, 255, 256 Fridolin, story of, II, $113n^1$ Friend of Bhadra, Yogeśvari, II, 67; of

the kamalini-i.e. the sun, IX, 30;

of the moon, the white lotus, III.

140, 140n²

"Friend, The," A. N. Afanasief. Narodnuja russkija skazki, II. 202ni "Friendly Advice," the Hitopadeśa or Närāvana, V, 210 Friendly Vetāla, the, VII, 163 Friends of Dhavalamukha, the two, V, 87; of lovers, the Asvins, III, 258; of Śrīdatta, I, 107 Friendship of Engidu (Eabini) and Gilgamesh, I, 273; of Jīmūtavāhana and the Savara chief, II, 142; of Kalingasenā and Somaprabhā. III, 27, 28; of Krishna with the herdsmen, II, 242: of the Rākshasa Yamadanshtra for Vidūshaka, II, 75 "Friendship, Of Real," Gesta Romanorum, V, 87n1 "Friendship and Sacrifice" motif, VI, 272, 273 Frog as poison, bile of the green water-, II, 303; in a pot. III, 73, 75 Frogs, the snake and the, V, 112, $112n^1$ From my Verandah in New Guinea, H. Romilly, VIII, 232n² Fruit, amalaka, VI, 86, 87; bimba an Indian, I, $31n^2$; daily gift of a, VI, 165, 166; and flowers lucky omens, IV, $171n^1$; given to the queen in a dream, II, 136; IX, 4, $4n^2$; heavenly maiden produced inside a, VI, $15n^3$, 16, 16n; of the jambutree, VI, 110, $110n^1$; and leaves of jewels, IV, $128n^1$, 129n, 139, $139n^1$; received from Durgā, heavenly, II, $136n^{1}$; story of the servant who tasted the, V, 94, $94n^2$ Fruits, betel-leaves with camphor and the five, VIII, 4, $4n^1$, 237; betel-nut flavoured with the, VII, 74; called chofole, II, 301, 302; containing priceless jewels, VI, 166; IX, 160; the five, VIII, 246-248; and flowers that grow all the year round, III, 138; in folklore and reality, circulating, VI, 240, 241; which prevent old age and death (disease), III, 42, 43; VI, 216; IX, 47, $47n^3$; the three fragrant, VI, $27n^1$; the three sweet, $V\bar{I}$, $27n^1$; transformation of humans into, VII, 130, 131, 161; the two heavenly, III, 263; water flavoured with three kinds of, VI,

Fryer, traveller to India, I, 250

 $27, 27n^1$

Fūfel, faufal, faufel, fōfal, or foufal, (areca-nut, Arabic), II, 302; VIII, 239, 257

Fulfilment of morning dreams, VIII, 99, $99n^2$, 100, 100n; of Tilottamā's curse, I, 99

Fulgentius, story of, II, 113n¹

Full-blown blue lotuses, eye (glance) resembling a garland of, V, 197; VIII, 30

Full bosom admired by Hindus and Samoans, I, 30, $30n^2$; moon, face like a, I, 30, $30n^1$; VI, 173

Function of the Valkyries, dual, VIII, 225

Funeral ceremonies of dāsīs, I, 264; human sacrifice, III, $185n^1$; pyre, call from a, II, 200; pyre, widow ascending, VII, 38, $38n^1$

Funerals, areca-nuts and betel-leaves at, VIII, 304, 305, 307, 309; boiled rice given to the dead at Hindu, V, $145n^{1}$; eating at, I, $56n^{1}$

Furious elephant, the, VII, 41, $41n^1$; elephant named, I, 125

Further Indian versions of the Panchatantra, V, 234

Future Buddha, a, bodhisattva, III, 252n²; ministers of Naravāhanadatta, II, 165; the three times: past, present and, VIII, $57n^3$

Fulgia, of Norse mythology, the, VIII, $223, 223n^3$

Gable of Prester John's palace, II, 169 Gadyātmakah Kathāsaritsāgarah, Jibananda Vidyasagara, V, 236

the atimukta racemosaGaertnera creeper, VIII, 8, 8n1

Gagga Jātaka (No. 155), III, 304 Gagum (cloister), Babylonian priestesses live in the, I, 270

Gahlot clan in Mewar, the, V, 176 Gāikwār of Baroda forbids castration,

III, 323 Gaining love by magic aid, II, 43, 44

Gajānīka, a king named, V, 23, 25 Gālava, hermitage of, II, 211; a son or pupil of Viśvāmitra, II, 211n² Gale, the terrible, VII, 146

Galena, application to the eyes, VIII, $65n^1$; in India, production of, I, 213; used in making kohl, I, 211

Gall of a black cat, part of unguent used against "Hand of Glory," III,

Galland's version of The Fables of Pilpay, V, 240-242

Gallants, various ways of entrapping, I, 33-35, 42-44

Galli, castrated, priests at Hierapolis, I, 275; III, 327, 328

Gallic ejaculation of "Descheal," I, 191

Gallus, devotion of the daughter of, III, 21n

Gamada—i.e. kava, VIII, 314

Gāmani-Canda Jātaka (No. 257), II,

Gambir used in betel-chewing, VIII, 289, 293, 294

Gambler who cheated Yama, the, IX, 25, $25n^1$, 26; Dāgineya and the Vetāla Agniśikha who submitted himself to King Vikramāditya, the cunning, IX, 14-17, 26-27; Devadatta, the, II, 231-236; VII, 245n2; named Akshakshapanaka, VI, 151, 153, $153n^1$, 154, 155, 161, 162; named Mukharaka, VI, 106, 114-121, 124, 129; named Sudarśana, IV, 158, 159; the penniless, VII, 72, 72n3; Thinthakarala, the bold, VII, 255-256; IX, 17-26

Gambler's circle, III, 202; wife, ordinary occurrence of the adultery of a, II, $88n^1$

Gamblers, asylum for, VI, 115, 119,

Gambling, the curse of, IV, 242; in the Deccan, II, 232n; Kali and Dvāpara, demons of, IV, 240, $240n^1$; in Kashmir, II, 232n; in Nepal, II, 232n; in the Pānjāb, II, 232n; among the Shans of Upper Burma, II, 232n; the vice of, I, $124n^1$; II, 231, 231n1; VI, 106, 114; VII, $72,72n^2$

"Gambling," J. L. Paton, Hastings' Ency. Rel. Eth., II, 232n

["Game of Dice, The"] A. B. Keith, Journ. Roy. As. Soc., II, 232n

Games, origin of the Compitalian, VIII,

Gaming-table, Apsarases preside over the fortunes of the, I, 202; Saktideva loses his wealth at the, II, 174

Gammadion or swastika, I, 192 Gammaldags seder och bruk, S. Sundblad, VI, 290n³

Gaṇa Stambhaka appointed to protect Naravāhanadatta, II, 170

Gaṇapati, worshipping the goddess, I, 245, 246

Ganas, attendants of Siva, I, 3, 6, 7, 10, 58, 61n⁴, 83, 85, 86, 91, 94, 146, 197, 202; II, 102; VI, 124-127; VII, 84, 104; VIII, 77n¹, 133n³, 136, 137, 141, 142, 178, 179, 187; IX, 3, 4, 96

Ganda, measure of four pān betelleaves, VIII, 272

Gaṇḍaśaila, the garden of, VIII, 73 Gandhamālin, king of the snakes, VI, 70, 71, 72, 73

Gandhāra, Azes I, King of, VI, 229; serpent-worship in, III, 142n¹; Subala, King of, II, 16

Gandharb caste, I, 239, 240

 Gändhäri, wife of Dhritaräshtra, II, 16
 Gandharva, a Vedic and subsequent minor deity, I, 262

Gāndharva form of marriage, I, 23, 23n¹, 61, 68, 68n¹, 83, 83n², 87, 88, 116, 187, 201; II, 5, 66; III, 65, 82, 121, 124, 146, 196, 269; IV, 32, 34; VI, 2, 15, 15n¹, 126, 126n¹, 157, 178, 279; VII, 21, 44, 48, 194, 251

Gandharvadattā, daughter of Sāgaradatta, VIII, 28, 29, 30, 47, 90

Gandharvas, attendants of the gods, I, 2, 87, 88, 197, 200, 201, 262; II, 35, 36, 175n¹, 241, 246-249, 255, 256; III, 139, 170, 177, 178, 212; V, 39; VI, 142, 143, 146, 162, 163, 189; VII, 176; VIII, 27, 28, 29, 30, 45, 47, 49, 50, 51, 64, 69, 72, 86, 146, 148, 149, 150, 153, 154, 157, 158, 159, 161, 162, 163, 164, 176, 208, 225; IX, 49, 110, 118

Gandhavatī, the river, VI, 20; VII, 162 Gaṇeśa, son of Śiva and Pārvatī, the "Victor and Remover of Obstacles," I, 1n⁴, 4n², 6n¹², 192, 202, 240, 244, 249, 263; II, 99, 100, 102, 103, 125, 125n¹, 147n¹, 170; III, 155, 155n², 228, 229; IV, 119, 122, 213; V, 1; VI, 1, 25, 33, 33n², 40, 109, 124, 125, 127, 128, 164; VII, 26, 128n¹, 131, 132, 161, 162, 169; VIII, 1, 19, 21, 51, 70, 94, 132 "Gang nach dem Eisenhammer, Der," Schiller, Gedichte, II, 113n¹

Gangā, the goddess, VI, 148, 149, 150, 157; VII, 49; the river (i.e. Ganges), I, 5, $5n^5$; IV, $166n^1$; VI, 44n; IX, 28

Gangādhara ("Ganges-supporter," a name of Šiva), I, 5n⁵

Gangaridae and Prasii peoples, II, 282
Ganges, river, I, 5n⁵, 18, 18n², 19, 24,
32, 41, 45, 51, 58, 67, 78, 107, 110,
142, 183, 224; II, 4, 39n¹, 54, 55,
67n¹, 91, 92n², 94, 102, 110, 147, 148,
185, 211, 221, 282; III, 10, 11, 22,
220, 241; V, 146, 185; VI, 5, 75,
95, 108, 110, 143, 148, 149, 154, 168,
180, 181, 263; VII, 13n², 29n², 66,
83, 84, 129, 192, 204; VIII, 2, 12,
17, 87, 117, 125, 133, 134, 134n²,
144, 147, 154; IX, 6, 69, 88n³
Ganges - supporter Gangedhare (a

Ganges - supporter, Gangadhara (a name of Siva), I, $5n^5$

Ganges Valley, and Rajputana, satī strongest in Bengal, IV, 263 Gaņikā, prostitute, I, 233, 234; III, 207n²

Gañjā, neat-herd named, III, 321 Gānja, Indian hemp, II, 304

"Gänsemagd, Die," Kinder- und Hausmärchen, J. and W. Grimm, VI, 47n¹ Garbhādhāna, Hindu ceremony of puberty, I, 257

Garcia da Orta (1563), description of betel-chewing, VIII, 240-246

Garcinia xanthochymus, the tāpincha tree, VIII, 7, 7n²

Gardabhilla of Ujjayinī, King, VI, 230 Garden called Chitrasthala, VI, 103; called Devīkriti, magic, I, 66-68, 89; called Nāgavana, III, 140, 142, 142n¹; called Pushpakaraṇḍa, VII, 177; of the gods (Indra), Nandana the, I, 66, 66n¹, 68, 96; II, 34; III, 5, 6, 24, 138; VII, 129; of the heavenly nymphs, Gaṇḍasāila the, VIII, 73; of herbs, II, 108, 110; of Kailāsa, II, 14; produced by the power of virtue, VI, 82; sacredness of the pān, VIII, 271; the heavenly, III, 138; the Jetavana, VIII, 129n¹

Gardens produced by magic power, VIII, 92

[Gargantua] Rabelais, III, 34n

INDEX

159

 $G\bar{a}rhapatya$, one of the five Vedic fires, III, $160n^1$; IV, 15

Garhwāl District, the, VII, $2n^1$

Garhwal, Proverbs and Folklore of Kumaun and, G. D. Upreti, V, 64, 65

Garland of blue lotuses, V, 118; of chastity, I, 44, 165; IX, 58, 53n²; of election cast at Nala, IV, 289; of full-blown blue lotuses, eye (glance) resembling, V, 197; VIII, 30; of mandāra flowers, VIII, 88

Garlands, art of weaving unfading, I, 100; as marriage ceremony, exchange of, I, 88; made by Vāsavadattā, unfading, II, 22, 23, 26, 27, 29; propitiating Siva with, I, 85, 86; in the svayamvara ceremony, throwing, V, 197n¹

Garlic juice dangerous to poisonous animals, II, 296

Garment, cardinal points as only, II, 98, 98n³; drawn out of a lake, I, 117; swan flies off with Nala's, IV, 242; taken by Nala, half of Damayantī's upper, IV, 243

Garments, bodies revealed by clinging, I, 69, 69n²; VIII, 64, 64n¹; of a heavenly nymph, stealing the, VIII, 58, 58n², 218; IX, 20, 20n¹; named "fire-bleached," the pair of, IV, 245, 245n⁴, 250; under and outer, of the swan-maiden, IX, 164

Garuḍa, the vehicle of Vishṇu, I, 98, 98n¹, 142-144n², 146, 147, 203, 222; II, 56, 56n², 151-156, 220n; III, 56, 67, 170, 210; IV, 186, 247; V, 57, 82, 82n³; VII, 55, 56, 56n, 57-63, 213, 233, 234, 236; VIII, 91, 152, 161, 182n¹, 183; bird, note on the, I, 103-105

Gas, Van Helmont's researches on the nature of, III, 161n¹

Gaster, Dr M., account of Jewish legend, III, 59; on food-taboo story from Prague, VI, 138; gypsy variant of "swan-maiden" story, VIII, 219

Gātakamālā or Garland of Birth-Stories, The, J. S. Speyer, VII, 243n¹

Gate, boy with a thousand gold pieces exposed at the palace, VII, 81, 81n¹, 250; of the Ganges, Haridvār or Hurdwar, the, I, 18, 18n²

Gates of sardonyx mixed with cornu cerastic (horn of the horned serpent) to prevent introduction of poison, I, 110n¹

Gateways, honorary (p'ai lou, or p'ai fang), erected in honour of Chinese satis, IV, 257

Gathering of the forces of Süryaprabha, IV, 51, 52

Gauda, the King of, IX, 34 Gaur, the country of, VII, 204

Gaurī (Durgā, Pārvatī, Umā, etc.), consort of Šiva, I, 7, 94, 94n¹, 244; II, 100, 102, 128, 128n¹, 141, 155, 212n¹, 216; III, 81, 82, 147, 155, 157, 163, 163n¹, 164, 165, 166, 183, 263; IV, 144, 145; V, 26, 27; VI, 70, 204, 204n¹; VII, 22, 46, 49, 51, 54, 61, 62, 71, 88, 131, 176, 177, 178, 179, 180, 186, 187, 234; VIII, 1, 50, 50n¹, 52, 79, 86, 153, 157-159, 164, 167, 168, 170, 172, 176, 199, 202, 203; IX, 2

Gaurīmuṇḍa, king named, VIII, 48, 49, 50, 51, 61, 62, 63, 73, 89, 121

Gaurītīrtha, lake called, VI, 204

Gautama Buddha, I, 84n², 242n³; II, 265; III, 97, 126; VI, 187n¹; accused by his relations, VIII, 127n¹; curse of, V, 96; hermit named, II, 45-46

Gautama Dharma Šāstra, III, 320 Gautamī and the evil omen, II, 144n¹ Gavan plant (Garcia's goan), Surmah in parts of Persia made from, I, 214 Gaya, an Asura, I, 200

Gaya corresponds with kingdom of Magadha, district of, II, $3n^1$; sacred place of, VII, 83, 84, $84n^3$, 85, 85n, 250

"Gayā," G. A. Grierson, Hastings' Ency. Rel. Eth., vol. vi, VII, 85n

Gayākshetra, the body of Gayāsura, VII, 85n

Gayākūpa, the well of Gayā, VII, 85n Gāyan, Hindu prostitute, I, 243 Gayāśiraḥ, the head of Gayā, VII, 85n

Gayasırah, the head of Gaya, VII, 85n Gayasura, the use of the body of, VII, $84n^3$, 85n

Gāyatrī (Pārvatī, Durgā, Umā, etc.), IV, 179; VIII, 23

Gāyatrī, mantra, the, metre of four lines of eight syllables, II, 250; VII, 27 "Gaza" or "treasure" story, the, V, 261, 261n³, 263

Gazelle, eyes like the, I, $30n^2$, 116

Gazetteer of the Bombay Presidency, J. M. Campbell, VII, 26, 230

Gazetteer, Upper Burma, II, 167, 232n Gebal (Byblos), sacrifice of chastity at, I, 275, 276

Geber's researches on the properties of acids, III, $161n^1$

Geden, Rev. A. S., interpretation of the word *udaya*, II, 67n¹

Gedichte, Schiller, "Der Gang nach dem Eisenhammer," II, 113n¹; "Der Graf von Habsburg," II, 49n²

Geese flying over Mount Taurus, wisdom of, V, 55n³; without plumages transformed into humans, VIII, 229, 230

"Gehörnte Siegfried, Der," Simrock, Die Deutschen Volksbücher, I, 129

Geirröd, Danish king of the underworld, VI, 135

Gelert, Llewellyn's faithful hound, V, 138n¹

Gem, the tārkshya, VI, 1

Gems, chest filled with false, II, 179, 181; dog that swallows silver and, V, $11n^1$; given to the chaplain, II, 181; with magic virtues, VIII, 172, 174, 175, 194, 195, $195n^1$; palace of, VI, 111

Gems of Oriental Wit and Humour, N. Arratoon, IX, 152, 155, 156

Genealogical Table of the *Pañchatantra*, by Franklin Edgerton, V, 232-242; tree of the *Pañchatantra*, V, 42n², 207, 220

General of Indra's forces, Kārttikeya, II, 103; one of the seven (six) jewels of the Chakravartin, VIII, 71n²

Generosity, the reward of, VIII, 130, 131

Generous Induprabha, the, VI, 84, 84n², 85, 86; men, the three, VII, 7-9; Tārāvaloka, the, VIII, 126-129

Genesis, story of Rachel and the mandrakes in, III, 153; the tree of life in, VI, 134

Genii in rock-carvings, bird-, I, 103; "soul" guarded by thousands of, I, 131 Geographical area of the custom of betel-chewing, VIII, 248-249; positions of islands of Karpūra, Suvarṇa, Sinhala, etc., IV, 224n¹

"Geographical Dictionary of Ancient and Mediæval India," Nundolal Dey, Indian Antiquary, VI, 69n¹, 150n¹

Geographische und ethnologische Bilder, A. Bastian, VII, 208n¹

Geological explanation of myths about flying mountains, possible, VI, $3n^1$

Georgian Folk-Tales, M. Wardrop, III, 204; VI, 123n

Georgics, Virgil, VIII, 49n1

Gerel, Naran ("sunshine"), story of, VI, 248, 249

German abbess and mystic, St Hildegard of Bingen, I, 110n¹; folk-tales, "blood-bath" in, I, 98n; methods of warfare, II, 280, 281; poet, Ottacker or Ottokar, II, 309, 309n²; South-West Africa, General Botha's campaign in, II, 281; translation of the Vetālapaāchavimśāti, VI, 226; versions of the poison-damsel myth, II, 294, 294n¹

Germanische Mythologie, E. H. Meyer, VIII, 232n⁸

Germans, tree-worship amongst the ancient, V, $179n^1$

Germany, cake ceremonies in, I, 14n; fear of the night-hag in, III, 131n³; folk-tales connected with bath of blood in, I, 98n; meeting eyebrows in, II, 104n

Gervaise of Tilbury, story about the porpoise-men and the sailor by, VI, 281

Gesammelte Abhandlungen, W. Hertz, VI, 74n

Gesammelte Abhandlungen zur Amerikanischen Sprach- und Altertumskunde, E. Seler, II, 309, 309n¹

Gesammtabenteuer, F. H. v. d. Hagen, 3 vols., Stuttgart, 1850, I, 169, 171

Geschichte (or Sagenbuch) der Bayerischen Lande, Schöppner, II, 113n¹; III, 133n¹

Geschichte des Buddhismus in Indien aus dem Tibetischen übersetzt vou A. Schiefner, Taranātha, St Petersburg, 1869, I, 69n⁴ INDEX

Geschichte der indischen Litteratur, M. Winternitz, VI, 225n^{3,4,5}; IX, 99n², 155

Geschichte der Lustseuche im Altertume, Rosenbaum, II, 308n²

Geschichte von Nala, Die, Versuch einer Herstellung des Textes, C. Bruce, St Petersburg, 1862, IV, 292

Geschichte der Prosadichtungen oder Geschichte der Romane, Novellen, Märchen . . . , John Dunlop, trans. by Felix Liebrecht, Berlin, 1856, I, 24n¹, 44, 66n¹, 97n², 103, 137n¹, 145n¹, 166; II, 6n², 39n², 127n²; III, 82n², 285n¹; IV, 129n, 132n¹, 145n¹.²; V, 13n¹, 87n¹, 111n², 162n¹, 186n²; VI, 204n³, 280n².³,4

Geschichte der Stadt Rom im Mittelalter, Gregorovius, II, 310n²

Geschichten hellenischer Stämme und Städte: Orchomenos und die Minyer, K. O. Müller, Breslau, 1820-1824, V, 257

Geschichten und Lieder aus den neuaramäischen Handschriften zu Berlin, Lidzbarski, III, 76, 280

"Geschichten des toten No-rub-can, Die," A. H. Francke, Zeit. d. d. morg. Gesell., VI, 242, 242n¹; VIII, 59n³

Gesta Romanorum, I, 26, 44, 165; II, 113n¹, 127n², 150n¹, 169, 296, 297; III, 4n³, 118n¹, 167n², 172n², 247n¹; V, 13n¹, 87n¹, 138n¹, 153n¹, 157n¹; VI, 262, 262n¹; VIII, 111n³; IX, 166; [edited by Wynnard Hooper] Bohn's Antiquarian Library, I, 169; V, 138n¹; Dissertations on the . . ., see under Douce, Francis; The Early English Versions of the, S. J. H. Herrtage, Early English Text Soc., I, 44; V, 87n¹, 104n¹, 138n¹; VI, 98n¹, 154n³; VII, 3n², 81n¹; ed. H. Oesterley, I, 171; VI, 262n¹; C. Swan, ed. Th. Wright, 2 vols., Ldn., 1871, I, 101n¹, 116n²

"Geste of King Horn," II, 76n¹ Gestures, language of, I, 112

Getting rid of an unwanted widow, methods of, IV, 260

Ghāghrā, the river, VII, $29n^2$

Ghanta and Nighanta, the two brothers, II, 14n; and the two maidens, IX, 29

"Gharib and his Brother Ajib, History of," Burton, Nights, I, 14n

Ghassan, the Court of, III, 278

Ghata and Karpara, origin of the story of, V, 245-286; story of the two thieves, V, 142-151

Ghata-measure (sixty-four seers), II, 276

Ghaṭikā of the night, fulfilment of dreams in the last two, VIII, 100n
 Ghaṭotkacha, VII, 168, 168n³

Ghāzipur, gandharbs in, I, 240

Ghee $(gh\bar{\imath})$, one of the five nectars, VIII, $247n^2$; removing a hot ring from pot of boiling, as an ordeal, VIII, 196n; a sacred product of the cow, II, 242

Ghoshavatī, lyre called, VIII, 102 Ghost or Bhūta, I, 206

Ghosts among the Baganda, fear of, III, 38; evil spirits, demons and vampires, similarity between, VI, 137; iron implement kept near child's head to ward off, II, 166; walk abroad at night, I, 77, 77n¹

Ghouls or Piśāchas, \bar{I} , 205; in Uganda, society of, II, 199n

Ghul, magical gifts received from a, I, 26

Giaffers aus dem Italienischen des Christoforo Armeno übersetzt durch Johann Wetzel, 1583, Die Reise der Söhne, J. Bolte and H. Fischer, VII, 210n⁴

Giant, "external soul" of, I, 131; keeper of the caves of Babylon, Zohak the, III, 150; Ruru the, II, 228, 228n¹; saves Vidūshaka from drowning, the leg of the, II, 73; under the sea, ship stopped by the leg of a, II, 72; Typhœus, the, VIII, 149n²

Giants and magic articles, I, 25; named Vätāpi and Māhi, VIII, $109n^3$; overhearing conversations of, II, $107n^1$

Giant swallow-wort, Calotropis gigantea, VIII, 96n⁵

Gibberish, Paiśāchi language a kind of, I, 92

Gift of a fruit, daily, VI, 165, 166;
of half a life, I, 188, 188n², 189;
VIII, 117, 117n²; of only wife to a Brāhman, husband's, VIII, 129; of

Gift-continued

poisoned food, VI, 174; of Vishņu to Purūravas, Urvaśī the, II, 34, 35; of wishing-tree and own body, VIII, 124, $24n^1$

Gifts, Susheņa's, at the wedding of Mṛigānkadatta and Śaśānkavatī, VII, 188

Gigantic bird, Alexander and the, I, 103; birds in comparatively recent times, proof of the existence of, I, 105 Gijjha Jātaka (No. 164), V, 163n¹

Gildemeister, J., new edition of Lassen's Anthologia sanscritica, VI, 261, 273

Gil de Rais, identification of Bluebeard with, II, 224n

Giles, Dr L., on the Chinese encyclopædia, T'u Shu Chi Ch'êng, IV, 257; translations from the T'u Shu Chi Ch'êng, VIII, 304

Gilgamesh, the Epic of, I, 269, 273, 274; legends connected with the name of, II, 252

Gilgit (North-West India), analogue of the Rhampsinitus story from, IX, 158, 159

Gilles de Rais, Vincent and Binns, IX, 147

Ginevra and Isotta, clinging garments of (Boccaccio, *Decameron*), I, $69n^2$

Gingham first made in Guingamp, Brittany, II, 271

Gipsies. See Gypsies

Girdle of Florimel, I, 165; of the skybride, the sun the centre-jewel of the, VI, 210

Girl in a basket set adrift on the Ganges, II, 4; brought up among poisonous herbs, II, 297; brought up on el-bīs, II, 313; brought by huge snakes, II, 294; changes her sex, VII, 223; in a dream, falling in love with a, IX, 36, $36n^{1}$, 38; eaten in Sweden, figure of a, I, 14n; like a wave of the sea, V, 7, 199; VIII, 13; rubbed with ointment of juice of aconite, II, 310; smells like a goat, VI, 219; with snake nature, II, 294, 295; surpassing the moon in beauty, face of, VI, 169; through a magic pill, man transformed into a, VII, 42-47; turned into a comb, VII, 239

Girls consecrated to gods and goddesses, I, 247; devoted to temple service as a result of parents' vow, I, 245, 252; Krishna steals the clothes of the Braj, VIII, 214, 215; nourished on poison, infant, II, 293

Girnār inscription of Aśoka, VI, 150n¹ Girolamo Gambarota, picture by, II, 268 Girra, Legend of, I, 272

Giver of boons, Siva, I, 19

"Giver of Desires," a wishing-tree called, II, 138, 139

Giving ($d\bar{a}na$) one of the four $up\bar{a}yas$, or means of success, I, $123n^2$; III, $159n^1$, $214n^1$; away his sons, father, VIII, 128, 129

"Giving of a daughter," negotiation called, II, 47

"Giving of Water," festival called, VIII, 106, 110, 111

Glance of a basilisk, the fatal, VIII, $75n^1$; like a garland of full-blown blue lotuses, VIII, 30

"Glance, poison in a" (drigviša or drišti-viša), II, 298

Glands on the forehead of an Indian elephant, four, VI, 67n¹, 68n

Glass and quartz, jewels of, II, 182; shivers at approach of poison, Venetian, I, 110n¹

Glauber, Dr, the research of, III, $161n^1$ Glaucias, love-spell performed for (Lucian), I, $77n^1$

"Gleanings from the Bhakta-Māla," G. A. Grierson, Journ. Roy. As. Soc., III, 280

Globus, "Zauberglaube bei der Rutenen," R. F. Kaindl, III, 151

"Glory, Hand of," the, VIII, 54n1

Glory white in Hindu rhetoric, II, 208n¹; VIII, 73, 73n¹; IX, 6n²

Glossarium Eroticum Linguæ Latinæ, Pierre Pierrugues, III, 328

Glossary, Nare, III, 154

Glossary to Shakespeare's Works, A. Dyce, III, 154

Glossary of the Tribes and Castes of the Punjab and North-West Frontier Provinces, H. A. Rose, IV, 272

Glow-worm (Lampyris noctiluca), V, $58n^1$, 59n

Glücksvogel, the heart of the, I, 20n; V, $130n^1$; youth carried on the back of the, II, $219n^3$

Goa and the Blue Mountains, R. F. Burton, II, 19

Goat is a dog, fool who believes his, V, 104; by eating magic barley, woman turned into a, VI, 56, 56n^{1.2}; girl smells like a, VI, 219; and the rogues, the Brāhman, the, V, 104, 104n¹

Gobind, Brāhman named, VI, 285 Goblin in the rafters, III, 304, 305; that tenants dead bodies, I, 136, 136n²

Goblin-language, piśācha-bhāshā, I, 89-92, 205

Goblins (Pisāchas), I, 71, 71n², 89, 90, 92, 197, 205-207; dazed by the sun, I, 77, 77n¹; pertinacity of, III, 32n¹; power of, I, 76, 76n², 77, 77n¹ Godānī or Ulki, method of producing

moles in Bengal, I, 50n

God as bridegroom, mask of the, I, 245; Babylonian brides and concubines of the, I, 270; of Death, Yama the, II, 54; IV, 108, $108n^2$; VI, 69, with the Elephant Face, Ganeśa the, II, 103; III, 155, 155n2; V, 196; whose emblem is a bull, Siva, the, I, 108; II, 101, $101n^{1}$; of Fire, Agni, the, I, 78, 78n1, 200; II, 97, 101, $255n^1$; III, 13, 159-162, $228n^2$; IV, 108, 238; VI, 105; VII, 135; VIII, 33, 113, 114, 190, 207, 208; of Fire appeased by Guhachandra, II, 49; of Fire, sword of the, II, 58, 60, 71, 72, 74; of Justice, Dharma, the, I, 4, 84, $84n^1$; III, 92; VI, 79, 80; Kāma, the floweryarrowed, I, 75, 184; III, 24; Kārttikeya, the six-faced, I, 73, $73n^1$; of Love, Kāma, the, I, 1, 1n3, 5, 23, 94; II, 27, $27n^1$, 55, 66, 94, 100, 101, 127, 136, 144, 164; III, 1, 24, 68, 111, 112, 129, 130, 132, 146, 165, 175, 184, 279, 294; IV, 1, 106, 152, 156, 187, 207, 209, 237; V, 26, 121, 149, 197, 198; VI, 1, 2, 41, 45, 74, 115, 157, 158, 168, 177; VII, 13, $13n^3$, 37, 40, 41, 52, 66, 99, 138, 176, 177, 188-190, 201, 214; VIII, 1, 2, 3, 11, 14, 23, 26, 71, 87, 95, 98, 126, 159, 170, 189; IX, 54; of Love, incarnations of the, I, 128; II, 137; of Love interferes with Devadatta's studies, I, 79; of the matted locks God-continued

(Siva), I, 94; of the moony crest, Siva the, I, 7, 36, 67, 86; II, 136, 170; mutilations to indicate subjugation to the, III, 21n; natitu or inferior wives of the Babylonian. I, 270; of the Sea propitiated by Rāma, II, $84n^1$; servant created through the mystical name of the, III, 59; of Springtime, Tammuz, Babylonian, I, 273; of syphilis, Nanahuatzin the, II, 809; the trident-bearing, Siva, I, 66; II, 158; of War, the, VII, 137; VIII, 180; of Wealth, Kuvera, the, I, 10, 67, 111, 202, 203; II, 93; III, 133, 134, 211, 212, 216; IV, 13, 108, 108n⁵, 113; VI, 71, 104; VII, 98, 142n¹; of the Wind, Väyu, the, IV, 108, $108n^4$, 238

Godāvarī, the river, I, $60n^1$, 66; II, 92, 93; VI, $67n^1$, 165, 231, 238; IX, 98

"God bless you!" (sneezing) III, 30, 31

Goddess of animal and vegetable life, Ishtar, I, 272; Aruru, wild man of the woods created by the, I, 273; Bahucharājī, III, 322-324; of Beauty, VII, 129, 129n4, 137; Behechrā, III, 321, 324, 325; Bouchera, III, 321; Candelifera, III, 131n3; Chandi, the, VI, 194, 195, 196; VII, 100, 103; cult of the great mother-, I, 271; of death and corruption, Nirriti, IV, 110, 110n³, 113; of Destiny, II, 218; of eloquence and learning, see Sarasvatī; of the evil omen, the, IX, 76, 77; of Fame, II, 90, 116; of Fertility, Ishtar, I, 273, 276; of Fortune, I, 106, 107, 135; II, 49, 116; III, 24, 74, 298; VI, 42, 72, $105n^1$, 124, 156, 159; VII, 70; VIII, 87; of the Fortune of Empire, II, 162; Gangā, VI, 148-150; of the Ganges, I, 51; garden planted by the, I, 66, 67, 68, 89; Gauri born in the form of Vāsavadattā, II, 128; Huligamma, III, 326, 327; of Ill Luck, VI, 106; Ishtar or Innini, the mother-, I, 272; Jāhnavī, VI, 149; of marriage or maternity, Ishtar, I, 272, 276; matrons at Byblos servants of the, I, 276; of Music, Goddess-continued

Sarasvatī, I, 243; of Pestilence, I, 147; Prithivi, the Earth, II, 49; IV, $177n^{1}$; of Prosperity, Lakshmī or Śrī, I, 94, 128; II, 36, 65, 65n1, 75; V, 113; VI, 41; IX, 2; regarded as a woman, man inspired by a, VII, 231; Sarasvatī, II, 133; of sexual love, Ishtar, I, 272; of Sleep, V, 197; of Speech, I, 1; of the Splendour of Spring, I, 112; Śrī, the, I, 80, 119; of Storm, Ishtar, I, 272; in Syria, Attar or Athar, the mother-, I, 275; Tamasā, the river-, II, $189n^1$; temple of the, II, 62-68; of Valour, VII, 137; of War, Ishtar, I, 272; of Wealth, Lakshmi, VIII, 274

Goddesses, girls consecrated to, I, 247 Gods, Amaravatī, the city of the, I, 125, $125n^1$; assume the form of Nala, IV, 239; and Asuras, war between the, I, 95; III, 66; Brihaspati, preceptor of the, I, 57, $57n^2$; III, 88, $88n^2$; called Sivas, world of the, IV, $25n^1$; of dough, I, 14n; dragons, human sacrifices to, VII, 236, 240; enemies of the, I, 197, 198-200; Ganges, the river of the, II, 54, $54n^2$; girls consecrated to the, I, 247; Indra, the King of the, see under Indra; Nandana, the garden of the, II, 34: III, 5, 6, 24, 138; nourished by the oblation in fire-offerings, IX, 3, $3n^1$; serpent-, III, $142n^1$; servants of the, I, 197, 200-203, 244; term asura applied to nearly all Vedic, I, 198; and venerable men, argha an oblation to, IV, 18, 28; Visvakarman, the architect of the, II, 14, 14n

Goethe, Lucian's story of the pestle versified by, III, $40n^2$

Gokarna—i.e. Siva, II, 153, 154; III, 108; VII, 59, 60

Golconda, dancing-girls in, I, 241 Gold Age of the classics, Krita, Hindu equivalent of the, IV, 240n¹

Gold animal, article or person producing, I, 20n; at last reached, City of, II, 219, 220; bestowed on Saktideva, the City of, II, 238; betel-set of, VIII, 288, 289; coals turning into, VI, 136; from pot of

Gold-continued

boiling ghī, removing hot, VIII, 196n; the Island of-i.e. Suvarnadvīpa, probably Sumatra, VII, 15, $15n^3$, 16-18; and jewels possessing life, deer of, IX, 9, 9n1, 28-32, 34; Mongolian legend of stone producing, I, 27; mountain turned into, I, 213; one of the five precious things, IX, $23n^{1}$; out of copper, making, III, 161, 162n; peacocks of, III, 57; pieces under pillow, I, 19, 19n2, 20, 20n; IX, 141, 165; pieces, Varsha's fee of ten million, I, 36-40; and silver, dogs of, IX, 9n1; spittle turns into, VIII, 59n3; in the water, story of the fool who saw, V, 115, $115n^{1}$

"Gold-child" root, the, III, 218n¹
Gold Coast of West Africa, sacred prostitution on the, I, 277-279

Golden arrow, the, III, 222, 223; City, the, VII, 49; City inside a tree, VI, 130; City produced by magic power, VII, 73, 74; City, story of the, II, 171-175, 184, 186-195, 213, 217-231, 236-238; -crested bird's story, the, V, 160; deer, Jayanta and the, IX, 29-30; deer, Mārīcha assumes the form of a, VII, 166; deer, Ravana's artifice of the, VIII, 44; figures, indestructible, III, 212-214, 216; fruits as boon, III, 160; goose, Brāhman turned into a, VIII, 135n2: handmaid of Hephaistos, III, 56; image of a child carried about, VII, 93, 94; lance, the bearer of the (the God Skanda), V, 143n; lotus dedicated to a temple, II, 208; lotuses, I, 183; II, 207, 209; III, 246-248; IV, 128, 129n; ring falls from speaking girl's mouth, VIII, $59n^3$; swans, former birth of the, I, 21; swans, the two, VIII, 134-136; throne, the, II, 52, 53; umbrella, heir-apparent has a, II, 264; vine over the gate of the temple at Jerusalem, IV, 129n

"Golden Age of Hammurabi, The,"
R. Campbell Thomson, Cambridge
Ancient History, I, 271n¹

Golden Ass, Apuleius, II, $60n^2$; III, $226n^2$, $285n^1$, $311n^1$; VI, $56n^2$; VIII, $56n^1$

INDEX

Golden Bough, The, J. G. Frazer, I, 37n², 130, 144n¹, 222, 228, 268, 273n³, 278, 278n³; II, 72n¹, 83, 105n, 108n, 117, 118, 166, 189n¹, 253, 253n¹, 256, 256n², 257n², 268, 268n¹; III, 38, 142n¹, 151, 153, 203, 314, 314n⁶, 328; IV, 16; V, 189n¹; VI, 1n¹, 24n, 59, 100n¹, 133, 137, 265n³, 283n³; VII, 231n²-³, 240, 240n³; VIII, 233n²
"Golden Lion, The," Gonzenbach, Sicilianische Märchen, III, 225n²
Golden Town and other Tales, The, L. D. Barnett, II, 200n², 201n¹; VI, 26n², 28n¹, 32n¹; VII, 137n¹
"Goldene Schachspiel, Das," Kaden,

"Goldene Schachspiel, Das," Kaden, Unter den Olivenbäumen, III, 187n³ Goldsmith as thief in Hindu fiction, V. 158n

Goldsmith's adventure with the tiger, the ape and the snake. I. 101n¹

"Goldsmith and the Cashmere Singinggirl," Nights, R. F. Burton, VI, 255, 256-259

Gold-spitting, V, 11, $11n^1$; VIII, 59, $59n^3$, 60; IX, 155, 164, 165

Golem (something rolled together, a lump), of Jewish legend, the, III, 59
"Golem des Hoch-Rabbi-Löb, Der,"
A. M. Tendlau, Das Buch der Sagen und Legenden Jüdischer Vorzeit, III, 59

Golla, basivis among the caste of, I, 258, 258n¹

Goloka, a region above the three worlds, II, 242

Gomeda-dvipa, continent called, VIII, $108n^1$

Gomukha, minister of Naravāhanadatta, II, 161, 165; III, 136, 137, 140-142, 144, 145, 155, 156, 167, 169, 183, 200, 259-262, 275, 281, 285, 290, 293, 295, 297-299; IV, 122, 130, 136, 167, 168, 172, 173, 181, 184, 185, 188-190, 193, 194, 201, 203, 204, 213, 219, 220; V, 14, 15, 18, 20, 22, 27, 38, 41, 42n, 63, 67, 73, 83, 88, 97, 98, 113, 119, 120, 127, 132, 137, 138, 152, 153, 157, 164, 171, 174, 178, 183, 185, 188, 192; VII, 195; VIII, 17, 21, 24, 32, 46, 50, 54, 57, 65, 66, 85, 88, 93, 94, 97, 99, 132, 133, 209

Gonds, tribe of, II, 267; unfavourable omens among the, III, $86n^1$

Gongs, death summoned with the sound of, I, 119

Goṇikāputra, Goṇiputraka and Goṇikasuta, Mūladeva identified with, II, $183n^1$

165

Good conduct falls into neglect in the Kali Yuga, IV, 241n; deeds, heavenly wives as a reward for, II, 44, 45; fortune indicated by high spirits, VIII, 99, 99n¹; Fortune, the long hair of, II, 236; fortune, throbbing of right eye indicative of, IV, 122, 122n¹; omen, sneezing in Greece a, III, 310

Goose, Brāhman turned into a golden, VIII, 135n²; gold-producing, I, 20n; stealing the plumage of a, VIII, 229

"Goose Girl," the tale of the, VI,

Gopāla, king named, IX, 34, 119 Gopālaka, son of Chaṇḍamahāsena, I, 128, 152, 182-184, 187; II, 11, 12, 20, 25-30, 34, 89; VIII, 90, 101, 102, 103, 104, 106, 132, 209; IX, 86, 104, 106, 112

Gopālām (begging basket), I, 256 Gopatha Brāhmaṇa, the, I, 205

Gopī Nātha, commentaries on Sarvavarman's grammar, I, 75n¹

Gopīs, Krishna's love of the, II, 242 Gorm, Danish king named, VI, 135

Gosse, Edmund, introduction to Brækstad's English edit. of Andersen's Fairy Tales, VI, 292. For further details see Bibliography under Brækstad, H. L.

Gotra or lineage of a person, VII, 27 Gotravardhana, king named, V, 162-164

"Gott, Der aufgegessene," F. Liebrecht, Zur Volkskunde, I, 13n³

Göttertranks, Die Herabkunft des Feuers u. des, A. Kuhn, 2nd ed., Gütersloh, 1886, I., 76n²

Gourd, filled with lime for betelchewing, VIII, 310, 311, 312, 313, 314, 317; man turned into a python through eating a, IX, 45

Gouvea, Antonio de, Bishop of Cyrene, early traveller to India, I, 250

Government Archæological Survey of India, II, 39n¹; monopoly of *tari*, I, 241; of Vidyādharas, I, 204

"Govind!" cry of the basivis when begging, I, 257

Govindadatta, father of Devadatta (Pushpadanta), I, 78, 85

Govindakūta, city called, II, 212; VIII, 61, 64; mountain of, VIII, 62, 69, 70, 72

Govindasvāmin, Brāhman named, II,
196, 197, 199, 200, 209, 211
Grackle, Acridotheres tristis, VI, 183n²

Gracula religiosa, Mainā, VI, 267

"Graf von Habsburg, Der," Schiller, Gedichte, II, 49n²

Grain figure of girl eaten in Sweden, I, 14n; into the fire, throwing parched, VII, 188, 188n¹

Grains of rice, inexhaustible, I, 75; of rice produce power of spitting gold, VIII, 59, 59n³, 60

Gram flour, head washed with, I, 243

Gram, the sword named, VI, $72n^1$

Grammar called Kātantra and Kālāpaka, IX, 97; commentaries on Sarvavarman's, I, 75n¹; dispute over the new, I, 32; the new, I, 32, 36, 74, 75, 75n¹; Pāṇini's, I, 75; time required to learn, I, 71

Grammatical treatise (Prātiśākhya), I, 12, 12n²; recited by king's wife, I, 69; revealed to Śarvavarman, I, 75

Granddaughters of Bali, the thousand, I, 108, $108n^2$

Grande-Grèce, Paysages et Histoire, La, F. Lenormant, VII, 206, 206n², 208 Grandfather of the world (Supreme Soul), I, 10

Grandmothers of the Kurus and Pāṇḍus, Amba and Ambālikā, III, 65

Grandson of Vishnu, III, 82, 83

Granger and Matthew, description of the *Diatryma* by, I, 105

Grant named Yajnasthala, royal, III, 32

Granter of Desires, wishing-tree called, VII, 49

Grape, one of the three sweet fruits, VI, $27n^{1}$

Graphic, The (umbrellas), II, 271

Grass, darbha, I, 55, $55n^1$, 56n, 257; II, 151, 152, 176, $229n^2$; III, 263; IV, 242; V, 185; VI, 98, 117; VII, 149; $d\bar{u}rva$, I, $55n^1$; III, $254n^1$; VII, $123n^1$, 189; hut used for

Grass-continued

cremations, IV, 271; kāša, VII, 26; kuša, I, 55n¹, 58; II, 151, 151n³, 176; III, 98; IV, 155, 243; VI, 50; VII, 117, 132; kušara, I, 56n; muñja, VII, 26; nal, VIII, 272; poisoned by Yogakaranda, II, 91, 275; šara, I, 56n

Grateful animals, VIII, 219; IX, 156; animals and the ungrateful woman, story of the, V, 157, 157n¹, 158, 159-160, 161, 162-164; monkey, the, IX, 47, 47n¹, 48; snakes, IX, 148; and ungrateful snakes, I, 100, 101n¹

"Grateful (or Helpful) Animals" motif, I, 100, 101n¹; V, 157n¹, 158n, 163, 164; VI, 291; VIII, 219

Grateful Dead, The, G. H. Gerould (Folk-Lore Society), II, 80n¹

Grave of the deceased, betel placed on the, VIII, 307; at Gwālior, pilgrimages to Tānsen's, I, 238, 238n¹; throws inmates of a house into sleep, earth taken from a, III, 151

Graves, custom of pouring blood over, VI, 137

Great circle, II, 98-100n; eagles called gryphons, sailors carried off by, I, 141n²; feat in archery performed by Arjuna, II, 16; Khan, palace of the, III, 57; Mothers, worship of the, IV, 225n¹; poem relating to the Bharatas (the Mahābhārata), II, 16; poet of India, Daṇḍin, the, I, 234, 234n⁴, 235; sage Yājñivalkya, II, 241; self-sacrifice of Jīmūtavāhana, II, 153, 154; Tale—i.e. the Bṛihat-hathā, I, 6, 89-91; V, 39, 42n, 214; IX, 96-98; tales, the seven, I, 11; War, poisons in the, II, 280, 281

Great Benin, H. Ling Roth, IX, 154
 Greater cardamom, Amomum subulatum, VIII, 96n¹

Greece, human sacrifices in, IV, 64n¹; intimate relations between Egypt and (664-610 B.c.), V, 258; koḥl used in classical, I, 218; meeting of eyebrows in, II, 104n; phallic cakes in, I, 15n¹; religious prostitution in, I, 268; suicide of widows in, IV, 256; the tale of Rhampsinitus in classical, V, 255-258

Greedy jackal, the, V, 77

Greek architect Dædalus, the, III, 56; castanets, VIII, $95n^1$; colony, Sybaris, the oldest, VII, 206; descriptions of sirens, VI, 282; form of Kshatriyas, Cathæans, IV, 261; invaders of Northern India, view of the custom of satī by, IV, 261; mythology, the "Lamp of Phœbus" in, VI, $147n^1$; mythology, sirens in, VI, 282, 283; origin of the Secretum Secretorum, II, 287, 288; romances, signs of love in, VII, $139n^2$; romances, storms in, VII, $147n^1$; theory to account for custom of satī, IV, 262; treatise of Polemon, II, 290; version of Kalilah and Dimnah, Symeon Seth, V, $58n^1$, 219, 238, 239

Greek Divination, W. R. Halliday, III, 303, 303n¹; IX, 141

Greeks convert "Himālaya" into "Emodos" and "Imaos," I, 2n²; identification of Ashtart with Aphrodite by the, I, 276

Green date, message conveyed by the stone of a, I, 80n¹, 81n; tree-snake as poison, bile of the, II, 303; water-frog as poison, bile of the, II, 303

Greenlandic version of the "Swan-Maiden" motif, VIII, 228, 229-231 Gregory, the legend of Pope, VII, 81n¹ Grenfell, Lord, stibium-holder belonging to, I, 216

"Grethel, Hansel and," Anmerkungen zu den Kinder- und Hausmärchen der Brüder Grimm, J. Bolte and G. Polivka, VII, 263, 263n¹

Grey hair in Hindu fiction, VII, 190, $191, 191n^2$

"Grey Hair" motif, the, I, $121n^2$; III, $243n^2$; VII, 190, 191, $191n^1$

Griddle cakes (chupattees) as secret message, I, 82n

Griechische und Albanesische Märchen, J. G. von Hahn, I, 101n¹; III, 204; VI, 292n¹; VII, 224

Griechische Märchen, Sagen u. Volkslieder, Bernhard Schmidt, I, 77n¹, 188n²; II, 57n¹, 127n²; III, 28n¹, 133n¹, 187n³, 218n¹, 238, 253n¹; IV, 65n, 145n²; V, 128n², 157n¹; VI, 16n, 47n¹, 136, 277; VII, 61n¹; VIII, 57n²; IX, 143 Griechische Mythologie, L. Preller, II, 13n⁴; IV, 65n, 230n², 245n¹; V, 67n³; VI, 18n¹; VII, 3n²; VIII, 154n²; IX, 29n¹

Griechische Roman, Der, E. Rohde, III, 188n; IV, 132n¹, 185n¹; V, 133n; VI, 16n, 18n¹, 170n², 205n; VII, 139n², 147n¹, 189n²; IX, 36n¹, 37n¹, 47n³, 51n¹

Grief causes death, I, 12; daughter, a lump of, III, 18, 18n³; forms an abscess, II, 2; of the princess on losing her husband, II, 66, 67; produced by discontent, V, 115

Grierson, Sir George, belief about Piśāchas, I, 205; on cutting off ears and nose for faithlessness, V, 82n¹; on the identification of Śvetadvīpa, IV, 185n²; on the story about the Irishman, V, 93n; on the tärkshyaratna jewel, IX, 52n¹

Griffin half-lion, half-eagle, the, I, 104 Griffin, Sir Lepel, on widow-burning, IV, 264

Griffith, Prof., on the origin of the tale of Rhampsinitus, V, 255

Griffon, fabulous bird, I, 105

Grihastha or householder, II, 180n¹
Grihya Sūtras, the, I, 191; edit.
Oldenberg, II, 241, 267, 267n¹

Grim repast of Kuvalayāvalī and Ādityaprabha, II, 113

Grimm's Fairy Tales, trans. H. H. B. Paull, 1872, 1874, 1887, I, 25

Grimm's Household Tales, M. Hunt, I, 98n; III, 76, 104n², 105n; V, 66 Grönländska Myter och Sagor, K. Rasmussen, VIII, 228n¹⁰

Grosse Schauplatz lust- und lehrreicher Geschichte, Der, Harsdorffer, II, 296

Grosse Zusammenstellung über die Kräfte der ... von Abu Mohammed Abdallah Ben Ahmed ..., J. von Sontheimer, VIII, 255n²

Ground of Lanka made of wood, I, 143-144

Group or communal marriage, II, 17
Group of Eastern Romances and Stories,
A, W. A. Clouston, I, 43, 101n¹, 131,
160n³; II, 108n; III, 118n¹; IV,
139n², 182; VI, 66, 287n³; VII,
224n¹

"Grove of ancestors (the Fathers),"
—i.e. cemetery, IV, 107; VII, 1n¹

Grove where asceticism is practised, I, 55; of Lebadea, the, V, 256; of snakes, Nāgavana, the, III, 140, 142, $142n^{1}$

Growers, betel-vine, caste of, VIII, 270, 271, 273, 278, 282, 283

Growse, F. S., on the word Nāgasthala, I, 117n², 139n²

Grundriss der Indo-Arischen Philologie, Vedic Mythology, A. A. Macdonell,

"Gryphons, great eagles called," I, $141n^2$

Gryps, fabulous bird of the Greeks, I. 104

Guard against the evil eye, kājal (lampblack) and surmā used as, I, 212

Guardian deity of patars, Siva the, I, 239; of jewels and precious metals, Vessavana a, III, 304, $304n^2$; of precious stones, the griffin the, I, 104; spirit haunts one of the pyramids, II, $6n^2$; the Vetāla, the Deccan, VI, 139

Guardian, Philip Massinger, VI, 271 Guardians of the cave of Triśīrsha, VIII, 75, 76; of soma, Gandharvas the, I, 200; of treasure, III, 133, $133n^1$; of the world, the eight Lokapālas, or, IV, 43, $43n^2$, 45; VIII, $163n^1$

Guards, lighted candles used for frightening, V, 268, 281; pursue Bandhula and Mallikā, I, 223-224

Guatemala, chastity index in, I, 168; disease-transference in, III, 38

Gudatvay or tvak (cinnamon), one of the three aromatic drugs, VIII, 96n¹ $G\bar{u}dhaka(m)$, "secret," bite on woman's underlip, V, 194

Gūdhasena, King, III, 28

Gudmund, brother of Geirröd, VI, 135

Guerino Meschino, novel of, II, 138n⁴

Guga, the snake-god of the North-West Provinces, I, 203

Guhachandra, merchant named, II, 40 - 44

Guhasena, father of Guhachandra, II, 40, 41; husband of Devasmita, I, 154-156, 158, 163, 173, 174, 179-181

Guheśvara, Gana named, VIII, 137. 138, 142

Guhya (phallus or linga), I, 13n3

Guhyakas or Yakshas, attendants of Kuvera, I, 68, 197, 203; II, 98, $98n^{1}$; IV, 227; V, 125; VIII, 75,

Guhvakī, vakshinī, III, 189

Guide of the Vidyādharas, Kauśika the spiritual, II, 210

Guide du Visiteur au Musée du Caire, G. Maspero, Cairo, 1920, V, 254

Guido of Valencia, Archbishop, II, 289 Guinea, betel-chewing in Eastern New, VIII, 310-314

Guingamp, gingham first made in, II, 271

Gūjahs (wafers of flour and sugar), I, 242

Gujarāt conquered by Chandragupta II, VI, 230; eunuchs in, III, 321, 325; Lāta corresponds to Southern, VI, 150n1; Mahmūd Shāh, King of, II, 300-302; marriage rites among the Bharvads of, III, 37; sneezing superstitions in, III, 307; Srigaud Brāhmans of, II, 168, 169; vampires in, VI, 139

Gujarati derivations of the word betel, VIII, 239

"Gül and Sanaubar," Liebrecht, Zur Volkskunde, II, 131n1

Gul-i Bakāwalī, Izzat Ullāh, VII, 224, $224n^{1}$

"Gul-i-Bakāwalī" or "Rose of Bakāwalī," W. A. Clouston, A Group of Eastern Romances and Stories, I, 43,

Gulma and Vatsa, uncles of Guṇādhya, I, 60, 61

Gunadeva, disciple of Gunadhya, I, 89, 91

Gunādhya, or the Gana Mālyavān, I. 7, 58-61, $61n^5$, 65, 67, 68, 74, 78, 89, 90, 91, 94; V, 286; VI, 73n3; VII, 236; IX, 98-100; semi-divinity of, IX, 97

Gunādhya et la Brhatkathā, F. Lacôte, V, 211

Gunākar, a Brāhman's son, VII, 244 Gunākara, minister of Mrigānkadatta, VI, 10, 68, 99, 100; VII, 128, 165, 169, 170

Gunapālita, minister named, VII, 137 Gunas, the six measures of security, III, 143, $143n^3$; the three, or phases of materiality, IX, $89n^2$

INDEX

Hades—continued

Guṇasāgara, king named, IX, $50, 50n^1$, 51

Guṇaśarman, King Mahāsena and his virtuous minister, IV, 85-96, 98-102 Guṇavarā, Queen, III, 218-221, 232-

Guṇavarman, merchant named, II, 55 Guṇavatī, daughter of Guṇasāgara, IX, 50, 51, 52, 70

Gunjā fruits, IX, 46

Gunpowder, Roger Bacon's invention of, III, 161n¹

Gunshekar, a king, VII, 204

Gupta dynasty, the, VI, 230; Empire,
Magadha the nucleus of the, II, 3n¹
Gupta, Rai Bahadur B. A., notes on sāmudrika, II, 7n¹

Gurav, a servant of the temple, I, 245, 246

Gurkhas of Nepal, poisoning of wells by the, II, 280, $280n^2$

Guru, or high priest, I, 256, 258, 263
Gutschmid in Zeit. d. d. morg. Gesell.,
II, 312n²

Guzerat, dancing-girls in, I, 241 Gwālior, Tānsen's grave at, I, 238

Gymnopædiæ, the, III, 126 "Gypsies of Bengal," B. R. Mitra,

Memoirs read before the Anth. Soc. Ldn., I, 240n¹; III, 51n

Gypsies as a channel of story migration, V, 275, 276; tattooing done by, I, 49n¹

Gypsy tale about change of sex, VII, 226; tribes of Bengal, bediyās and nats, I, 240; variant of "swanmaiden" story, VIII, 219; version close variant of Rhampsīnitus tale, V, 275

Gypsy Folk-Tales, F. H. Groome, V, 275

H-class MSS. of the "Textus Simplicior," V, 216, 217

Haast, Dr. discovery of the bones of the *Harpagornis* by, I, 105

"Hachich—L'Opium—Le Café, Le," Charles Richet, Revue des Deux Mondes, VII, 248

Hades, Odysseus in, VI, 137; Pātāla or, VII, 129n⁵; Proserpine in, VI, 133; Rhampsinitus playing dice in, V, 252, 253; or Sheol, II, 194n; or Sheol, descent of Ishtar into, II,

 $61n^1$; or Sheol, Ishtar's search for Tammuz in, I, 273, 274. See also under Hell

169

"Hadīth of Khurāfa, A," a proverb in the collection the Fākhir, VI, 62, 63 Hadrian's Wall, VIII, 224

Hafiz and the mole on his beloved's face, I, $49n^1$

Hagiology, Buddhist, III, 20n1

Hāhā and Hūhū, the songs of, VIII, 162 Hair as alternative to enforced prostitution at Byblos, cutting the, I, 275, 276; except seven locks, shaving all the, VII, 205; of Good Fortune, the long, II, 236; grey, VII, 190, 191, $191n^1$; method of swearing an oath by undoing a lock of, I, 57; one of the five beauties of woman, VIII, 248n; possession of personality by, I, 276; produces pearls and precious stones, combing, VIII, $59n^3$; restorer, story of the bald man and the, V, 83-84; sacrificial thread of, VII, 123; seized by old age, VIII, 101; of which fly-whisks are, al-zamar or al-chamar, III, $84n^{1}$; worn in mourning for absent husband, single lock of, VIII, $36n^{2}$

"Hair, Grey," motif, I, 121n²; III, 243, 243n²; VII, 190, 191, 191n¹

Hairs standing erect for awe, IX, 37, 74, 75; standing erect for joy, I, 120, 120n¹; VI, 157, 157n², 180, 212; VII, 60, 139, 139n², 179; VIII, 46, 46n¹; of Vishnu, the, I, 55n¹

Hais (dates, butter and milk), Arabic idol of, I, 14n

Haiti, syphilis in, II, 308

Hajar, the governor of Baḥrayn or, III, 278

Hajja and the copper pot, story of, IX, 152; who thought himself dead, stories of, IX, 156

Hajjām (barber caste), III, 100n¹

Hajjī Baba of Ispahan, The Adventures of, James Morier, ed. C. J. Wills, Ldn., 1897, I, 214

Hakluyt Society, I, $63n^1$, $248n^1$; II, $18, 300n^{4.5}$; III, 57, 85n, 201; IV, 269, 270; VIII, $257, 258n^{1.2}, 259, 259^{1.2}, 266n^{1.2.4.6}, 269n^1, 292n^3, 295n^1, 300n^1, 301n^1, 314, 314n^2$

Hákonarmál, the number of Valkyries in the, VIII, 225

Hāla, king of the Andhra dynasty, XI 99, 99n¹, 100

Hālāhala poison, VI, 87, 87n¹

Half Damayanti's upper garment taken by Nala, IV, 243; a life given to save another's, I, 188, 188n², 189; VIII, 117, 117n²; IX, 144; male, half female, Ardhanārīśvara form of Siva, I, 146n², 272; -moon on the throat, giving the—i.e. throwing out, I, 65, 65n¹; a seer, Anjalimeasure, II, 276

Half-witted children, moon's effect on, VI, 101n

Halfs Saga, IX, 142

Hall, Dr H. R. E., on the tale of Rhampsinitus, V, 255

Halliday, Prof. W. R., on the name of Cæsar's sword, VIII, 154n²; notes to Dawkins' Modern Greek in Asia Minor, VI, 123n, 273n²; references to dreams, VIII, 100n; references to Roman legend, VIII, 114n¹

Hallowe'en or All-Hallows Day, II, 105n; IX, 146

Halt, political measure of, II, 165n¹ Halting-place for camels (caravanserai or karwānsarāī), II, 162n, 163n

Hamelin, Pied Piper of, I, 26

Hamlet, Shakespeare, I, $76n^2$, $77n^1$; VIII, $99n^1$

"Hammer of Shavelings," conquering the, VI, 76, 76n¹

Hammurabi, the Code of, I, 269-272
 Hammurabi's Gesetz, J. Kohler and
 A. Ungnad, Leipzig, 1909, I, 270n¹

Hampi Ruins, A. H. Longhurst, Madras, 1917, IV, 261, 268

Hamsadvīpa, an island in the western sea, VI, 124, 125, 126, 127, 128; VII, 138-143, 145, 149-151, 159

Hamsāvalī, courtesan named, VII, 80, 81; daughter of Chandrāditya, VI, 156, 157, 159, 162; Kamalākara and, VI, 40-55

Han Dynasty, bas-reliefs of the, II, 264
Hand cut off as a stake at gambling,
the left, II, 232n; of a dead man,
magical power of dried and pickled,
III, 150; in the Ganges, the, I, 45,
46n¹; in homeopathic magic, III,
152; of a lady compared to a lotus,

Hand-continued

II, 65n¹; only vital spot, the left, I, 127; VIII, 109, 109n³, 110; red lotus turns into a human, VIII, 54; round the head to dispel spirits, waving the, VI, 109, 109n¹; for thieving, cutting off right, VI, 19; uncleanliness of the left, VIII, 302, 302n¹; of Vetāla severed by cutting off hand of a drawn figure, IX, 27, 27n¹

"Hand of Glory," the, VIII, 54n¹; extinguished by milk, III, 152; note on the, III, 150-154

Hand of Glory, The, R. Blakeborough (ed. J. Fairfax-Blakeborough), III, 152

"Hand," J. A. Macculloch, Hastings' Ency. Rel. Eth., III, 152

Handbook of the courtesan, Kshemendra's Samayamāṭrika, a, I, 236

Handbook of Commercial Information for India, C. W. E. Cotton, VIII, 318n¹

Handbook to the Ethnographical Collections, VIII, 253, 254

Handful of water offered to Fortune, II, $6n^1$

Handmaid of the gods (dēva-dāsī), I, 231

Hands cut off when admired, III, 21n; cut off and tongue cut out for thieving, V, 61, 61n¹, 143n; and feet of dead enemy eaten, III, 151; hennadyed, I, 243; message conveyed by raised, I, 80n¹.; peacock apparatus for washing the, III, 58; pouring water over the, VIII, 129, 129n¹; waves of a lake like hands, VIII, 7; in the well of Gayā, the three human, VII, 85

Handsome King Prithvīrūpa, story of the, IV, 130-135

Hanged man, candle made from the fat of a, III, 150; man's body, origin of the mandrake from juices from a, III, 153

Hanging bodies of thief and of chiefs on wall, V, 248, 254; upside down from a tree, I, $79n^1$

Ḥanīfa, tribe of (Arabia), cake custom in the, I, 14n

Hans Christian Andersen. Et Digterliv, H. Schwanenflügel, VI, 293 "Hansel and Grethel," Anmerkungen zu den Kinder- und Hausmärchen der Brüder Grimm, J. Bolte and G. Polivka, VII, 263, 263n¹

Hanuman, the monkey-god, II, 73, $197n^2$; IV, 126; VIII, 44

Hanway, Jonas, first man to use an umbrella, II, 269

Happy, healthy or well-fed, widow must not look, IV, 259; reunion of Nala and Damayantī, the, IV, 250

Hara and Rāja Badan, the agreement between Rāja, VII, 229-230

Haram, harīm (harem), II, 161n⁴;
magic circle as a kind of, II, 295;
(a sacred spot), II, 161n⁴. See further, Harem

Harapura, city called, II, 174

Harar, Burton's visit to the Emir of Abyssinia at, II, 271, 271n²

Harasvāmin, ascetic named, II, 184-186; story of, II, $39n^1$

Harata and the swan-maiden, IX, 166, 167

Harbinger of composure reaches the king's ear (i.e. grey hair), I, 121, $121n^2$

Hard life of women in India, II, 18, 19; lot of widows in India, IV, 258-260

Hare, and the cat, the bird, the, V, 102, 102n², 103; the lion and the, V, 49, 50; in the moon, I, 109n¹; II, 82; V, 101n²; IX, 143; named Vijaya, V, 101

Harem, II, 98, 98n², 161, 161n⁴, 162n, 163n; VII, 13, 13n⁴; VIII, 258; King of Vatsa loves an attendant of the, I, 187; smuggling men into the, I, 47n, 48n

Harem Life in Egypt and Constantinople, E. Lott, II, 163n

"Harem," J. M. Mitchell, Ency. Brit., II, 163n

Hares, the elephants and the V, 101, $101n^1$, 102; Silīmukha, king of the, V, 101-102

Hari (Nārāyaṇa, Vishṇu or Kṛishṇa),
I, 143, 148n¹, 145; III, 176, 210;
IV, 185, 187; IX, 7n², 87, 88n

Haridatta, Brähman named, II, 231

Haridvār (or Hurdwar), holy place of Kanakhala, i.e., I, 18n²

Harighosha, a Brāhman named, V, 159

"Harīm," Dictionary of Islam, Hughes, II, 163n

Hariśarman, the Brāhman, III, 70-73, 75-80

Harischandra, King, II, 267

Hariśikha, minister of Naravāhanadatta, II, 161, 165; III, 136, 218, 235, 242; IV, 190; V, 19, 20; VIII, 24, 32, 60, 61, 68, 73, 85, 90, 106

Harisinha, King, III, 144

Harisoma, son of Yajnasoma, VIII, 138, 139

Harisvāmin, Brāhman named, VI, 200, 201, 202, 203; who first lost his wife, and then his life, the Brāhman, VII, 29, 29n¹, 30-33, 212-215

Harivansa, the, III, $9n^1$

Harivara, a king named, IV, 152-154, 156-158

Harleian MS., II, 269; VIII, 266n⁵

Harlot mentioned in Rig-Veda, term, I, 323. See under Courtesan and Prostitute

Harmers or destroyers—i.e. Rākshasas, I, 204

Harp, a fairy, III, $187n^3$

Harpagornis, discovery by Dr Haast of the bones of the, I, 105

Harpies not to be mistaken for swanmaidens, VIII, 217

Harpist, the poisonous, II, 293

Harran, city sacred to the moon-god, II, 194n

Harsha, R. Mookerji, VII, 237n1

Harsha era, the, V, 39; King, IX, 89 Harshagupta, merchant named, III, 172, 173

Harsha-Vardhana, King (A.D. 606), II, 267; V, 39

Harshavarman, King, IV, 191

Harshavatī, city called, VI, 186; queen of Ratnākara, V, 30

Harta, price paid for a bride, VIII, 297
Hartland, E. S., on the chastity-index motif, I, 166, 167; on lights in birth-chamber, II, 168; notes to Stein and Grierson's Hatim's Tales, I, 38n; tale from Palena given by, II, 202n¹

Harūn-ar-Rashīd, nocturnal adventures of, VI, 37n¹; VII, 217

Hārūt and Mārūt of Bābil, two angels teaching magic to mankind, VI, 63

Harvard Oriental Series, I, 235, 235 n^1 ; V, 216 n^1 , 217 n^1 ; VIII, 254 n^2

Harvest festival at La Pallisse," man of dough" hung on a tree at the, I, 14n

Harz mountains, II, 104n2

Hasan and the foul old woman, II, $104n^1$ "Hasan of Bassorah," Nights, R. F. Burton, I, 27, 28; II, $190n^1$; III, $260n^1$; VIII, 219

Haschische'en, Testaments d'un, Jules Giraud, VII, 249n²

Hashīsh, effects of, VII, 248, 249, $249n^2$

Hasta, measure of distance, V, 222

Hastināpura, capital of the emperors of India, succeeding Kauśāmbī, I, 7n⁴; II, 1, 1n², 16, 54; IV, 194; VI, 151; VIII, 274

Hasty Action, one of the Five Books of the Panchatantra, V, 222

"Hasty Word, The," Ralston, Russian Folk-Tales, III, 225n²

Hat of darkness, tarnhut, or Tarnkappe, I, 27; VI, 149n¹; of invisibility, I, 26; magic, I, 25, 27

Hātakeśa (Hāṭakesāna or Hāṭakeśvara)—*i.e.* Śiva, VI, 108, 108n¹, 110; VIII, 188, 191, 195

Hathasarman, the Brāhman, IV, 140, 144

Hātif (Arabic bodiless voice), I, 16n¹
Hātim Tā'i, the adventures of, VI, 280, 280n¹; own flesh cut off by, I, 85n

Hātim Tilawôñ", a professional storyteller from Panzil in the Sind Valley named, I, 38n

Hatim's Tales, M. Aurel Stein and
G. A. Grierson, I, 38n, 81n, 163n;
II, 124; III, 280; IV, 48, 104;
V, 176, 177; IX, 163

Hatred of men, girl's, III, 260, 260 n^2 ; VII, 35, 217

Hatshepset, temple at Deir el Bahari of Queen, I, 216

Hatthīlinga, a huge bird, I, 104

Haunted pyramid, II, 6n2

Hausa Superstitions and Customs,
 A. J. N. Tremearne, III, 312, 312n¹
 Hausas, sneezing customs among the,
 III, 312; of Tripoli and Tunis, cross-

roads among the, III, 38
Hautesville, Jean de (Joannes de Alta Silva), V, 260

Hawaian Islands, polyandry in the, II, 18

Hawk assumed by Indra, shape of a, I, 84

Hay, poisoned, II, 276

Hayāt al-Ḥayawān (zoological lexicon), trans. A. Jayakar, I, 103

Hayman Wilson, Prof. H., on story in Book XIII, VIII, 17n¹

Head of an adulterer oiled and curled. VIII, 107; of Brahmā cut off by Siva, I, 10, $10n^2$; centipedes in the king's, III, 49, 52; considered unlucky, curl on back of, II, $7n^1$; covered seven times with the headcloth, I, 242; deprived of the umbrella, II, 94, $94n^5$; to dispel spirits, waving the hand round the, VI, 109, $109n^{1}$; of a drawn figure, blood produced by cutting off the, IX, 27, 27n1; grows again on being cut off, III, 268, $268n^1$, 269; IX, 153; iron implement to ward off ghosts kept near child's, II, 166; of the King of the Parasīkās cut off, II, 93, 94, $94n^{1,2}$; light from the, IV, 23, 23n1; of Medusa, II, 299, 300; pouring holy water on the, VII, 191, 191n3; of Rāhu cut off by Vishņu, II, 81; of Rāhu, the immortal, II, 81; rite of covering the, sir dhankāi, I. 240: shaved and five locks left to resemble a Gana, I, 146, $146n^1$; standing on the, I, $79n^1$; transformation through inserting or extracting a pin from the, VI, 61; of trapped thief cut off by companion, V, 246, 257

Head - Hunters: Black, White and Brown, A. C. Haddon, VIII, 298n¹

Heading of Vetāla 22, mistake of writing "Tiger" instead of "Lion" in the, VII, 259

Headings of the "Dohada (Pregnant Longing)" motif, I, 222, 223; of the "Life Index" motif, I, 130

Headless body, Rāhu a demon with, IX, 88n

"Headless Princess, The," Russian Folk-Tales, W. R. S. Ralston, VIII, 56n¹

Heads of elephants, necklaces from the, II, 142, $142n^1$; the lady who caused her brother and husband to

Heads-continued

change, VI, 204, $204n^1$, 205, 207, 276-277; necklace of human, VII, 250; Sesha or Ananta, snake with a thousand, VI, $71n^1$; snake with three, V, 161; story of the snake with two, V, 134, $134n^2$, 135, 135n

Healers of disease (the Asvins), III, 258
Healing the Brāhman's wound, III,
32; disease, nudity rites in, II, 118,
119; properties of boy's juices, III,
152

Health, rules for preserving, II, 288 "Health Index," III, 272n¹

Heap of snake-bones, the, VII, 55, 56 Hearing things happen, suffering caused

by, VII, 12, 207, 209

Heart of bird swallowed produces a daily box of sequins, I, 20n; cleft by the stroke of love's arrows, I, 31; crocodile's longing for monkey's, I, 224; death caused by a broken, II, 132; VII, 24, 25, 103; of the Glücksvogel, the, V, 130n¹; of a monkey, disease to be cured by the, V, 128, 128n², 129; placed on the top of the flower of the acacia, I, 129; of a prince, white worm in the, II, 296; of a vulture as poison detector, I, 110n²

Heaven, bull descending from, V, 169; cakes made to the Queen of, I, 14n; the cow's, II, 242; Dyaus, the Sky Father or, III, 257; lamp of, the moon called the, VI, 147n¹; opened on the eleventh day, I, 146; voice heard from, I, 61, 100, 102, 128; II, 30, 73; VI, 6, 14; VII, 2, 19, 38, 54, 131; VIII, 30, 85, 87, 116, 117, 149, 153, 208; the wishing-tree of, VI, 40

"Heaven and Earth" (the Asvins), III, 257

Heavenly bodies, the position of the, I, 134; chariot catches up the King of Vatsa, VIII, 102; chariot that travels in the sky, VI, 21, 22; Eye and King Sivi, the, II, 32, 33; fragrance, body possessing, VI, 113; fruit preventing old age and disease, IX, 47, 47n³; fruit received from Durgā, II, 136n¹; garden, the, III, 138; lady buys human flesh, II, 205; lotus of crystal, VI, 70, 71;

Heavenly-continued

maiden, the beautiful, VI, 212; maiden of illuminating beauty. VI. $1, 1n^1, 2n^1$; maiden produced inside a fruit, VI, 15n³, 16, 16n; maiden on the wishing-tree, the, VII, 16, 18, 19; maidens, the two, II, 43; IX, 8, 9, 28-32, 34, 35; nymph, I, 61, 188; VI, 94; nymph while bathing, carrying off clothes of, VIII, 58, $58n^2$; IX, 20, $20n^1$; nymph comes out of a tree, II, 233; VI, 29; nymph ended by living with a mortal. curse of, VIII, 59, 59n2; nymph, story of the, V, 32; nymph, Tilottamā, a, VI, 189; nymphs, Apsarases, I, 197, 200-202; Riveri.e. the Ganges, IX, 88, $88n^3$: tale of seven stories, I, 89-91; wine, drinking, II, 43; wives as reward for good deeds, II, 44, 45; workmanship of an anklet, II, 204; youth, the, I, 71

Heavens, eunuch flings balls of wheat flour towards the four quarters of the, III, 37; the Seven, VII, 246 Hebr. Biblioth., Steinschneider, II.

 $289n^{4}$

Hebräische Uebersetzungen, M. Steinschneider, V, 220n¹, 237, 238, 239

Hebrew medicine, cross-roads in, III, 38; Sandabar, Sindibād Nāma, I, 170; word for "dove," Jonah the, II, 193n¹, 194n

"Hebrew Version of the Secretum Secretorum," Gaster, Journ. Roy. As. Soc., II, 290, 290n¹, 291, 298, 298n²

Hebridean "Life Index" motif, I, 130 Hecate, legend connected with (Lucian) I, $77n^1$

Hedgehog, body hairs raised on end like a fretful, I, 120n¹

Heiberg, Johan Ludvig, criticism of H. C. Andersen, VI, 290

Heifer, eyes like a wild, I, $30n^2$

"Heimonskinder, Die," Die Deutschen Volksbücher, K. Simrock, I, 137n¹; II, 57n¹; V, 146n¹, 204n¹

"Heinrich der Löwe," Simrock, Die Deutschen Volksbücher, I, 141n²; II, 76n¹

Heir-apparent has a golden umbrella, II, 264

Helden-Sagen, Altdeutsche u. Altnordische, F. H. v. d. Hagen, I, 48n², 121n², 150n¹; III, 130n¹, 185n¹, 191n¹, 218n¹, 233n¹, 268n¹; IV, 256; VI, 280; VII, 3n², 166n³, 173n¹, 181n¹

Heldensagen der minussinschen Tataren, Die, A. Schiefner, VIII, 228n²

Hellcalled Aralū, II, 61n¹; called Avīchi, I, 161; II, 176; called Raurava, I, 56n¹; in human shape, Rākshasa looking like, VII, 21; Sheol or Hades, II, 61n¹, 194n; shoes of swiftness worn by Loki on escaping from, I, 27 Hells, the Seven, VII, 246; VIII, 162n¹

Helmont, Van, researches on the nature of gas, III, 161n¹

"Helpful (or Grateful) Animals "motif, I, 100, 101n¹; V, 157n¹, 158n, 163, 164; VI, 291; VIII, 219

Helpful Vetāla, the, VII, 163

Helreith Brynhildar, one of the Eddic poems, VIII, 221, 223

Helweg, Mr J. H., authority on H. C. Andersen, VI, 288n²

Hemabāluka river, the, VIII, 65

Hēmachandra, statement about Paiśāchī dialect by, I, 92

Hemaprabha, King, III, 156, 159, 163, 164, 166-168, 294; king named, VIII, 47, 53; a king of parrots, VI, 86, 87

Hemaprabhā, daughter of Buddhiprabha, V, 188-192; and Lakshmīsena, story of, V, 188-192; Queen of Padmakūta, V, 32

Hemapura, city called, III, 297

Hemm, ceremony of puberty, I, 257 Hemp, Indian, gānja, II, 304; sacred

Hemp, Indian, gānja, II, 304; sacred thread made of, VII, 26

Hen in the *Anvār-i-Suhailī*, tale of the, V, 46n¹; unguent of the fat of a white, III, 152

Henna-dyed hands, I, 211, 243

Henry V, Shakespeare, II, 98n⁴ Henry VI, Shakespeare, II, 98n⁴; VI, 24n

Hephaistos, tripods, bellows and golden handmaids of, III, 56

Heptameron, Margaret of Navarre, II, $2n^1$, 10n; III, 126; V, $153n^1$

Hera and Zeus, dispute between, VII, 722 Herabkunft des Feuers u. des Göttertranks, Die, A. Kuhn, I, 76n²; II, 252n¹; IV, 145n²; V, 29n², 111n² Heracleopolis, centre of the worship of

the ichneumon, III, 116n

Heracles and Iphiclus, III, 127, 272n¹ Herb possessing power of raising the dead to life, VI, 18, 18n¹; as protection from the poison-damsel, II, 293

Herbal, Gerarde, III, 154

Herbs, a garden of, II, 108, 110; girl brought up among poisonous, II, 297; protecting men from witches, VIII, 56, 56n²; the seven magic, IV, 62

Hercules, Pallair's arm cut off by, II, $72n^2$

Hercules Furens, Seneca, IV, 65n¹ Herdsman named Devasena, II, 51, 52; story of the foolish, V, 69

Herdsmen, friendship of Krishna with the, II, 242; the king and the, II, 51, 52

Hereditary trade of women of the kasbi easte, prostitution, I, 242

"Heritage of India" Series, I, 93

"Hermaphrodite, Notes on an," R. F. Burton, Mem. Anth. Soc. Ldn., VII, 233n¹

Hermaphrodites at Pandua, colony of, IX, 153

Hermaphroditus and the Ardhanārīśvara form of Siva, VII, 232

Hermes, the flying sandals of, III, 56; the Moly given to Ulysses by, VIII, $56n^2$; *i.e.* Thoth, playing draughts with the moon, V, 252

Hermetic and Alchemical Writings of Philippus Aureolus Theophrastus Bombast of Hohenheim, A. E. Waite, III, 162n

Hermit accused of cannibalism, II, 185; the beautiful daughter of the, V, 201, 202; the curse of the, V, 202, 203; curse inflicted on a, V, 161; and the faithful wife, the, IV, 232, 233; who first wept and then danced, the, VII, 112, 112n¹, 113-115, 260, 261; Gautama, II, 45, 46; the mouse and the, V, 75-76, 77-78; Nārada visits the King of Vatsa, the, II, 12, 13; and his pupils, story of the, V, 178;

INDEX 175

Hermit-continued

Subhanaya, the patient, VI, 88-89; a vegetable-eating, I, 58, 59; wounded out of jealousy, III, 22

Hermitage of Agastya, VII, 166; of Badarikā, or Badarī, the modern B(h)ad(a)rīnāth, I, 58, 59, 59n¹, 79; II, 63; of Kaṇva, the, III, 130; VII, 89, 90, 161; of Kaśyapa, V, 161; of Mātanga, V, 202; VII, 144, 145, 149, 151, 152, 156

Hermit's laugh, the, V, 30, 30n¹, 37, 87n¹; pupil, the curse of the, VIII, 173; son, Raśmimat, the, V, 32-34, 38; story of Somaprabha, Manorathaprabhā, and Makarandikā, wherein it appears who the parrot was in a former birth, the, V, 30-32, 34-37

Hermits for monkeys, story of the fool who mistook, V, 140; Vidyādharas fall in love with the daughters of, II, 211

Hermotimos of Klazomenæ, the soul per of, I, $39n^2$

Hermotimus, Lucian, III, 82n²; V, 133n

Hero, the Brāhman, VI, 201, 202, 203;
in European folklore, the sacrificing,
VII, 239, 240; of the Vetālapancha-vimsati, identity of the, VI, 228-231
Hero and Leander, Musæus, VI, 204n³

Herodotus, I, 103, 271, 276; III, 116n, 126, 127, 171n¹, 292n¹, 328; IV, 65n, 80n¹, 256; VI, 294, 294n¹; VII, 206; date of the *History* of, V, 258; the tale of Rhampsinitus, V, 245-248

"Heroes and Hero Gods," Hastings' Ency. Rel. Eth., I, 273n³

Heroidum Epistolæ (Heroides), Ovid, VI, 24n; VIII, 99n²

Heron, phœnix identified with the, I, 104; in a Portuguese tale, the fox and the, V, 55n³; swoons in the presence of poison, IX, 143

Herpestes ichneumon (ichneumon), III, 115n¹, 116n

- Herpestes mungo (mongoose), III, 115n1, 116n

Herr Urian of the Walpurgisnacht, IV, 227n²

Hertel, Johannes, V, 58n¹, 207-209, 213, 216, 217, 219, 231, 232, 234-236, 238-240

Hertz, W., on vampirism, VI, 136, 137 Heruli, suicide of widows among the, IV, 255

Hervor the All-Wise, one of the three Valkyries in the Völundarkvitha, VIII, 221, 222

Herzog Ernst, the wanderings of, VI, $25n^2$

"Herzog Ernst," Simrock, Die Deutschen Volksbücher, I, 141n²

Herzog Ernst, K. Bartsch, VII, 189n² Hetæræ, prostitutes, III, 207n²

"Heteras, Devoted," motif, VII, 220n¹ Hezekiah, koḥl paid as tribute by, I, 215

Hibbert Lectures, VIII, 107n

Hidden treasure, mandrake reveals, III, 153

"Hidden Treasure, The," Clouston, A Group of Eastern Romances and Stories, III, 118n¹

Hidimbā killed by a lance, son of, II, 284

Hiding in the feathers of birds, II, 219-220n; in jars, I, 183n¹; of men in imitation animals, I, 183, 183n¹, 184; -places of thieves, usual, I, 219 Hieme, sword of, the "blood-fetcher,"

I, $109n^1$ Hierapolis, Astarte of, III, 327; (the modern Membij), Atargālis, mothergoddess at, I, 275

Hierodouloi, sacred servants, I, 269, 276

"Hierodouloi," G. A. Barton, Hastings' Ency. Rel. Eth, I, 271n¹, 277

High birth-rate in India, II, 18; priest or guru, I, 256; rank betrayed by the smell of the body, II, 22n, 22n³; social tone of the Kashmirian version of the K.S.S., IX, 118

High Commissioner for India, II, 311n¹ Highest class of Rishi (holy sage), Devarshi the, II, 34, 34n³

Highland usage of deazil, I, 190, 191
Highlands, Popular Tales of the West,
J. F. Campbell, 4 vols., Edinburgh,
1860-1862, 2nd ed., 4 vols., Ldn.,
1890-1893, I, 26, 84n², 129, 132,
141n², 157n², 163n¹; III, 195n¹, 205,
281n¹, 237, 272n¹; IV, 67n¹; V,
46n¹, 157n¹; VI, 5n¹; IX, 165

Highwayman's incantation, III, 152 Hījdā, eunuch class, III, 321, 324, 325 Hijra, eunuch or hermaphrodite, III, 321: IX, 153

Hikāyetu-Erba'īna-Sabāhin we Mesā (The Story of the Forty Morns and Eves), II, 123

Hill, the Malyāchal, VII, 233; of Śārikā, an opening to the underworld, VI, 109

Hill-starling (maina), I, 131

"Hill Tribes of the Central Indian Hill," W. Crooke, Journ. Anth. Inst., II. 24n

Hills, Himavat monarch of the mighty, I, 2; the Vindhya, I, $7n^4$, $9n^1$, 60, 66, 76, 116, 152; II, $13n^4$, 56, 159; V, 185; VII, 170

Himādri, Himagiri, or Himakūţa, forms of Himālaya, I, $2n^2$

Himālaya, daughter of the (Pārvatī, Durgā, etc.), II, 156; father of Maināka, VI, 3n¹; mountains, I, 2n², 5, 32, 86, 92, 94, 121, 205; II, 54, 94, 142, 144, 147, 148; VI, 106, 107, 226; VII, 186; VIII, 19, 70

Himālayan country, II, 67n¹; mountain, Parvataka, king of the, II, 284, 285; regions, fraternal polyandry prevailed in the, II, 18

Himalayan Districts of the North-Western Provinces of India, E. T. Atkinson, VIII, 19

Himālayan Gazetteer, Atkinson, IV, 159n¹

Himālayas, the, II, 16, 206, 209, 210, 258; III, 33, 97n¹, 184, 189, 196, 274, 276; IV, 234; V, 26, 28, 31, 32, 110, 123, 159, 160, 171, 172, 173; VI, 103; VII, 62; VIII, 6, 47, 64, 165; IX, 6, 86, 88

Himavat, the mountain, I, 2, $2n^2$, 4; II, 138, $192n^2$; III, 156; IV, 1; VII, 49, 84

Hind of Artemis, II, 127n²

Hindi and Marathi versions of the $Vet\bar{a}lapa\tilde{n}chavimsati$, coincidence of the, VII, 264; version of the $Vet\bar{a}lapa\tilde{n}chavimsati$, the, VI, 226, 232, 264, 265, 267, 272, 273, 276, 276 n^1 , 278, 278 n^1 , 285, 285 n^1 ; VII, 199, 204, 205, 211, 212, 215, 221, 222, 233, 234, 241, 244, 249, 250, 251, 256, 258, 259, 260, 262, 264

Hindoos as They Are, The, S. C. Bose, II, 163n

Hindoostanee Reader, V, 240

Hindu ancestor - worship, Ι, ascetics, austerities of, I, $79n^1$; beauty, similes of, V, 7, 26; VI, 125; VII, 8, 64, 65, 140; and Buddhist paganism, connection between "Tantrism" and, VI, $51n^2$, 52n: burial rites, V, 250; conception of the world as an egg, I, 9, 10, $10n^3$; coolie at Mauritius drinks the blood of a girl, I, 98n; Cupid, Ananga a name for Kāma the, II, 74n2; dancinggirls of Northern India, I, 239; explanation of the strange behaviour of Brahmany ducks, VI, 71n3; fiction, the "Dohada" motif in, I, 221-228; fiction, fatal looks in, VIII, $75n^{1}$; fiction, goldsmith as thief in, V, 158n; fiction, laughs in, I, 47n; VII, 253-256; fiction, Müladeva the arch-thief in, VII, 217-219; fiction, riddles in, VI, 74n; funerals, boiled rice given to dead at, V, 145n1; iconography, umbrella in, II, 266; King of Delhi, Prithi Rāj the last, II, 266; kings anointed with water, I, 187, $187n^2$; love-sickness, stages of, III, $68n^1$; marriage ceremonies, VII, 188, $188n^1$; medical dictionary, the, Vaidyak śabdasindhuh, VIII, 246; mythology, weapons of, I, 184, $184n^2$; origin of inexhaustible purse, I, 25; poetry, description of mast elephants in, VI, $67n^1$; poetry, the smile in, II, $50n^1$; VI, $113n^1$; polity, Arthaśātra a work on, I, 233; profession of prostitution, I, 243; pun, V, 14, 29, 29 n^1 , 88, 88 n^1 , 95, 95 n^1 ; VI, 10, $10n^{2.3}$, 33, $33n^3$, 41, $41n^{1.2.3.4}$, $74, 74n^1, 75, 75n^2,$ $55, 55n^1,$ $90n^2$, 107, $107n^1$, 111, $111n^3$, 121, $121n^1$, 126, $126n^2$, $150n^2$, 156, $156n^{1\cdot 2}$, $167, 167n^2, 169, 169n^1, 188n^2, 192n^2$; VII, 1, $1n^4$, 13, $13n^3$, 17, $17n^1$, 19, $19n^1$, 52, $52n^3$, 79, $79n^1$, 87, $87n^3$, 91, $91n^2$, 98, $98n^2$, 162, $162n^3$, 165, $165n^2$, $168, 168n^{1,3}, 173, 173n^2, 177, 177n^2;$ puns, VIII, 1, $1n^3$, 2, $2n^1$, 9, $9n^2$, 11, $11n^1$, 13, $13n^2$, 16, $16n^1$, 31, $31n^1$, 82, $82n^1$, 94, $94n^1$, 101, $101n^2$, 103, $103n^2$, 125, $125n^2$, 126, $126n^2$, 130, $130n^1$, 134, $134n^2$, 148, $148n^1$, 153, $153n^2$; IX, $5n^1$, 6, $6n^1$, 7, $7n^2$, $19n^2$, $41n^2$, 87, $87n^3$, 88n, $88n^{1.2}$, $89n^{1.2.3}$; rhetoric Hindu—continued

glory white in, II, $208n^1$; VIII, 73, $78n^1$; IX, $6n^2$; ritual, lamps prominent in, II, 169; Solomon, Vikramāditya a, IX, $3n^3$; temples, destruction of, I, 231-233, 238; weddings, custom of waving away spirits at, VI, $109n^1$; Zeus, Indra the, II, $45n^4$

"(Hindu) Asceticism," A. S. Geden, Hastings' Ency. Rel. Eth., I, 79n¹

Hindu Gods and Heroes, L. D. Barnett, II, 45n⁴

Hindu at Home, The, J. E. Padfield, VI, 59

Hindu Manners, Customs and Ceremonies, J. A. Dubois, I, 250, 250n³, 251-253; II, 168, 242; III, 306, 306n⁴; IX, 164

Hindu and Mohammedan Law, Principles of, W. H. Macnaghten, 1860, I, 87

Hindu Mythology, W. J. Wilkins, VIII, 77n²

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Hindu Tribes and Castes, M. A. Sherring, VIII, 270n²

Hinduism, esoteric rites, II, 214

Hinduism and Buddhism, Sir Charles Eliot, 3 vols., 1921, I, 56n¹

Hindus, human sacrifices among the, IV, $64n^1$; opium favoured by the, II, 304; the sacred cow of the, II, 240-242

Hindus, Select Specimens of the Theatre of the, H. H. Wilson, 3 vols., Calcutta, 1826-1827, new ed., 2 vols., Ldn., 1835, I, 57n³, 118n². See further in the Bibliography under Wilson, H. H., Works . . .

Hindustan, Folk-Tales of, Shaikh Chilli, I, 131; III, 272n¹; VII, 256

Hindustāni districts, tiklī worn in the, II, 23n; names for betel, VIII, 239; pālkī—i.e. palanquin, III, 14n¹

Hip, trident-mark on the, VI, 175, 176

Hippolytus and his stepmother Phædra, legend of, II, 120 Hippomenes, the golden apples of, III, 238

Hiranya, a mouse named, V, 74-75, 78-80

Hiranyadatta, son of Manivatī, II, 148 Hiranyagupta, merchant named, I, 32, 33, 35; IV, 158-161; V, 2; son of Yogananda, I, 53, 57

Hiranyakasipu destroyed by Vishnu in form of Narasimha, V, $1n^2$; VII, $175, 175n^1$

Hiraņyāksha killed by Vishņu as a boar, VII, 168, 168n²; and Mrigānkalekhā, V, 171-174

Hiranyapura, town in Kaśmīra, V, 171 Hiranyavatī, city called, VII, 1; wife of Dhanapāla, VII, 79

Hiring of women, I, 275, 276

Hissing like a snake, girl, II, 294; mouth, spray from Ganesa's, I, 1, 1n⁵

Histoire Ancienne des Peuples de l'Orient Classiques. Les Origines, G. Maspero, VI, 134

Histoire Littéraire, Ernest Renan, II, 293

Histoire de la littérature Hindou et Hindoustani, Garcin de Tassy, V, 240; VI, 240n²

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Histoire des sultans mamlouks de l'Egypte, Quatremère, III, 329

Hist. Anim., Aristotle, II, 296

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Historia Septem Sapientum, VI, 272, 272n⁴

Historia Septem Sapientum, Hilka,
Heidelberg, 1913, V, 261, 261n², 266
Historical Section of the War Office,
II, 281; value of the story of
Urvasī and Purūravas, II, 245

History of the cave of Trišīrsha, the, VIII, 74-76; of the clove trade, VIII, 96n²; of Guṇāḍhya related to Sātavāhana, I, 90; importance of Magadha in, II, 3n¹; of the King of Vatsa, III, 66-68; of Mathurā, I, 231; of opium, early, II, 304; of the Pahlavi version of the Pañchatantra, V, 218; of the saints of the Bhāgavata reformation, III, 280; of Sātavāhana, I, 67, 68; of the Secretum Secretorum, II, 286; of the Shwē Dagōn pagoda, II, 265; of the temples on the banks of the Jumna, VII, 229, 230

History, Herodotus', V, 245, 258

History of Ancient Egypt, Rawlinson, III, 329

History of the Arabs, A Literary, R. A. Nicholson, VI, 66

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History of Circumcision, Remondico, III, 328

History of the Conquest of Mexico, Prescott, I, 116n¹

History of the Constitution of Sybaris, Aristotle, VII, 207

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 I, 238n³, 248n¹

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History of Melanesian Society, The, W. Rivers, VIII, 310, 316n², 317

History of Nepal, D. Wright, II, 232n
History of Persia, A, Percy Sykes, I, 103; VI, 293n³

History of Professional Poisoners and Coiners of India, M. P. Naidu, II, 281

History of the Pseudo-Callisthenes, C. Müller, IV, 120n¹, 129n, 185n¹

History of Sanskrit Literature, A, A. A. Macdonell, II, 45n⁴, 242; VI, 227

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History of the Sung Dynasty, I, 214 History of Witchcraft and Demonology, Montague Summers, IX, 146

History, Phylarchus', VII, 207

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Hitopadeśa, the, or "Friendly Advice," Nārāyaṇa, II, 223n¹; III, 28n¹; V, 47n², 48n¹, 210; VI, 279, 279n¹; VIII, 254: IX, 163

Hitopadeśa, or Salutary Counsels of Vishnuśarman, F. Johnson, IV, 178n¹; VI, 279n¹

Hittite dominion, religious cult under the, I, 275

Hittites, treaty between the King of Mitani and the King of the, I, 198

Hiuen Tsiang, Ahichchhatrā the 'O-hichi-ta-lo of, VI, 69n¹; Benares the Po-lo-na-se of, VII, 29n²; story related by, VII, 237, 238; treasures brought from India by, VII, 106

Hlathguth the Swan-White, one of the three Valkyries in Völundarkvitha, VIII. 221. 222

Hobson-Jobson: being A Glossary of Anglo-Indian . . . Words . . . , H. Yule and A. C. Burnell, I, 242n¹, 250n²; II, 162n, 269, 269n⁴; III, 14n¹, 85n, 116n; IV, 272; VII, 107; IX, 17n²

Hola, mystic food eaten by women at the, I, 15n

Hole in wall, thief making a, VI, 187, 187n²

Holī festival, II, $59n^1$, $164n^4$, 169; III, 37

"Holī: A Vernal Festival of the Hindus, The," W. Crooke, Folk-Lore, II, 59n¹

Holiness of Allahābād, IV, 166n¹ Holinshed's account of Richard II's

coronation, VIII, 88n¹
Holy bathing - place of Pāpaśodhana, III, 128; bathing-place of Pushkara, IV, 23; -day blessing (*Punyāhavāchana*), ceremony of, I, 245; fields, *kshetras*, III, 220, 220n¹; hermitage of Padavillā, or Padavī, the modern

of Badarikā, or Badarī, the modern B(h)ad(a)rīnāth, I, 58, 59, 59n¹, 79; Land, mandrake superstitions in the, III, 153; man, how King Vinītamati became a, VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98; place on the Ashtāpada mountain, dohada (preg-

Holy-continued

nant longing) to worship on the, I, 226; sages, Rishis, I, 67, 75n²; III, 1; V, 28, 36, 110, 203; Sepulchre at Jerusalem, circumambulating the, I, 192; spot on the earth, Gayā the most, VII, 85n; water on the head, pouring, VII, 191, 191n³

Homa, daily offering to the fire, II, 257, 257n¹; marriage sacrifice, I,

245

Homam, nuptial tie, I, 88 Hōmam (sacred fire), I, 260

Home of Buddhism and Jainism, Magadha the, II, $3n^1$; of the castanet, India probably the original, VIII, $95n^{1}$; like the city of the snakes, thief's, VIII, 119: of the Nagas (snake-gods), Bhogavatī the, I, 203: of the Panchatantra, the, V, 208; of the Piśāchas, Khōtan the, I, 92, 205, 206; of sacred prostitution, Mesopotamia the original, I, 269; of sciences and virtue, Kaśmīra the, V, 171: of the "Swan-Maiden" motif. original, VIII, 217; of the umbrella, II, 263; of vampire-belief, Balkan the possible, VI, 138; of wealth and learning, Pätaliputra the, I, 24

"Home of Paisācī, The," S. Konow, Zeit. d. d. morg. Gesell., I, 92

Homeric Hymn to Demeter, VI, 133

"Homeric Folk-Lore, Some Notes on," W. Crooke, Folk-Lore, II, 57n¹; III, 204, 208n¹, 227n, 258

Homme Américain, L', A. d'Orbigny, III. 314. 314n⁵

Homœopathic magic, circle used in, III, 202, 203; magic connected with dead man's hand, III, 151; magic, hand in, III, 152; magic, origin of, the idea of "Overhearing" motif, II, 107n¹, 108n; and sympathetic magic, eating phallic cakes a form of, I, 14n

Ho Nan, China, tutia (kohl) sent to the Chinese Emperor at, I, 214

Honest Whore, Dekker, II, 145n

Honey, compressed dates and butter ('Agwah), god made of, I, 14n; milk and sesamum, offerings of balls of rice, I, 56n¹; one of the five nectars, VIII, 247n²; and sesame at Syracuse, "female" cakes of, I, 15n

Honorary gateways (p'ai lou or p'ai fang) erected in honour of Chinese satīs, IV, 257

Honour of Siva, horrible ceremony in, II, 104; turbans of, I, 148, 184

Hoopoe, "the bird with a golden crest," Garuda identified with the, II, $152n^1$; V, $160n^1$

Hop-o'-my-Thumb, III, 105n

Horizontal marks on forehead, years of longevity foretold by the, II, $7n^1$; stick as "female," II, 256

Hormuz, tutia (koḥl) sent for sale to, I, 214

Horn of the horned serpents (cornu cerastis) as poison detector, I, 110n¹; magic, I, 26

"Horn and Rimenhild," French poem of, II, 76n¹

"Horn and Rimenhild, The Story of," H. Schofield, Mod. Lang. Ass. Amer., II, 76n¹

Horns growing on the head, III, 187, 187n³, 188, 188n; produced by figs, III, 187n³; producer of (Śringotpādinī), III, 187, 187n²; and trumpets, by devlis, blowing of, I, 246

"Horns," J. A. Macculloch, Hastings' Ency. Rel. Eth., III, 188n

Horns of Honour, Elworthy, III, 188n Horoscope shows if child is to be a poison-damsel, II, 286

Horrible ceremony in honour of Siva, II, 104; demon eating impaled man's flesh, II, 202

Horripilant Brāhman, the permanently, IX, 74-75

Horripilation, I, 120, 120n¹, 184; VI, 157, 157n², 180, 212; VII, 60, 139, 139n², 179; VIII, 46, 46n¹, 94n¹; IX, 37, 74, 75

Horror of Indian widowhood, IV, 258-260; slaughter of the cow fills the Hindu with, II, 240

Horrors of the cemetery, II, 201; the forest of, VI, 118

Horse, Āśuśravas, a celestial, V, 31; flies up in the air, II, 224n; instantaneous transportation through the kick of a, VIII, 57, 57n²; with a jewelled saddle, II, 223; in mythology, II, 57n¹; named Aśīkala, IV, 209; named Saravega, III, 230; offered to Pajāpati, IV, 16; one of

Horse-continued

the seven (six) jewels of the Chakravartin, VIII, 71n2; of Pacolet, I, 103; produces silver coins, VIII, $59n^3$; in the rite of choosing a king by divine will, V, 176; -sacrifice, or aśvamedha, IV, 9, 14-16, 18; -sacrifice, sacrifice of a man required at the, IV, $64n^1$; in the Sirsā district, curing a, II, 119; the stolen, III, 71, 75; superstitions, II, $57n^1$; trappings, chowrie used as a plume in, III, $84n^1$, 85n; the Trojan, I, $133n^1$; the "vehicle" of the sun-god, IV, 14; woman fertilised by, IV, 16; IX, 154; the wonderful white, VI. 145-147; -worship, II, $57n^{1}$

Horse in Magic and Myth, The, M. Oldfield Howey, IX, 146

Horsemen appearing from a fire sacrifice, armed, VIII, $109n^3$

Horses among the Aryans, value of war, II, 57n¹; are divine beings, II, 57, 57n¹; dispute about the colour of the Sun's, I, 143n²; II, 150-152; magic, VI, 72, 72n¹; an object of worship, II, 57n¹; the race between the elephant and the, V, 196-198; the Sun's, II, 57; taught to dance to music, VII, 207

Horses' bodies and human heads (Kimpurushas), I, 202

Hosea and the legend of Jonah, II, 194n

Hospitality, offer to kill a cow an act of, II, 241

Host of Piśāchas, Piśācha language learnt from a, I, 76

Hostile brothers, stories of, II, 14n Hostility to the crocodile, ichneumon's, III, 116n; of the Vidyādharas, III, 145

Hot ring from pot of boiling ghī, removing, VIII, 196n

Hōtri, one of the four priests at an asvamedha, IV, 14-16

Hou Han Shu on the "Parthian bird" or An-si-tsio (i.e. ostrich), I, 104

Houris, resemblance of Apsarases to the Mohammedan, I, 202

House, betel-leaves used when building a, VIII, 278; composed of jewels, IV, 235; of the friend of Allah, circumambulating the, I, 192; KarHouse-continued

novun, head of the, II, 19; magical circle a protective barrier round a, II, 99n

House of Fame, Chaucer, II, 219n3

Household Tales, Grimm, edit. M. Hunt, I, 98n; III, 76, 104n², 105n; V, 66

Householder, one of the four ascetic stages (āśramas), IV, 240n¹, 241n; or Grihastha, II, 180n¹; one of the seven (six) jewels of the Chakravartin, VIII, 71n²

Houses, digging breaches into, VIII, 218 Housesteads (Northumberland), three altars discovered at, VIII, 224, 224n³ 225

How the crow dissuaded the birds from choosing the owl king, V, 100, 100n¹, 102, 103-104; King Vinītamati became a holy man, VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98; Pārvatī condemned her five attendants to be reborn on earth, VIII, 136-138, 138-142; the prince obtained a wife by the help of his father's minister, VI, 168-177

"How the Serpent-gods were propitiated," Sagas from the Far East [R. H. Busk], VII, 235n²

Howling jackal on left-hand side an evil omen, IX, 76, 76n¹

Hrasvabāhu, name adopted by Nala, IV, 246-248

Hsi han nan fang ts'ao mu chuang, the, VIII, 304

Hsüan-tsang, the Chinese Buddhist pilgrim, IV, $185n^2$

Htee, $ht\bar{i}$ or ti (stone or metal umbrellas), II, 265, 265 n^4

Hudibras, Samuel Butler, II, 302; VI, 24n

Huge bird in Buddhaghosa's Fables (hatthilinga), I, 104; snakes, baby girl brought up by, II, 294

Hüghli river, III, 172n1

Hūhū, the songs of Hāhā and, VIII, 162

Huître et les Plaideurs, L', La Fontaine, I, 26: V, $132n^2$

Huligamma, the goddess, III, 326, 327 Human and animal dohadas, I, 222; blood, thirst of vampires for, VI, 137; bodies and horses' heads, Kinnaras, I, 202; body, resemblance of the Human-continued

mandrake to, III, 153; eyes and flesh, offering of, VII, 123; fat, candles of, III, 133, 150-154; VII, 122, $122n^3$; fat, powers attributed to, III, 152; flesh, eating, II, 103, 104; IX, 75, 75n1, 146; flesh in Africa, eating, II, $198n^1$; among Bantu negro races, eating, II, $198n^1$, 199n; flesh, giving away, VI, 122, 122n2, 123n; flesh, Mana or spiritual exaltation gained by eating, II, $198n^1$; flesh in Melanesia, eating, II, $198n^1$; flesh, oblation of, II, 99; flesh, power of becoming vampires by eating, II, $198n^1$; flesh for sale, II, 205; IX, 15, 16; flesh in Tantric rites, II, 214; hand, red lotus turns into a, VIII, 54; heads, necklace of, VII, 250; leg-bone, flute out of a, III, 151; origin of Piśāchas, I, 205; sacrifice, I, 116, 116n1, 267; III, 321; IV, 64, 64n1; VII, 95, 96; sacrifice, funeral, III, $185n^1$; sacrifices among Śākta worshippers, II, $198n^1$; sacrifices in Greece, IV, $64n^{1}$; sacrifices, prevalence of, IV, $64n^{1}$; saliva dangerous to poisonous animals, II, 296; shape, Rākshasa looking like hell in, VII, 21; teeth, an argha of white, VII, 123, $123n^1$; wishing-tree, VI, 80, 81, 85; years, 360 (i.e. one Divine year), IV, 240n1

"Human Sacrifice," Hastings' Ency. Rel. Eth., IV, 65n

"Human Sacrifice (Indian)," E. A. Gait, Hastings' Ency. Rel. Eth., I, 116n¹

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"Human Sacrifices in India," Rajendralāla Mitra, Journ. As. Soc., IV, 64n¹

Humane Nature, Thomas Hobbes, VII, $253n^1$

Humans, geese without plumages transformed into, VIII, 229, 230; possessing the fatal look, VIII, $75n^1$; and water-deities, marriages between, VII, 240

Humiliation of King Sātavāhana, I, 70

Humour, the Eastern sense of, I, 29

Hūṇas (Huns?), II, 94, 94 n^3 ; defeat of the, II, 94, 94 n^3

Hunchback, story of the physician who tried to cure a, V, 119

"Hunchback's Tale, The," Burton, Nights, III, 101n

Hundred sons of Dhritarāshṭra, II, 16; sons, Ratnadatta is promised a, VII, 38, 38n²

"Hundred years, a," śatāyus, sneezing salutation, III, 306

Hundreds of Piśāchas, Kāṇabhūti surrounded by, I, 9; of years, practising asceticism for, VIII, 145

Hungarian story of magic articles, I, 25 Hunger satisfied by eating the seventh cake, V, 116, 117

Hunter reduced to ashes by the power of Damayanti's chastity, IV, 244

Hunting, a madness of kings, II, 127; the vice of, I, 128, $124n^1$; II, 21, $21n^2$, 127; VII, 90, 250

Huon of Bordeaux, Duke, magic cup given by Oberon, King of the Fairies to, I, 167

Huon of Bordeaux, the romance of, III, 187n³; IV, 129n; VI, 280, 280n³

Hurdwar (Haridvār), Kanakhala, i.e., I, 18n²

Hurricane, the great, VII, 146 Husband, an animal, II, 254; and brother to change heads, the lady who caused her, VI, 204, 204n1, 205-207, 276-277; the cruel, VI, 185, 186; dancing-girls married to an immortal, I, 244; of the daughter of the mountain, Siva, I, 86; disguise of Indra as Ahalyā's, III, 126; falsely accused by wife of murdering a Bhilla, V, 80-82, $153n^{1}$; the generous, VII, 7, 9; gives away only wife, VIII, 129; Manivarman, and the Brāhman Kamalākara, Anangamanjarī, her, VII, $98, 98n^{1}, 99-104, 256-258$; the meanspirited, III, 287; nearly always the injured party in the "Dohada (Pregnant Longing)" motif, I, 223; of Pārvatī—i.e. Šiva, I, 3, 36, 79; proxy for, II, 306, 307; of Sachi, Indra, II, 45; a single lock worn in mourning for absent, VIII, 34, 36, $36n^2$; virtue of devotion to a, IV, 232; and wife, sambandham, ceremony of alliance as, II, 18

"Husband, The Pretended," motif, II, 45n⁴; III, 126-127

Husband's blood mixed with betel and eaten by the bride, II, 24n; entrails, desire to eat, I, 222, 223

Husbands, mysterious deaths of Duhkalabdhikā's, II, 69, 70; professional proxies for, II, 307; IX, 148; story of the woman who had eleven, V, 184-185; by witchcraft, Roman ladies accused of poisoning their, VI, 24n; by worshipping Gaņeśa, maidens obtain, II, 99, 100 Hut used for cremations, a grass, IV,

271 Hutu, story of Pané and, VI, 135 Hydaspes (Jhelum), Porus ruler of, II,

283, $283n^2$; river, Vitastā or Jhelum, III, 2, $2n^1$

Hyderabad, dancing-girls of (bogams),

I, 241, 244
Hydra, soul in the head of a seven-

headed, I, 132 Hyria, King of, Hyrieus, V, 256

Hymn to Demeter, Homeric, VI, 133 Hymn of praise to Durgā, IV, 179, 180; to Gaņeśa, IV, 213, 214; of St Ambrose, I, 77n¹

Hymns at initiation ceremony of dancing-girls, I, 264; of Ishtar, I, 272; in the Rgyud, stotras or, VI, 52n; in the Rig-Veda, Agastya reputed author of some, VI, 43n¹

Hymns to the Goddess, Arthur Avalon, VI, 52n

Hypnotism, passive method of entering another's body a kind of, IV, 47

Hypocrisy of faithless wife, V, 108; of Queen Kāmalīlā, VII, 210; of Siva, II, 177

Hypocritical ascetic, story of the, II, 4-5; cat, the, V, $102n^2$, 103; ladies, the three, VII, 211

Hyrieus, King of Hyria, V, 256 Hysmine and Hysminius, The Story of, Eustathius, V, 200n³

I, measure for weighing gold, VIII, $256, 256n^2$ Ianthe, daughter of Telestes, VII, 228

Iatromantis (form of Apollo), III, 258
 Ibn Baṭūṭa, description of encounter with enormous birds, I, 104; on parasols, II, 268

"Ibrahim and Jamilah," Burton, Nights, III, $68n^1$

Icarus, son of Dædalus, III, 56

Iceland spar used in surmā, 212

Icelandic sagas about meeting eye-II, $103n^{1}$; variant of "Entrapped Suitors" motif, I, 44; version of the "Joint Efforts" motif, VI, 275, 275n1

Icelandic Legends, coll. Jón Árnason, trans. G. E. J. Powell and E. Magnússon, 2nd series, Ldn., 1866,

I, 27, 44

Ichneumon, note on the, III, $115n^1$, 116n; the owl, the cat and the mouse, story of the, III, 115-117

["Ichneumon," G. H. Carpenter] Ency. Brit., III, $115n^1$

Ichor (or mada) from the temples of a mast elephant, I, 182; II, 90, 93, $125n^4$; III, $214n^1$; VI, $67n^1$, 68n, used as perfume, IX, 46

Ichor-smelling stream, the, VIII, 154, 155

Iconography, umbrella in Hindu, II, 266

Ida, royal sage named, VII, 46

Idangai (left hand), a division of the dāsī caste, I, 260

"Idé og Form i H. C. Andersen's Eventyr," P. V. Rubow, Den Nye Litteratur, VI, 293

Idea of time and place affected by use of hashīsh, VII, 248, 249

"Idea of Comedy, On the," George Meredith, New Quarterly Magazine, VII, $253n^1$

Idea, The World as Will and, A. Schopenhauer, VII, 253n¹

Identification of Ashtart with Aphrodite by the Greeks, I, 276; of Bluebeard with Comorre the Cursed and Gil de Rais, II, 224n; of the city Ahichchhatrā, VI, $69n^1$; of the "five fruits," VIII, 246, 247; of the protecting herb, possible, VIII, $56n^2$; identification of speech with the cow, II, 241; of Svetadvīpa, IV, $185n^2$; of swan-maidens with Valkyries in the Völundarkvitha, VIII, 221, 223; of Takshasilā, III, $90n^{1}$

Identity, doubt about own, III, 251n1; of King Rhampsinitus, V, 250; of King Vikrama in the Vetālapañchaviṁśati, VI, 228-231

I Diporti, G. Parabosco, IX, 144 Idle roaming, vice of, I, $124n^1$

Idol at Badarinātha, description of the, IV, $159n^1$, 160n; as bridegroom, I, 244; fanned by dancinggirls, I, 231, 252; feeding the, I, 247-249; of hais (dates, butter and milk), Arabic, I, 14n; of Krishna, marriage to an, I, 244

Idols, consecration of, III, 37, 38; VI, 52n

Idylls, The, Theocritus, V, 201n; VI,

Ifrit, accusation of the, II, $147n^1$

Ignorance or false knowledge, avidyā, VI, 34; the king ashamed of his. I, 68-71; pretended, VII, 121, 123; of writing, Eastern women's, I, 80n¹ "Ignorance, Pretended," motif, I, 157, 157n²; VII, 123, 263

Ihātmatikā, daughter of Gaurīmunda, VIII, 62

Ikshumatī, city called, III, 97

Ikshuvatī, the, river, III, 29; VI, 108 IIā, Purūravas, son of, II, 245, 248, 250, 251

cardamom, used in betel-Ilāchi, chewing, VIII, 247

 \overline{I} lavans caste, betel-leaves in pregnancy ceremony among the, VIII, 277, 278 Il Decamerone. See under Decameron Iliad, Homer, II, 218n4; III, 229n1, 277; IV, 112n1; VI, 281; IX, $9n^1, 44n^1$

Illaka, merchant named, II, 9

Ill-effects of the moon, Eastern opinions about the, VI, $100n^1$

Ill-luck caused by seeing snakes copulating, VII, 227; the Goddess of, VI, 106; of Ishtar's lovers, I, 273

Illness, betel and areca used for curing, VIII, 282, 294; the king's, VI, 119, $119n^1$; pretended, II, 179, 181; VI, 117; of Sātavāhana, I, 90

Ill-omened eunuchs, III, 320, 321

Illuminating beauty, II, 43, $43n^2$; VI, 1, $1n^1$, $2n^1$, 112; VII, 5, 149, 189; VIII, 110, 111; power of Balder, VI, $1n^1$; power of newly born prince, IX, 4

Illusion, Chandrasvāmin's, VII, 75, 76; power of, māyāšakti, VI, 35

Illusions produced when in water, VIII, 245-247

[Illustrations of Shakspeare, . . . with Dissertations on the . . . Gesta Romanorum] F. Douce, V, 87n¹

Il Novellina. See also under Cento Novelle Antiche

Il Pecorone, Ser Giovanni, Engl. ed., W. G. Waters, V, 267, 281

Il Pentamerone. See under Pentamerone, Il

Il Propugnatore, II, 289n2

Il Re Nala: Trilogia drammatica, Gubernatis, 1883, IV, 292

Il Tesoro di Brunetto Latini versificato, II. 294n²

Image of a child carried about, golden, VII, 93, 94; of a demon, a red sandstone, I, 139n²; of Gaņeśa which grants boons, II, 99, 103; of the God of Love sent to fetch girl, I, 77n¹; of Hāṭakeśvara bathed in water which is then drunk, VIII, 195, 195n²; on a pillar, transformation into an, IX, 22, 22n¹; the sacred blue-stone, I, 242; of Śiva, II, 103

Images of birds made at the January sankrānti, VIII, 19; of Gautama, II, 265; of wax made by witches and magicians, VI, 24n

Imaginary debt and payment, V, 132n², 133; IX, 155, 156; elephant of Varuṇa, Añjana, the, VIII, 108n¹; life in the water, the, VII, 75, 76

"Imaginative Yojanas," J. F. Fleet, Journ. Roy. As. Soc., I, 3n¹; VI, 70n¹ Imaos (Greek form of Himālaya), I, 2n² Imitation animals, men hidden in,

I, 133, 133n¹, 134; of the apparent course of the sun, circumambulation an, I, 191

Immediate birth, VIII, 113, 113n¹; fulfilment of dreams at sunrise, VIII, 100n

Immolation of Brunhild in the Nibelung myth, IV, 255, 256

Immortal birds, Bihangama and Bihangami, the two, III, 29n; head of Rāhu, II, 81; husband, dancinggirls married to an, I, 244; serpent guards "soul," I, 129

Immortality brought by Garuda, nectar of, II, 155, 156; elixir of, III, 253, 254; fruit of, VI, 232, 233, 240; granted to Surabhi, II, 242; nectar of, I, 94

Immunity from death with one stipulation, obtaining, VIII, 109, 109n³; of mongoose from snake-bite, III, 115n¹; from snake-bite by inoculation, II, 311, 312

Impaled man, Aśokadatta takes water to the, II, 201; robbers, II, 60-62

Impalement, death by, I, 111

"Impediments (or Obstacles), The Magical," motif, II, 121; III, 227n, 228, 236-239; IX, 151

Imperial Gazetteer of India, The, IV, 272Impersonation of Madanavega as the King of Vatsa, III, 121-123

Imphal, capital of Manipur, II, 118 Implement kept near child's head to ward off ghosts, an iron, II, 166

Implements used in betel-chewing, VIII, 249-254

Import and export of areca-nuts in China, VIII, 306

Importance of the duty to the dead, I, 267; of the use of kohl in Egypt, I, 216

Important event among modern Hindus, eclipse an, II, 83

"Impossibility" expressions, IX, 152, 153

"Impossibilities" motif, III, 241n¹, 250-251; IX, 152, 155; note on the, V, 64-66

Impotence a qualification for admission to Pavayā caste, III, 322

Imra-al-Kais, Arab poet, III, 277

Inaccessible to mortals, northern side of Mount Kailāsa, VIII, 74, 75

"Inachus, daughter of," Io, the, VII, 228

Inauguration of Naravāhanadatta, the, VIII, 87, 88

Inauspicious, empty vessels are, II, 164n³; marks, II, 4, 4n², 7, 7n¹
Incentation, the highwayman's III

Incantation, the highwayman's, III, 152

Incantations of Yogis, sex-changing, VII, 229

Incarnation of a Bodhisattva, VII, 49, 61; of Buddha, VI, 85, 86; of comfort, Jamadagni the, I, 99; of Incarnation—continued

the God of Love, I, 128; II, 137; of Poverty, Varsha's wife like the, I, 13; of Rati, III, 131, 135, 138; of Vishņu, the dwarf (fifth), VI, 107, 107n²; IX, 84; of Vishņu, the tortoise, I, 55n¹

Incendiaria avis, Pliny's account of the, V, 111n²

Incident which caused polyandrous marriage of Draupadī, II, 16, 17; of origin of the Chinese nation, I, 27; of thief's death in Rhampsinitus story, V, 274

Incidents forming the "Swan-Maiden" motif, VIII, 213; in stories are real guides to their history, I, 29

Inconstancy of woman, the, V, 245
Incorrect expressions of "betel-nut"
and "betel-palm," VIII, 238, 266,
267n¹

Incubones or treasure-guarding spirits, III, 133n¹

Independent collection, the *Vetāla*pañchavimśati as an, VI, 225; superhumans, I, 197, 203-204

Indestructible golden figures, the, III, 212-214, 216

Index in Indian tales, bird the most popular, I, 130; the life, I, 38n, 39n, 129-132; volume of the Cambridge edit. of the Jātaka, I, 232n²
"Index of Chastity" motif, I, 44,

'Index of Chastity'' motif, I, 44, 165-168; III. 172n, $172n^2$ IX, 58, $53n^2$

Index to the Names in the Mahabharata,
An, S. Sörensen, VII, 223n², 235n¹;
IX, 2n²

Index of Periodical Literature, Poole, II, 272

India, betel-chewing in, VIII, 270-283; demons and spirits feared in, VI, 139; diamond kingdom of Central, III, 62, 63; dread of the cobra in, II, 311, 312; form of black magic among Mohammedans in Northern, VI, 149n¹, 150n; the home of the "Swan-Maiden" motif, VIII, 233, 234; Mohammedans introduce opium into, II, 304; poison-damsels in, II, 281-286; Portuguese introduce syphilis into, II, 310, 310n³; prior to A.D. 1800, betel-chewing in, VII, 254-270; probably the

 ${\bf India--} continued$

original home of the castanet, VIII, 95n¹; relations between Egypt and, V, 286; scarcity of lions in, VII, 259; satī in, IV, 258-272; seventeenth and eighteenth century travellers to, I, 250; Takkas an agricultural race in, V, 165n¹

India Office MSS. of the K.S.S., VII, $164n^2$, $165n^{1.3}$, $167n^1$, $170n^{2.3}$, $175n^{1.2}$, $177n^{1.3}$, $178n^2$, $179n^{1.2}$, $182n^1$; VIII, $3n^1$, $4n^{2.3}$, $5n^1$, $9n^{1.2}$, $10n^{1.2}$, $14n^2$, $21n^1$, $26n^1$, $27n^1$, $28n^2$, $32n^{1.2}$, $38n^1$, $35n^1$, $36n^1$, $38n^1$, $40n^1$, $41n^1$, $42n^1$, $43n^2$, $45n^{1.2}$, $49n^1$, $59n^1$, $60n^2$, $62n^2$, $67n^{1,2,3}$, $72n^1$, $75n^3$, $79n^1$, $81n^{1,2}$, $88n^2$, $89n^1$, $90n^2$, $91n^1$, $97n^1$, $101n^1$, $102n^1$, $105n^{1\cdot 2}$, $111n^2$, $112n^3$, $115n^1$, $117n^2$, $118n^2$, $119n^3$, $120n^1$, $125n^1$, $126n^1$, $127n^2$, $128n^1$, $131n^{1\cdot 2}$, $133n^1$, $135n^2$, $137n^2$, $138n^{1,2,3}$, $140n^1$, $141n^{1,3}$, $144n^1$, $146n^1$, $147n^2$, $149n^1$, $150n^{1/2}$, $151n^1$, $152n^{2.3}$, $153n^1$, $157n^1$, $158n^1$, $159n^1$, $160n^2$, $161n^1$, $162n^3$, $166n^{1.2}$, $167n^1$, $168n^2$, $171n^2$, $174n^1$, $176n^1$, $178n^1$, $180n^1$, $184n^{1.2}$, $185n^1$, $186n^{1.2}$, $187n^1$, $189n^{1.2}$, $190n^2$, $191n^1$, $194n^1$, $195n^2$, $205n^2$, $207n^{1/2}$, $208n^1$; IX, $3n^2$, $4n^1$, $7n^1$, $9n^1$, $10n^{1.2}$, $14n^1$, $19n^1$. $20n^{2.3}$, $21n^2$, $26n^{1.2}$, $28n^1$, $29n^{2.3}$, $54n^1$, $55n^1$, $58n^1$, $61n^1$, $68n^1$, $75n^2$, $76n^2$, $78n^1$

India, Antiquities of, L. D. Barnett, IV, 16, 258n¹; VII, 26, 187n¹; VIII, 78n¹

India, Archæological Survey of, A. Cunningham, I, 238n¹; II, 110n²; VII, 229n¹

India, a Bird's-Eye View, Ronaldshay, II, 88n¹

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Indian Calendar, R. Sewell and S. B. Dîkshit, VIII, 19

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H. Jacobi, Hastings' Ency. Rel.
Eth., I, 10n³; IV, 21n¹

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 E. C. Stuart Baker, Nat. Hist. Soc.,
 Bombay, VI, 71n³

Indian Fables, Ramaswami Raju, V, 48n¹, 49n¹, 65

Indian Fairy Tales, M. Stokes, I, 26, 43, 129, 131; II, 42n¹, 48n², 57n¹, 136n¹, 193n¹; III, 218n¹, 226n², 280; V, 157n¹; VI, 16n, 47n¹, 61, 154n³, 250, 260; VII, 255; IX, 47n¹ Indian Fairy Tales, J. Jacobs, Ldn.,

1892, I, $46n^2$, $101n^1$, 132

Indian Folk-lore, G. Jethabhai, V, 64
Indian Folk-tales, Națêśa Sâstrî, VI,
92n²

Indian Geology and Physical Geography,
 A Bibliography of, T. H. D. La
 Touche, VIII, 56n¹, 96n²

"(Indian) Human Sacrifice," E. A. Gait, Hastings' Ency. Rel. Eth., I, 116n¹

Indian Mythology according to the Mahābhārata, F. Fausböll, II, 45n⁴ Indian Nights' Entertainment, Ch.

Swynnerton, I, 81n, 168; III

Indian Notes and Queries ["Badrinath," Pioneer], IV, 160n; ["Burning with the Dead by Men and Women —Sati-Satu," W. J. d'Gruyther], IV. 272

Indian Tales and Anecdotes, C. Vernieux, II, 114n

Indian Toxicology, T. N. Windsor, II,

Indian Wisdom, Monier Williams, I, $12n^2$; IV, 256; VI, $92n^1$

Indian Archipelago, betel-chewing in the East, VIII, 292-302; Buddhist refugees settling in Tibet, V, 284; castanets, forms of, VIII, 95n¹; cosmology, I, 9, 10, 10n³; elephant, Indian—continued

four glands on the forehead of an, VI, $67n^1$, 68n; Eunuchs, Appendix on, III, 319-329; fiction, simile of moles in, I, $49n^1$; hemp (ganja), II, 304; history, importance of Magadha in, II, $3n^1$; " jackal" stories, Weber's theory regarding, $V, 43n^1$; jester, Temal Ramakistnan, I, 43; legends about change of sex, numerous, VII, 229, 230; medical beliefs, ancient, III, $50n^1$, 51n, 52n; method of thieving, V, 142, 142n2, 250; VI, 187, 187n²; VII, 218; Mutiny, sign language employed at the outbreak of the, I, 82n: origin, "magic seed" story undoubtedly of, VI, 66; parallels to tenth Vetāla story, VII, 200-203; Pluto, Vessavana a kind of, III, $304, 304n^2$; prostitutes, III, $207n^2$; specimens of betel implements, VIII, 250-252; tribes (American), widowburning among, IV, 258; vernaculars, translations of the Vetālapañchavimsati into, VI, 225, 226; weights, panas ancient, I, 63, 64n2, 233

Indian Text Series, I, 38n, 81n, 163n, $238n^2$

Indians of British Columbia, Thompson, II, 256; II, $231n^1$

Indic versions of the *Pañchatantra*, Late, V, 233, 234

Indica, Arrian, II, 263

Indica, Ficus (Nyagrodha tree), I, 9n³
 Indien u. das Christentum, R. Garbe,
 IV, 185n²

Indigenous Drugs of India, Kanny Lall Dey, VI, 110n¹

Indigestion, the demons of, IV, 196, 197

Indika Arrian's, edit. J. W. McCrindle, V, 83n¹

Indische Alterthumskunde, C. Lassen, VII, 106

Indische Erzähler, Die Erzählung vom Kaufmann Campaka, J. Hertel, III, 280

Indische Erzähler, Die zehn Prinzen, J. Hertel, VI, 251

Indische Erzähler, Pāla und Gōpāla, J. Hertel, II, 121

Indische Märchen, J. Hertel, VI, 254n⁴

Indische Märchen, F. von der Leyen, VI, 225n¹

Indische Medizin, J. Jolly, II, 310n³
Indische Streifen, A. Weber, II, 252n¹
Indische Studien, Beiträge für die Kunde des indischen Alterthums, 17 vols., 1850-1885, V, 130n¹; VI, 69n¹; VII, 202

Indischen Erotik, Beiträge zur, R.
Schmidt, I, 234n¹; III, 320; V, 195
Indīvarāksha, son of Viśvāntara, VIII, 124

Indīvaraprabhā, daughter of Kanva, VII, 89, 90, 93

Indivarasena, prince named, III, 264, 267-270, 272-274

Indo-Aryans, The, Rājendralāla Mitra,

Indo-Aryans, tales of flying mountains among, VI, $3n^1$

Indo-European love-story, the first, II, 245

Indogermanen, H. Hirt, III, 319

Indo-Germanic custom, widow-burning an ancient, IV, 255, $255n^1$

"Indonesians," J. G. Frazer, Hastings' Ency. Rel. Eth., III, 313, 313n⁵

Indonesien oder die Inseln der Malayischen Archipel, A. Bastian, VIII, 232n¹

Indo-scythæ of the ancients, the Turks, II, $93n^3$

Indra, king of the gods, I, $8n^1$, 65, $66n^{1}$, 68, 84, 95, 96, 97, 126, 128, 182, $182n^1$, 200, 201, 202, 240; II, 34, 35, 45, 46, 54, 100, 101-103, $116n^{1}$, 151, 175, $192n^2$, 242, 257, 259; III, $5, 6, 11n^2, 24, 40, 42, 66, 88, 126,$ $170n^2$, $228n^2$, 241, $242n^1$, 253, 254; IV, 15, 18, 19, 23, 24, 27-29, 43-45, 63, 64, 69, 75, 83, 111, 112, 113, 115, 176, 187, 189, 231, 238-240, 275, 276; VI, 85, 96, 98, 165, 189, 231; VII, 10, 13, 19, 35, 49, 50, 78, 88, $88n^1$, 96, 98, 112, 131, 150, 173n²; VIII, 16, 19, 75, 88, 124, 129, 144-153, 155-157, 159-162, 166, 169, 172, 178-181, 183, 186, 207-209; IX, 2, 8, 20-22, 25, 26, 29, 30, 30n1, 87n4, 88n2; cutting off the wings of the mountains, myth about, VI, $3n^1$; guardian of the East, VIII, $163n^1$; Mātali, the charioteer of, V, 31

Indra's passion for Ahalyā, II, 45, 46

187

Indradatta, Brāhman named (afterwards Yogananda, q.v.), I, 11, 12, 16, 17, 30, 36-38, 38n, 39, 40, 50; story of King, III, 128-129

Indra-Gopa insects, II, 276

Indfajit, son of Rāvaṇa, IX, 30, 30n¹
Indrasena, son of Nala and Damayantī,
IV, 241

Indrasenā, daughter of Nala and Damayantī, IV, 241, 287

Inducements offered to satīs, IV, 260 Indukalasa, prince named, VI, 81, 96 Indukesarin, king named, VI, 90, 92 Indukekā, wife of King Dharma-

dhvaja, VII, 10, 11

Indumatī, the messenger of Svayamprabhā, VIII, 187, 188, 194, 195, 196, 198

Induprabha, the generous, VI, 84, $84n^2$, 85, 86

Indus, the river, I, 92; II, $39n^1$; III, $142n^1$

Industry, sandalwood used chiefly in the carving, VII, 106

Induyasas, daughter of Indukesarin, VI, 90

Inexhaustible beer-can, V, $4n^1$; pitcher, V, 3, $3n^1$, 4; purse, I, 20n, 25

"Inexorable Courtisane et les Talismans, L'," Garcin de Tassy, Revue Orientale et Americaine, I, 28

Infancy, damsel brought up on poison from, II, 293, 313

Infant girls, substitution of, VIII, 87, $87n^1$

Infanticide among kasbis, I, 243, 243n¹; in Bombay, former practice of, II, 18, 19; one of the causes of low proportion of females in India, II, 18, 19; in the Panjāb, former practice of, II, 18, 19

Infantry, one of the four arms, I, $24n^2$

Infants, opium given to, II, 304

Infatuation, the king's, VII, 242, 243 Infected clothes in Brazil, II, 280, 280n^{6.7}

Inferior wives of the god, națitu Babylonian, I, 270

Inferno, Dante, I, $40n^3$; VIII, $99n^2$ Inflicted curse cannot be annulled, an, VI, $103n^1$

Influence of Kali on Nala, evil, IV, 241,
242; of the moon, sympathetic, I,
228; sanskāra, tendency produced
by some past, I, 75n³

Infuriated elephants, King of Vatsa subdues, I, 122, $122n^2$

Ingoldsby Legends [Barham], III, 40n²
 Ingratitude, Of," Gesta Romanorum,
 I, 101n¹

Ingredients of betel-chewing, lists of five, VIII, 246, 247; of kohl, I, 211; necessary in betel-chewing, three, VIII, 238

Inheritance, matriarchal, II, 19; for temple-women, laws of, I, 259, 264, 270, 271

Iniquity, of scandal, the, II, 185

Initiation ceremonies, areca-nuts in, VIII, 312; ceremonies of bogams (dancing-girls), I, 244; ceremony of a Brāhman, circumambulation part of the, I, 191; ceremony of a Brāhman, the sacred thread in the, VI, 59; ceremony, tīka a forehead mark made in an, II, 22n³; of Pavayās, ceremony of, III, 323

Initiatory ceremony of hemm (puberty), I, 257; rites of the Galli, III, 327, 328; rites of the Kojahs, III, 326; rites for obtaining life-prolonging charm, VI, 6, 6n¹

Injure, forms of dohada (pregnant longings) which, I, 228, 225

"Injuries, Unintentional," motif, VII, 92, 92n¹, 131, 131n¹

Injuries, unintentional, II, 147, 147 n^1 ; VI, 23, 23 n^1

Injury, vice of insidious, I, 124n1

Injustice (Arab Zulm), the deadliest of monarchs' sins, I, 124n¹; Mohammed on, I, 124n¹

Innanna, Innini or Nanā (Ishtar), name of mother-goddess at Erech, I, 270, 272

Innocent maidens, leprosy cured by bath in the blood of, I, 98n; man accused of theft, IV, 191, 192, 192n¹; wife, cheating the, III, 126-127

Inoculation against typhoid fever, II, 312; of snake-charmers, II, 311, 312

Inquisitive monkey, the, V, 43, 44 Insanity of Hiranyagupta, I, 54 Inscriptions on mestem boxes, I, 215n, 216; regarding dēva-dāsīs, Tamil, I, 247, 247n¹

Inscriptions de Piyadasi, Les, E. Senart, VII, 33n¹

Insects, Indra-Gopa, II, 276

Insidious injury, vice of, I, 124n1

Insolence, a girl like a wave of the sea of love's, V, 199

Instantaneous transportation, II, 223; VI, 213, 216, 279, 280; VII, 24, 225, 225n¹; VIII, 57, 57n²

Institutes, Manu, I, 56n1

Institutions for kosi (African servants of the god), I, 278

Instructions for courtesans, V, 5, 6, 6n¹;
for smuggling men into harems, I, 48n
Instrument for catching thieves, VII,
216n²; as secret message, cord from a musical, I, 8¹n

Instrumental music, vice of, I, 124n¹ Instruments, worship of musical, by dancing-girls, I, 244, 245

Insult of spitting betel-juice in a person's face, II, 302, 303; VI, 23, 23n¹; VIII, 237, 257

Intellectual Observer, The ["Sandalwood and its Commercial Importance"], B. Seemann, vol. iv, No. 20, Ldn., 1863, VII, 105, 106, 107

Intercourse, connection between snakes and, II, 307; poison by, II, 305-310; of the sexes, analogy between firedrill and, II, 255, 256

International Americanists' Congress, II, 309

Interpolations in Linschoten's work made by Paludanus, VIII, 259

Interpretation of the language of animals, IX, 23, 24; of the language of signs, VI, 170; of the two strange tales, the, IX, 84

Interpretations of the story of Urvaśī and Purūravas, II, 251-255; of the swan-maidens, different, VIII, 232, $232n^8$, 233, $233n^{12\cdot3}$

Interpreting bodily marks, sāmudrika, II, 7n¹

Interruptions of the main story in the Pañchatantra, V, 213

Intoxicating beauty of Ummadanti, the, VII, 241, 242

Intoxication caused by betel-chewing, VIII, 256, 258, 260, 316 INDEX

Intrigue of Ahalyā found out by Gautama's supernatural power, II, 45, 46 Introduction of armed men into a city hidden in jars, I, 133n¹; of satī into India, date of, IV, 156; of syphilis into Europe by Columbus' men, II, 308, 308n¹; of syphilis into India by the Portuguese, II, 310n, 310n³

Introduction to the frame-story of the Vetālapañchavimsati, VI, 231-239; —Kathāmukha, V, 221-222; to the Pañchatantra omitted by Somadeva, V, 41n¹, 214; to the "Prioress's Tale," W. W. Skeat, V, 27n²; to the Völundarkvitha, the prose, VIII, 221

Introduction à l'Histoire du Buddhisme Indien, E. Burnouf, VIII, 71n²

Introduction to the Study of Sign Language, G. Mallery, IX, 143

Invaders of Northern India, view of the custom of satī by Greek, IV, 261

Invasion of Northern India by Alexander the Great, II, 282, 282n¹

Invasions, effect on Northern India of Mohammedan, I, 231

Inventor, Archytas the scientific, III, 56; of carpentry and its tools, Dædalus, III, 56

Investigations of the king, the nightly, VIII, 118, 119

Investiture of the Doge with the umbrella, II, 268; with the sacred thread—i.e. the upanayana ceremony, II, 257; V, 33; VI, 59; VII, 26-28; VIII, 2; 2n², 7n³, 139, 139n¹, 181, 181n¹; IX, 5

"Invincible," sword named, VI, 216; VII, 124; VIII, 154, 154n²

Invisibility, cloak of, I, 25; hat of, I, 26; by magic, VIII, 36, 37; mantle of, I, 26; recipes for attaining, I, 136, 137; by repeating charm forwards, attaining, VI, 149, 149n¹, 157; sword of, I, 28

Invitations to the ceremony of upanayana, VII, 26; made a year beforehand, VII, 208

Invocation to the Ocean of Story, I, 1, $1n^1$

Invulnerable, mandrake renders wearer, III, 153

Inwards, anxiety shown by eyes turned, VIII, 49

Io (Isis), the "daughter of Inachus," VII, 228

189

Iohannis de Alta Silva Dolopathos, sive Rege et Septem Sapientibus, H. Oesterley, V, 261, 261n¹

Iphiclus, Heracles and, III, 127, 272n¹ Iphis, daughter of Ligdus, VII, 228 Ira, De, Seneca, VI, 294n¹

Irāman, a sign of the god Rāma, I, 258
Iranians, use of the word ahura, "lord,"
by the, I, 198

Irāvatī, city called, III, 263, 278
Ireland, Fairy Legends and Traditions
of the South of, T. C. Croker, 3 vols.,
1825-1828, new ed., Ldn., 1834, 1862,
I, 26

Iris and Peisthetærus, VIII, 148n³
Irische Elfenmärchen, J. and W. Grimm,
I, 77n¹; II, 104n; III, 30n¹, 188n;
V, 3n¹; VI, 36n¹, 194n¹, 281; VII,
120n²

Irish Fairy Book, The, A. P. Graves, VIII, 107n

Irish legend of the devil saying his prayers, IX, 160; prince and the sirens, story of the, VI, 281

Iron Age of the classics, Kali, Hindu equivalent of the, IV, 240n1; among the Doms, belief in the sanctity of, II, 68; bracelet worn by Hindu married women, II, 167; carrying red-hot, the ordeal of fire, VIII, 196n; childbirth customs in connection with, II, 166, 167; city in Ratnadvīpa, Rākshasīs living in an, VI, 284; coffer, soul in an, I, 129; a dog's foot of, I, 160; -eating mice, III, 250; V, 62, 64; implement near child's head to ward off ghosts, II, 166; offerings of, I, $139n^2$; protective value of, II, 166, 167; pyrites as charm against alligators, II, 168; rings attached to sick children on the Slave Coast, II, 167; rod kept in the birth - chamber, II, 166; in Salsette, customs connected with, II, 167; scares away evil spirits, II, 166-168; spike, the mark of the, VI, 175, 176; tool, unlawful to commit a burglary with an, II, 168; used during attack of cholera, II, 167; wheel, Chakra and the, IV, 229-231 Irrawaddy river, II, 168

Irresistible power of truth, 13 II,

Isaiah and the Jonah legend, II, 194n Isaiah, reference to eunuchs, III, 329 Īśānī or Prithivī (generally Soma), guardian of the North-East, VIII, 163n¹

Ishtar, the mother-goddess, I, 270-274, 276; VII, 231; Babylonian worship of, III, $253n^1$; into Hades, descent of, II, $61n^1$; -Tammuz myth, I, 273

"Ishtar," L. B. Paton, Hastings' Ency. Rel. Eth., I, 273n³; VII, 231n⁵

Isis, the goddess, VII, 228; corruption of the priestess of, I, 145n¹; the killing look of, VIII, 75n¹; and Osiris, myths of, V, 255, 286

Isis et Osiris, Plutarch, V, 252

Islam, use of kohl in, I, 216-217

Islam in India or the Qānūn-i-Islām, Ja'Far Sharīf, trans. by G. A. Herklots, VI, 150n; VII, 249n¹

Island of Calypso, VIII, 92n¹; of Gold, i.e. Suvarṇadvīpa, probably Sumatra, VII, 15, 15n³, 16-18; of Lankā (Ceylon), V, 199; of Manaar, II, 84n¹; queen confined to an, III, 174; of Rāmesvarman, II, 84n¹; of Ratnakūṭa, II, 217; of Siṃhala—i.e. Ceylon, IX, 8; of Tikopia, VIII, 248, 310; of Utsthala, II, 191, 192, 194, 217, 226, 227, 237; the White, IX, 6

Isländische Volksmärchen, Naumann, IX, 142

Islands, Camphor, III, 260n¹; of the lordship of Prester John, II, 306; of Wak, II, 190n¹; III, 260n¹

Islands of Enchantment, F. Coombe, VIII, 317n¹

"Islands, Spice," early travels to the, VIII, $96n^2$

Isles of the Blessed, the swan-maiden interpreted as belonging to the, VIII, 233, $233n^1$

Issyk-kul, Lake, IV, $185n^2$

Iśvaravarman, son of Ratnavarman, V, 5-8, 10-13

Italian serraglio ("an enclosure"),
II, 162n; serrato ("shut up"),
II, 162n; variants of "Entrapped Suitors" motif,
I, 44; version of poison-damsel myth,
II, 394, 395
"Italian Folk-Tales, Some," H. C.

Coote, Folk-Lore Record, I, 26

Italian Popular Tales, T. F. Crane, I, 26; III, 76; V, 66

Itching and twitching, superstitions connected with, II, 144n¹, 145n

Iti, calamities called (excessive rain, drought, etc.), VI, 73, 73n¹

I-Tsing on Harsha and his Court, VII, 237

Ityaka, or Nityodita, warder named, II, 161, 161n¹, 165; III, 136, 240; son of Kalingasenā and Madanavega, VIII, 87, 105, 106, 122-124

Ityakāpara or Ityaka, II, 161, 161n¹ Ivory, castanets of, VIII, 95n¹; -carver named Sangrāmavardhana, VI, 170, 170n¹

Izhava caste, betel-leaves in pregnancy ceremony among the, VIII, 277, 278

Jābāli, the sage, V, 39, 40; story of, V, 39, 40

Jackal and the ass, the sick lion, the, V, 130, 130n¹, 131, 132; and the drum, the, V, 46; the greedy, V, 77; interpretation of the yell of a, IX, 23; on left-hand side, howling, an evil omen, IX, 76, 76n¹; the lion, the panther, the crow and the, V, 53, 54; the rams and the foolish, V, 47n², 223; that was turned into an elephant, story of the, VI, 2-3

Jackal's mate longing for rohita fish, I, 226

Jackals, cries of, II, 60; Damanaka and Karataka, the two, V, 43, 44, 47, 50, 58, 63, 218; elephant's flesh stripped off by, I, 141, 141n²; howling, an evil omen, VIII, 156, 156n¹
Jacket, or choolee, I, 253; III, 326

Jacob, P. W., trans. of Daśa-Kumāra-Charita, I, 234n4

Jagannātha (Juggernaut) or Puri (Lord of the World), I, 241, 242, 266

Jahāngīr, increase of luxury in India under the Emperor, I, 288

Jāhnavī, the goddess (Gangā), VI, 149 Jahrbuch für romanische und englische Literatur, Knust in, II, 289n²⁻⁴

Jāi Singh Sawāī, Rājā of Jaipur (1699-1743), VI, 226, 226n¹

Jain minister, the punishment of the, VII, 205; religion, conversion of the king to, VII, 204, 205; scriptures,

Jain—continued mention of betel in, VIII, 254, 254n³; traditions, King Vikrama or Vikramāditya in the, VI, 228, 229, 230; versions of the Panchatantra, the, V, 216-218, 233, 234 "Dohada Jaina edificatory texts, (Pregnant Longing)" motif in, I, 226; monk, Pūrņabhadra, V, 217; Saviours, Arhats, IV, 107; texts, frequent occurrence of "Scorned Love of Women" motif in, IV, 105; vow, $d\bar{\imath}ksh\bar{a}$ the, IV, 105 Jainism, Magadha the home of, II, $3n^{1}$; Mahāvīra, the founder of, VI, 228, 229 Jälandhar, curing cattle in, II, 119 Jalandhara, an Asura who conquered Vishnu, I, 200 Jālapāda, ascetic named, II, 232-236 Jamadagni, hermitage of, I, 99, 101, 102, 120 Jamaican spirit or duppy, III, 202 Jambhaladatta, recension of the Vetālapañchavimsati, VI, 225, 225n⁵ $VI, 15, 16, 110, 110n^1; IX, 47$ continent Mount Meru), VIII, 108n1

Jambu flower, VI, 15; one of the five leaves of trees, VIII, 247n2; tree, Jambū-dvipa (a round

Jamna (Jumna, or Yamunā), the river, V, 65

Jān, Mohammedan term for bogam (Hyderabad dancing-girl), I, 244 Janaka, father of Sītā, VIII, 44

Janamejaya, King of Vatsa descended from, I, 95; the sacrifice of, I, 203 Jan Shah, Queen, II, 124

Jantu (name of a), son born by means of a sacrifice, I, 153

Japan, Kirni or pheng, huge bird of, I, 104; sacred prostitution in, I, 279 Japan, Tales of Old, A. B. Mitford, VIII, 231n4

Japan, Trans. As. Soc. See under Trans. As. Soc., Japan

Japanese Fairy World, The, W. E. Griffis, V, 128n

Japanische Märchen und Sagen, D. Brauns, VIII, 231n4

Jar, Child of the, i.e. the saint Agastya, IX, 89, $89n^3$; drawing lots from a (one of the ordeals in Brihaspati's code), VIII, 196n

Jari tree (Ficus religiosa), II, 255 Jarīr, son of 'Abd al-Masih (Mutalammis), III, 277 Jars, men hidden in, I, $133n^1$ Jasodā, wife of Nand, VIII, 215 Jason and Medea, story of, III, 238 Jät woman, blood-bath of a, I, 98n Jātaka book, the Palī, III, 20n1 Jātaka, Cambridge edition of the, I, $62n^1$, $101n^1$, $122n^2$, $146n^1$, 223, 224, $225, 226, 227, 232n^2$; II, $122, 298n^1$; III, 60, 179, $304n^1$; V, $3n^1$, $63n^1$, 64, $79n^3$, $98n^1$, $99n^3$, $100n^1$, $101n^{1/2}$, $153n^1$, $155n^2$, $157n^1$, $163n^1$, 176; VI,

 $254n^{1}$ Jātaka mālā, the, VII, 243

["Jātaka Stories—the Myth of the Siren " R. Morris, The Academy, IV, 229n2

72n1, 262, 279n2, 284n1; VII, 162n1,

220, 221n1, 241n5; VIII, 96n1, 112n4,

 $J\bar{a}taka$ tales, the, I, 232, 265; II, 108n, 122, 266; III, 179, 306; V, 175 Jātaka Tales, H. T. Francis and E. J. Thomas, VI, 284n¹

Jātakarma, ceremony of, I, 264

Jātakas occurring in the Ocean, Alphabetical List of Buddhist, X, 43

Jātiphala (nutmeg), one of the five flavours in betel-chewing, VIII, 246,

Java, betel-chewing in, VIII, 295-296; burglar's custom in, III, 151; form of dohada (pregnant longing) in, I, 228; Piper betle possibly a native of, VIII, 249; umbrellas in, II, 264 Java the Garden of the East, E. R. Scidmore, VIII, 295n3

Java: Past and Present, D. M. Campbell, VIII, $295n^3$

Javanese and Malay palanquin, Palangki, III, 14n¹

Jawāhir Singh, wives of, forced on to the pyre, IV, 264

Jayā, dohada of Queen, I, 226; doorkeeper of Durgā, IV, 116, $116n^1$, 117; mother of Chandralekhā, VIII, 136, 137, 142; i.e. Pārvatī, Durgā, Umā, etc., IV, 179; wife of Pushpadanta, I, 6, 7, 85

Jayadatta, Brāhman named, IX, 60; king named, II, 129, 130; teacher named, VIII, 54

Jayaddisa Jātaka (No. 513), III, 179

Jayadhvaja, king named, IX, 34 Jayamatī, wife of King Uccala of Kashmir, IV, 266, 267

Jayanta and the Golden Deer, IX, 29-30; minister of Dhaval Chandra, I, II, 121, 122

Jayasena, son of Mahendravarman, I,

 Jayendrasenā, the beautiful, V, 197
 Jealous pupils, story of the teacher and his two, V, 133, 133n¹, 134

"Jealous Sister, Tale of the," Dozon, Contes Albanais, II, 190n¹

Jealousy, hermit wounded out of, III, 22; of the Kuru princes for the Păṇḍus, II, 16; punishment for, III, 177, 178; of rival wives, III, 99; of Somaprabhā, II, 44

"Jean de l'Ours," Contes Populaires de Lorraine, E. Cosquin, VI, 122n²

Jebb, Prof., notes on Theophrastus' [Characters] "Superstitious Man," II, 98n⁴

Jeremiah and the Jonah story, II, 194n Jeremiah, description of cakes made to the Queen of Heaven in, I, 13n³, 14n; reference to eunuchs in, III, 329; reference to kohling the eye in, I, 216 Jericho, Joshua and the walls of, I, 192

Jerking of date-stones, II, 147n¹ Jerome, anecdote by St, V, 184n¹

Jerusalem, circumambulating the Holy Sepulchre at, I, 192; golden vine over the gate of the temple at, IV, 129n

Jester, deformed dwarf Eastern equivalent to mediæval court, I, 137n²;
Temal Ramakistnan, the Indian, I, 43

Jetavana garden, the, VIII, $129n^1$ Jeto, the first Pavayā, III, 322

"Jets over Schedelvereering . . . ,"
G. A. Wilken, Bijdragen tot de Taal,
. . . van Nederlandsch Indie, VIII,
297n¹

Jew fable, romance of Maugis possibly a form of the Wandering, IX, 48n Jewād, The Story of, E. J. W. Gibb, II, 190n¹; VII, 248

Jewel of charms, one of the jewels of an emperor, VIII, 71; dropped by Devadatta's wife, II, 131; from elephant's head, V, 23, 23n¹; of Vishnu, the kaustubha, VIII, 60, 60n^{1,2}

Jewel-lamps, II, 161, 169; III, 181n³,
 132n, 167n²; IX, 147; -merchant
 and stolen bracelet, V, 2; -spitting,
 VIII, 59n³

Jewelled anklet, the II, 203; crest, the snake with, IV, 245, 245n¹; saddle, horse with a, II, 223; throne, I, 28; II, 52, 53

Jewels, boxes containing, III, 209, 210: citron filled with, IV, 169-172; of dancing-girls, I, 249; of an emperor, the, VIII, 64, 68, 69, 71, 72, 75-77, 79; the five, VIII, 247n2, 248n; IX, $23n^1$; fruit and leaves of, IV, $128n^1$, 129n, 139, $139n^2$; fruits containing priceless, VI, 166; IX, 160; of glass and quartz, II, 182; house composed of, IV, 235; palace of, VI, 118; possessing life, deer of gold and, IX, 9, 9n¹, 28-32; and precious stones, Vessavana a guardian of, III, 304, 304n²: Ratnapura a city of, II, 175, $175n^2$; to the sea, offerings of, II, 72, 72n1; VII, 146, $146n^2$; a water-melon filled with, IV, 182; wealth in form of a casket of, V, 163, $163n^1$

Jewish legend, the Golem of, III, 59; literature, no trace of vampires in, VI, 138; story about food-taboo in the underworld, VI, 135, 136; women, cake custom of, I, 13n³, 14n

"Jewish Doctor, Tale of the," Burton, Nights, III, 95n¹

Jezebel, the painted eyes of, I, 216

Jhang, Indian castanet of metal, the,
VIII, 95n¹

Jhelum district, Panjāb, antimony production in the, I, 213; the river —i.e. Hydaspes or Vitastā, II, 283, $283n^2$; III, 2, $2n^1$

Jhīlam district, Mount Karanglī in the, I, 213

Jihvā, maid called, III, 72, 72n², 73 Jīmūtaketu, lord of the Vidyādharas, II, 138-140; VII, 49, 51

Jīmūtavāhana, prince of the Vidyādharas, I, 152n¹; VI, 98n¹; VIII, 124, 124n¹, 126; the sacrifice of, VII, 49, 49n¹, 50-63, 233-240; story of, II, 138-150, 153-156; vezier of the Nāga Rāja called, VII, 236

INDEX 193

- Jina, the worship of, VI, 76 Jinarakshita, a friend of Sikhara, V, 201, 201n
- Jinas and Sages, longing to reverence the, I, 226
- Jinn, similarity between a Rākshasa and an Arabian, I, 204; VI, 139; summoned by rubbing magic article, II, 58n¹
- "Jinni, Tale of the Fisherman and the," Nights, V, 181n²
- Jīvadatta, Brāhman named, IV, 145-149, 149, 151, 158-155; VII, 4; merchant named, III, 175
- Jīvahara, son of King Chirāyus, III, 254, 256
- Jīvaka Komārabhachcha, the Buddbist physician, III, 50n¹
- Jīvantī, plant for keeping off snakes, IX, 143
- Jnānasiddhi, one of the four heavenly men, IV, 185
- Joab and David, III, 277
- Joannes de Alta Silva (Jean de Hautesville), version of *Dolopathos* in Latin prose, V, 260
- Joel, Rabbi, possible composer of the Hebrew version of the Persian Anvāri Suhailī, V, 220, 237
- "Johannes, Der getreue," Kinderund Hausmärchen, Grimm, VI, 273, 273n³
- Johannes Hispaniensis, trans. of the Secretum Secretorum, II, 289
- John of Capua, III, 126; V, 98n¹, 237 John, poison detector of Prester, I,
- John, son of Patricius (i.e. Yaḥya ibn Baṭriq), alleged discoverer of the Secretum Secretorum, II, 288
- "Joint Efforts" motif, VI, 180, 181, 202, 203, 263, 274, 275; VII, 259
- Jokes played on a sleeping person, superstitions regarding, I, $37n^2$
- Jolly, Professor J., reference given by, on surungā, V, 142n²
- Jona, Hans Schmitt, II, 194n
- Jonah, the Hebrew word for "dove," II, $193n^1$, 194n; legend, the, $193n^1$, 194n
- Jonah Legend, The, W. Simpson, II, 194n
- "Jonah," T. K. Cheyne, Ency. Brit., II, 194n

Jonas Hanway, first man to use an umbrella, II, 269

- Jonesia usoca, the asoka tree, VIII, 7,7n⁴ Jordane, Margery, the cunning witch of Eye (black magic), VI, 24n
- Joseph and Potiphar's wife, II, 120; IV, 104; son of Rachel, III, 153
- "Joseph and Potiphar in Hindu Fiction," M. Bloomfield, Trans. Amer. Phil. Assoc., IV, 104, 107; V, 176
- "Joshi, Jyotishi, Bhadri, Parsai," the village priests and astrologers, Tribes and Castes of the Central Provinces, R. V. Russell, VIII, 19
- Joshua and the walls of Jericho, I, 192 Journal, Livingstone, I, 217
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- Journal of the Anthropological Institute of Great Britain and Ireland, The, II, 24n, 119, 166, 198n¹; III, 38, 325; VI, 139, 265n³; VIII, 253n³, 313n²
- Journal of the Anthropological Society of Bombay, I, 255, 255n^{1,3}; II, 82, 83, 90n³; III, 250, 327; VIII, 7n⁴, 18; IX, 147
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Journal.

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Journal of Indian Art and Industry, II, 266n²

Journ. Mahā Bodi Soc., "Mahā Bodhi and the United Buddhist World," III, 182

Journal of the Malay Branch of the Royal Asiatic Society, IX, 147

Journal of Mythic Society, Quarterly, See under Quarterly Journal of the Mythic Society

Journ. North China Branch Roy. As. Soc., "Chinese Eunuchs," Stent, III, 329

Journal of Philology, American. See under Amer. Journ. Phil.

Journal of the Royal Asiatic Society, I, 3n¹, 92, 93, 166, 172, 198, 214; II, 21n¹, 31, 33, 39n¹, 232n, 240, 290, 290n¹, 291, 298, 298n², 307n²; III, 77-80, 179, 182, 280; IV, 262n¹, 277; V, 139n¹; VI, 62, 66, 70n¹, 229n³; VII, 56n, 225n², 236n¹, 237n²; IX, 108n¹, 144, 154, 157

Journals of Expeditions of Discovery into Central Australia, E. J. Eyre, II, 280n⁴

Journey, going on the long (dying), I, 12, 12n³; of Vidūshaka to find Bhadrā, II, 69, 71

Journey from Madras through the Countries of Mysore, Canara and Malabar, Francis Hamilton, 3 vols., Ldn., 1807, I, 252, 252n¹

Journey through Mysore, Canara and Malabar, Hamilton, III, 201

Jouvence, eau de, or "water of life," magical water used as, VII, 225

Joy causes trembling, horripilation and perspiration, VIII, 94, $94n^1$; death caused by excessive, VII, 103; horripilation from, VII, 60, 139, $139n^2$, 179; VIII, 46, $46n^1$

(Joy after Hardship), Al Faraj ba'da' sh-shiddah, Muḥassin ibn 'Alī at-Tanūkhī, VI, 265n²

Joy - maiden (Babylonian shamkhāti), I, 272, 278

[Juan Manuel, Don] El Conde Lucanor (Libro de patronio), written 1328-1335, published in Seville, 1575, V, 79n³

Jubbulpore district, forehead marks in the, II, 23n; persistency of a wouldbe satī in, IV, 271, 272

Judah Al-Harīzī, trans. of Secretum Secretorum, II, 289, 289n⁴

Judge of the dead, Yama the, IV, 9, 9n³; the foolish, VI, 84; Varuna the divine, I, 198, 200

Judgment of the King of Vatsa, II, 158

Jüdische Sagen und Legenden, B. Kuttner, IX, 144

Jugements insensés, VI, 84n¹

Juggernaut (Puri, or Jagannātha), I, 241, 242, 266

Jugunnat'hu (Jagannātha), I, 241

Juice of aconite, girl rubbed with ointment of, II, 310; of lac, tank filled with the, I, 98; of triphalā used in anjana, I, 212

Juices from a hanged man's body, origin of the mandrake in, III, 153; powers attributed to human, III, 152
"Jujube tree, Lord of the badarī or" (Vishnu), IV, 159n¹

Julius Cæsar, Crocea Mors ("yellow death"), sword of, I, 109n¹; VIII, 154n²; trick of the wife of, I, 46n²

Julius Cæsar, Shakespeare, VIII, $99n^1$, $156n^1$

"Julnar the Sea-born and her Son,"
The Nights, R. F. Burton, VI, 62

Jummoo and Kashmir Territories, The, F. Drew, II, 232n

Jumna, the river (Yamunā), I, 7n4, 231; VII, 229, 230

Jungle-crow as poison, bile of the, II, 303

Junker Voland, the, IV, 227n¹

Jupiter Capitolinus, Temple of, V, 64

INDEX

- Justice, Dharma, God of, I, 4, 84, 84n¹; III, 92; VI, 79, 80
- Justinian, on poison-damsels, II, 278; on sacred prostitution, 1, 276
- Juvenal, on eunuchs, III, 328; on umbrellas, II, 263
- Jvālāmukha, Brāhman demon named, II, 147n¹; VII, 92, 95
- Jyotirlekhā (line of brightness), VI, 129, 130, 131
- Jyotishprabha, a king named, V, 30, 31
- "K," one of the two archetypes of the *Pañchatantra* (Hertel), V, 208
- Ka, Egyptian "double," I, 37n2
- Kaaba at Mecca, II, 119
- Ka'bah (Kaabah) at Mecca, circumambulating the, I, 192, 193
- Kabandha and Rāma, VII, 166
- Kābri, the king of, VII, 230
- Kābul, Iceland spar from, used in making surmā, I, 212
- Kābūs, brother of 'Amr ibn Hind, III,
- Kachchhapa, King of, II, 69
- Kachchhapa Jātaka (No. 179), V, 55n³ Kachins, The, Ola Hanson, VIII,
- Rachms, The, Ola Hanson, VIII $285n^5$
- Kachins of Upper Burma, childbirth customs among the, II, 167
- Kadalīgarbhā, story of, III, 97-102, 103-106
- Kadam-tree, VIII, 214
- Kādambarī, a friend of Mahāśvetā, V, 39, 40
- Kadāram, or Katāha, I, 155n¹
- Kādhēsh (Biblical male prostitutes), I, 276
- Kadishtu (Babylonian "sacred woman"), I, 271, 272
- Kadrū, mother of the snakes, I, 148n², 203; VII, 55, 56; and Vinatā, wives of Kasyapa, II, 150-151
- Kadur district of Mysore, antimony production in the, I, 213
- Ka-gyur (Kanjur), the Tibetan Canon, III, 50n; V, 284; IX, 160
- Kaikōla(n), caste of musicians, I, 259-261
- Kail or Cail, Tinnevelly district of the Madras Presidency, II, 302
- Kailās Kūnd, a mountain lake, VII, 236

- Kailāsa, Mount (modern Kailās), abode of Šiva and Pārvatī, I, 2n², 3, 3n¹, 8, 125, 202; II, 14, 93; III, 11, 296; IV, 180; V, 39, 124, 169, 170; VI, 103, 131, 168; VIII, 47, 51, 59, 72-77, 79, 81-83, 85, 133, 138n³, 136, 147; IX, 2, 6, 86, 96
- "Kaiserin Trebisonda, Die," W. Kaden, Unter den Olivenbäumen, I, 26, 27
- $K\ddot{a}jal$ (lamp-black), used for eye-black, I, 212
- Kājalantī (box for keeping $k\bar{a}jal$), I, 212
- Kajungajorssuaq, a malformed man, VIII, 229, 230
- Kakatias, a sect of weavers in Conjeeveram, I, 257, 258
- Kalā (accomplishment, and a sixteenth of the moon's diameter), III, 140, $140n^1$, $164n^1$
- Kāla (Time, Fate, Death), IV, 24n¹, 182; VII, 174
- Kāla and his prayers, the Brāhman, IV, 23-25
- Kālaba, Jain saint, VI, 230
- Kalahakārī, wife of Sinhaparākrama, II, 159, 159n², 160
- Kālajihva, ally of Mandaradeva, VIII, 81, 84; Yaksha named, VI, 70-72, 80
- "Kālakāchārya kathānaka," H. Jacobi, Zeit. d. d. morg. Ges., VI, 230n¹
- Kāla-ka-serai, ancient city near, III, $90n^{1}$
- Kālakeyas or Kāleyas, a class of Asuras, VI, $43n^1$, 44n
- Kālakūṭa, the lord of, VIII, 67, 73; mountain, III, 65; poison, III, 176, 176n¹
- Kalam (land measure), I, 247
- Kālanemi, King of the Asuras, VI, 215; son of Yajnasoma, I, 106, 107, 111
- Kālanu sārivā, used in making anjana, I, 212
- Kālāpaka grammar, I, 75, 75n¹; IX,
- Kālarātri, Kuvalayāvalī and the witch, II, 99-100, 103, 104, 111-112; one of the *śaktis* of Siva, II, 99, 103, 105-111; VIII, 75, 75n², 76, 77, 78, 85

Kalaśa, King, IX, 88, 89n^{2,3}; son of King Ananta of Kashmir, IV, 264, 265

Kalaśapura, city called, IV, 191

Kālāsoka, foundation of Pāṭaliputra attributed to, II, $39n^1$

Kālavarāṭaka, gambler named, VI, 153 Kālavatī, daughter of Kālajihva, VIII, 84; heavenly nymph named, IX, 20-22, 24-26; wife of Kṛitavarman, I. 97

Kalevala, the Finnish epic, taboo on drink in, VI, 135

Kāleyas, Kālakeyas or, a class of Asuras, VI, 43n¹, 44n

Kalhaņa's Rājatarangiņī, M. A. Stein, IX, 17n²

Kali (demon of gambling), IV, 240, 240n¹, 241-243, 248, 250, 276, 278, 279, 291; VI, 106; VIII, 66; VIII, 2, 6

Kālī (Durgā, Pārvatī, Uma, Gaurī, etc.),
I, 192; II, 198n¹; VI, 197, 278;
VII, 215; VIII, 75n²

Kali Yuga, the ("age of vice"), VII, 1, 1n⁵, 112n², 168

Kālī Krishņa, English version of the Vetālapañchavinisati of, VI, 226

Kālikā, Vidyādharī named, VIII, 67, 90

Kalīla and Dimna, III, 126; V, 41n¹, 218, 219

Kalila and Dimna, or the Fables of Bidpai, translated from the Arabic, Rev. Wyndham Knatchbull, Ldn., 1819, I, 62n¹

Kalilah en Daminah, P. P. Roorda van Eysinga, 1844, V, 289

Kalila und Dimna, Syrisch und Deutsch, Schultess, 1911, V, 219

Kalīlah wa-Dimnah, I, 101n¹; II, 290; V, 219

"Kalīla wa-Dimna," C. Brockelmann, Encyclopædia of Islām, V, 234

"Kalilag wa Dimnay" (Syriac version), V, 219

Kalinga, the people and land of, II, 92, 92n²; III, 170; VI, 170; VII, 112; VIII, 2; IX, 53, 70, 71

Kalingadatta, King, III, 2, 3, 5, 6, 8, 11, 17, 18, 23, 27, 41, 42, 64, 87, 90

Kalingasenā, daughter of Kalingadatta, III, 27, 28, 32, 34-36, 39-43, 55, 58, 64-66, 68, 74, 81, 84-93, 96, Kalingasenā—continued

106-108, 113-114, 120-125, 128-133, 135-140, 145-148; VIII, 22, 25, 46, 87, 90, 105

Kalingasenā's marriage to King Vikramāditya, IX, 43-46, 48-50, 52-53, 67, 68, 70-71

Kālinjara, mountain of, II, 149; VIII, 101, 102

Kallan caste, betel-leaves used by the, VIII, 278

Kalmouk and Mongolian Traditionary
Tales, Sagas from the Far East, or,
M. H. Busk, Ldn., 1873, I, 25, 27,
39n², 162n¹; II, 5n¹, 52n¹²; III, 48n¹,
75, 142n¹, 182, 195n¹, 204, 218n¹;
V, 63n¹, 77n¹, 153n, 157n¹; VI, 182n¹,
186n¹, 242, 248, 264, 269n²; VII,
235n²; VIII, 59n³

Kalmuck (Mongolian) version of the Vetālapañchavinsati, VI, 241, 242, 247, 275; frame-story of the, VI, 242-246

Kalmükische Märchen. Die Märchen des Siddhi-Kür, B. Jülg, I, 20n, 25, 227; III, 56, 62, 63, 75, 182, 204; VI, 242n², 264, 269n²; VII, 285n²; VIII, 59n³; IX, 161

Kalpa (measure of time), I, 9; II, 139n¹; of the gods, II, 163, 163n²; a mortal, II, 163n²; III, 138, 147; IV, 2, 23, 23n¹, 25, 106; V, 27n¹; VII, 62, 115; VIII, 23, 48, 49, 152, 174, 174n², 183, 209; IX, 25, 86; tree, I, 8, 8n¹; the wishing-tree of paradise, I, 8, 8n¹; IX, 87, 87n⁵, 88 Kalpavriksha (Hindu wishing-tree), I, 144n¹

Kalyāṇavarman, a friend of Dhavalamukha, V, 87

Kalyāṇavatī, wife of King Siṃhabala, V, 23-25

Kāma (the God of Love), I, 1, 1n³, 30, 31; II, 13, 74n², 105, 128, 143, 145, 163; III, 26, 27, 64, 97, 133; V, 22n¹, 26; VI, 111, 156, 219; VII, 2, 10, 43, 53, 64, 65, 68, 99, 100, 118, 140, 178, 179; VIII, 1, 2, 3, 7, 7n⁴, 8, 94, 95, 98, 167, 168, 248n

Kāmadeva, the Hindu Cupid, II, 51n²; VIII, 2

Kāmadhenu, cow granting all desires, II, 45, 45n²; celestial cow connected with Indra, II, 242

Kamala—i.e. lotus, VII, $99n^4$; VIII, $111n^1$

Kamalagarbha, Brāhman named, VI, 130

Kamalākara, Anangamanjarī, her husband Maṇivarman, and the Brāhman, VII, 98, 98n¹, 99-104, 256-258; and Haṃsāvalī, VI, 40-55 Kamalalochanā, Kusumāyudha and,

IX, 61-62

Kamalamati, warder of Udayatunga, VI, 70, 73, 74

Kamalāvatī and the parrot, III, 83n¹ Kāmalīlā, wife of Vikramāditya, I, 46n²; VII, 210

Kamalinī, the friend of the—i.e. the sun, IX, 30

Kamalodaya, Brāhman named, VI, 20 Kāmandakī, city called, VI, 184

Kāmandaki Nītišāstra, The, V, 217 Kāmarūpa, the King of, II, 94, 94n⁴;

the western portion of Assam, II, 94n⁴; IX, 80, 82

Kāmaśāstrārtha—i.e. science of love, IV, 106

Kāmasenā, the greedy courtesan, VII, 202

Kāma Shāstra Society (R. F. Burton and F. F. Arbuthnot), I, 234n², 236n¹; II, 10n; V, 193

Kāma Sūtra, Vātsyāyana, I, 48n, 234,
236; II, 9n², 49n³, 305; V, 6n¹, 193195; VII, 258; IX, 162

Kāma Sūtra, Vātsyāyana, Kāma Shāstra Soc., ed. 1883, and K. R. Iyengar, ed. 1921, I, 234n²; V, 193

Kambugrīva, a tortoise named, V, 55, 56, 170n¹

Kambuka, city called, II, 231

Kambuvatī, queen named, III, 274

Kammālan caste, use of betel and areca among the, VIII, 278

Kammālar, artisans, I, 260

Kāmpila, Rāja, II, 122

Kāmpilya, country called, II, 190, 191 Kāmsundar, King, II, 286, 286n¹

Kāṇabhūti, a Piśācha named, I, 7, 9, 11, 18, 24, 30, 53, 58, 59, 60, 67, 68,

76, 78, 86, 89, 94; IX, 96, 97 Kanakakalaśa, prince named, VI, 81, 96, 97, 98

Kanakāksha, king named, V, 171, 174 Kanakamanjarī, confidante of Hansāvalī, VI, 45-53 Kanakaprabhā, wife of Paropakārin, II, 171, 172

Kanakapura, city called, VII, 66 Kanakapuri, place called, II, 237

Kanakarekhā, daughter of Paropakārin, II, 171-174, 184, 187, 213, 221, 222, 225, 226, 287

Kanakavarsha and Madanasundari, story of King, IV, 204-219

Kanakavatī, daughter of Kānchanadaṃshṭra, VIII, 84; wife of Jīmūtaketu, VII, 60

Kanakhala, place of pilgrimage, I, 18

Kānara, Arer women of, II, 169; dancing-girls of, I, 245; the home of the sandalwood carving industry, VII, 106

Kanauj, Harsha, Rāja of Thānesar and, VII, 237

Kaṇavera Jātaka (No. 318), I, 118n²;
VII, 220

Kānchanābha, a city named, V, 32 Kānchanadamshṭra, king named, VIII, 79, 81, 82, 84; IX, 48

Kānchanagiri, an air-going elephant, VIII, 179, 182

Kānchanamālā, confidante of Vāsavadattā, I, 151

Kānchanapāta, the elephant of the gods, I, $18, 18n^3$

Kānchanapura, city called, V, 6, 10, 11; VII, 181, 184

Kānchanapurī, a city called, V, 27

Känchanaśekhara, an air-going elephant, VIII, 179, 182

Kānchanasringa, city called, III, 156, 157; V, 26

Kāchanavega a king of the Vidyādharas, V, 96

Känchī, city called, III, 282, 286

Kandarpa, the God of Love, II, 100; IV, 106; VI, 40; the two Brāhmans, Keśaṭa and, IX, 54-61, 62-66

Kandarpasenā, Queen, VII, 149

Kangra district, Panjāb, antimony production in the, I, 213

Kanhadīpāyana Jātaka (No. 444), III, 179

Kanishka, suggested as King "Vikrama" of Jain tradition, VI, 229
Kanjur (Ka-gyur), the Tibetan Canon,

V, 284

Kankāla (Bakek), one of the five flavours in betel-chewing, VIII, 246, 247

Kankanam, a yellow thread, I, 256 Kankola (Marathi), Piper cubeba, VIII, 247

Kāntimatī, wife of Vāmadatta, VI, 5, 6 Kaņva, father of Sakuntalā, I, 88; hermit named, VII, 89, 90, 136, 161; IX, 1, 49, 85; hermitage of, III, 130 Kanyākubja, city called, II, 111, 132;

V, 87; VI, 4, 179

Kanyākumari (Cape Cormorin), I, 155n¹

Kāpāladhārin or Kāpālika (Aghorī), II, 90n³

Kapālasphota, King of the Rākshasas, II, 199, 206, 209, 210

Kāpālika (or Kāpāladhārin), a worshipper of Siva, II, 90n³; IX, 12, 12n¹, 13, 14, 27, 28, 68, 69, 70

Kapek, Karel, inventor of the Robot, III, 59

Kapila, chaplain of King Dadhivāhana, IV, 105

Kapilā, wife of Kapila, IV, 105, 106 Kapilajata, curse of the hermit, IV, 155

Kapilasarman, Brāhman named, VIII,

Kapinjala, a bird named, VI, 102-103 Kapisabhrū, friend of Saudāminī, VI, 103

Kapu marriage ceremony, I, 244
 Kapur Barus (true camphor), IV, 224n1
 Kär (charmed circle of Hindu astrologers), III, 201

Karabha, village called, VIII, 55 Karabhagrīva, castle named, VII, 165, 166, 167, 172

Karabhaka, Brāhman named, III, 13 Karakash (possibly the Khotan-dāria), tale about the, VII, 237

Karakus, a huge bird, fed on human flesh, VI, 123n

Karāli or Karāri, ruins at, I, 7n⁴ Karambaka, father of Vyāḍi, I, 12 Karanglī, Mount, in the Jhīlam district, I, 213

Karaṭaka, a jackal, V, 43-45, 47, 50, 58, 63, 218

Karen People of Burma, The, H. I. Marshall, VIII, 285n⁶

Kargas or kerkes, fabulous bird of the Turks, I, 104 Karians as *ciceroni* in Egypt, V, 251 *Kārikā*, Gaudapāda, VI, 34 Karimaṇḍita, forest called, VI, 26, 27 Karkaṭa, the corresponding sign to

Cancer, VIII, 20

Kārkoṭaka, the snake, II, 67, 73, 78; IV, 245, 246, 248, 250

Karling legend of Bayard, II, 57n¹ Karma—i.e. fate, IV, 182; VI, 34;

VII, 254, 255

"Karma," L. de la Vallée Poussin, Hastings' Ency. Rel. Eth., IV, 182

Karmaśataka, story from the, I, $54n^1$; V, $157n^1$

Karmasena, king named, VI, 11, 12;
VII, 163, 169, 171-173, 175, 176,
180-186, 192

Karna, rival of Arjuna, II, 284; VII, 52n³

Karnāṭa, the King of, IX, 34; province, of, V, 96; VI, 198

Karnātak, dāsa caste in, I, 246

Karnīsuta, Mūladeva identified with, II, 183n¹

Karnotpala, king named, VI, 170, 177 Karpara, story of the two thieves, Ghaṭa and, V, 142, 142n¹, 143-147

Kārpaṭika (dependent of a king), II, 178n¹; III, 207n¹; IV, 168n¹; VI, 209n²; IX, 43, 43n¹, 71-74

Karpūra (camphor), one of the five flavours in betel-chewing, VIII, 246 Karpūra dvipa (Borneo or Sumatra),

IV, 224n¹
 Karpūraka, King, III, 260, 291, 296, 299, 300

Karpūrasambhava (camphorproduced), III, 260, 260n¹, 261, 290, 291, 294, 300

Kapūrikā, daughter of Karpūraka, III, 259-262, 275, 281, 285, 291, 293-296, 298-300; wife of Naravāhanadatta, VIII, 90

Karrah, inscription found at, I, 7n⁴ Kārtika and the moon, III, 147 Kartikappalli, *dāsīs* of, I, 261

Kärttavīrya or Arjuna, VII, 174 Kārtiká (Kārttik), the month (October-November), III, 37; VII, 142

Kārttikeya, son of Šiva and Pārvatī, I, 12, 15, 17, 18, 36, 71, 71n², 72, 73n¹, 74, 75n¹; II, 100-103, 258; III, 284; VI, 119, 212-214, 217;

VIII, 141; IX, 97

Karwānsarāī (caravanserai, a haltingplace for camels), II, 162n, 163nKāśa grass, VII, 26 Kasab (Arabic prostitution), I, 243 Kasbi, caste of prostitutes, I, 242, 243 Kaśerudvīpa, city called, III, 181 Kashmir, aconite in, II, 280; blouse in, II, $50n^5$; the Brihat-kathā in, I, 169; the fakir from, I, 213; gambling in, II, 232n; the land hallowed

by Vishnu, III, 220; the Nilamala, a legendary account of, I, 206; the possible home of the Brihat-kathā, V, 211; possible home of the $Pa\tilde{n}$ chatantra, V, 208; princess of, whose beauty maddens, II, $6n^2$; in Purāṇa legends, the valley of, I, 205, 206; the realm of, IX, 87; serpent-sacrifices in, III, $142n^1$; stories from, I, 28, 38n; the Tantrākhyāyika MSS. of the Panchatantra found in, V, 209; tradition, Piśāchas in, I, 92; use of cowries in, IX, 17n2

Kashmir, Folk-Tales of, J. H. Knowles, I, $46n^2$, $95n^2$, 131; II, 124, $193n^1$; V, 65, 281; VI, 60

Kashmiri Proverbs and Sayings, A Dictionary of, J. H. Knowles, IV, 48; V, 64, 65

Kashmirian bodice, the $k\bar{u}rt\bar{a}$, II, $50n^5$; court-poets, I, 236; origin of the story of Ghata and Karpara, possible, V, 245 Kāsi, kingdom of, III, 304

Kāśī or Banāras (i.e. Benares), VI, 27; VII, 29n², 223n²

Kāśīnāth Pāṇdurang Parab, co-editor of ed. of the Brihat-kathā-mañjarī and Kathā-sarit-sāgara, V, 212, 216

Kāśmīra conquered by King Vikramāditya, IX, 7

Kaśmīra, the home of sciences and virtue, V, 123, 171, 178, 182, 183; VI, 106, 108, 109; to Pāṭaliputra, the mendicant who travelled from, V, 178-180, 182-183; Sunandana, King of, IX, 34

Kastration in rechtlicher, socialer, und vitaler Hinsicht, C. Rieger, III, 328 Kasyapa, a holy sage and the father of Garuda, I, 143, 143n², 203, 205, 206;

II, 150, 151, 153; III, 25, 27; IV, 186; V, 161; VII, 56; VIII, 103, 104, 106, 123-125, 131, 132, 209;

IX, 1, 85, 105, 113

Kata in the Kauśāmbī district, I, 7n⁴ Katabhi, decoction of, II, 276 Kaṭāha, the island of $(dv\bar{\imath}pa \text{ of})$, I, 155,

 $155n^1$, 156, 163, 173, 174, 180; IV, 223, $224n^1$; V, 67; IX, 50

Kātantra grammar, I, 75, 75n1; IX, 97, 100

Kath, a purer form of cutch, VIII, 247, 266, 268, 280

Kathākoça, or Treasury of Stories, C. H. Tawney, Oriental Trans. Fund, Roy. As. Soc., 1895; I, 40n, 48n², 101n¹, $121n^2$, 223, 224, 226; II, $5n^1$, 108n, $113n^1$, $219n^3$, 232n; III, 60-62, 207n², 279; IV, 47, 174n¹; V, 17n¹, $125n^{1}$, $155n^{2}$, 176; VI, $1n^{1}$, $25n^{3}$, 205n; VII, 220, 223, 254; VIII, $29n^{1}$

Kathā Mañjarī [Tāṇḍava-Rāya Mudaliyār], V, 64

Kathāmukha, Book II, I, 94-192; IX, 101-102, 114; of Pañchatantra, V, 221-222

Kathāpītha, Book I, I, 1-93; IX, 95-101, 114

 $Kathar{a}prakar{a}ca,\, {
m II},\, 122$

Kathāratnākara, Hemavijaya, VII, 200, $200n^{2}$

 $Kath\bar{a}ratn\bar{a}kara.$ Das Märchmeer, J. Hertel, VII, 200, 200n²

Kathā-sarit-sāgara, the, Somadeva, IX, 94, 98, 107, 108, 112, 119, 120, 121

Kāthiāwār, Pavayās in, III, 322; seaofferings in, VII, 146n2

Kātik, the month of, VIII, 215

"Katteprinsen" [Register: Danmarks Folkeaeventyr, S. Grundtvig, VI, 219 [Katthahāri Jātaka] (No. 7), III, 179 Kattika festival, the, VII, 242

Kātyāyana (see also Pushpadanta and Vararuchi), I, 9, 11, 17n³, 53, 54; IX, 86, 96

Kātyāyanī, female mendicant named, VII, 138, 141; i.e. Parvatī, Durgā, Umā, etc., IV, 180

Kaumudī festival, the, VII, 243

Kauravas or Kuru princes, sons of Dhritarāshtra, II, 16; III, 66; V,

Kauśalyā, the mother of Rāma (the Rāmayaṇa), VI, 161

Kauśāmbī, I, 7, 7n4, 11, 31, 94, 95, 97, 121, 122, 123, 135, 136, 182, 183; II, 47-49, 54, 115, 125; III, 66, 67, Kauśāmbī—continued 85, 90n¹, 96, 107, 149, 155, 166, 296, 297; IV, 122, 125, 130, 139, 188, 189; V, 1, 192, 196, 204; VI, 1; VII, 106, 194, 195; VIII, 21, 45, 46, 89, 93, 100, 102, 103; city called, IX, 96, 99, 104, 110, 112, 120

Kauśika, the spiritual guide of the Vidyādharas, II, 210

Kaustubha jewel of Vishņu, the, VIII, 60, 60n^{1,2}

Kava-drinking, VIII, 248, 306, 316, 317, 318; -drinking areas, division of betel - chewing and, VIII, 307-309; -plant, Macropiper methysticum, VIII, 311, 312

Kavadh (Kobad), King of Persia, V, 218 Kāverī, the, II, 92; VII, 166

Kavirāja, commentary on Sarvavarman's grammar, I. 75n¹

Kāvya (artificial poetry), IV, 277 Kāvyālankārā, Queen, III, 263-266

Kavyalankara, Queen, III, 263-266 Kāvyamīmāmsā, Rājašekhara, I, 92

Kāvyasamgraha: erotische u. exerotische Lieder. Metrische Ubersetzungen aus indischen u. anderen Sprachen, J. J. Meyer, Leipzig, 1903, I, 234n¹

Kāyasth, writers and village accountants, VIII, 271

 $K\bar{a}ya$ - $vy\bar{u}ha$ (division of personality), IV, $4n^1$

 $K\bar{a}yotsarga$ posture, the, IV, 106 Kāzī (Kādī, Qādī)—i.e. judge, I, 29, 43, $186n^1$

Kazwīnī, A. See Qazwīnī Kedah, Malaya, I, 155n¹

Kedāra mountain, the, VI, 88

Kedārnāth, one of the twelve linga shrines in India, VII, $2n^1$

"Kedārnāth," W. Crooke, Hastings' Ency. Rel. Eth., VII, 2n¹

Kědēshāh (Biblical "sacred woman"), I, 271

Keeper of the burning-ground, the king taken for the, II, 57, 57n³; of the caves of Babylon, Zohak the giant, III, 150

Keilinschriftliche Bibliothek, E. Schrader, 1878, I, 273n², 274n¹

Kēkaya Paišāchī, probably the language of the *Bṛihat-kathā*, I, 92

Kelantan, Dr J. D. Gimlette, Residency Surgeon of, II, 303

Kemble, W., in a note on Gayā, VII, 85n

Kensington Museum, specimens of Eastern castanets at the South, VIII, 95n¹

Kerala (Murala or Malabar), II, 92n⁵
Kēralapuram, temple, dancing-girls at,
I, 262

Kerchief, message conveyed by dipping and raising the, I, $80n^1$; of a nereid, stealing the, VIII, 218, 219

Keres, not to be mistaken for swanmaidens, VIII, 217

Kerkes or kargas, fabulous bird of the Turks, I, 104

Kermān, preparation of tutia (koḥl) in, I, 213, 214

Kern, Dr, conjectures and suggestions for the text of the K.S.S., V, $50n^1$, $106n^2$, $136n^2$, $171n^1$, $180n^1$, $197n^2$; VI, $19n^1$, $75n^1$; VII, $21n^2$, $119n^1$, $170n^3$, $171n^1$, $178n^1$, $179n^{1.2}$, $181n^2$; VIII, $18n^1$, $28n^1$, 29n, $41n^1$, $45n^{1.2}$, $118n^2$, $119n^3$, $125n^1$, $141n^1$, $160n^1$, $167n^1$; IX, $5n^3$, $7n^1$, $9n^1$, $32n^1$, $34n^1$, $42n^1$, $44n^2$, $54n^1$

Keśata and Kandarpa, the two Brāhmans, II, $193n^1$; IX, 54-61, 62-66

Kēśavadēva, destruction of the temple of, I, 231

Keśinī, maid of Damayantī, IV, 285-287

Ketaka, tusks of an elephant, IX, 38 Ketu, the body of Rāhu, II, 81

Khadga, a merchant's son, IV, 230, 231

Khadgadanshtra, Rākshasī named, III, 269-272, 275

Khadgadhara, a Kshatriya, IV, 145-147, 155; VII, 3, 4

Khalifa al Ma'mun, (c. 800), II, 288 Khalila da Damana, Georgian version of Kalilah and Dimnah, V, 240

"Khamuka," one of the glands on the forehead of an elephant, VI, $67n^1$

Khan, palace of the Great, III, 57

Khanḍābhraka(m), "rugged cloud,"
tooth-mark on woman's breast, V,
195

Khāṇḍava forest, the, VII, 135, 135n² Khaṇḍavaṭaka, city called, IX, 72, 73 Khāndesh, Pavayās in, III, 322; Southern Gujarat and (i.e. the dis-

trict of Lāṭa), VI, 150n¹

Khandoba of Jejuri, the god (incarnation of Siva), IX, 146
Khantivādi-Jātaka, the, III, 20n¹
Khara and Dūshaņa, race of, III, 49, 49n¹

Kharak Singh, lady burned against her will with, IV, 264

Kharaputta Jātaka (No. 386), III, 60 Khartāls, the, Indian castanet of stones, VIII, 95n¹

Khasis, The, R. P. T. Gurdon, VIII, 285n³

Khasua class of eunuchs, III, 321 Khaṭvānga, staff with a skull at the top, a weapon of Siva, IX, 68n¹

Khazīb, Ajīb, son of, II, 223n¹
Khirud - Ufroz, The, trans. Thomas

Manuel, Calcutta, 1861, V, 240 Khōja class of eunuchs, III, 321, 325-326

Khojas of Gujarāt, customs connected with lights among the Mohammedan, II, 168

Khōtan, mythical home of the Piśāchas, I, 206

Khumbaba, enemy of Gilgamesh, I, 273 Khurāfa, the tale of, VI, 62, 63; VII, 225

Kīchin, a kind of lamia with feet back to front, IX, 160

Kick of a horse as a means of instantaneous transportation, VIII, 57, 57n²

Kidnapping, ranks of dēva-dāsīs increased by, I, 254; trade in, I, 243

Kielhorn, F., theory about the Vikrama era, VI, 230

"Kilhwch and Olwen, Story of," Cowell, Y Cymrodor, II, 190n¹

Kiļļēkyātas, Mysore caste of dancinggirls, I, 258, $258n^2$

Killing by embrace or perspiration, II, 291; female children, method of, II, 304; glance of Isis, the, VIII, 75n¹; son to display his prescience, astrologer, V, 90; son to obtain another, V, 94

Kimpurushas (servants of Kuvera), I, 202

Kimśuka tree—i.e. Butea frondosa, VIII, 7, 7n³

Kind, Das, H. H. Ploss, III, 328 Kind reception of Vāsavadattā by Padmāvatī, II, 22 Kinder- u. Hausmärchen, J. W. Grimm, I, 19n², 26, 27; II, 60n², 196n¹, 223n¹; III, 28n¹, 75, 104n², 187n³, 188n, 189n¹, 226n², 227n, 231n¹, 237, 272n¹; IV, 129n, 145n¹; V, 62n², 66, 79n³, 100n¹, 153n¹, 275, 281; VI, 18n¹ 47n¹, 56n², 61, 98n¹, 122n²; VIII, 83n¹, 107n, 109n², 216
Kinder- und Hausmärchen der Brüder Grimm, Anmerkungen zu den, J. Bolte and G. Polivka. See under

Anmerkungen zu den . . . Kinder- und Hausmärchen aus Tirol, I. and J. Zingerle, I, 26; II, 70n²

Kinder- und Volksmärchen, H. Pröhle, Leipzig, 1853, I, 25

Kindred, Bandhu or cognate, III, 46n¹ Kinds of areca-nuts, different, VIII, 303, 304; of betel-leaves, different, VIII, 265; of enjoyment, eight, VII, 249; of laughter, different, VII, 253; of nail-scratches, eight, V, 193, 194; of vampires, different, VI, 137

King ashamed of his ignorance, I, 68, 71; auspicious elephant choosing, V, 155, 155 n^1 , 175; of the Bheels (Bhillas, etc.), I, 152, $152n^1$; of the birds, see Garuda; Brahmadatta and the swans, story of, VIII, 133, $133n^2$, 134-136, 138, 142-143, 144, 209; of the Camphor Islands, II, 190n¹; Chandamahāsena and the Asura's daughter, VIII, 106, 106n2, 107, 107n, 108-110; of Chedi, the, VIII, 10, 124; of the Chola race, II, 92, $92n^4$; of the Daityas—i.e. Bali, I, 108, $108n^2$; Dharmadhvaja and his three very sensitive wives, VII, 10, 10n¹, 11, 12, 204-211; by divine will, choosing, a V, 175-177; of the gods, see Indra; and the herdsman, the, II, 51, 52; of India sends Alexander a poison-damsel, II, 291, 292; of Kachchhapa, II, 69; of Kalinga, IX, 53; of Kāmarūpa, II, 94, $94n^4$; of the Madras, VIII, 126; who married his dependent to the nereid, the, VI, 209, 216, 278-285; of the Nāgas or snakes, see Vāsuki; of the Nishādas, II, 191, 191n1; of the Pārasīkas cut off, the head of the, II, 93-94n12; of Paundra, VIII, 84; Prasenajit, the young Chandala who married the daughter of, VIII,

King-continued

112, 112n4, 113, 114; who replaced the flesh, story of the, V, 93; a rogue wishes to enter the service of the, II, 178, 179; Simhabala and his fickle wife, story of, V, 23-25; of Simhala (i.e. Ceylon), IX, 7, 7n3.8, 10, 28, 30-32, 34; of Sindh subdued, II, 93; snake coiling round, V, 164, 164n1; of the Snowy Mountain (Siva), II, 143; story of the miserly, V,86: Sumanas, the Nishāda maiden, and the learned parrot, story of, V, 27-28, 37-38; note on ditto, V, 39, 40; Trivikramasena and the mendicant, VI, 165, 165n1, 166-168, 177-178, 179, 181-182, 183, 190, 191, 199, 200, 203, 204, 208, 209, 216, 217, 220-221; VII, I, 4, 5, 9, 10, 12, 13, 25, 29, 33-34, 35, 39, 40, 48, 49, 63, 66, 69-70, 71, 77, 78, 85-86, 87, 96-97, 98, 104, 108, 111, 112, 115, 116, 120-121; conclusion of ditto, VII, 122, 122n1, 123-125, 263; and the two wise birds, the, VI, $183, 183n^{1}, 184, 186, 189, 267-272;$ of Vatsa, see Udayana; Vikramāditya, Kalingasenā's marriage to, IX, 43-46, 48-50, 52-53, 67, 70-71; Vikramāditya, story IX, 2, $2n^1$, 3-11, 12, 28-29, 30-33, 34-42, 43, 85; wishes to study the art of stealing, II, 184n, 185n; Vidyādharī wife Yasahketu, his and his faithful minister, VII, 13, $13n^{1}$, 14-25, 211-212. See further under the proper names of kings

King Henry VI, Shakespeare, VI, 24n King James (I), Dæmonologie, VI, 24n King John, Life and Death of, Shakespeare, VI, 24n

King Richard II, Shakespeare, VIII, 88n¹
"King Lakshadatta and his Dependent Labdhadatta," VI, 209n²

"King Midas and his Ass's Ears," Crooke, Folk-Lore, III, 188n; V, 11n¹; VI, 26n¹

"King Omar bin al-Nu'uman and his Sons," The Nights, R. F. Burton, VIII, 93n²

"King, Queen and Knave," Clausen and Marr, Argosy, IX, 161

Kingdom of Magadha, II, $3n^1$, 12, 20; the Pāndyan, II, $92n^4$

Kingdom of Siam, The, A. C. Carter, VIII, 289n¹

Kingly vice, Siva's, I, 125

King's daughter placed in brothel to catch thief, V, 248; rival teachers, the, I, 71, 72; treasury robbed by thieves, V, 246

"King's Son and the Ifrit's Mistress," V. 122n¹

Kings, duties of, III, 142-144; of Pattan and Kābri, agreement between, VII, 230; vices of (vyasana), I, 124, 124n¹, 134

Kings, the Book of, III, 308n³, 329 "Kings, Mirror of," Barlaam, II, 290

Kinkara, Gaṇa named, VIII, 178 Kinnaras (subjects of Kuvera), I, 2, 197, 202; V, 31, 39; VI, 283

Kirāta (mountaineer), shape assumed by Siva, I, $95n^1$

Kirātas, the, VI, 25, 27; VII, 164, 165, 170, 171, 172, 182, 186, 190; VIII, 112n¹

Kirby, W., note to Burton's Supplemental Nights, VI, 61

Kirni or pheng, huge bird of Japan, I, 104 Kīrtisena, nephew of Vasūki, King of the Nāgas, I, 61

Kirtisenā, story of, III, 44-54

Kīrtisoma, a Brāhman named, V, 95 Kishkindhya, the capital of Sugrīva, VIII, 44

Kisra or Chosroes I, King of Persia, V, 218

Kiss of the poison-damsel, the fatal, II, 294; unknown to primitive people, the mouth, IX, 162

Kissing in the *Ocean*, only one mention of, IX, 162

"Kissing," Crawley, Hastings' Ency. Rel. Eth., IX, 162

Kistna, the river, IX, 98

Kitāb f'i ma'rifat al-ḥiyal al handasīya (Book of the Knowledge of Ingenious Contrivances), Al-Jazarī, III, 58

Kitchi-Gami: Wanderings round Lake Superior, J. G. Kohl, VIII, 228n⁸

Kite carries away necklace, IV, 192, 192n¹; Garuda represented as a Brahmany, VII, 234; poisons food, dead snake carried by a, VII, 32, 212, 213, 215

Kite, inventor of the, III, 56

203

Kition, male prostitutes at the temple of (Cyprus), I, 276

K'iu-sa-ta-na (Khotan), VII, 237

Kizrēti (harlot), I, 272

Klaskerchen (Lower German cake festival), I, 14n

Klausmänner (Upper German cake festival), I, 14n

Kledonomancy—i.e. the acceptance of the spoken word as an omen, I, $16n^1$; IX, 141

Kleine Schriften, Theodor Zachariae, VI, 59; IX, 154

Kleinere Schriften, J. Grimm, VIII, 117n²

Kleinere Schriften, R. Köhler, IX, 142, 143

Kling, name for Kalinga in the East Indian Archipelago, II, 92n²

"Kluge Else, Die," Grimm, Kinderund Hausmärchen, III, 231n¹

Knife kept beside a woman after childbirth to keep off the devil, II, 166

Knot, the lucky, II, 189n¹; on the sacred thread, Brahmagranthi a, VII, 27

Knotted strings and notched sticks, messages conveyed by, I, 82n

Knots, magic, II, $189n^1$; that mark the centuries of life, II, 189, $189n^1$

"Knowall, Dr," motif, III, 71-73, 75-76; IX, 149

Knowledge, avidyā, ignorance or false, VI, 34; a Bodhisattva, one whose essence is perfect, III, 252n2; magic 165, $165n^2$; (superhuman), III, VIII, 39, 45, 55; the possessor of supernatural, VI, 201-203; pretended, III, 71-73; of sciences given I, 15; of sciences Varsha, bestowed on two young Brāhmans, V, 125, 126; of the sciences bestowed on Rajatadamshtra, V, 160; of the speech of animals, VII, 3, 3n2, 137, $137n^3$, 199; of the speech of animals, pretended, IX, 23, 24; the test of, III, 73; of the three times, VIII, $57,57n^3$

Knowledge, Bahār-i-Dānish, or Spring of, 'Ināyatu-'llāh, I, 25, 43, 162n¹ Knowledge-holder, magical (vidyā-

dhara), II, 137n2

Knowles', J. H., tales from *Ind. Ant.*, quoted by W. A. Clouston, V, 177

Knust in Jahrbuch für romanische und englische Literatur, II, 289n^{2,4}

Kobad (Kavadh), King of Persia, V, 218

Kodikkāl-veļļāļan, caste of betel-vine cultivators, VIII, 278

Koffee Kalcalli, King of the Ashantees, II, 271

Kohl and Collyrium, Appendix II,
I, 211-218; in Africa, use of,
I, 217; in Ancient Egypt, I, 215-217; in Greece and Rome, I, 218;
meaning of the word, I, 211; in
Morocco, I, 217; in the Old Testament, I, 216; used by the Musulmans of India, I, 212

Kohl'd eyes, II, 104n

Köhler, Dr Reinhold, notes to Gonzenbach's Sicilianische Märchen, II, 196n¹; III, 187n³; V, 117n¹, 172n; VI, 47n¹; VII, 81n¹, 126n²; VIII, 59n³; IX, 78n

"Kojahs of Southern India," J. Shortt, Journ. Anth. Inst., III, 325

["Ko-Ji-Ki . . . or Records of Ancient Matters"] B. H. Chamberlain, *Trans. As. Soc. Japan*, VII, 238, 238n²

Kolhāpur state, $d\bar{a}sa$ caste of, I, 246 Koli women, sea-offerings among, VII, $146n^1$

Konkan coast, dāsīs of the, I, 261

Konow, Sten, on interpreting the word ayasa in the Takshasila inscription, VI, 229

Koraiya contest, magical rite among the Hausa tribe, III, 38

Koranic version of Joseph and Potiphar story, IV, 104

Kore and Demeter, offerings to, I, 15n Korkus, unfavourable omens among the, III, 86n¹

Kos (measures of distance), I, 181; II, 191; VI, 47, 70, 70n¹, 110, 110n³, 121; VII, 166

Kosai river, III, 172n¹

Kośala, city called, III, 7; IV, 243, 246-248, 250; VI, 40, 49, 54

Kosam (Kauśāmbī), I, 7n⁴; III, 90n¹ Kosio, young people dedicated to a god in West Africa, I, 278

Kosiya Jātaka (No. 226), V, 100n¹ Kosmographie, Al-Qazwīnī, II, 298, 312 Kra, the isthmus of, I, 155n¹ Krait, fatal sting of the, II, 311, 312 Kramasaras, a holy bathing-place, and mountain, VI, 107, 112, 113

Krappe, Dr A. H., references obtained from, VII, 189n²; VIII, 107n, 117n²

Kratudeva, son of Somadeva, VIII, 189

"Krautesel, Der" ("Donkey Cabbages"), Kinder- und Hausmärchen, J. and W. Grimm, VI, 56n²

Kravyād (eaters of raw flesh—e.g. Piśāchas), I, 205

Kritāntasantrāsa, Rākshasa named, VII, 23

Kripī, wife of Drona, III, 97

Krishna (Hari, Vishnu, or Nārāyana),
I, 138, 139n², 143n¹, 231, 239, 244,
245; II, 35, 242, 284; III, 228n²,
232; IV, 80; VI, 1, 107, 111n³;
VII, 52n³, 57, 175n¹; VIII, 40, 46;
sage named, I, 75; steals the clothes
of the Braj girls, VIII, 214, 215

Krishņa, Kālī. See under Kālī Krishņa

Krishnasakti, Rajpūt named, IX, 72, 74

Kṛita (the first Yuga, or Age of the World), IV, 240n¹; VII, 1, 1n⁵;
VIII, 6; king named, III, 19

Kritavarman, father of Mrigāvatī, I, 96, 97

Krittikās, the six (i.e. Pleiades), II, $102, 102n^2$

Krodhana, a friend of Vajrasāra, V, 21, 22

Krodhavarman, merchant named, III, 176

Krohn, K., Anzeiger der Finnisch-Ugrischen Forschungen, IX, 141, 155

Krośas (measures of distance), I, $3n^{1}$. See further under Kos

Κρόταλα, a kind of Greek castanet, VIII. 95n¹

Krūralochana, minister of Avamarda ("Cruel-eye"), V, 106n, 107

"Kshānti Jātaka," Bodhisattva Avadāna, III, 20n1

Kshāntiśīla, mendicant named, VI, 165, 166; VII, 121, 122

Kshatriya families, satī customary in, IV, 258

Kshatriyas (warrior caste), I, 56n¹, 87, 88, 107, 205; II, 17, 69, 73, 173, 224, 267; V, 31, 162, 179; VI, 73, 145; VII, 3, 4, 234; VIII, 3, 5, 16; IX, 48; Catheans, Greek form of, IV, 261; at the upanayana ceremony, age of, VII, 26

Kshemankara, Prince, III, 180

Kshemendra's version of the K.S.S., VII, $52n^4$, 64, $78n^3$; IX, 116, 117, version of the $Pa\tilde{n}chatantra$, V, $42n^2$, $48n^1$

Kūblāi Kaan, Court of, II, 268

Kudikkar (those belonging to the house), I, 261, 264

Kudubi caste, cutch-preparers, VIII, 278-280

Kūh-Banān in Kermān, I, 213, 214
 Kula Chandra, commentary on Sarvavarman's grammar, I, 75n¹

Kuladhara, a king named, V, 41

Kumāra or Kārttikeya, I, $71n^2$; the rain of, IV, 213, $213n^1$

Kumāradatta, Brāhman named, VII, 142; merchant named, I, 62

Kumāragupta I, horse-sacrifice performed by, IV, 14

Kumara Rāma, son of Rāja Kāmpila, II, 122

Kumara Rāma Charita, the, II, 122 Kumāra Sambhava, Kālidāsa, I, 5n³;

VI, $3n^1$ Kumaun and Garhwal, Proverbs and Folklore of, G. D. Upreti, V, 64, 65

Kumbhāndas, demons hostile to mankind, I, 197, 207; VI, 139

Kumuda flowers (white lotuses), I, $119n^1$; II, 223; VII, 8, 99, $99n^4$, 102; VIII, $111n^1$; vow, the, VI, 90, $90n^1$

Kumudikā, a courtesan named, V, 15-18

Kumudinī (i.e. assemblage of white water-lilies), VI, 112, 112n², 114

Kumudvatī, the, VI, 125; VIII, 206 Kuṇāla, Viceroy of Taxila and son of Aśoka, II, 120

Kūnd, Kailās, a mountain lake, VII, 236

 Kuṇḍina, city called, III, 9; VIII, 54
 Kunjara, one of the five mountains of Ceylon, VI, 70n²

Kunjaramani gajamuktā (pearl), II, $142n^1$

INDEX 205

- Kunkam, kunkum or kunku (red powder), I, 244, 256; II, 164n⁴
- Kuntī or Prithā, wife of Pāṇḍu, II, 16, 126; III, 8, $8n^1$, 23; VII, 235
- Kuntibhoja, king named, II, 23; III, 23 Kunzaw, King, II, 265
- Kurangī, daughter of King Prasenajit, VIII, 112, 114
- Kurmis, blood mixed with lac dye among the, II, 24n
- Kūrtā, Kashmirian bodice, II, 50n⁵; VII, 210n³
- Kuru or Kauravas princes, sons of Dhritarāshṭra, II, 16; prince, the, II, 282n
- Kuruba caste of Mysore, I, 258, 258n¹ Kurubas, custom regarding bodily marks among the, II, 7n¹
- Kurukshetra, city called, II, 246, 249; III, 228n²; VI, 84
- Kuruma caste, areca-nuts used among the, VIII, 280
- Kurunga-Miga Jātaka (No. 206), V,79n³ Kurus and Pāṇḍus, the, III, 65
- Kuruvaka trees, I, 222 Kuru-Vinda, one of the ingredients in an anti-poisonous compound, II, 276
- Kurze Vergleichende Grammatik, Brugmann, 1902, I, 198
- Kuśa grass, I, 55n¹, 58; II, 82, 151, 151n³, 176; III, 98; IV, 128, 155, 243; VI, 50; VII, 117, 132
- Kusa Jātakaya, T. Steele, V, 48n¹, 61n³, 64
- Kuśa, son of Sītā, IV, 128, 129
- Kuśanābha, hermit named, VII, 18 Kush'arīrah (Arabic horripilation), I,
- 120n¹
 Kushmāṇḍas, demons hostile to man-
- kind, I, 197, 207; VI, 139; VII, 124 Kusumapura ("City of Flowers"—i.e.
- Pāṭaliputra), II, 39n¹, 185n¹ Kusumaśara, a merchant named, V, 198 Kusumāvalī, dohada of Queen, I, 223
- Kusumāyudha and Kamalalochanā, IX, 61-62
- Kūṭa-Vāṇija Jātaka (No. 218), III, 250; V, 64
- Kuṭṭanīkapaṭa, gambler named, IX, 25
 Kuṭṭanīmatam, Dāmodaragupta (Ger. trans. J. J. Meyer, Altindische Schelmenbücher 1903; Fr. trans. L. de Langle, Les Leçons de l'Entremetteuse, Paris, 1920), I, 236, 236n²

Kutwal (police magistrate), I, 48
Kuvalayāpīḍa, elephant called, VIII,
125, 126, 127

- Kuvalayāvalī, Queen, II, 98; wife of Padmaśekhara, VIII, 164, 176; and the witch Kālarātri, II, 99-100, 103, 104, 111, 112
- Kuvalayavatī, wife of the King of Lāṭa, VI, 156
- Kuvera, God of Wealth, and Lord of Treasures, I, 7, 10, 109, 184n⁵, 202, 203; II, 93, 98n¹; III, 40, 211; IV, 13, 108, 108n⁵, 128, 129, 160n; VI, 71; VII, 72, 186, 223; IX, 12, 13, 29, 103, 119, 120; guardian of the North, VIII, 163n¹
- Labdhadatta, story of King Lakshadatta and his dependent, IV, 168-172 Labdhavara, a dancing-teacher called, IV, 156-158
- Labyrinth, the Cretan, III, 56
- Lac dye, blood mixed with, II, 24n; lake made of liquid, III, 67; on the lover's garment, a mark of red, I, 23; tank filled with the juice of, I, 98
- "Ladies of Baghdad, The Porter and the Three," Nights, Burton, VI, 8
- Ladies, eyes of Hindu, said to reach their ears, II, 50, 50n⁴
- Ladies-in-waiting, men disguised as, I, $46n^2$
- Ladislao (Ladislaus, Ladislas or Lanzilao) of Naples, II, 310; legend of the death of, II, 310
- Lady who caused her brother and husband to change heads, the, VI, 204, 204n¹, 205-207, 276-277; compared to a lotus, the hand of a, II, 65n¹; in a dream, falling in love with a, IX, 36, 36n¹, 38; found by Vidūshaka in the temple, beautiful, II, 66; riding on a lion, II, 143
- Lady of the Lake, The, W. Scott, VIII, 114n1
- "Lady's Ninth Story," The History of the Forty Vezirs, E. J. W. Gibb, VI, 249
- Laghupātin, a crow named, V, 73-75, 78-80
- Lahāsah, bundle of betel-leaves, VIII, 265, 266
- Lais, Marie, II, 113n1

"Lait de la Mère et le Coffre Flottant, Le," Études Folkloriques, E. Cosquin, VII, 82n

Lake, the Achchhoda, V, 39, 40; the artificial, VIII, 135; called Gaurītīrtha, VI, 204; called Pampā, VIII, 43, 45; called Sankhahrada, VIII, 7, 13, 14; full of (full-blown) lotuses, III, 24; V, 30; garment drawn out of a, I, 117; of golden lotuses, II, 209; guarded by dragons, VII, $235n^2$; the Mānasa, III, 163; VI, 18, 70-72; VIII, 1n1, 73; Mānasarowar, I, 2n2; Mānsarovar, tale about, VII, 230n1; perfumed with the fragrance of lotuses, V, 120; resembling the Mahābhārata, VII, 129; resembling Nirvāņa, magic, IX, 9, 10; sex-changing, VII, 224; valley of Kashmir once a, I, 205; of Vasuki, the, VI, 155, 155n2

Lakh—i.e. 100,000, VI, 77n¹; VII, 216; of dīnārs, V, 1; of gold and jewels, V, 7

Lakheras and Patwas, tiklī made by the, II, 23n

Lakshadatta and his dependent Labdhadatta, story of King, IV, 168-172; VI, 209n²

Lakshmana, brother of Rāma, III,
201; IV, 126, 129; VII, 166; VIII,
44; son of Tārāvaloka, VIII, 126,
128, 130; IX, 30

Lakshmī or Šrī, Goddess of Prosperity, I, 18, 18n¹, 31, 187; II, 65, 65n¹; III, 167, 260, 300; IV, 63, 186; V, 40; VI, 14, 90n², 169n¹; VII, 16, 19, 129n⁴, 186, 188; VIII, 82n¹, 130, 151, 274

Lakshmīdatta, merchant named, VII, 18, 19

Lakshmīdhara and the two wives of the water-spirit, story of Yaśodhara and, V, 120-123, 124-125, 125-126

Lakshmīsena, story of Hemaprabhā and, V, 188-192

Lāl, Srī Lallū, translator of the Vetālapañchavimsati into "High Hindī," VI, 226

Lalaun—i.e. "May you live!"—sneezing custom in New Britain, III, 313

Lalitalochanā, heavenly maiden named, VI, 6, 9; VII, 193-196; VIII, 17, 90

"Lalitānga, Story of," C. H. Tawney, Kathākoça, Orient. Trans. Fund, Roy. As. Soc., 1895, 48n²; II, 113n¹, 220n; III, 61

Laliya, a blacksmith, III, $161n^1$

Lalla Rookh, Thomas Moore, I, 103

Lāmas, the, translators of Sanskrit texts (Buddhist) into Tibetan, V, 284

Lambajihva, Prince of the Rākshasas, II, 206

Lamp-black, or kājal, I, 212, 214; mixed with oil, scented with musk and smeared on gallants' bodies, I, 33-35; one side of bawd's body painted with, I, 146; at the upanayana ceremony, smearing with, VII, 27

"Lamp of Heaven," the moon called the, and, in Greek mythology, the "Lamp of Phœbus," VI, 147n¹

Lamp of the world, the sun, the, V, 190; VI, 147, $147n^1$

Lampā, a city called, V, 198, 199

Lamps, jewel-, II, 169; III, 131n³, 132n, 167n²; IX, 147; made of precious stones, VII, 189, 189n²; prominent in Hindu ritual, II, 169; protection of the child by, II, 161

Lancashire Gleanings, W. E. A. Axon, II, 76n¹, 77

Lance, bearer of the Golden (god Skanda, patron of thieves), V, 143n

Lancet, The, "The Alleged Discovery of Syphilis in Prehistoric Egyptians," II, 308n²

Land of Anga, the, VII, 13, 13n^{2,3}, 15, 17, 19, 23; of Avanti, I, 119; VI, 33; of Camphor, III, 260n¹; of Chedi, II, 89; III, 128; of Kalinga, VII, 112; of Mālava, VII, 116; of Padma, II, 95; of the Siddhas, II, 67, 67n², 75, 75n³; of Śrīkantha, II, 97; of Vatsa, I, 94; "where mice nibble iron"—i.e. nowhere, V, 66; measure of, vēli, I, 247, 247n²

Landlord, magical gifts stolen by a, I, 26

Langsuir and Pontianak in the Malay Archipelago, the, VI, 138

Language of animals, knowledge of the, II, 107n¹; IV, 145; VII, 3, 3n², 137, 137n³, 199; (pretended), IX,

INDEX 207

Language-continued

23, 24; of elephants, knowledge of the, I, 150, 151; of goblins, Paisāchī, I, 60, 76, 89, 90-93, 205; the Pisācha, I, 71, 71 n^2 , 76, 89-93; of signs, I, 46, 46 n^1 , 80, 80 n^1 , 81n, 82n; V, 195; VI, 169, 170; IX, 143

"Language of Signs" motif, I, 45, 46n¹, 80, 80n¹, 81n, 82n; V, 195; VI, 169, 170, 247-251; IX, 143

Language Ass. Amer., Modern, VII, 203. For details see under Mod. Lang. Ass. Amer.

Languages, the three, I, 58, 58n¹, 71; in which Ghata and Karpara story is to be found, V, 267; late Indic versions of the *Pañchatantra* in different, V, 233-234

Lankā (Ceylon), I, 142, 142n², 143, 144, 149; III, 22n¹, 82, 84n¹; IV, 126; V, 199; VI, 210; VIII, 45; IX, 30

Laos Folklore of Farther India, K. N. Fleeson, V, 59n²; VII, 261

La Pallisse, "man of dough" custom in, I, 14n

La Rochelle, phallic cakes made at Saintonge, near, I, 14n, 15n

Lapithæ, Cæneus, one of the, VII, 228 Lar, the country of, VIII, 256; the Sea of, VI, 150n¹

Lares, "Le credenze religiose delle popolazioni rurali dell'alte valle del Taveri," G. Nicasi, II, 108n

Larice of Ptolemy, Lāṭa the, II, 93n²
 Λαρική, the (Lāṭa), VI, 150n²; IX, 160
 L'Arme bactériologique future concurrente des armes chimique et balistique,
 L. Georges, II, 281

Larsa or Sippar, Shamash (Babylonian sun-god) worshipped at, I, 270

Lāsaka, actor named, VI, 143

Lāsavatī, wife of Ugrabhaṭa, VI, 143, 144

Lassen, identification of Pratishthāna, \mathbf{I} , $60n^1$

Lasso, antiquity of the use of the, IV, $199, 199n^3$

Last of the Tasmanians, Bowiek, II, 280n⁵

Lāt at Delhi, II, $92n^1$

Lāṭa, the district of, VI, 150, 150n¹, 156, 159, 160, 161, 162, 198; IX, 34; women of, II, 98

Lāt-desa (i.e. Lāṭa), VI, $150n^1$

Late Indic versions of the *Pañcha-tantra* in different languages, V, 233-234

Lāṭhikā (Lāṭa), VI, $150n^1$

Lathram, Mr, description of preparing cutch, VIII, 270-280

Latin names for Western group of Seven Wise Masters, V, 261n³; prose version of Dolopathos in (Joannes de Alta Silva), V, 260-262; translations of the Secretum Secretorum, II, 288, 288n²

Latin Stories, Th. Wright, Ldn., 1842, I, 169

Lattice of meshrebiya (sign language), I, 80n¹

Laugh of the Brāhman boy, the, VII, 96; of the corpse, VII, 255; of the demon, VII, 92, 95; of the dying thief, VII, 38, 39; of the hermit, V, 30, 30n¹, 37, 37n¹; of the hypocritical gambler, IX, 23, 23n³; making stones, V, 89, 133, 185

"Laugh" motif, the, I, 46, 46n², 47, 47n; V, 30, 30n¹; VII, 96, 221, 251, 253-255

"Laugh and Cry" motif, the, I, 47n; VII, 38, 221, 254, 260, 261

Laughed, the fish that, I, 46-49; VII, 254; IX, 142

"Laughter," C. Lloyd Morgan, Hastings' Ency. Rel. Eth., VII, 253n¹

Laughter, C. Brereton and F. Rothwell (trans. of H. Bergson's Le Rire), VII, 253n¹

Laughter, An Essay on, James Sully, VII, 253n¹

Laughter, The Nature of, J. C. Gregory, VII, 253n¹

"Laughter, The Physiology of," H. Spencer, Macmillan's Magazine, VII, 253n¹

Laughing mountain, the, VI, 112, 113; statue, the, VII, 210, 211

Laughs in Hindu fiction, I, $46n^1$, 47n; VII, 253-256

Lava, son of Sītā, IV, 128-130

Lāvānaka, Book III, II, 1-124; IX, 102-104, 114; district of, 12, 20, 25, 26, 28, 49, 51, 94, 95, 115

Lavanga (cloves), one of the five flavours in betel-chewing, VIII, 246, 247

Lāvaņyamanjarī, VI, 20-21

Lāvaṇyavatī, daughter of Dharma, VII, 116, 116n², 117-119; wife of Harisvāmin, VII, 29, 212

La versione Araba de Kalilah e Dimnah. See under Versione Araba . . .

Lavinium, ruins of Antonius Pius' villa near, III, 187n³

"Law (Babylonian)," C. H. W. Johns, Hastings' Ency. Rel. Eth., I, 270n¹

Law-books, prostitutes regarded with disfavour by Ancient Indian, I, 232

Law code, Hindu, VIII, 195n³, 196n;
Natural, II, 277, 278

Laws of dancing-girls, I, 254; of inheritance for temple-women, I, 259, 264, 270, 271; of Manu, I, 56n¹, 87, 88, 191; of Nations, II, 277-279; of Sumerian origin, I, 269

Lay, Chaucer's Franklin's Tale based on a Breton, VII, 204

Lay of Alha, The, Waterfield, IX, 158
"Lay of Brahma's Marriage, The," Bull. School Orient. Studies, vol. ii, IX, 158
"Lay of Wayland," the Völundar-kvitha, or, one of the Eddic poems, VIII, 220

Layard, Sir Henry, excavations of, II, 263

Lead, marking with red, II, 23n; painting the body with red, I, 146, 146n²; sulphide of, used in kohl, I, 215

Leaf of the *Piper betle*, one of the three necessary ingredients in betelchewing, VIII, 238, 239

Leander, Hero and, Musæus, VI, 204n³ Learned parrot, story of King Sumanas, the Nishāda maiden, and the, V, 27-28, 37, 38

Learning and eloquence, goddess of (Sarasvatī), I, 1n⁴, 18, 18n¹, 31, 31n³; and wealth, Pāṭaliputra the home of, I, 24

Leather, jars of, I, $133n^1$

Leaves, bed of lotus, VIII, 168, 168n¹, 171; IX, 39; of the betel-vine, tambolī, II, 301, 302; of betel with camphor and the five fruits, VIII, 4, 4n¹; chewing, I, 238; eating, I, 79; and fruit of jewels, IV, 128n¹, 129n, 139, 139n²; of the kinśuka tree used in the upanayana ceremony, VIII, 7n³; string of, torans, III, 100n¹; of trees, the five, VIII, 247n²; vilva, VII, 158

Lebadea, the grove of (Trophonius), V, 256

Lebanon, Atargatis the mother-goddess at Hierapolis in the, I, 275

"Lebensjahre, Die verschenkten," Märchen des Mittelalters, A. Wesselski, VIII, 117n²

"Lebres, As tres," Contos populares portuguezes, A. Coelho, V, 183n¹

Lécluse, Charles de (Clusius), II, 302 Leçons de l'Entremetteuse, Les, Louis de Langle, Bibliothèque des Curieux, Paris, 1920, I, 236n²

Lectures on the Origin and Growth of Religion, John Rhys, VIII, 107n

Lectures on the Religion of the Semites, W. Robertson Smith, II, 119, 194n

"Leech, Tale of the Weaver who became a," Burton, Nights, III, 76

Left hand cut off as a stake at gambling, II, 232n; the only unguarded spot, I, 127; VIII, 109, $109n^3$, 110; order of Siva worshippers, $k\bar{a}p\bar{a}-likas$, IX, $12n^1$; uncleanliness of the, VIII, 302, $302n^1$

Left-handed sauwastika emblem of the female principle, I, 192

Leg of a giant cut off, II, 72, 72n²; ship stopped in the sea by the, II, 72 Legal marriage, pustelu token of, I, 88 Leg-bone, flute out of a human, III, 151

Legend of Bayard, the Karling, II, $57n^{1}$; of the birth of Adonis, VI, 15n3; of the death of King Ladislao of Naples, II, 310; of the death of King Wenceslaus II, II, 309, $309n^2$; about the devil saying his prayers, Irish, IX, 160; of a dragon, mediæval, II, 296; about eating in the underworld, the Adapa, VI, 133, 134; (explanation) of the genealogical table of the *Panchatantra*, V, 232; of the founding of Naples, I, 24n¹; of Garuda and the Bālakhilyas, I, 144, $144n^2$; the Golem of Jewish, III, 59; of Hippolytus and his stepmother Phædra, II, 120; about the introduction of the Vikrama era, Jain, VI, 230; of Jonah, II, 193n1, 194n; of Kashmir, I, 206; of Moses on Sinai, I, 217; of the Panjāb, I, 213; of Pope Gregory, VII, $81n^{1}$; of St Augustine, III, 250; of Legend—continued
Tiresias (Teiresias), VII, 3n², 227;

of Urvasī and Purūravas, II, 34-36, 245-259; of Vishņu and Bali, I, $108n^2$

Legend of Girra, I, 272

Legend of Jimûtavâhana, The Buddhist, B. Hale Wortham, VII, 237n²

Legend of Perseus, E. S. Hartland, 3 vols., Ldn., 1894-1896, I, 130; II, 70n², 96n¹, 136n¹, 153n; III, 204, 227n, 263n²; VI, 138; VII, 227n¹, 240n¹; IX, 153

"Legend of Bottle Hill, The," T. C. Croker, Fairy Legends and Traditions of the South of Ireland, I, 26

"Legend of Nadir Shah," M. Longworth Dames, Folk-Lore, II, 302

"Legend of the Oldest Animals, The," Cowell, Y Cymrodor, II, 190n¹

Legendary account of Kashmir, the *Nīlamata* a, I, 206; birds, VIII, 182n¹

Legende, Goethe's sämmtliche Werke, 1840, VI, 276

Légende de Nala et Damayantî, La, S. Lévi, IX, 155

"Legende von der Altertums-syphilis,"
A. V. Notthaft, Rindfleisch Festschrift, II, 308n²

"Légende de l'Empereur Açoka, La," Przyluski, Annales du Musée Guimet, II, 120

"Légende du Page de Sainte Elisabeth, La," Cosquin, Études Folkloriques, III, 280

Legends about change of sex, Indian, VII, 229, 230; Alexandrian, II, 290; connected with the "philosopher's stone," III, 161n¹, 162n; of moving figures, III, 56-59; Paurānik, I, 17n³; the scene of ancient Buddhist siren, VI, 284; swans and swanmaidens in Teutonic, VIII, 219, 219n¹, 220

"Legends of Krishna," W. Crooke, Folk-Lore, II, 39n²

Legends of New England, The Algonquin, Ch. Leland, VIII, 228n⁸

Legends of the Panjāb, Temple, III, 321

Leibnitz, works of, II, 278, 279

Leipziger sem. Studien, "Assyr. Beamtentum," Klauber, III, 329

Leisure Hour, The, "Betel-Nut Chewing," vol. xviii, Ldn., VIII, 318n¹; ["What I saw of the Sandal-Wood Trade"] C. B., Ldn., Sept. 1869, VII, 107

Length of the sacred thread, VII, 26

Lentils, track of peas or, III, 104, $104n^2$, 105n

Leonardo da Vinci, attempt at inventing automata, III, 56

Leonora, G. A. Buerger, VI, 138

Leprosy in Germany, bath of blood as cure for, I, $98n^{\circ}$

Leprous lover, the, V, 149, 150

Lesser cardamom, Elettaria cardamomum, VIII, 96n¹

Lessons for courtesans, V, 5, 6, 6n¹
"Letter of Death" motif, the, I, 52, 52n²; II, 114n; III, 265, 277-280; IX, 153

Letter in the sandalwood drum, the, VII, 238

Letters, the "Bellerophon," "Mutalammis," and "Uahri," III, 277-279

Letters from the East, J. Carne, VI, 100n¹

"Lettre sur les poëtes Tarafah et al-Moutalammis, par M. A. Perron à M. Caussin de Perceval," Journal Asiatique, III, 278

Lettres Edificantes, I, 250; III, 201 Leutychides, Demaratus insulted by, III, 126

Levant, the home of the *Papaver som-niferum*, II, 303; mandrake a native of the, III, 153

Leviathan, The, Thomas Hobbes, VII, 253n¹

Lexikon der Griechischen u. Römischen
 Mythologie, Ausführliches, Roscher,
 W. H., VI, 258n¹, 282n³

Lhota Nagas, The, J. P. Mills, VIII, 285n7

L'Huître et les Plaideurs, La Fontaine, I, 26; V, 132n²

"Liar Bruno," Italian tale of, I, 27 Liar, The, Lucian, I, 77n¹

Libation, ordeal by sacred, VIII, 195n³, 196n

Libellus de Veneris, Peter of Abano, II, 300, 300n¹

Liber de Donis, Etienne de Bourbon, II, 114n

Liber Kelilæ et Dimnæ, Directorium, etc., V, 237

Libro di Novelle et di bel Parlar Gentile, Vincenzo Borghini, IX, 150

Licinius Crassus, P., Roman Consul (change of sex), VII, 232

Library, Apollodorus, IV, 256; VI, $18n^1$, 133, 134, $282n^2$; VII, $3n^2$, 227, $227n^2$, $228n^1$, $230n^3$; VIII, 107n, $117n^2$

Libro de los Engaños, I, 170; V, 127n¹ Lichchhavi maiden and the barber's son, VIII, 112n⁴

Lichī fruits, II, 136n¹; III, 218n¹
"Lichtmess," Kaden, Unter den
Olivenbäumen, I, 101n¹

Licking red-hot ploughshare, VIII, 196n Life, the allegory of, VI, 30, 31, 32; attempts on Chandragupta's, II, 283, 284; bound up with animal ("External Soul" motif), 107n; the Brāhman Harisvāmin, who first lost his wife, and then his life, VII, 29, 29n1, 30-33, 212-215; of a Brāhman, periods in the, II, 180, $180n^1$; in burning candle ("External Soul" motif), VIII, 107n; deer of gold and jewels possessing, IX, 9, $9n^1$, 28-32; in egg ("External Soul" motif), VIII, 107n; in a former birth, III, 7, 8; given to save another's, half a, I, 188, 188n3, 189; VIII, 117, 117n2; IX, 144; grows shorter in the Kali Yuga, term of, IV, 241n; guarded by thousands of genii, I, 131; of Jīmūtavāhana saved by Savara chief, II, 141, 142; of the king, the Brāhman boy who offered himself up to save the, VII, 87, 87n¹, 88-96, 250-256; knots that mark the centuries of, II, 189, $189n^1$; of Krishna, songs of the amorous, I, 245; of Māiravana, division of the, I, 131; in the next world a reflex of this life, IV, 255; of princess saved by Vidūshaka, II, 63; -prolonging charm, obtaining, $VI, 6, 6n^1$; raven connected with the water of, II, $155n^4$; restoring dead to, VIII, 80, 81, 99; the result of demerits in former, VIII, 166; of Saktideva saved by the banyan-tree, II, 218; of Savara chief saved by Jīmūtavāhana, II, 142; of SomaLife-continued

datta spared by the king, II, 96; in special part of body ("External Soul" motif), VIII, 107n; story of the three young Brāhmans who restored a dead lady to, VI, 179, $179n^1$, 180-181, 261-266; the three objects of, II, 180, $180n^2$; through ashes being thrown on her pyre, woman returns to, IX, 68, $68n^2$, 69; the tree of, I, $144n^{1}$; VI, 134; IX, 144; in the water, the imaginary, VII, 75, 76; the water of, I, 222; VII, 225; in weapon, ornament or ("External Soul" object other motif), VIII, 107n

Life of Agis, Plutarch, V, 135n

Life of Apollonius of Tyana, Philostratus, VI, 280, 280n⁵

Life of Camillus, Plutarch, I, 190

Life and Death of King John, Shakespeare, VI, 24n

Life and Death of King Richard III, Shakespeare, VI, 24n

Life of an Elephant, The, S. E. Wilmot, VI, 68n

Life in the Forests of the Far East, Spencer St John, VIII, 296n²

Life of Hiuen Tsiang, The, S. Beal, VII, 106

Life of Marcellus, Plutarch, V, 64

"Life of St Brigit," Whitley Stokes, Three Middle Irish Homilies, III, 20n¹ Life and Stories of Pārçvanātha, M. Bloomfield, I, 118n²; II, 14n, 108n, 122, 285n¹, 286n²; III, 63, 280; IV, 47; V, 176; VII, 203n¹, 213; IX, 82n¹

Life index in Arabia, Europe, the Hebrides, Norway, Persia, Schleswig-Holstein, South Slavonia, I, 131, 132

"Life - Index" or "External Soul" motif, the, I, 38n, 39n, 129-132; II, 120; III, 151, 272n¹; V, 127n¹; VIII, 106n, 107n; IX, 144

"Life-Index, The: A Hindu Fiction Motif," Ruth Norton, Studies in Honor of Maurice Bloomfield, I, 130; III, 272n¹

"Life-Token," Sidney Hartland, Hastings' Ency. Rel. Eth., I, 130

"Life, Water of," motif, III, 43, 253, 253n¹, 254; VI, 98, 98n¹, 262, 263, 263n¹

Ligdus, father of the girl (later transformed into a boy) Iphis, VII, 228

Light and Fire, Agni, God of, I, 78n¹, 200; from the head, IV, 23, 23n²; rules in all parts of the world regarding, II, 168; of the sun, body gleaming like the, VI, 21; the twin deities of — *i.e.* the Asvins, III, 267

Lighter vows, the five (anuvrata), IV, 105

Lightning, an evil omen, VIII, 156, $156n^1$

Lights among the Mohammedan Khojas of Gujarāt, customs connected with, II, 168; among the Nāyars of Malabar, customs connected with, II, 168; among the Savaras of Bengal, customs connected with, II, 168; in the birth-chamber to scare away evil spirits, II, 168; Divālī or Feast of, II, 118

Lights of Canopus or Anvār-i-Suhailī, V, 41n¹, 46n¹, 218, 220

Lign-Aloes in betel-chewing, use of, VIII, 243, 243n², 246, 264

Λίκνον (basket of first-fruits), I, 15n

Liknophoria, phallic cakes carried at the orphic rite of, I, 15n

Likspökets Tjugufem Berättelser, Hilding Andersson, Göteborgs Kungl. Vetenskaps- och Vitterhetssamhälles Handlingar, VI, 226, 226n²

Līlāvajra (ein wie ein Donnerkeil aussehendes Werkzeug), III, 158, 158n¹

Li Livres dou Tresor, Brunetto Latini, II, 294, 294n², 299n¹

Lily as chastity index, I, 165

Limb, Siva invoked by different name for each, IV, 199, 199n¹

Limbs of Jayamatī hurt by pilferers in ascending the pyre, IV, 267

Lime, one of the three necessary ingredients in betel-chewing, VIII, 238, 242, 258, 259, 261, 267, 269, 274, 284-287, 289, 293, 294, 297, 300, 301, 305, 309, 311, 313, 314, 317; of oyster shells eaten, II, 301, 302

Lime-box, VIII, 249, 250, 251, 253, 254, 301, 315

Lime-gourd, importance of the, VIII, 310, 311, 312, 313, 314, 317

Lime - juice, borax and turmeric, powder made of (kunkam), II, 164n⁴ Limousin (Lower), "male" cakes made in, I, 15n

Linaloes (Lign-Aloes), used in betelchewing, VIII, 243, 243n², 244

Lines like a shell, neck with, I, 31, $31n^{1}$

Linga (phallus, fascinum or guhya), I, 2n², 4n³, 13n³, 14n, 15n, 125n²; II, 307; of Śiva, III, 183, 183n¹, 184; V, 32, 200; VI, 19, 51; VII, 2n¹, 149, 219; VIII, 152, 200, 205; IX, 10, 52, 52n¹, 97

Linguistic Survey of India: The Dardic or Piṣācha Languages, G. A. Grierson, Calcutta, 1919, I, 93; V, 65; IX, 151, 156, 161, 163, 166

Ling-wai-tai-ta, the, VIII, 303, 304 Linschoten, traveller to India, I, 250

Lion and the Asura maid, the, I, 108-110; bear terrified by a, I, 53; boy riding on a, I, 67, $67n^{1}$, 68; the Brāhman brothers who resuscitated the, VII, 108, 108n1, 109-111, 258-260; and the doe, tale of the, II, 298; a gold-producing, I, 20n; -goddess and bull-god worshipped by the Hittites, I, 275; and the hare, the, V, 49-50; the jackal and the ass, the sick, V, 130, $130n^{1}$, 131, 132; lady riding on a II, 143; named Pingalaka, V, 43-47, 50-55, 58, 63; Naravāhanadatta assumes the form of a, VIII, 79, 80, $80n^2$; nereid changes into a, VIII, 219; overcome by wrestling, I, 109; the panther, the crow and the jackal, the, V, 53-54; placed in a city to prevent entrance, I, 108, $108n^3$; of spring, the, VII, 67; transformation, the, II, 147, 148

"Lion's Story, The," V, 159

Lions in India, scarcity of, I, 67n¹; VII, 259; Vindhya hills haunted by, II, 56, 56n³

Lips, bimba, VII, 10, 10n²; discoloured by betel-chewing, VIII, 259-261, 268, 314; like the bandhūka, III, 146; painted in Morocco, I, 217

Liquid eye-wash or collyrium, I, 211

Liquor of fat and wine, the, VI, 112, 113

List of Books in the K.S.S., tabular, IX, 114-115; Books of the Ocean of Story, X, 42; of Buddhist Jātaka occurring in the Ocean, X, 43; ditto stories, X, 4; ditto storymotifs, X, 38; of five ordeals in the Yājňa - valkya - smṛiti, VIII, 195n³, 196n; of mutilations, III, 21n; of stories in the Pańchatantra, table gīving, V, 214, 215; of Works on the Brihat-kathā and its Chief Recensions, Chronological, X, 46

Lists of five ingredients in betelchewing, VIII, 246, 247

Literary History of the Arabs, A, R. A. Nicholson, III, 278; VI, 66 Literatur des alten Indien, Die, H. Oldenberg, II, 252n¹

Literature on alchemy, III, 162n; roots of the "Swan-maiden" motif found in Sanskrit, VIII, 234

Literaturgeschichte der Araber, Hammer-Purgstall, III, 278

Lithuanian Legends, Schleicher, III, 75

Littérature Orale de la Picardie, E. Carnoy, III, 105n, 311n⁵

"Little Claus and Big Claus," H. C. Andersen, VI, 289, 290

"Little Ida's Flowers," H. C. Andersen, VI, 290

"Little Peachling," Japanese tale of, I, 27

Liu Mu-chih, Nan shih, the biography of, VIII, 303

Live black cobra on a picture, painting a, VI, 91; person believes he is dead, IX, 156

Living slaves buried with early Egyptian kings, IV, 257

Livre des Lumières, Le, III, 126; V,

Llewellyn's faithful hound Gelert, V, $138n^1$

Llyfr Coch O Hergest, "The Mabinogion," Lady C. Guest, III, 205

Loathsome practices of the Aghori caste, II, 198n¹

Lock, the Brāhmanical, III, 2; of hair while swearing an oath, undoing a, I, 57; of Madanamanchukā, the single, VIII, 34, 36, 36n² Locks, god of the matted (Siva), I, 86° 94; grey, VII, 190, 191, 191n¹; shaving all the hair except seven VII, 205; of Siva, the auburn, II, 208

Loeb Classical Library, III, 258; V, 245n¹, 254; VI, 18n¹, 280, 282n⁶; VII, 227n², 228n²

Lohaban, village called, I, 139n²

Lohajangha and the courtesan, I, 139-149

Lohanagara, city called, III, 15

Loin, trident-mark on the, VI, 175, 176

Lokapālas, or guardians of the world, the eight, IV, 43, 43n², 45, 69, 238; VIII, 163, 163n¹

Loki, shoes of swiftness worn by, I, 27

L'Ombrelle, O. Uzanne, II, 272

Lonā or Nonā Chamarīn, witch called, II, 119

London, Plague of, III, 311

Long hair of Good Fortune, II, 236; haired man, eunuch, III, 320; journey, going on the—i.e. dying, I, 12, 12n³; noses produced by magical figs, I, 27

Longest book in the K.S.S., Book XII the, VII, 194; tale in the Nights, the, VIII, 93n²

Longing of Mṛigāvatī, I, 97, 97n², 98; of a she-crow for a Brāhman's eyes, I, 223; of Vāsavadatta for a son, II, 135

Longings of pregnancy (dohada), I, $97n^2$, 221-228

Long-lived (Ciramjīvin), bird named, VII, 234

Look, the fatal, II, 298-300; III, $112n^1$; VIII, $75n^1$; of a $k\bar{a}p\bar{a}lika$, death caused by the, IX, 68; the poisonous, III, $111, 112n^1$; reducing a bird to ashes by an angry, IV, 232; of snakes, belief in the poisonous, II, 298

Looking at a necklace, strength acquired by, V, 76, 76n¹

Looseness of character indicated by dimple in cheek, II, $7n^1$

Loosing a string round the neck, tying and, VI, 39, 56, 56n², 57, 59, 60

"Lord of the badarī or jujube tree" (Vishņu), IV, 159n1

Lord of the Mountains, Parvataka, II, 284, 285; of Obstacles, Ganeśa, II, 102; of Treasure and Wealth, Kuvera, I, 10, 202, 203; II, 93; III, 215; of Umā, Siva, I, 6; of the Umbrella, Chhatrapati, title of Indian kings, II, 267; of the Vidyādharas, Jīmūtaketu II, 138-140; of the World, Jagannātha, I, 242 Lords of created beings (*Prajāpati*), I, 10, 10n¹

Lordship of Prester John, islands of the, II, 306

Lorimer, Col., résumé of story from Gilgit (North-West India). IX, 158, 159

Lorraine, Contes Populaires de . . ., E. Cosquin, III, 76, 227n, 238; V, 87n¹; VI, 18n¹, 122n²; VIII, 107n, 109n²: IX, 165n

Losaka Jātaka (No. 41), VI, 279, 279n²
Loss of Adonis, mourning for the,
I, 275; of Madanamanchukā, the,
VII, 195; of self-restraint of Nala owing to Kali, IV, 241, 242

Loss of One's Gettings, The, one of the Five Books of the Panchatantra, V, 222

Lost treasure recovered by cunning, III, 118-120

Lots from a jar, drawing, VIII, 196n¹ Lotus, body resembling a blue, VI, 115; chariot in the form of a, I, 227; IV, 57; VIII, 52, 61; which closes in the night, II, 25, $25n^1$; of crystal, heavenly, VI, 70, 71; desired by the king, II, 208; that destroys poison, the unfading, IV, 228, 229; emblem of Vishnu, I, 144; eyes like a blue, I, 30; fibres, necklace and bracelet of, III, 121, $121n^1$; -flower circulated among regiments at outbreak of the Mutiny, I, 82n; -flowers as chastity index, I, 42, 156; a friend of the moon, the white, III, 140, 140n2; the golden, II, 207, 208; hand of a lady compared to a, II, 65n1; kamala, i.e., VII, 99n4; -lake Anyatahplakshā, II, 246, called 249: -leaves, bed of, VII, 143; VIII, 168, 168n1, 171; IX, 39; -leaves and sandalwood juice, bed of, VII, 101, $101n^1$; produces a wound on queen's thigh, a falling, VII, 11; turns into a human hand, red, VIII, Lotus—continued

54; the unfading, I, 156, 160; used as ear-ornament, Thinthakarala hidden in a, IX, 21; used as an umbrella, VI, 19

Lotus de la Bonne Loi, Le, Burnouf, IV, 23n²; IX, 23n¹

Lotus-sprung god (Brahmā), I, 96, 96n¹ Lotuses, an āsan of white, VII, 250; eyes like blue, V, 197; VI, 212; VII, 160; floating down-stream, golden, III, 246-248; floating in the Ganges, golden, I, 183; formed from drops from a skeleton, III, 247, 248; garland of (full-blown) blue, V, 118; VIII, 30; golden, IV, 128, 129n; kumuda—i.e. white, I, 119, 119n¹; lake full of, III, 24; V, 30; lake of golden, II, 209; lake perfumed with the fragrance of, V, 120; like lofty umbrellas, II, 188; the two red, I, 42, 156

"Louse and the Flea, The," V, 52 Love and affection (Rati and Prīti), wives of the God of Love, II, 51, $51n^2$; -apple, Aphrodite a personification of the mandrake or, III, 153; arrows of, I, 31, 32, 126; the aśoka tree a symbol of, VIII, $7n^4$; by assumed death, test of courtesan's, V, 17; -charm, mandrake used as, III, 153; charms for winning, I, 138, 139; consumed by Siva, God of, II, 100, $100n^1$; death caused by the fever of, V, 39; VII, 69, $69n^{1}$; death from unrequited, II, 8, 9, 9n2, 10n; ear-ornament made of a shoot from the wishing-tree of, VI, 70; the fire of, II, 40; VI, 9; VII, 143; VIII, 9, 10; IX, 36, 38, 39; fivearrowed God of, II, 1; God of, Kāma, I, 1, 1n3, 5, 23, 94; II, 27, $27n^{1}$, 55, 66, 94, 100, 101, 127, 136, 144, 164; III, 1, 24, 68, 111, 112, 129, 130, 132, 146, 165, 175, 184, 279, 294; IV, 1, 106, 152, 156, 187, 207, 209, 237; V, 26, 121, 149, 197, 198; VI, 1, 2, 41, 45, 74, 115, 157, 158, 168, 177; VII, 13, 13n3, 37, 40, 41, 52, 66, 99, 138, 176, 177, 188, 189, 190, 201, 214; VIII, 1, 2, 3, 11, 14, 23, 26, 71, 87, 95, 98, 126, 159, 170, 189; IX, 54; of goddess for a mortal, V, 33; of Love-continued

the gopis, Krishna's, II, 242; in Greek romances, signs of, VII, 139n2; image of the God of, I, 77n1; incarnation of the God of, I, 128; II, 137; index, plant of rue as, I, 168; of Indra for Ahalyā, II, 45, 46; interferes with Devadatta's studies. God of, I, 79; Ishtar, goddess of sexual, I, 272, 276; of Kalingasenā for the King of Vatsa, III, 85; kāmaśāstrārtha, the science of, IV, 106; by magic, gaining, II, 43, 44; by mere mention or description, falling in, I, 128, $128n^1$; II, 143, 144; III, 68, $68n^1$, 261, $261n^1$; IV, 237, 238; V, 172, 172n1; VII, 17, 18, $18n^1$; nectar of, I, 126, $126n^2$; with a painting, falling in, IV, 131, 132, 132n1, 207, 208; VI, 90, 91, $91n^2$: VII, 139, 139 n^2 , 141, 143; IX, 36, $36n^1$, 39; with a person in a dream, falling in, IX, 36, 36n1, 38, 40; of pleasure, vices proceeding from, I, $124n^1$; -scratches, varieties of, II, $49n^3$; -sickness, stages of Hindu, II, $9n^2$, 10n; III, $68n^1$; VII, 44n2; for a slave-girl, Naravāhanadatta's, V, 5; songs of Celebes, areca-nuts mentioned in, VIII, 299; spells of Glaucias, I, -story, the first Indo-European, II, 245; -story in the world, the first, II, 245; stratagem to gain, II, 44; symptoms of Devadatta, I, 81; for a thief, Ratnavatī's sudden, VII, 37; with a thief, the merchant's daughter who fell in, VIII, 118, 118n¹, 119, 120; of Tishyarakshitā for Kunāla, II, 120; Urvaśi, a stupefying weapon in the hands of, II, 34, $34n^2$; wives of the God of, II, 51, $51n^2$; of women. scorned, II, 105, 109, 120-124

"Love is Scorned, Women whose," motif, II, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 259n¹

Love's insolence, a girl like a wave of the sea of, V, 199

Lover drawn up into a house in a basket, V, 147, 147n¹; the leprous, V, 149, 150; of the night, the moon the, VIII, 31; revealed by "Act of Truth," III, 181

Lovers, friends of, the Aśvins, III, 258; ill-luck of Ishtar's, I, 273; Upakośā and her four, I, 32-36, 42-44

Lovers' bites and scratches, V, 193-195; meetings in old Greece, VI, $204n^3$, 205n

Loves of Anangaprabhā, the many, IV, 152-162

Loving couple who died of separation, story of the, II, 9; nails, the prints of, II, 49, $49n^3$

Low social tone of the Brihat-kathā and its Nepalese version, IX, 118, 120

Löw, the Rabbi, III, 59

Low-caste daughter of a courier, Pālāgalā, IV, 15; caste, Dom a man of, I, 157, 157n¹; caste, Mang a, II, 82; proportion of females in India, causes of, II, 18, 19

Lowest forms of marriage enjoyed by Kshatriyas, II, 17

Lozenge-shaped bun stamped with Virgin and Child, I, 14n

Lu, the Chinese Infernal Judge, VI, 277
Lucanor, Conde [Don Juan Manuel],
V, 79n³

Lucia of Bologna or Alexandria, the virgin, III, 20n¹

Lucilio, the widow's foolish son, III, 76 Lucinian, the death of, son of Lucinius, II, 120

Lucky omens, IV, 122, 122n¹, 171n¹; thread, the mangalasūtram or, VI, 59; trousseau, sohāg, II, 23n

Lucretius, De rerum natura, ed. Munro, I, 191; VI, 104n¹

Lull, Raymond, works of, II, 99n Luminous carbuncle, the, III, 167n²

"Lump of grief," daughter a, III, 18, 18n³

"Lunatic," "moonstruck" or, use of the words, VI, 101n

Lustrato exercitus, II, 89n4

Lute of bones, the, III, 187, 188; given to Udayana by Vasunemi, I, 100; the melodious, I, 122, 134, 151, 189

Luxury and effeminacy of the old Sybarites, the, VII, 206, 207, 208; ostentation and depravity in the reigns of Jāhāngir and Shāh Jahān, I, 238, 238n²

- Lycerus, King of Babylon, and Pharaoh Nectanebo, III, 280; IX, 152
- Lying in a bath of hot coals, I, $79n^1$; on a bed of spikes, I, $79n^1$; surrounded by fires, I, $79n^1$
- Lying-in chamber, the ornamented, II, 161; room, candle lit in, III, 131n³
- Lying Speech, wicked women sprung from, IV, 93, 93n¹
- Lykia, Bellerophon is sent to, III, 277 Lyre called Ghoshavatī, VIII, 102; deer listening to Malayavatī playing the, VII, 52, 52n²; Madanamanjarī's skill of playing the, IX, 10; the test of playing on the, VIII, 29
- Lyricks, Camoens, The, R. F. Burton, VIII, 240n¹
- Maabar, province of (Tanjore), description of dancing-girls of, I, 247
- "Mabinogion, The," Lady C. Guest, Llyfr Coch O Hergest, III, 205
- Mabuiag in Torres Straits, results of eating disgusting food at, II, 198n¹

 Macheth Shakespeare II 145n · VII
- Macbeth, Shakespeare, II, 145n; VII, $164n^1$
- Maccha Jātaka (No. 75), III, 179 Macdonald, Dr D. B., on old Arabic proverb, VI, 62-66
- Mace, magical, I, 26
- Macedon, Philip of, II, 299
- Macedonian Folk-Lore, G. F. Abbott, II, 70n²; III, 310, 310n⁴
- Machine, cutting off the thief's head with a, V, 282
- Machines described by Somaprabhā, III, 42
- Macmillan's Magazine, "The Physiology of Laughter," H. Spencer, March 1860, VII, 253n1
- Maçoudi: Les Prairies D'Or, C. Barbier de Meynard, VI, 293n²
- Macropiper methysticum, the kavaplant, VIII, 312
- Mad elephant, the, VII, 41, $41n^1$; fascinated by beautiful maiden, VIII, 111, $111n^3$
- "Mad Lover, The," Burton, Nights, II, 10n
- Mada, ichor or, from the temples of a mast elephant, II, $125n^4$; VI, $67n^1$, 68n

Madagascar, discovery of the *Æpy-ornis maximus* at, I, 104, 105
Madam Contentious (Kalahakārī), II.

 $159n^2$

- Madanadanshtrā, wife of King Vīrabhuja, III, 269-271, 275
- Madanalekhā, daughter of King Vīrasena, IX, 8, 31; daughter of Pratāpamukuṭa, II, 203, 204
- Madanamālā, courtesan named, III, 207, 208, 209, 211, 212, 214-217
- Madanamanchukā, Book VI, I, 2; III, 1-154; IX, 105-107; daughter of Kalingasenā, III, 135, 140, 144-147, 149, 155, 168, 294, 298, 300; IV, 121; V, 196, 204; VI, 1, 2, 9; VII, 192-196; VIII, 1, 21, 23-26, 33, 33n², 34-37, 42, 43, 51, 63, 86-88, 90, 92, 93, 96, 132, 209; IX, 85, 86, 106, 109-113, 116, 118, 119, 120
- Madanamanjarī and the Kāpālika, IX, 12, $12n^1$, 13-14, 27; the laugh of, VII, 254
- Madana-manjarī (love-garland), Mainā called, VI, 267, 268
- Madanarekhā, dohada of, I, 226 "Madanasenā and her Rash Promise,"
- "Madanasenā and her Rash Promise," $VII, 5, 5n^1, 6-9, 199-204$
- Madanasundarī, daughter of the Bhilla king, IX, 48, 49, 50, 52, 70; daughter of Suddhapaṭa, VI, 204, 205, 206, 207; story of King Kanakayarsha and, IV, 204-219
- Madanavālī, Queen, III, 61
- Madanavega, King of the Vidyādharas, III, 64, 65, 121-125, 128-130, 146; VII, 29; VIII, 87, 105, 123
- Madār, the giant swallow-wort, VIII, 96n⁵
- Maddening beauty, II, 7, 8; VII, 66, 68, 69
- Mādhava, Brāhman named, III, 7; and
 Makaraṇḍa in the drama Mālatī and
 Mādhava, VIII, 17n¹; saves Mālatī from being sacrificed, II, 214-216; and
 Śiva, two rogues called, II, 175-183
- *Mādhavī*, the atimukta creeper, VIII, $8, 8n^1$
- $M\bar{a}dhv\bar{\imath}ka$ of intense fragrance, a drink of, VI, 173 n^1
- Madhyadeśa (the modern provinces of Allahābād, Agra, Delhi and Oude), IV, 156, 156n¹; IX, 6; country called, III, 97, 97n¹

Madhyantika, serpent-worship found in Kashmir and Gandhāra by, III, $142n^1$

Madiga, caste of, Mysore, I, 258, 258n¹

Madirāvatī, Book XIII, I, 2; VIII, 1-17; IX, 109-110, 115; sister of Vijayasena, VIII, 3-6, 10-14, 14n¹, 15

Madness feigned by Vidūshaka, II, 68; of Hiranyagupta, I, 54

"Madonna Dianora and Messer Ansaldo," Decameron, Boccaccio, VII, 203n⁸

Madotkaţa, a lion named, V, 58-54
Madras, basivis in the Bellary district
of, I, 255; Census Reports, 1901,
prepared by Mr Francis, I, 259;
devī dāsīs of, 14, 26; High Court,
I, 265; Presidency, Kail or Cail in
the Tinnevelly district of the, II, 302;
production of antimony in the
Bellary district of, I, 213

Madras Satī Regulation, The (Government of Madras Legislative Dept., Madras Regulation No. 1 of 1830), Madras, 1909, IV, 272

Madras, the King of the, VIII, 126
Mādrī, daughter of the King of the
Madras, VIII, 126, 128, 129; wife of
Pāndu, II, 16, 127

Madrid, the International Americanists' Congress at, 1881, II, 309

Madhya and Rāmānuja, the Bhaktamāla started by, III, 280

Mafamede—i.e. Muhammed, VIII, 242, 242n¹

'Mafātīḥ al-ghaib, the (Qur'ān commentary), Rāzī, VI, 64

Mafulu Mountain People of British New Guinea, The, R. W. Williamson, VIII. 313n¹

Magadha, I, 7n⁴; III, 44; VI, 12, 13, 183; Girivraja, the ancient capital of, II, 8n¹; the home of Buddhism and the nucleus of the Maurya and Gupta empires, II, 3n¹; the King of, II, 26-28, 30, 37, 38, 47, 94; V, 98; the kingdom of, II, 3n¹, 12, 20; Nanda or Dhana-Nanda, King of, II, 282, 282n²; Pradyota, King of, II, 3, 3n¹, 12, 20, 21; Rājagriha (modern Rājgīr), later capital of, II, 3n¹

Magazine, New Quarterly, "On the Idea of Comedy," George Meredith, VII, 253n¹

Maggots from teeth, charm for extracting, III, 51

Māgha, the month of, VII, 26

Magia naturalis, Wolfgang Hildebrand, II, 296, 300

"Magic," Hastings' Ency. Rel. Eth., II, 99n

Magic aid, gaining love by, II, 43, 44; art, "Act of Truth" at the background of the, II, 31; art founded on Sāmkhya and Yoga, IV, 22, 46; art of the Vidyādharī, II, 66, 67; article, jinn summoned by rubbing a, II, 58n1; articles, I, 22, 26; IX, 142; barley, the, VI, 55, 55n2, 56; bed, I, 26; Book of Thoth, the, I, 37n2, 129, 130; boots, I, 25-27; bow obtained by Süryaprabha, IV, 55; brooch, I, 26; cap, I, 26-28; car of Medea, III, 56; carpet, I, 26; cauldron, the, VII, 224, 225; chariot. I, 80, 227; III, 42; chariot Bhūtāsana, the, IV, 3, 4-6, 8, 9, 12, 13; cherries, I, 27; chest, I, 26; circle, II, 98-100n, 295; III, 201-203; VI, 167, 167n3; VII, 95, 95n2, 122, 123; IX, 13, $13n^1$, 14, 151; circle and the magic string, connection between the, VI, 59, 60; circle used for curing cattle disease, III, 201; city under the Ganges, I, 108; cloak, I, 25, 27; cloth, I, 26; concealing bodies in trees by, VIII, 185; connected with swords, I, 109n1; crestjewels, VIII, 172, 174, 175, 194, 195, $195n^1$; cup, I, 25; cup given by Oberon, King of the Fairies to Duke Huon of Bordeaux, I, 167; custom of kings to dabble in, II, $112n^1$; delusion, the, VIII, 42, 43; doctrine of sympathetic, I, 130; earth, water, thorns and fire, III, 227, 228; fiddle, III, $187n^3$; figs, long noses produced by, I, 27; gaiters, I, 27; garden, I, 66, 67; gifts given up by Bhadrā, II, 78; the hand in homeopathic, III, 152; hat, I, 25; heart removed by, I, 129; herbs, the seven, IV, 62; horn, I, 26; horses, VI, 72, $72n^{1}$; invisibility, VIII, 36, 37; knots, II, $189n^{1}$; knowledge, VIII, 39, 45, 55;

Magic—continued

lost in sleep, power of, VIII, 25, $25n^2$; mace, I, 26; making and eating gods a form of homocopathic and sympathetic, I, 14n; the mystic "Eye of Osiris" worn as protection against, I, 216; nudity in black, II, 117; "Obstacles" or "Impediments," motif, II, 121; III, 227n, 228, 236-239; IX, 151; ointment or collyrium, IV, 90, $90n^{1}$; ointment for the feet, IX, 45, $45n^1$; origin of "Overhearing" motif may be traced to homoeopathic, II, $107n^{2}$, 108n; pill, the, II, $183n^{2}$; VII, 40, $40n^1$, 41-47, 222-233; pipe, I, 26, 28; plant, change of sex through a, VII, 223, 224; porcelain, I, 28; pot, I, 26, 28; power, asceticism practised to gain, IV, 46; power, Brāhman possessing, VI, 201, 202, 203; power, the Brāhman's son who failed to acquire the, VII, 71, $71n^1$, 72-77, 244-249; power of devotion, I, 6; power, ring possessing, VI, 73; power of witches' spells, II, 103, 104; powers of the four brothers, the, VII, 110, 111; powers, hermit possessing, VII, 73, 113, 114; properties of blood, I, $98n^{1}$; properties of turmeric, I, $255n^3$; purse, I, 20n, 25-27; purse always containing a thousand dīnārs, VII, $222n^3$; quiver obtained by Sūryaprabha, IV, 54; resuscitation, VIII, 80, 81; ring, I, 26; ring of Canace, the, IV, $145n^1$; rite performed by Chānakya, I, 57; rite of throwing ashes on a funeral pyre, IX, 68, $68n^2$, 69; rites, performing black, VI, 51, 51n², 52n, 123, 149n¹, 150n; ritual, nudity in, II, 117, 120; III, 33, $33n^1$; IX, 147; rods and ropes, I, 25, 27, 28; sandals, I, 28; VII, 235; science, power of, VIII, 36, 37, 46, 48, 49, 79; seal, transformation through a, VII, 222, 224; seed, the, VI, 62-66; shoes, I, 22-27; spells, VII, 123, 126; staff, I, 24; IX, 68, 68n1, 69; stick, I, 22, 24, 28; string, the, VI, 59-62; sword, I, 28, 110; III, 267, 271; VI, 28, 28n², 72, 72n¹; sympathetic, III, 38; VI, 24n, 133; sympathetic black, IX, 27, 27n1;

Magic--continued

tablecloth, I, 25, 26; Thinthākarāla concealed in a lotus by, IX, 21; tripods, bellows and golden handmaids of Hephaistos, III, 56; vessel, I, 22; virtue of steel, II, $106n^4$; wallet, I, 28; water, I, 28

(Magic Art, The), The Golden Bough, vol. ii, J. G. Frazer, VI, 24n, 187; VII, 240n³

"Magical Conflict" motif, III, 195, 195n¹, 203-205; VI, 61; VIII, 79, 80, 80n¹

Magic of the Horseshoe, The, R. Means-Lawrence, III, $309n^1$

Magical articles, V, 3n¹; combat, the, VIII, 79, 80, 80n¹; knowledge-holder, vidyādhara, II, 137n²; power acquired by meditation, VI, 2; power of dried and pickled hand of a dead man, III, 150; power, yoga, I, 38n; powers of healing disease, nudity in, II, 118, 119; powers obtained by Yogis, IV, 39, 39n¹, 46-48; properties of the mandrake, III, 151; rides in the air, II, 103-105n; rites, VII, 123; rites connected with cross-roads, III, 38; rites, sword essential in, VI, 51, 51n¹ "Magical Articles" motif, note on the,

I, 25-29; V, 3, 3n¹, 4; IX, 142
"Magical Circle," A. E. Crawley, Hastings' Ency. Rel. Eth., II, 99n

["Magical Circle"] A. E. Crawley, Hastings' Ency. Rel. Eth., III, 203

Magician and the Brāhman, the dispute between the, VII, 47; contained in a green parrot, life of a, I, 131; enters another's body, VII, 114, 115; māyāvin, VI, 35

Magicians, images of wax made by witches and, VI, 24n; in Malabar, Odi, II, 199n

Magie et Religion dans l'Afrique du Nord, E. Doutté, III, 202; VIII, 100n

Magistrate and Upakośā, the head, I, 32-34

Magnus, Albertus, attempt at inventing automata of, III, 56; works of, II, 288, 288n³

Magpie, raven and crow, superstitions regarding, IV, 93n²

Magyars, Folk-Tales of the, W. H. Jones and L. Kropf, VI, 292n¹

Mahābāhu, Devamāya's ally, VIII, 74 Mahāban Pargana of the Mathurā district, I, 117n²

"Mahā Bodhi and the United Buddhist World," Journ. Mahā Bodhi Soc., III, 182

Mahābala, friend of Śrīdatta, I, 107; a young thief, VII, 202

Mahābhārata, lake resembling the, VII, 129

 $\begin{array}{l} Mah\bar{a}bh\bar{a}rata, \, \text{the, I, } 20n, \, 51n^1, \, 92, \, 103, \\ 144n^2, \, 189n, \, 199, \, 200, \, 203, \, 205 \, ; \, \, II, \\ 13n^4, \, \, 16, \, \, 17, \, \, 77n, \, \, 81, \, \, 108n, \, \, 122, \\ 127n^1, \, \, 152n^1, \, \, 232n, \, \, 240\text{-}242, \, \, 248, \\ 272, \, 284 \, ; \, III, \, 115n^1, \, 181, \, 182, \, 247n^1, \\ 250, \, 258, \, 320, \, 321 \, ; \, \, IV, \, 4n^1, \, 15, \, 47, \\ 104, \, 166n, \, 283n^1, \, 239n^1, \, 240n^1, \, 241n, \\ 243n^1, \, 249n, \, 258, \, 275, \, 276, \, 278 \, ; \, \, V, \\ 11n^1, \, \, 73n^1, \, 98n^1 \, ; \, \, VI, \, 43n^1, \, 69n^1 \, ; \\ VII, \, 38n^2, \, \, 72n^2, \, \, 223, \, \, 223n^2, \, 228, \\ 285 \, ; \, \, VIII, \, 40n^2, \, 60n^1, \, 108n^1 \, ; \, \, IX, \\ 2n^2, \, 97, \, 99n^1, \, 108, \, 162 \end{array}$

Mahābhārata, An Index to the Names in the, S. Sörensen, VII, 223n², 235n¹

Mahābhārata of Krishna-Dwaipayana Vyasa, The, P. C. Roy, I, 1n², 88; VII, 38n², 223n²

Mahābhaṭa, a relation of Vikramasiṃha, V, 15

Mahābhisheka, Book XV, I, 2; VIII, 70-93; IX, 112, 115

Mahābodhi Jatāka (No. 528), I, 146n¹ Mahābuddhi, friend of Muktāphaladhvaja, VIII, 181, 198, 200, 202, 205 Mahādamshtra, Vidyādhara named, VIII, 67, 73

Mahādēva (Śiva), I, 239; II, 82; VII, 205

Mahādevī (Pārvatī, Durga), wife of Siva, V, 181

Mahādhana, merchant named, II, 146 Mahāhamsa Jātaka (No. 534), I, 227 Mahājanaka Jātaka (No. 539), V, 176; VI, 72n¹

Mahākāla (an epithet, and a famous linga of Siva), I, 125, $125n^2$, $136 \cdot III$, $11n^1$, 183, $183n^1$, 184; VII, 162; VIII, 120, 121; IX, 17-19

Mahālakshmī (Pārvatī, Durgā, Umā, etc.), IV, 179

Mahāmahopādhyāya Paṇḍit Śivadatta, co-ed. of the *Bṛihatkathā-mañjarī*, V. 212 Mahāmati, son of Sumati, IX, 5 Mahāmāya, guardian of the cave of Triśīrsha, VIII, 76

Mahā-Mora Jātaka (No. 491), I, 227; III, 179

Māhapaduma Jātaka (No. 472), II, 122 Mahā Parinibbāna Sutta, the, I, 192

Mahāpurushalakshaṇa (thirty - two lucky marks), II, 7n¹

Mahārāja, ceremony of removal of ear-pendants at the palace of the, I, 262

Mahārāja of Mysore, the Darbārs of H.H. the, II, 119

Mahārājnī (Pārvatī, Durgā, Umā, etc.), IV, 180

Māhārāshtrī, Ausgewählte Erzählungen in, H. Jacobi, I, 224, 226

Maha-satī-kal (satī stories), IV, 260, 261

Mahāsattva ("noble," "good," "virtuous" and "full of great monsters"), IV, 180n²

Mahāsena, king named, II, 2; VII, 137,140, 141, 142, 143, 148, 149, 156, 158, 159, 160; son of Jayasena, I, 125; and his virtuous minister Gunaśarman, King, IV, 85-96, 98-102

Mahāsīlava Jātaka (No. 51), VIII, 254n¹

Mahā-Sudassana-Sutta, jewels of the Chakravartin described in the, VIII, $71n^2$

Mahā-Sutasoma Jātaka (No. 537), III, 179

Mahāśvetā, an ascetic maiden, V, 39, 40

Mahātala, one of the seven underworlds, IV, 21n¹

Maĥātapas, son of Dīrghatapas, VII, 135

Mahatmas, belief in sex-changing blessings or curses of, VII, 229

Māhātinyam, Satruinjaya, the, VII, 214 Mahāvagga, the, III, 321

Mahāvamsa, the, VIII, 252

Mahāvarāha, King, IV, 144-146

Mahāvastu, The, Ē. Senart, VIII, 71n²
Mahāvastu Avadāna (Nepalese Buddhist MS.), the, III, 20n¹, 244n¹; V,

Mahāvīra (Vardhamāna), the founder of Jainism, VI, 228, 229

Mahā Vīra Charita, Bhavabhūti, II, 214

Mahāyuga, more correct form of Yuga —i.e. 4,320,000 years, IV, $240n^1$; V, $27n^1$

Maḥbūb ul-Qulūb, Persian tale of, I, 131 (contained in Clouston's Eastern Romances)

Mahendra, the mountain, II, 92

Mahendrāditya, King named, VII 141, 145, 147, 148, 159; IX, 2-5

Mahendraśakti, son of Upendraśakti, VI, 128

Mahendravarman, father of Pāṭalī, I, 19

Mahendravarman, father of Jayasena, King, I, 125

Mahasa Chandra Nyayaratna, Paṇḍit, VII, 85n

Maheśvara (Śiva), I, 3, 10

Māhi, giant named, VIII, 109n3

Mahi, the river, VI, $150n^1$

Mahidhara, Brähman named, VIII, 117; chaplain of King Mahendräditya, IX, 5; merchant named, V, 199; son of Devadatta, I, 85

Mahilāropya, a city named, V, 221

Mahīpāla, son of Chandrasvāmin, IV, 220-223, 228, 229, 232, 234, 251

Mahisha, Asura slain by Durgā, III, 186; VI, 196, 206; VIII, 77, 77n² Māhishmatī, Arjuna, King of, VII, 174 "Maḥmoûd (La sorcière)," Bibliographie des Ouvrages Arabes, v. Chauvin, VI, 256

Maḥmūd Shāh, King of Gujarāt, II, 300-302

Mahosadha Jātaka (No. 546), V, 64 Mahouts, the, VI, 67n¹, 68n

Mahrātha country, $d\tilde{a}sa$ caste of the, I, 246

Mahrattas, A History of the, J. G. Duff, VII, 216n²

Maidelaig or sorcerer, II, $198n^1$

Maid called Jihvā, III, 72, 72n², 78; and the lion, the Asura, I, 108-110; and the monkey, the, II, 5

Maiden, an ascetic, Mahāśvetā, V, 39, 40; Bālapanditā, the wise, I, 46n²; charming to the eye, a, V, 26; coming out of a rosebush, VI, 16n; fascinates mad elephant, beautiful, VIII, 111, 111n³; fed on poison, a beautiful, II, 291; of illuminating

Maiden-continued

beauty, VI, I, $1n^1$, $2n^1$, 112; like a wave of the sea, VIII, 13; the mouse that was turned into a, V, 109-110, $109n^2$; produced inside a fruit, heavenly, VI, $15n^3$, 16, 16n; story of the ambitious Chaṇḍāla, V, 85-86; of the Traversari family, the, I, 171; of the Vidyādhara race, beautiful, II, 66; VI, 15; on the wishing tree, the heavenly, VII, 16, 18, 19

"Maiden, son of a," term used in the Rig-Veda, I, 232

Maidens, the agreement of the five Vidyādhara, VIII, 66, 67, 84; coming out of a citron, three, VI, 16n; Daitya, I, 108, 109, 125-127; VI, 107, 108; found dead by Saktideva, beautiful, II, 223; leprosy cured by bath in the blood of innocent, I, 98n: obtain husbands by worshipping Ganesa, II, 99, 100; with serpents in their bodies, II, 307; sitting on trees connected with tree-worship, II, 43, $43n^1$; the three hypocritical, VII, 211; the two heavenly, II, 43; IX, 8, 9, 28-32, 34, 35; wine sprinkled from the mouths beauteous, I, 222

Maîhêt, son of Nenoferkephtah, I, 37n² "Main de Gloire" (Mandegloire, mandragore, mandragora), the mandrake, III, 153, 154

Maina, bird of the starling family, I,
131; VI, 183, 183n², 184, 186, 189;
VII, 188; called Somikā, VI, 184,
184n¹, 185-186

"Maina's Story, The," 184, 184n¹, 185-186

Maināka, the mountain, son of Himavat, II, $192n^2$; III, $11n^2$; IV, 185, 188; VI, $3n^1$; IX, $88n^2$

Mainyo i-Khirad, the (the mythological bird, the Chanmrosh), VII, 56n

Māiravaņa, division of the life of, I, 131 Maitrāyanī Samhitā, the, VI, 3n¹

Majesty or pre-eminence of the king (prabhutva), III, 137n¹

Majhwār, an aboriginal tribe of South Mirzapur, II, 166

Majīra (cymbals), I, 243

Majoon (a confection of opium), III, 326

220 Mākandikā, city called, II, 4 Makara, corresponding to Capricornus, VIII, 19; generally meaning seamonster or crocodile, V, 47, $47n^2$, 48, 48n¹, 49; VIII, 26 Makara, the crane and the, V, 48, 49 Makaradanshtra, a bawd named, I, 139, 140, 145-149 Makarakatī, a bawd named, V, 7-10, 12, 13 Makaranda, garden called, IX, 12 Makaranda and Mādhava in the drama of Mālatī and Mādhava, VIII, 17n¹ Makarandikā, daughter of King Simhavikrama, V, 34-38 Makarandikā, the hermit's story of Somaprabha, Manorathabrabha, and, wherein it appears who the parrot was in a former birth, V, 30-32, 34-37 Makara-sankrānti, the festival of the winter solstice, VIII, 19 Makhādeva Jātaka (No. 9), I, 121n² Making anjana (collyrium), receipts for, I, 211, 212; automata of various kinds, III, 56-59; betel bags and boxes, VIII, 251, 252; bhāng, aconite used in, II, 279; fire by friction, II, 247, 249, 250, 255, 256; kings by divine will, V, 175-177; phallic cakes, I, 13, $13n^3$ Mālā Jātaka, the, VII, 243 Māla woman in labour, a siekle and $n\bar{\imath}m$ leaves kept on the cot of a, II,

Malabar (Murala or Kerala), II, 92n⁵; coast, cowries found on the, IX, 17n2; customs connected with lights among the Nāyars of, II, 168; Nairs or Nāyars of, II, 17-19; Odi magicians in, II, 199n; satī forbidden in, IV, 263

Malachite as eye paint, powdered, 1,217 Mālādhara, Brāhman named, VI, 89 Malagaches, Contes Populaires, G. Ferrand, V, $127n^1$

Malasar tribe, betel in death ceremony among the, VIII, 280

Mālatī saved from being sacrificed by Mädhava, II, 214-216

Mālatikā, friend of Anangamanjarī, VII, 100, 101, 102, 103

Mālatīmādhava, or The Stolen Marriage, Bhavabhūti, II, $205n^3$; VIII, $17n^1$; Tantric rites in the, II, 214-216

Mālava, country of, I, 106; II, 93, 110, 133, 176; V, 21, 23, 114, 120, 159, 184; VI, 115, 118, 119, 124, 127, 129, 191; VII, 116; VIII, 97 ${\it Malavikāgnimitra}, \; {\it the}, \; {\it Kālidāsa}, \; {\it II},$ $35n^2$; VII, $2n^1$; trans. C. H. Tawney, IV, 15

Malay Archipelago, the Langsuir and Pontianak in the, VI, 138; the soul-bird in the, VI, 283

Malay and Javanese palangki (palanquin), III, $14n^1$

Malay Peninsula, betel-chewing in the. VIII, 289-292; fire customs in the, III, 131n3; vakula tree found wild in the, VIII, 96n³

Malay specimens of betel implements, VIII, 252, 253

Malay Magic, W. W. Skeat, VI, 62; VIII, 290n4

Malay Poisons and CharmJ. D. Gimlette, II, 303, $303n^{1}$

Malaya, expeditions sent to (A.D. 1012-1052), I, $155n^1$; mountain, II, 140, 150, 156; III, 155, 178; VI, 6, 7, 9, 50; VII, 51, 55, 59, 62, 68, 192-195; VIII, 1, 70, 94, 99; umbrellas in, II, 264

Malaya, The Sea Gypsies of, W. G. White, VIII, $287n^1$

Malayadhvaja, son of Merudhvaja, VIII, 179, 181, 183, 185, 186, 187, 190, 191, 192, 193, 197, 204, 208

Malayalam words for betel, VIII, 239 Malayamālin, son of Vijayamālin, VI, 90, 91, 92

Malayan Br. Roy. As. Soc. Journ., "Notes on Malay Magic," R. O. Winstedt, vol. iii., Dec. 1925, VIII, 292n1; ["Malay Customs and Beliefs"] H. Overbeck, vols. ii. and iii., 1924 and 1925, VIII, 292

Malayan region, Pontianak, a flying vampire known in the, VI, 61, 62 Malayaprabha, king named, VI, 84

Malayapura, city called, IX, 39

Malayasimha, king named, VIII, 115, 116; IX, 39, 41

Malayavatī, daughter of Viśvāvasu, VII, 52, 53, 54, 55, 59, 61, 63, 64; princess named, IX, 36, $37n^1$; 38-41, 43, 72

Malayavatī, sister of Mitrāvasu, II, 140, 150, 156

Maldive Islands, cowries found on the, IX, $17n^2$

Male and female hierodouloi (sacred servants), I, 270

Male dāsīs (Nanchināṭ Veḷḷālas), I, 261; emblem at Brives, I, 15n; emblem, cakes as, I, 14n, 15n; principle represented by right-handed swastika, I, 192; prostitutes at temple of Kition in Cyprus, I, 276; servants of the god (devlis), I, 245, 246; sex, girl's dislike for the, VII, 35, 36, 37, 39, 217; vertical stick, II, 256

Male-female (Ardha-nārīśvara) form of Siva, I, 146n², 272

"Male" mandrake, III, 154

Malet, Sir C., question of satī taken up by, IV, 263

Mallikā, dohada of, I, 225-226

Mallinātha Caritra, Vijayadharmasūri, IV, 105

Malobathrum of Pliny, Folium Indum, the, VIII, 244n¹

Maltesische Märchen, B. Ilg, VIII, 107n

Malvān chiefs, descent of bhavins from, I, 245

Mālwā conquered by Chandragupta, II, VI, 230

Malyāchal hill, the, VII, 233

Mālyavān, a Gana called, I, 7, 10, 58, 60, 78, 86; IX, 96, 97, 100. See also under Gunādhya

Mālyavat, Gana named, IX, 3, 4

"Man of dough," custom in La Pallisse, France, a, I, 14n

Man who asked for nothing at all, story of the, V, 97, $97n^1$; becomes rejuvenated by changing his skin, IX, 48n; created from clay, III, 59; disguised as a bride, VIII, 12-15; and the fool who pelted him, story of the foolish bald, V, 72-73; and the hair-restorer, story of the bald, V, 83-84; how King Vinitamati became a holy, VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98; inspired by a goddess regarded as a woman, VII, 231; issuing from the belly of a boar, IX, 49; who justified his character, story of the violent, V, 90-91; killed each day in the apartment of the princess, II, 69, 70; of low caste, Dom a, I, 157, 157 n^1 ; of

Man-continued

the Mount, the, I, $48n^2$; who recovered half a pana from his servant, story of the, V, 92, $92n^2$; who submitted to be burnt alive sooner than share his food with a guest, V, 165-167; who, thanks to Durgā, had always one ox, story of the, V, 185-186, $186n^1$; transformed into a girl through a magic pill, VII, 42, 43, 44, 45, 46, 47; who tried to improve his wife's nose, story of the, V, 68-69; turned into monkey, III, 191; and woman issue from the belly of an elephant, IX, 49; in woman's attire, I, 83

"Man who took a Wild Goose for a Wife, The," *Grönländske Myter och Sagor*, K. Rasmussen, VIII, 228-231

"Man who went to seek his Fate, The,"

Indian Fairy Tales, M. Stokes, IX,

47n¹

Man-lion (Narasimha, a form assumed by Vishnu), V, 1, 1n²; (form assumed by Kṛishna), VII, 175, 175n¹

Man, A Monthly Record of Anthropological Science, "Phallic Offerings to Hathor," A. M. Hocart, Oct. 1926, IX, 154; ["Piper Methysticum in Betel-Chewing"] E. W. Pearson Chinnery, vol. xxii, February 1922, VIII, 311, 311n; ["Piper Methysticum in Betel-Chewing"] E. im Thurn, vol. xxii, April 1922, VIII, 311, 311n²; Review of Prof. Edgerton's Panchatantra Reconstructed, N. M. Penzer, V, 208; ["Story of King Sivi"] M. L. Dames and T. A. Joyce, I, 85n

Man in India, "Human Sacrifice in Central India," Rai Bahadur Hira Lal, I, 116n¹

Mana, or spiritual exaltation gained by eating human flesh, II, 198n¹; of a well or a tree, rite for exhausting the, II, 118

Manaar, the island of, II, $84n^1$

Manaḥsvāmin, Brāhman named, VII, 40, 40n³, 41-47; 80, 81

Ma-Nakkavāram (Nicobar Islands), I, $155n^1$

Mānaparā, wife of Arthalobha, III, 286, 287, 289, 290

Mānasa, Lake, I, 72n¹; III, 163; IV, 234; VI, 18, 70, 71, 72; VIII, 1n¹, 73

Mānasarowar, Lake, I, 2n2

Mānasavega, Vidyādhara named, III, 145; VIII, 22, 25, 27, 36, 37, 38, 39, 40, 41, 42, 43, 46, 48, 49, 50, 51, 53, 58, 61, 62, 63, 89, 132

Mandākinī, the river, VI, 88; VII, 2, $2n^1$; VIII, 51, 73, 95

Mandala (district), the Chola, II, 92n⁴
 Mandala(m), "full-moon," mark produced by the finger-nails, V, 193

Mandalī, or debtor's circle, III, 201, 202 Mandapakshetra, holy field named, III, 220

Mandara, Mount, I, 3, $3n^2$, $55n^1$, 94; II, $67n^1$, 93; VIII, 85, 136; the Churning Mountain, III, 83, $83n^2$; VI, $70n^2$, 161, $161n^1$; IX, $7n^2$

Mandāra, one of the five trees of Paradise, II, $101, 101n^2$; IV, $128, 128n^2$; VIII, 88, 184

Mandara, Vidyādhara named, VIII, 67, 68, 73

Mandāradeva, king named, VII, 140, 141, 142, 143, 149, 151, 159, 160

Mandaradeva, king named, VIII, 47, 63, 68, 69, 71, 72, 78-82, 84, 89, 93 Mandaradevī, sister of Mandaradeva,

VIII, 80, 84, 90

Mandāras (shrubs), VIII, 96, 96n⁵; breasts like clusters of, III, 146

Mandāravatī, daughter of Agnisvāmin, VI, 179, 180, 181; Sundarasena and, VII, 137, 137n¹, 138-160

Mandavisarpiņī, a louse named, V, 52 Mandeville, Sir John, II, 306, 307

Mändhätar, King, in Ralston's Tibetan Tales, VIII, 88n¹

Maṇḍiya, a beggar, VII, 218, 219, 220Mandragore ("Main de Gloire," mandrake), III, 153, 154

Mandrake, Aphrodite a personification of the, III, 153; connection of the "Hand of Glory" with the, III, 153, 154; magical properties of the, III, 151

Manes of Angāraka, water-offerings to the, VIII, 110; (idhlozhi), connected with sneezing, III, 313

Māng boy, slain by Rāma, II, 82 Mangala (barber caste), III, 100n¹, 101n Mangalā (Pārvatī, Durgā, Uma, etc.), IV, 179

Mangalashtaka (or marriage stanzas), recitation of the, I, 244

Mangalasūtram, or lucky thread, the, VI, 59

Manganese used as kohl in ancient Egypt, black oxide of, I, 215

Mango ($\bar{a}m$ tree), II, 118; a child-giving, I, $95n^2$; from the king's garden, longing for a, I, 226; one of the five leaves of trees, VIII, $247n^2$

Mangoes, the warm and the cool, IX, 78, 79

Mango-fruit, serpent carried by a bird poisons, VII, 213, 214

Mango-tree, the enchanted, III, 30, 31

Mangśir, the month of, VIII, 215 Manibhadra, the brother of Kuvera, I, 162, 179, 180; IX, 12, 13

Maṇidatta, merchant named, VI, 145Maṇimālā, "garland," a row of teeth marks, V, 194

Manipur, II, 266; the Meitheis of, II, 118

Manipushpeśvara, Gana named, VIII, 136, 137, 138, 142

Maṇivarman, and the Brāhman Kamalākara, Anangamanjarī, her husband, VII, 98, 98n¹, 99-104, 256-258

Mañjarīs, abridged versions, IX, 97Manjulikā or Bandhumatī, a wife of the King of Vatsa, I, 187

Manjumatī, wife of Māyāvaṭu, VI, 38, 39

Mankaṇaka (the hermit), III, 97, 98,

Mankind afflicted with disease in the Kali Yuga, IV, 241n; Hārūt and Mārūt, two angels teaching magic to, VI, 63

Manners and Customs of the Ancient Egyptians, The, J. G. Wilkinson, I, 215; II, 264; III, 116n

Manners and Customs of the Modern Egyptians, E. W. Lane, I, 217; II, 163n; III, 308, 308n²; VII, 224n³; VIII, 196n

Manners, The Dabistan, or School of, trans. D. Shea and A. Troyer, Oriental Trans. Fund, R.A.S., 3 vols., 1843, I, 192; II, 169

- Mannheim, Alsatian tradition heard at, II, 113n¹
- Manoggel (Upper German cake festival), I, 14n
- Manohārikā, companion of Padmāvatī,
 VIII, 164, 165, 166, 168, 169, 171,
 172, 173, 175
- Manomrigī (deer of the mind), II, 140n² Manoramā, wife of Ugrabhaṭa, VI, 143, 144, 146
- Manorathaprabhā, daughter of King Padmakūta, V, 32-38; and Raśmimat, V, 32-34
- Manorathaprabhā, and Makarandikā, wherein it appears who the parrot was in a former birth, the hermit's story of Somaprabha, V, 30-32, 34-37
- Manorāthasiddhi, bard named, VI, 40, 41, 49, 53, 54, 55, 55n¹
- Manovatī, daughter of Chitrāngada, II, 147-149
- Man's blood, epithet denoting the price of a (satadāya), II, 240
- Man's clothes, woman in, III, 46, 47 Man's fate is written on his skull, VII, 24, 24n¹
- Mānsarovar, tale about Lake, VII, 230n¹
- "Manteau mal taillé, Le," P. J. B. Le Grand d'Aussy, Fabliaux ou Contes du xii' et du xiii' siècle, vol. i, I, 165
- Mantharaka, painter named, VI, 90 Mantharaka, a tortoise named, V, 75, 78-80
- Mantle of invisibility, I, 26
- Mantra (the power of good counsel), III, $137n^1$
- Mantragupta, minister named, VI, 12,
- Mantrams (prayers), I, 88, 257, 260 Mantras, III, 201
- Mantrasvāmin, a preceptor named, I,
- Manu, II, 17; III, 160n¹, 320; IV, 202n¹; V, 221; laws of, I, 88, 191, 200, 204, 205, 232; IV, 258
- Manual of Buddhism, Spence Hardy, 1860, I, 121n²
- Manual of thievery called Steyaśāstrapravartaka, II, 183n¹
- Manucci, Niccolao (1653-1708), account of betel-chewing, VIII, 268, 269

Manuel du libraire, J. C. Brunet, IX, 150

- Manufacture of automata, III, 56, 57 MSS. of Secretum Secretorum, bibliography of, II, 288n⁷
- Manwantara (measure of time), II, 250
 Maori, The Ancient History of the,
 J. White, VIII, 232n⁷
- Maori Tales, K. M. Clark, VI, 135
- Mapes, Walter, story by, II, 113n¹, 114n Maqāmāt of Ḥarīrī, the, Sharīshī, commentary on, VI, 62, 64
- Māra, the tempter of Gautama Buddha, VI, 187, 187 1 ; VII, 5, 5 2 , 70; VIII, 1, 1 4 , 8
- Māra und Buddha, E. Windisch, VI, 187n¹
- Marathi and Hindi versions of the Vetālapañchaviṁśati, coincidence of the, VII, 264; names for betel, VIII, 239; version of the Vetālapañchaviṁśati, VI, 226, 226n⁴, 232
- Marathi Proverbs, A. Manwaring, V, 55n²
- Maravars, aboriginal race of Southern India, II, 166
- Marcellus, Life of, Plutarch, V, 64 March, one of the six political measures, II, $165n^1$
- Märchen, Das, F. von der Leyen, VIII, 107n
- Märchen und Erzählungen der Suaheli, Velten, III, 280
- Märchen der Magyaren, G. Gaal, I, 20n, 26; II, 135n², 207n¹; III, 48n¹, 167n², 226n², 238; IV, 213n¹; Y. 157n¹, VI 26n³, 280, VII 72n³
- V, 157n¹; VI, 26n³, 280; VII, 72n⁵ Märchen des Mittelalters, A. Wesselski, VIII, 117n²; IX, 149, 155
- Märchen der Schluh von Tazerwalt, H. Stumme, III, 188n; VIII, 227n⁸
- Märchen des Siddhi-kür, Die, B. Jülg, I, 20n, 25, 227; III, 56, 62, 63, 75, 182, 204, 242n², 264, 269n²; VII, 235n²; VIII, 59n³
- "Märchen vom sprechenden Bauche, Das," Unter den Oliven-bäumen, Kaden, W., V, 62n²
- Märchen aus Turkestan und Tibet, G. Jungbauer, VIII, 107n
- Marco Polo (c. 1295), description of betel-chewing by, VIII, 256-257; on tutia, a preparation used for the eyes, I, 213, 247-248

Marco Polo, The Book of Ser, H. Yule and H. Cordier, I, 63n¹, 105, 141n², 213, 242n³, 247n³; II, 85n, 266, 268, 268n², 302, 302n², 303; III, 85n, 201, 202, 307, 307n¹, 329; VI, 150n¹; VIII, 245, 246, 246n³, 247, 256, 257 Marduk, chief Babylonian god, I, 269, 270, 271, 274

Mare devoured by a woman, IX, 75; transformation of wicked wife into a, VI, 5, 8

Margery Jordane, the cunning witch of Eye, VI, 24n

Margoliouth, Prof. D. S., references given by, III, 279

Margretha Detloses receives magic ointment from Satan, IX, $45n^1$

Mariage Forcé, Le, Molière, V, 89n¹ Marianne Islands, betel-chewing in the, VIII, 308, 309

Mārīcha, a Rākshasa, VII, 166 Marīchi, a hermit named, V, 30, 37 Marignolli, description of an umbrella by, II, 268, 268n⁴

Mark the centuries of life, knots that, II, $189, 189n^1$

Mark, on the forehead, a, tilaka, I, 69n³; VI, 268; of the king, nine white umbrellas, II, 264; with red lac, I, 23; of respect, "Mother" a mode of addressing as a, II, 201, 201n³; of respect, semi-nudity as a, II, 119; of the trident, the, VI, 175, 176

Mārkaṇḍēya, the time of (seventeenth century), I, 92

Market, the fish that laughed in the, I, 46-49; heroine selling thread in the, I, 48

Markham, Clements, trans. of Garcia da Orta, The Simples and Drugs of India, II, 302n¹

"Marking the Culprit" motif, V, 274, 275, 284

Marks, auspicious, VI, 28; VII, 82; on the forehead, I, 69, $69n^3$, 100, 242; inauspicious, II, 4, $4n^2$, 7, $7n^1$; of moist teeth and nails, VI, 158, $158n^1$; of Naravāhanadatta, auspicious, III, $84n^1$; of scratches and bites, V, 181, $181n^1$, 193; with a dog's foot, I, 160, 161, 164

Marriage agreement of the five Vidyādhara maidens, VIII, 66, 67, 84 Marriage, ārsha form of, I, 87; of basivi dancing-girl to a drum, I, 257: of basivi to a sword, I, 257; bath qualifying for, VII, 27; betel-chewing regarded as taboo before, VIII, 280, 281; between the dying thief and the merchant's daughter, the, VII, 79; booth of sixteen pillars, I, 244; of Brāhmans before the upanayana, no, VII, 26; by capture, āsura form of, I, 87, 200; II, 24n; ceremonies, betel in, VIII, 273, 276, 277, 281, 283, 289, 290, 293, 295, 296, 297, 303, 304, 306, 309, 316; ceremonies of dēva-dāsīs, I, 260-262; ceremonies, flagellation during, VI, 265, 266; ceremonies, Hindu, VII, 188, $188n^1$; ceremonies of the Navars, II, 17, 18: ceremonies, pretended change of sex at, VII, 231; ceremonies, use of turmeric in, I, $255n^3$; VIII, 18, 277. 281: ceremony of bhāvin girl, I, 245; ceremony of a bogām, I, 244; by choice. svayamvara, I, 88; II, 16; III, 26, 26n¹, 181, 225n²; IV, 238-240, 276; communal or group, II, 17; daiva form of, I, 87; of a daughter, benefits obtained by the, III, 24, 26; of Draupadī, the polyandrous, II, 13, 14, 16, 17; eight forms of, I, 87; enjoyed by Kshatriyas, lowest forms of, II, 17; evil spirits active on first night of, II, 306; forced on Somaprabhā, II, 41; $g\bar{a}ndharva$ form of, I, 23, $23n^1$, 61, $68, 68n^1, 83, 83n^2, 116, 187, 201;$ II, 5, 66; III, 65, 82, 121, 124, 146, 196, 269; IV, 32, 43; VI, 2, 15, 15n¹, 126, 126n¹, 157, 173, 279; VII, 21, 44, 48, 194, 251; Gandharvas deities of, I, 201; of a girl to a dagger, I, 242, 244; to an idol of Krishna, I, 244; in India, evil effects of early, II, 18; Ishtar goddess of, I, 272; Kanakarekhā's condition for, II, 173; Kapu and Munnur, I, 244; to King Vikramāditya, Kalingsenā's, IX, 43-46, 48-50, 52-53, 67, 68, 70-71; of Naravāhanadatta to Madanamanchukā, III, 147, 148; note on the gandharva form of, I, 87-88; paiśācha form of, I, 87, 88, 200, 205; of pātar girls to a pīpal tree, I, 239; prājāpatya form of, I,

Marriage—continued

87; pustelu token of legal, I, 88; rākshasa form of, I, 87, 88, 205; rites among the Bharvads in Guiarāt, III, 37; sacrifice (horna), I, 245; of Sahasrānīka and Mrigāvati, I, 97; sesha form of, I, 245; of Siva and the chaplain's daughter, II, 181; song, I, 256; of Śrīdatta and Mrigānkavatī, I, 118; of Śrīdatta and Sundari, I, 116; stanzas, or mangalashtaka, I, 244; țikli affixed to girl's forehead at her, II, 23n; token $(t\bar{a}li)$, I, 255, 256, 258, 259, 263; tokens of basivi women, I, 256; of Udayana and Vāsavadattā, I, 183, 184; of Vararuchi and Upakośā, I,

Marriage Ceremonies in Morocco, E. Westermarck, Ldn., 1914, I, 217

Marriage, The Stolen, Mālatī and Mādhava, or, VIII, 17n¹

Marriages between humans and waterdeities, VII, 240; black as guard against the evil eye at, I, 212; in Southern India, lucky thread fastened round the neck at, VI, 59

Married in a dream, III, 82, 83

Married women, iron bracelet worn by Hindu, II, 167; requirements for, I, 234

Marry, eunuchs permitted to, III, 321 Marrying a mortal, Vidyādharī's curse of, VIII, 59; out of one's rank, misfortune of, II, 131

Mars Thincsus, altars dedicated to, VIII, 225

Martial, reference to eunuchs, III, 328; reference to umbrellas, II, 263; statement of, re phallic cakes, I, 15n Martino de Canale, contemporary of Marco Polo, II, 268

Martyred Chāran woman, Bahucharajī the spirit of a, III, 321

Marubhūti, minister of Naravāhanadatta, II, 161, 165; III, 136, 217, 218, 240-248, 252, 258, 261, 298; IV, 136, 139, 168, 202, 203, 220, 251; V, 5, 14, 15, 22, 25; VIII, 24, 27, 32, 58, 60, 65, 213

Mārūt and Hārūt of Bābil, two angels teaching magic to mankind, VI, 63 Maruts, the wind-gods, VIII, 160n¹ Mārwār, King of, II, 266

Mārwāri Bania women wear spangles set in gold, II, 23n

Masālchi (torch-bearer), III, 100n¹ Masān, or ashes from a pyre, III, 151 Masculine privileges of basivi women, I, 255

Māshas, Indian weight, I, 64n² Mask of the god as bridegroom, I,

Maspero, Prof. G., on the etymology of the name Rhampsinitus, V, 250, 253-255

Mass of St Sécaire said backwards, VI, 150n

Masseur, barber as, III, $100n^1$

Mast (must or musth), state of an elephant, III, 175, 214n¹; VI, 67n¹, 68n

Master-builder, Bindo, a, V, 267, 268 Master-builders, Agamedes and Trophonius, two, V, 255-257

"Master Thief, The," Thorpe, Yuletide Stories, I, 147n²

Mastering Vetālas, charm for, VI, 165 Mas'ūdī (Masūdī), on fly-whisks (chowries), III, 84n¹; sybarite story related by, VI, 286, 293

Mātali, charioteer of Indra, I, 95, 96, 97, 98; III, 67; IV, 44, 44n¹, 187-189; V, 31

Matanga (Mātanga), hermit named, V, 201, 202, 203; VII, 144, 149, 151, 152, 156; a relation of Sankhachūḍa, II, 156

Matangadeva, Vidyādhara named, VIII, 105, 121, 122

Mātangapura, palace called, VIII, 61 Mātangas, the, VI, 36, 37, 100; VII, 164, 165, $165n^{1}$, 166, 167, 168, 169, 170, $170n^{2}$, 171, 182, 190; VIII, 112, $112n^{1}$, 114, 115, 120, 121

Matangini, daughter of Mandara, VIII, 67

Mated pair worshipped by the Hittites, I, 275

Materia Medica, Chinese, G. A. Stuart, VIII, 805

Materia Medica of the Hindus, The, U. C. Dutt, VII, 105

Material of a magical string, importance of the, VI, 59; of the sacred thread, VII, 26

Material prosperity, Lakshmi goddess of, I, 18, 18n¹

Material world, power of creating the (prakriti), I, 9, 9n⁵

Materiality, the three guņas or phases of, IX, $89n^2$

Materials, castanets of various, VIII, $95n^1$; used for betel-bags, VIII, 251, 252

Maternity, Ishtar, goddess of, I, 272 Māthura, the conduct of, VII, 72n³

Mathurā or Muttra, city of, I, 113, 117, 138, 144, 147, 148, 149, 231, 237; II, 9; III, 133, 174, 190, 191; V, 42; VI, 225, 251

Mathurā: A District Memoir, F. S. Growse, I, 231n¹; III, 142n¹

"Matla'u-s Sa'dain," 'Abdu-r Razzāq (Elliot and Dowson, The History of India), I, 248n¹

Matriarchal inheritance, II, 19

Matriarchate into Patriarchate, change of, VII, 231, 232

Māṭridattā, merchant's daughter named, III, 112, 120

Matrimonial agent, barber as, III, 100n¹; priest, barber as the, III, 100n¹

Matrimonio, De, Seneca, III, 329

Matrons as servants of the goddes

Matrons as servants of the goddess, I, 276

Matted locks of Siva, the (auburn), I, 86, 94; II, 208.

Matter exuding from an elephant in mast state, dark and oily, VI, $67n^{1}$, 68n

Matthew, Book of, III, 329

Matthew and Granger, description of the *Diatryma* by, I, 105

Mattresses, bed with seven, VI, 219

Maturity at birth given to Rākshasas by Pārvatī, power of, I, 204

Maugis, the romance of, IX, 47n³
Mauritius, a bath of blood in, I, 98n;
clove-trees introduced into, VIII, 96n²

Maurya Empire, Chandragupta, founder of the, II, 281; events which happened at the formation of the, II, 281, 282; Magadha the nucleus of the, II, 3n¹; monarch, Chandragupta the, I, 37n²; times, religious prostitutes of, I, 233, 250

Maximilian of Austria instructed in white and black magic, II, 112n¹

"May you live!" ("lalaun!"), sneezing ejaculation in New Britain, III, 313

Maya (Central America), coiled snake symbol of eternity in, I, 109n²

 Māyā, VI, 34-35; note on, VI, 108
 "Māyā," J. Allen, Hastings' Ency. Rel. Eth., VI, 35

Māyā, meaning of the word, VI, 34; the doctrine of, VI, 34, 35; woman representing, VI, 31, 32

Maya, the Asura, I, 22, 200; III, 27, 39, 40, 43, 65, 74, 87, 93, 138, 139, 282, 282n²; IV, 3, 13, 17-22, 25-29, 32, 37-39, 41-45, 49-51, 56, 57, 59-61; king named, V, 28

Māyādhara, King of the Asuras, II, 35

Mayan "Uayeyab," or the five intercalary days, the five nameless, unlucky days in the Mayan calendar, V. 252

Māyāpurī, city called, IX, 47, 79

Māyāśakti, power of illusion, VI,
35

Māyāvatī, daughter of Malayasimha, VIII, 115; female Vidyādhara named, I, 152

Māyāvati, a science called, III, 262 Māyāvaṭu, king named, VI, 36, 37, 38, 57, 58, 67, 99; VII, 164, 164n², 167, 169, 170, 171, 177, 180, 181, 182, 184-186, 190, 192

Māyāvin, magician, VI, 35

Mayūrapadaka(m), "peacock's footprints," made by the finger-nails on a woman's breast, V, 193

Mazaiu, Matiu or Matchaiu, a Sūdānī tribe, V, 253

Mazdāo, the wise (Persian Asuras), I, 199

Meal offered to animals, *bali*, the daily, $1, 21, 21n^1$

Meaning of "alcohol," I, 211; of the child's laugh, the, VII, 96; of "collyrium," I, 211; of "dexterous," I, 192; of "Kaṭāha," I, 155n¹; of "koḥl," I, 211; of the language of signs, the, VI, 170; of the name Vikramāditya, VI, 230; of the sight in the lake, VI, 33; of "sinister," I, 192; of the "Swan-Maiden" motif, VIII, 213; of the title Pañchatantra, V, 207

Meanings of the word māyā, different, VI, 34; of the words brahman and ātman, VI, 34

Means of acquiring purity, IV, 233; of success (*Upāyas*), the four, I, 123, 123n²

Mean-spirited husband, the, III, 287

Measure for Measure, Shakespeare,
I, 50n²

Measures of betel-leaves, VIII, 272; of distance, hasta, V, 222; of distance, kos, I, 131; II, 191; of distance, krośas, I, $3n^1$; of distance, yojanas, I, 3, 3n1, 144, 144n3; 151, 152; II, 57, 57n², 75; III, 35, 82, 156, 227, 283, 284; IV, 32, 247; VII, 88, 166; VIII, 12, 55, 105; of land, $v\bar{e}li$, I, 247, 247 n^2 ; to prevent entry of evil spirits, II, 166; the six kingly, IV, 186, 186n3; the six political, II, 165; $165n^1$; of time, Kalpa, I, 9; II, $139n^1$; III, 138; IV, 2, 23, 23n1, 25, 106; V, 27n¹; VII, 62, 115; VIII, 23, 48, 49, 152, 174, 174n², 183, 209; of time, Manwantara, II, 250; of time, varying, VIII. $78n^1$; of weight, pala, V, 62, 72

"Meat" incident in variants of tale

of Rhampsinitus, V, 281

Mecca, circumambulating the Bait Ullah at, I, 192; the Kaaba at, II, 119; the sanctuary at, II, 161n⁴

Meccah and El-Medinah, A Pilgrimage to, R. F. Burton, 3 vols., London, 1855, I, 192

Mechanical dolls of wood, III, 39, 56; IX, 148; swans, the, III, 282, 283 Medea, magic car of, III, 56; the

story of, VIII, $109n^1$ Medhāvati, the wife of Dīrghadarśin,

VII, 14, $14n^1$

Mediæval court-jester, deformed dwarf Eastern equivalent of the, I, 187n²; legend of a dragon, II, 296; name for China, Cathay the, I, 155n¹; versions of the tale of Rhampsinitus, V, 259-266

Mediæval Sinhalese Art. A. K. Coomaraswamy, VIII, 251, 252n⁶

Medical beliefs, ancient Indian, III, 50n¹, 51n, 52n; dictionary, the Vaidyak śabda-sindhuh, a Hindu, VIII, 246; works, description of sandalwood in Hindu, VII, 105

Medical Journal, The British, II, 308, 310n³

Medicin, J. Jolly, IX, 144

Medicinal purposes, cords and string used for, VI, 59

Medicine, cross-roads in Hebrew, III, 38; to make daughter grow, V, 91; to procure sons, III, 218, 219

Medinet Habu, the temple of Rameses III at, V, 252

Meditation, attaining a certain form through, VI, 20, 21; magical power acquired by, VI, 2; the perfection of, VI, 89, 90-92; supernatural power of, VII, 60

Meditations, the four, V, 151, 151 n^1

Medusa, the head of, II, 299, 300; Pegasus sprang from the headless trunk of, III, 56

"Meerweib," story of King Wilkinus marrying a, VI, 280

Meeting of Alexander and Chandragupta, II, 282, 285; of Asokadatta and his brother Vijayadatta, II, 209; of the maiden and Jīmūtavāhana, II, 145; of Sundarasena and Mandāravatī, VII, 151; of the two queens, II, 21; of Vidūshaka and Bhadrā, II, 77

Meeting eyebrows, II, 103-104n

"Meeting Eyebrows," Tawney, Ind. Ant., II, 104n

Megasthenes, Greek ambassador in India (c. 300 B.C.), I, 231; II, 39n¹ Meghabala, minister of Mrigānkadatta,

VI, 10; VII, 132, 135, 165, 169 Meghamālin, king named, VI, 41, 44, 53, 54

Meghavana, temple called, VIII, 157, 199, 201

Meghavarna, a king of the crows, V, 98, 99, 111, 113

Mehri - Sprache in Südarabien, Die, A. Jahn, VIII, 227n³

Mehtar caste of scavengers, II, 82

Meissen, Heinrich von (Frauenlob), II, 292, 292n³

"Meisterdieb, Der," Kinder- und Hausmärchen, J. and W. Grimm, V, 275

Meitheis of Manipur, the, II, 118

Meitheis, The, T. C. Hodson, II, 118;

VIII, 286n²

Mekhalā, wife of Yaśaskara, VIII, 2 Mekka, C. Snouck Hurgronje, III, 329 Mēlakkārar (professional musicians), I, 259, 260

"Melancholist and the Sharper, The," Burton, Nights, III, 118n¹

Melanesia, betel-chewing in, VIII, 309-317; eating human flesh in, II, 198n¹; food-taboo in, VI, 135

Melanesian and Polynesian sneezing salutations, III, 313-314

Melanesian Society, The History of, W. Rivers, VIII, 310, 316n², 317 "Melanesians," Codrington, Journ.

Anth. Inst., II, 198n¹

Melanesians, The, R. H. Codrington, VI, 135; VIII, 232n4; IX, 149

Melanesians of British New Guinea, The, C. G. Seligmann, III, 314n²; VIII, 310

Melanesians and Polynesians, George Brown, III, 314, 314n¹; VIII, 317n¹

Mélanges, Favre, II, 289n²

Melodious lute, the, I, 122, 134, 151 Melon filled with jewels, a water-, IV, 182

Melusina, a snake-maiden in European folk-lore, VI, 73n²; VII, 21n³

Mélusine, Recueil [Revue on separate part covers] de Mythologie, Littérature Populaire, Traditions et Usages, 10 vols., Paris, 1878-1901 (vol. i., 1878, vol. ii., 1884-1885, vol. iii. 1886-1887, etc.), all vols. numbered by columns, two of which go to the page, I, 12n1, 27; II, 190n1; III, 105n; V, 127n1; VII, 126n2, 203n4; IX, 141, 147, 162

Membij or Hierapolis, Atargatis, mother-goddess at, I, 275

Mem. de l'Acad. des Ins., "Sur les Souhaits en faveur de ceux qui éternuent," Henri Morin, III, 309n²

Mem. Amer. Anth. Ass., "The Blood Sacrifice Complex," E. M. Loeb, IV, 65n

Mem. Anth. Soc. Ldn., "Note on an Hermaphrodite," R. F. Burton, vol. ii., VII, 233n¹; "The Phallic Worship of India," E. Sellon, II, 242; "The Bayadère; or, Dancing Girls of Southern India," Shortt, I, 253, 253n¹; "The Gypsies of Bengal," B. R. Mitra, I, 240n¹; III, 51n

Mem. Arch. Surv. India, "The Origin and Cult of Tārā," Hirananda Shastri, No. 20, IX, 148

Memoires sur les contrées occidentales traduits du Sanscrit en Chinois en l'an 648, par Hiouen Thsang et du Chinois en Français, par Stanislas Julien, 2 vols., Paris, 1857, I, 84n²

Mémoires de la Société Finno-ougrienne, VIII, 228n³

Memorial stone or pillar erected to satīs, IV, 260, 261

Memories, powerful, I, 75, $75n^3$

Memory, method of obtaining a wonderful, I, 12n¹; Vararuchi's extraordinary, I, 11, 12

Men, in air-tight armour, II, 299; dedicated to the temple, I, 245, 246, 278; dressed as women in the harem, I, 47n, 48n; from the Deccan, friends of Srīdatta, I, 107; girl's dislike for, VII, 35, 217; gold and jewel spitting, VIII, 59n³; hidden in imitation animals, I, 133, 138n¹, 134; hidden in jars, I, 138n¹; ornaments of skulls of, IX, 12n¹; the three fastidious, VI, 217-220, 217n¹; 285-294; the three generous, VII, 7, 8, 9

Menā, wife of Himālaya and parent of Maināka, II, $192n^2$; VI, $3n^1$

Menakā, a nymph named, I, 188, 201; III, 6, 25, 26, 97, 98, 130; VII, 89 Mendaña, Alvaro de (1568), description

of betel-chewing, VIII, 314, 314n² Mendicant Brāhmans, Pāṇḍus disguised as, II, 16

Mendicant carried off by animated corpse, II, 62; in the cemetery, the religious, II, 62; the death of the, VII, 123; King Trivikramasena and the, VI, 165, 165n1, 166-168, 177-178, 179, 181-182, 183, 190, 191, 199, 200, 203, 204, 208, 209, 216, 217, 220-221; VII, 1, 4, 5, 9, 10, 12, 13, 25, 29, 33-34, 35, 39, 40, 48, 49, 63, 66, 69-70, 71, 77, 78, 85-86, 87, 96-97, 98, 104, 108, 111, 112, 115, 116, 120-121; conclusion of ditto, VII, 122-122n1, 123, 124, 125, 263; named Kshāntisīla, VI, 165, 166; VII, 121, 122; one of the four ascetic stages (\tilde{a} sramas), IV, $240n^1$, 241n; Prapanchabuddhi, III, 209,

Mendicant-continued

210; the princess carried off by the, II, 63; the riddle of the, V, 183, 183n¹; Siva assumes the form of a, II, 106; slain by Vidūshaka, II, 63; who travelled from Kaśmīra to Pāṭaliputra, the, V, 178-180, 182-183

Mendicant's challenge, the, VI, 76
Mendicants who became emaciated
from discontent, story of the, V,
114-115; community of Bairāgī
and Vaishṇavī religious, I, 243;
(religious) in Bengal, I, 243; ten
classes of Saiva, II, 90n³

Menelaus, sneezing legend of, III, 310 Menenius, Agrippa, "The Fable of the Belly and the Members," V, 135n Mentawai-Sprache, Die, M. Morris,

VIII, $231n^7$

Mention, falling in love by mere, I, 128, $128n^1$; II, 143, 144; V, 172, $172n^1$; VII, 17, 18, $18n^1$

Mentions, early, of betel in India, VIII, 254, 255

Merchant anointed king, V, 155; of Bassorah, a, V, 97n¹; Devasmitā disguised as a, I, 163, 164; Dhanadatta who lost his wife, the, IX, 53-54; who fell in love with a painting, the, VI, 90-92; the mouse, I, 62-63; the wicked, VII, 152, 157; and his wife Velā, story of the, V, 198-204; and his young wife, the old, V, 106, 106n¹

"Merchant who struck his Mother, The," S. Beal, Ind. Ant., IV, 229n² Merchantof Venice, Shakespeare, IV, 183 Merchant's daughter who fell in love with a thief, the, VII, 35, 35n¹, 36-39, 215-221; VIII, 118, 118n¹, 119, 120; son, the courtesan and the wonderful ape Ala, story of the, V, 5-13; wife and Durlabhaka-Pratāpāditya II, the, VII, 244

Mercury (Sutāra), II, 276; chloride of, II, 281;

Merlin, old French romance of, I, $46n^2$; transformation of, I, $137n^1$

["Merlin"] F. Liebrecht, Orient u. Occident, I, 46n²

"Mermaid, The," Thorpe, Yule-tide Stories, III, 225n², 237

Merrill, Mr, on the original home of Areca catechu, VIII, 249

Meru, Mount, II, 67n¹, 102; III, 25, 267, 281, 296; IV, 138, 138n¹; VI, 127, 212, 215; VII, 49; VIII, 83, 198, 199

Merudhvaga, king named, VIII, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 190, 191, 192, 193, 195, 196, 197, 198, 199, 204, 207, 208

Mesa, a food-providing, I, 26 Meshrebiya, lattice of, I, 80n¹

Mesopotamia considered first home of castration, III, 320; the original home of sacred prostitution, I, 269; poison-damsel in, II, 286; the probable home of the umbrella, II, 263; theory of origin of term Asura in, I, 198, 199

Message of death, the, II, 113-114n Messages conveyed by knotted strings and notched sticks, I, 82n; conveyed by language of signs, I, 80n¹, 81n, 82n

Message-stick, Australian, I, 82n "Messenger of certain death" (i.e. the poison-damsel), II, 284

Messina, "swan-maiden" story from, VIII, 218, 219

Mestra's transformation, III, 191n¹
Metal, the *Jhang*, Indian castanet of, VIII, 95n¹

Metal or stone umbrellas (htee, htī or ti), II, 265, 265n⁴

Metals, Vessavana a guardian of jewels and precious, III, 304, 304n²

Metamorphoses, animal, VI, 5, 5n¹, 8, 40, 40n¹, 56, 56n^{1,2}, 57, 59, 60, 61, 62, 63; stone, II, 46, 46n³; IX, 22n¹; tree-, VI, 26, 26n^{1,3},

Metamorphoses (Golden Ass), Apuleius, III, 226n², 285n¹, 311n¹

Metamorphoses, Ovid, III, 188n, 191n¹, 230n³; V, 29n²; VI, 26n³, 282n³; VII, 227n², 228n^{1,2}; VIII, 69n¹, 149n²; IX, 148

Metaphor of the moon, VIII, 31; of the sun, V, 29, 29n², 30; VI, 147, 147n¹, 210; IX, 30

Metaphors of Hindu beauty, VII, 64, 140 Meteors and comets, Rāhu's body the progenitor of, II, 81

Method of becoming a bhāvin, I, 245; of carrying money, I, 117, 117n³; of choosing a new king in Senjero, Abyssinia, V, 177; of discovering

Method—continued and removing all sins, VI, 76; of intended suicide, sitting in dharna, IV, $202n^{1}$; of killing female children, II, 304; of making lime, VIII, 286; of obtaining power of repetition, I, $12n^1$; of preparing cutch, VIII, 278-280; of preparing a "Hand of Glory," III, 150; of procuring children, I, 154, $154n^1$; of producing moles, I, $49n^1$, 50n; swearing an oath, I, $57n^1$; of thieving, Indian, V, 142, 142n2, 250;

Methods of attaining invisibility, VI, 149, $149n^1$; of averting evil spirits, VIII, 292; of contamination by the poison-damsel, different, II, 291; of entering another's body, active and passive, IV, 46, 47; of finding people, IX, 38, 38n2; of getting rid of an unwanted widow, IV, 260; of getting rid of vampires, VI, 138; of punishment of adultery, various, II, $88n^1$; of suicide of Chinese widows, IV, 257

VI, 187, 187n²; VII, 218

Metrical Romances, Early English, G. Ellis, I, 97n², 169; III, 272n¹ Metrical version of the "Story of Nala

Damayanti," IV, 278-292

"Metrical Version of the Story of Devasmita," B. Hale Wortham, Journ. Roy. As. Soc., I, 172-181

"Metrical Version of the Story of Hariśarman," B. Hale Wortham Journ. Roy. As. Soc., III, 77-80

Mettinges and the magic yellow fat, Anneke, IX, $45n^1$

Mexican Archæology, Joyce, II, 309n¹ Mexican sun-god, II, 309

Mexicans regard syphilis as divine, II, 309

Mexico, customs connected with eclipses among the Tlaxcalans of, II, 81; hand superstition in, III, 151; human sacrifice in, I, $116n^1$; punishment for adultery in, II, $88n^1$; sacred prostitution in, I, 279

Mice that ate an iron balance, the, V, 62, 64; the iron-eating, III, 250 "Mice nibble iron, where," the land = nowhere, V, 66

Mice and rats gnawing gold, V, 64 Michlal Jofi, Samuel Ibn Zarza, II, 299n¹ Micronesia, betel-chewing in, VIII. 306-309

Midas, King of Phrygia, I, 20n

Middle Ages, poison-damsel in the, II, 292-297

Middle English versions of the Seven Sages of Rome, nine, V, 263, 266

Midsummer Night's Dream, Shakespeare, III, $29n^1$

Midwifery in India, primitive methods of, II, 18

Might of Damayanti's chastity, IV, 243, 244

Mighty arms of Siva, the, I, 95, $95n^1$ Migration, gypsies as a channel of story, V, 275, 276; of life-index motif, I, 130-132; Oriental story, V, 258; routes of the "Swan-Maiden" motif, VIII, 226, 227, 228, 231, 232, 234; of the umbrella, II, 268, 269; westward of the Hitopadésa, V, 210 Migration of Symbols, The, D'Alviella,

1894, I, 192 Migratory motif, I, 29, 42, 130, 169, 170 Mikado so sacred that the sun must not shine on him, II, 268

Mikhal, or stick for applying kohl, I, 212

Mikirs, The, E. Stack, VIII, 285n4: IX, 166

Milch-cow, story of the fool and his, V, 72

Milch cows and oxen eaten by the sage Yājñivalkhya, II, 241

Milinda, King, and the sage Nāgasena. II, 32

Milindapañhā, the, II, 32; III, 320,

Milindapañho (Pali Miscellany), trans. and notes, V. Trenckner, Ldn., 1879, $I, 12n^1$

Military caste, Nāyars originally a, II, 19

Milk, extinguishes the "Hand of Glory," III, 152; honey and dates, idol of (Arabian hais), I, 14n; nectar in the sea of, II, 151; one of the five nectars, VIII, 247n2, poison given to infant in, II, 313; a sacred product of the cow, II, 242; the Sea of, IX, 6, $87n^2$; and sesamum, offerings of balls of honey, rice, I, $56n^{1}$; and sugar to the sea, offerings of, VII, 146n1

Milked by living creatures, the earth, II, 241

Mille et un Jours, Les, II, 190n¹; IV, 48

Mille et une Nuits, Les, III, 118n¹

Million perfections, Haṃsāvalī possessor of ten, VI, 156; virtues, Mṛigānkadatta possessor of ten, VI, 10

Milton, "backward charms" of, VI, 149n¹; the "lower world" of, VI, 112n¹

Mimes of Herodas, The, Knox-Headlam, IX, 155

Mimosa suma (Prosopis spicigera), II, 255; (Śamī tree), II, 247

Mimusops elengi (vakula tree), VIII, 96n³

Minahassa, De, N. Graffaand, VIII, $297n^2$

Mind-born son, the, V, 33, 89

Mineral Resources of Burma, The N. M. Penzer, VIII, $65n^1$

Minerva and Prometheus, III, 309

Minister, how the prince obtained a wife by the help of his father's, VI, 168-177, 247-261; King Yaśa-hketu, his Vidyādharī wife and his faithful, VII, 13, 13n¹, 14-25, 211-212; love for Upakośā of the prince's, I, 32-34; of Nanda, Vararuchi, I, 9; the punishment of the Jain, VII, 205; of Sātavāhana, Guṇāḍhya the, I, 65; of Yogananda, Vararuchi the, I, 40

Ministers, the adventures of the four, VII, 134-136, 139; of Mṛigānkadatta, the ten, VI, 10, 25; of Naravāhanadatta, the future, II, 165; turned into fruits, Mṛigānkadatta's, VII, 130, 131, 161

Minnesinger, F. H. von der Hagen, II, $292n^3$

Minōi-Khiradh, the, I, 103

Minor, bird of the starling family, VI, 183n²

Minos, King, III, 56

Minos, Plato, IV, 65n

Minotaur, the, confined in the Cretan labyrinth, III, 56

Minstrels of Indra's Court or Gandharvas, I, 87

Minyae, the original inhabitants of Orchomenus, V, 256, 258 Mirabilia, Phlegon, VII, 227n2

Mirabilibus Mundi, De, Albertus Magnus, II, 299n³

Miracles of Krishna, Mathurā the scene of the, I, 231

Miracles of the Virgin or Contes Dévots, II, 113n¹

Miraculous birth of Garuda, I, 103; herb, II, 293

Mirage, effects of, I, 104; gandharvanagara, city of the Gandharvas, I, 201 Mi'rāj, or Ascension of Muhammed,

the, VII, 245

"Mîr Cher-i Alî Afsos, Histoire des Rois de l'Hindoustan après les Pandanas, traduite du texte hindoustani," L'Abbé Bertrand, Journal Asiatique, VI, 240, 240n²

Mirror allowed after the *upanayana*, looking in a, VII, 27; of chastity, I, 166, 168; message conveyed by a, I, $80n^1$

"Mirror of Kings," Barlaam, II, 290 Mirrors, serpents stare themselves to death in, II, 299

Mirwad or kohl, I, 216-217

Mirzāpūr, shrine of Durgā near, I, 9n¹; the Majhwār an aboriginal tribe of South, II, 166; district, rites to produce rain in Chunār, II, 117, 118

Miscellaneous Translations from Oriental Languages, vol. i, The Vedàla Cadai . . . , B. G. Babington, Ldn., 1831, VI, 226, 226n³

Miser, the Brāhman, II, 176

"Miser, The," Russian Folk-Tales, W. R. S. Ralston, V, 166n¹

Miserly king, story of the, V, 86

Misery and Poverty, two children like, II, 128

Misfortune through aspiring too high, VIII, $83n^1$; of marrying out of one's rank, II, 131; (Pāpman), eunuch offered as victim to, III, 321

Mishkät, the, VIII, 100n Missi, rite of blackening the teeth, I,

240, 244 Mission of Agni, the delicate, II, 101 Mission to Ava, Yule, II, 168

Mission to Gelele, King of Dahome, R. F. Burton, 2 vols., Ldn., 1864, I, 278, 278n¹

Missionaries' accounts of dēva-dāsīs, I, 246 Missouri, infection of smallpox of caravan traders from the, II, 280

Mistake, Garuda's, VII, 61; about the order of events in the K.S.S., VII, 195, 196

Mistress of Ladislao, the, II, 310

Mistresses of the Gandharvas, Apsarases the, I, 201

Mitani, discovery of a treaty between the King of the Hittites and the King of, I, 198

Mitchell, Dr Chalmers (must elephants), VI, $67n^1$

Mithilā school, the (4th cent. A.D.), VIII, $195n^3$, 196n

Mithradates, the story of, II, 300 Mitra, imprecated by Urvaśī, II, 249 Mitrāvasu, a friend of Jīmūtavāhana, VII, 51, 52, 54, 55, 57, 63

Mitrāvasu, son of Viśvāvasu, II, 140, 141, 150, 153, 156

Mitteilungen d. schles. Gesell. f. Volkskunde, vols. i-xvi, Breslau, 1894-1914, VIII, 225n²; IX, 144

Mittelhochdeutsche Dichterheldensage, F. Rostock, VI, 109n²

Mittheil. d. Seminars f. orient. Sprachen ["Duala-Märchen"], W. Lederbogen, vol. v, Pt. iii, Berlin, 1902, VIII, 227n⁹; ["Studien über die Litteratur der Toba-Batak"] J. Warneck, vol. ii, Berlin and Stuttgart, 1899, VIII, 231n⁶

Mixture of cutch and lime produces red saliva, VIII, 280

Mlechchhas (barbarians, non-Aryans), II, 93; III, 320; VII, 124; IX, 2, 2n², 3, 4, 7, 31, 41

Moa, an extinct animal, I, 105

Moalis (a Shiah sect), betel-chewing among the, VIII, 242

Mochanikā, serving-maid of the Savara chieftain, I, 115, 116

Mock bridegroom, *tāli* tied by a, II, 18 *Modakaih* (sweetmeats), I, 69n⁴

Mode of address as mark of respect, "Mother," II, 201, 201n³

Modern accounts of betel-chewing in the East Indian Archipelago, VIII, 293, 294, 295, 296, 297, 298, 299, 300; African revival of satī, IV, 257; appellation of the Coromandel coast, Chola district, II, 92n⁴; Hindus, eclipse an important event Modern-continued

among, II, 83; India, cures for carious teeth in, III, 51n; India, eunuchs in, III, 321-327; research on changes of sex, VII, 233-233n¹; side of character of Bhairava, IV, 225n²; times, prostitute dancing castes in, I, 266; times, satīs in more, IV, 271, 272; translations of Sanskrit versions omitted from the Panchatantra Table, V, 232n¹, 233n; versions of the tale of Rhampsinitus, V, 266-286

Modern Arabic Stories, Green, III, 76

Modern Egyptians, An Account of the Manners and Customs of the, E. W. Lane, I, 217; II, 163n; III, 308, 308n²; VII, 224n³; VIII, 196n

Modern Greek in Asia Minor, R. M. Dawkins, VI, 122n², 123n, 138, 273n²; VIII, 109n²; IX, 153

Modern Greek Folklore and Ancient Greek Religion, J. C. Lawson, VIII, 218, 218n²

"Modern Hinduism and its Debt to the Nestorians," G. A. Grierson, Journ. Roy. As. Soc., IX, 108n¹

Modern Language Ass. Amer., "Chaucer's Franklin's Tale," W. H. Schofield, vol. xvi (N.S.), vol. ix, VII, 203; "The Story of Horn and Rimenhild," H. Schofield, II, 76n¹; "Pontus and the Fair Sidone," E. J. Matter, II, 76n¹

Modern Language Review, "The Valkyries," A. H. Krappe, vol. xxi, 1926, VIII, 224n², 225n³, 226n¹

Modern Vernacular Literature of Hindustan, The, G. A. Grierson, VI, 226 Modest dress of the courtesan, I, 248

Modesty of $d\bar{e}va-d\bar{a}sis$, I, 252; of elephants, the, VIII, $111n^3$; IX, 165, 166

Mœurs intimes du passé, "Dieu vous benisse!—Origine d'un dicton," Cabanès, III, 315

Mogul Empire, destruction of Hindu temples in the, I, 237

Mohammed, invocation of, I, $1n^1$; on injustice, I, $124n^1$; on sneezing salutations, III, 308; swords of, I, I, 109n; and the Tree of Life, I, $144n^1$; use of kohl by, I, 217

Mohammedan dancing-girl of Northern India, tavāif, I, 239, 240, 243, 244; faqīrs, distribution of sweets among, I, 240; houris, Apsarases' resemblance to, I, 202; influence on dēvadāsīs, effect of, I, 244; invasions of India, I, 231; Khojas of Gujarāt, customs connected with lights among the, II, 168; practice of charming away disease, VIII, 196n; Puritan, Aurangzēb, the, I, 231, 238, 250, 265; term for bogam, jān or nāyakan, I, 244; women of the north, bodice worn by, II, 50n

Mohammedan Law, Principles of Hindu and, W. H. Macnaghten, 1860, I, 87 Mohammedanism embraced by many

at Mathurā, I, 231

Mohammedans introduce opium into India and China, II, 304; in Northern India, form of black magic among, VI, 149n¹, 150n; of North India, custom for alleviating cramp among the, II, 168; origin of the use of powdered antimony among the, I, 217; sneezing superstitions among the, III, 306, 308

Mohani ("bewitching"), II, 212n¹; VII, 249

Moirai, the three, III, $28n^1$

Moist teeth and nails, marks of, VI, $158, 158n^1$

Moksha, the soul's release from further transmigration, III, 4n²; IX, 89n²
Mokshadā, a female hermit, III, 199

Mokshaka, ashes of, used to counteract poisoned water, II, 276

Mole, attraction of the, I, 49n¹, 50n; on the queen's body, the, I, 49-50n

Moles, artificially produced, I, 49n¹, 50n; Godānī or Ulki method of producing, I, 50n; on the human body, significance of, IV, 99, 99n²; in Indian, Arabic and Persian fiction, similes of, I, 49n¹

Moluccas, the clove-tree a native of, VIII, $96n^2$

Moly, a protecting herb, the, VIII, 56n² Momiāī (Mōmiyāī), charm named, III, 152; IX, 150, 151

Môn kings of Pegu, II, 265

Monarch, the Chola, I, 147, 155n¹; of mighty hills, Himavat the, I, 2; Vidūshaka becomes a, II, 80

Monarquia Indiana, F. Juan de Torquemada, III, 150, 151

Monastery of Brāhmans, II, 57-59, 65, 195: at Kārkotaka, II, 73

Monatsschrift für praktische Dermatologie, Okamura in, II, 308n²

Mondsüchtig, use of the German word, VI. 101n

Money in India, Morocco and Arabia, methods of carrying, I, 117, 117n³

Mongolia, polyandry in, II, 18; in the transmigration of Indian stories,

part played by, VI, 246

Mongolian form of "Doctor Knowall" story, III, 75; form of "magical articles" story, I, 25; legend of gold-producing stone, I, 27; (Kalmuck) version of the Vetālapañchavimṣati, VI, 241, 242, 247; (Kalmuck), frame-story of ditto, VI, 242-246; version of "Overhearing" motif, III, 48n1

Mongolische Märchen-Sammlung, B. Jülg, III, 182; V, 63n¹, 153n¹; VI, 242n², 248; VIII, 228n⁴

"Mongols, et leur prétendu Rôle dans la Transmission des Contes Indiens," Études Folkloriques, E. Cosquin, III, 204; VI, 246n¹

Mongoose (Herpestes mungo), III, 115n1, 116n

"Mongoose," G. A. Grierson, Journ. Royal Asiatic Soc., V, 139n¹

Monier Williams, Prof. M., conjecture of text made by, VIII, 36n²; on the cult of Tārā, III, 2n²; explanation of the word Brāhma-Rākshasa, VIII, 137n²; explanation of the word kānālika, IX, 12n¹

Monk named Devasarman, V, 223, 225, 226; and the swindler, the, V, 47n³, 223; who was bitten by a dog, story of the Buddhist, V, 165

Monkey, the buried, III, 189, 190; and the cowherd, story of the woman who escaped from the, V, 141-142; and the crocodile, Buddhist story of the, I, 224-225; IX, 144; disease to be cured by the heart of a, V, 128, 128n², 129; -god, Hanumán, the, II, 73, 197n²; IV, 126; the grateful, IX, 47, 47n¹, 48; lover turned into a, through spells, VI, 59; and the maid, II, 5; man turned into a, III, 191; and the porpoise,

Monkey-continued

story of the, I, 225; V, 127, 127 n^1 , 128-130, 132; that pulled out the wedge, the, V, 48-44; that swallows $d\bar{m}d\bar{r}s$, the, V, 10-13; transformation into a, VII, $44n^1$

Monkeys construct a bridge across the ocean, II, 84, 84n¹, 85n; the firefly and the bird, the, V, 58-59; by magical water, persons turned into, I, 28; story of the fool who mistook hermits for, V, 140; Sugrīva chief of the, II, 84, 84n¹; Valīmukha, king of the, V, 127-130

Monks, the barber who killed the, V, 229-230; feast of, I, 247; longing to entertain (dohada), I, 226

Monks' hoods used in thief's trick, V, 268, 283

Monopoly of *tari*, government, I, 241 Monster, the terrible, VII, 91, 92, 95 Monstrous fish swallows a whole ship, IX, 51, 51n¹

"Montagne Noire ou les Filles du Diable, La," *Mélusine*, II, 190n¹; III, 238; VII, 126n²

Month Āshāḍha, the, VI, 204; to come true, dreams taking a, VIII, 100n; of fasting (Shrāwan), II, 164n⁴; feast on the eighth day of the, VIII, 141, 141n²; Kārtika, the, VII, 142; of Phālguna, the, IV, 14

Montlosier, M. de, accused of eating children, II, 185n³

Monumenta Germaniæ historica, G. H. Pertz, IV, 255n²

Monumental Antiquities and Inscriptions in the North-West Provinces and Oudh, L. A. Führer, IV, 166n¹; VI, 69n¹

Moon in beauty, girl's face surpasses the, VI, 169; blisters produced by the rays of the, VII, 11; body white like the, IX, 9, 28; called the "lamp of Heaven," the, VI, 147n¹; compared to a patch on the forehead, VII, 102; dangerous for man, the rays of the, VII, 6, 6n¹; desire to drink the, I, 228; -diademed god (Siva), I, 7; dogs held in esteem by the, II, 81; Eastern opinions about the ill-effects of the, VI, 100n¹; eclipse of the, caused by Rāhu, I, 200; entering Harshavatī's mouth

Moon—continued

in a dream, V, 30; epithets of the, V, 101, 101n²; IX, 143; face like a full, I, 30, $30n^{1}$; VI, 173; -god, Chandrama, III, 161n1; -god, Harran city sacred to the, II, 194n; -god Nannar worshipped in Ur, I, 270; god who wears the, as a crest, Siva, I, 3, 3n4, 32, 36; II, 136, 170; hare as ambassador of the, V, 101, 102: hare in the, II, 82; V, $101n^2$; IX, 143; an incarnation of the, I, 128; lake, Chandrasaras, V, 101n1; the lover of the night, the, VIII, 31; metaphor of the, VIII, 31; the progenitor of the Pandava race, II. 13. $13n^1$; simile of the rising, VI, 70; (Soma), the, II, 45n4, 81; III, 257; story of the fool who looked for the, V, 141; suffering from consumption, VI, $119n^1$; sympathetic influence of the, I, 228; three forms of the, I, $77n^1$; tricks played by the, I, 228; white lotus a friend of the, III, 140, 140n²

"Moon, light of the," Chandraprabhā means the, II, 223, 223n1

Moonbeams, Chakora subsists upon, II, $235n^3$; VI, $180n^1$

Moonlight-jewel, the, one of the jewels of an emperor, VIII, 71, 76

Moon-Lore, T. Harley, V, 101n²; VI, 100n¹

Moon's diameter, a sixteenth of the $(kal\bar{a})$, III, $140n^1$; digit springs from the sea, I, 5; effect on the health of half-witted children, VI, 101n

Moons, the faces of the women like, II, $50, 50n^2$

Moonstone, chandrakānta, III, 53, 53n²; face like the, VII, 8; a slab of, VIII, 96, 96n⁶

"Moonstruck," or "lunatic," use of the words, VI, 101n

Moonthanee, or end of the Saree, I, 253 Moony crest, God of the (Siva), I, 67, 86 Moor, traveller to India, I, 250

Moors and Moalis, betel-chewing among the (Garcia da Orta), VIII, 242

Moqaffa, Abdallāh ibn, Arabic version of Kalilah wa Dimnah by, V, 219, 236

Mora Jātaka (No. 159), I, 227 Moral duties of husbands, I, 223

Moral of the poison-damsel myth in the Gesta Romanorum, II, 296, 297

Moral Filosophia, La, Doni, V, 220
Morality of princes and public men, I, 239; and religion (dharma), I, 248; of Somadeva's tales, I, 42

Morall Philosophie of Doni, V, 41n¹, 218, 220

218, 220 Morals of Indi

Morals of Indra, questionable, II, 45n⁴
 Morga, A. De, description of betelchewing, VIII, 300, 301

Morgan le Fay, the subaqueous palace of, VI, 280, 280n²

Morglay, the sword, VI, $72n^1$

Morning dreams, fulfilment of, VIII, 99, 99n², 100, 100n

Morning watch, the (9 A.M.), I, 114, $114n^1$

Morocco, eyes and lips painted in, I, 217; method of carrying money in, I, 117n³

Morphologie der Missbildungen, E. Schwalbe, VII, 233n¹

Mortal condition, putting off the, I, 59

Mortal, curse of Vidyādharī ended by living with a, VIII, 59, 59n²; life index of another mortal, one, I, 131; loved by goddess, V, 33

Mortal kalpa, a (measure of time), II, $163n^2$

Mortals, northern side of Mount Kailāsa inaccessible to, VIII, 74, 75; a river that cannot be crossed by, II, 75

Mortar for grinding areca-nuts and betel-leaves, VIII, 250, 289, 295

Morte d'Arthur, La, I, 165; III, 208n¹ Mortification, forms of, I, 79n¹

Moses on Sinai, legend of, I, 217

Mosque, sweets offered at a, I, 239-240

Mosses from an Old Manse, Nathaniel

Hawthorne, II, 297n¹

Mother, the father that married the daughter and the son that married the, VII, 116, 116n¹, 117-119, 262; of the gods, Danu, IV, 64; of Skanda (Durgā), I, 19, 19n¹; of the snakes, Kadrū, I, 143n²; VII, 55, 56; of the three worlds (Bhavānī), I, 2, 3; the wicked, VI, 152, 153

"Mother," mode of address as mark of respect, II, 201, 201n³

Mother-goddess, cult of the, I, 272-279; in Arabia, Al-lāt or Al 'Uzza, I, 276; in Canaan, I, 275-277; in Cyprus, I, 276; in Erech, I, 270; in Hierapolis, I, 275; in North Africa, I, 276; in Paphos, I, 276; in Phœnicia, I, 275-277; in Syria, I, 275-277

Mother-goddesses, worship of the fifteen divine, VII, 26

Mother Hubberd's Tale, Edmund Spenser, V, 53n²

Mother-in-law, the cruel, III, 44, 45

Mothers, the (personified energies of the principal deities), IV, 69, 69n¹, 225, 225n¹, 226; IX, 17, 17n³, 18, 58, 154; the planets which influence the unborn child, IV, 70n; the temple of the, VIII, 11

Mothers, The, R. Briffault, IX, 17n³, 143, 144, 147, 148, 153, 154

Motif, the migratory, I, 29, 42

"Motifs in Hindu Fiction—The Laugh and Cry Motif, On Recurring Psychic," M. Bloomfield, Journ. Amer. Orient. Soc., VII, 251n¹, 254n¹, 255, 256, 260n³

"Motifs in Hindu Fiction, On Recurring," M. Bloomfield, Journ.

Amer. Orient. Soc., VII, 191n¹

Motifs occurring in the Ocean of Story, Alphabetical List of, X, 38

Motiv von der unterschobenen Braut in der internationalen Erzählungs-Litteratur . . . , Das, P. Arfert, VI, 48n

Moule, Rev. A. C., references to betelchewing in China, VIII, 303n¹

Mount Alburz, VII, 56n; Āshāḍha, VIII, 26; Cithæron, VII, 227; Cyllene, VII, 227; Kailāsa, I, 2, 2n², 3, 3n¹, 8, 125, 202; VI, 103, 131, 168; VIII, 47, 51, 58, 59, 72, 73, 74, 75, 77, 79, 81, 82, 83, 85, 133, 133n³, 136, 147; IX, 2, 6, 86, 96; Kālinjara, II, 149; VIII, 101, 102; Karanglī, I, 213; Mandara, I, 3, 3n², 55n¹, 94; II, 67n¹, 93; VIII, 85, 136; IX, 7n²; Mandara used as a churning-stick, VI, 70n², 161, 161n¹; III, 83, 83n²; Meru, II, 67n¹, 102; III, 281; IV, 138, 138n¹; VI, 127, 212, 215; VII, 49; VIII, 83, 198,

Mount-continued

199; Śataśṛinga, VII, 202; of Snow, daughter of the (Pārvatī), I, 5; Sumeru, III, 148, 148n¹; IV, 141; VIII, 82; Taurus, wisdom of geese when flying over, V, 55n³; Ušīnara, I, 18, 18n³

Mountain of Agni, the, VIII, 27; the Anjana, VII, 168; of Antimony, the, VIII, 108, $108n^1$; Ashtapada, holy place on the, I, 226; behind which the sun rises, Udaya the eastern, II, 67, 67n1, 68, 75; III, 67; the Black, Asitagiri, VIII, 103, 103n1, 104, 105, 124, 131, 132; IX, 1, 113; the Brocken, II, $104n^2$, 105n; called Ashādhapura, VIII, 25, 27, 36; called Govindakūta, II, 212; VIII, 62, 69, 70, 72; called Kālakūṭa, III, 65; called Mahendra, II, 92; called Maināka, III, 11n; IX, 88n²; called Swarnamüla, I, 143; called Uttara, II, 190, 191; daughter of the (Pārvatī), I, 3, 6, 7; of Fire, the, VIII, 50, 51, 70; heap of snakebones resembling the peak of a, VII, 56; of Himavat, the, I, 2; II, 138; VII, 49, 84; Kedāra, the, VI, 88; of Kramasaras, VI, 113; the laughing, VI, 112, 113; the Malaya, II, 140, 150, 156; III, 155, 178; VI, 6, 7, 9, 50; VII, 51, 55, 59, 62, 68, 192, 193, 194, 195; VIII, 1, 70, 94, 99; of Nishadha, the, VII, 23; the Rishabha, II, 222; III, 64, 126; VIII, 85, 86, 89, 94; IX, 86, 112; of Rishyamūka, the, VIII, 42, 43, 44; of the Siddhas, the, VIII, 43, $43n^{1}$; of Siva, the, VIII, 131; of Śrī, the, VI, 6; where the sun rises, Mrigāvatī left on the, I, 99; the Tridaśa, VIII, 143; turned into gold, I, 213; of Venus, the, VI, $109n^2$

Mountaineer or Kirāta, form assumed by Šiva, I, 95n¹; Šavara a wild, I, 100, 100n¹; II, 141-149

Mountains among Indo-Aryans, tales of flying, VI, $3n^1$; of Ceylon, the five, VI, $70n^2$; the Harz, II, $104n^2$; the Himālaya, II, 54; King of the Snowy—*i.e.* Siva, II, 143; Lord of the, Parvataka, II, 284, 285; myth about Indra cutting off the wings of the, VI, $3n^1$; VII, 19,

Mountains—continued

 $19n^1$, 88, $88n^1$; IX, $88n^2$; to the sea, refuge of the winged, IX, $7n^2$; sporting with unshorn wings, simile of, I, 182; of Turkestan, the Snake, II, 298; the Vindhya, I, 10, 22; II, 54; III, 40, 42, $97n^1$, 267; VI, 165, 213; VIII, 54; IX, $89n^3$

Mountain-stone, lime for betel-chewing made from, VIII, 313

Mourning for absent husband, single lock of hair in, VIII, 34, 36, 36n²; for the loss of Adonis, I, 275

Mouse and the hermit, the, V, 75-76, 77-78

Mouse merchant, the, I, 62-63

Mouse, named Hiranya, V, 74-75, 78-80; the sagacious, III, 117; that was turned into a maiden, the, V, 109, 110, 109n²

"Mouse and the Ichneumon, Tale of the," Burton, Nights, III, 115n1

Mouth coloured red and black by betel-chewing, VIII, 259, 260, 261, 268, 314, 315; of a corpse, flames issuing from the, II, 62; of Death, temple of Durgā like the, II, 227; or forehead of automaton, Divine Name placed in the, III, 59; like the ring of Sulayman, I, 30n²; moon entering Harshavatī's, in a dream, V, 30; of Siva, tale from the, I, 94; when speaking, gold ring falls from girl's, VIII, 59n³; spray from Gaņeśa's hissing, I, 1, 1n⁵; transformations through putting magic pills in the, VII, 42, 42n¹, 43, 44, 47

Mouths of beauteous maidens, wine sprinkled from, I, 222; Vāsuki, the king of the snakes, has thousand faces and, VII, 56, 176n²

Movable wishing-tree, the, VII, 16, 18, 19, 21, 21n¹

Moving peak of the Vindhya range, an elephant like a, I, 133; figures, legends of, III, 56-59

Moylar, Tulava caste of, I, 252

Mrichchhakatika, or $Clay\ Cart$, Dandin, II, $192n^1$, 232n; III, 202, $207n^2$; V, $142n^2$; VII, $72n^3$; VIII, $7n^4$; trans. A. W. Ryder, Harvard Oriental Series, vol. x, 1905, I, 235, $235n^1$; Wilson, II, $192n^1$, 232n

Mṛigānka, sword named, I, 109, 109n¹, 111, 114, 115, 119

Mṛigānkadatta, story of, VI, 10-12, $10n^1$, 14, 22, 23-33, 36-40, 55-58, 67-69, 98-99, 100-102, 131-132, 141-151, 153-163, 164-165; VII, 125-127, 128-133, 134-136, 161, 162-173, 175-192; expelled from his father's city, VI, 25, $25n^2$; possessor of ten million virtues, VI, 10

Mṛigānkalekhā, story of Hiraṇyāksha and, V, 171-174

Mṛigānkasena, king named, VII, 20 Mṛigānkavatī, the Princess, I, 106, 112, 114, 115, 116, 118, 120

Mṛigānkavatī, daughter of Mṛigānkadatta, VII, 44, 46

Mṛigānkavatī, daughter of Mṛigānkasena, VII, 20-22, 24, 25

Mṛigānkavitī, wife of King Dharmadhvaja, VII, 10, 11

Mṛigāvatī, daughter of King Kṛitavarman and mother of the King of Vatsa, I, 96, 97, 99, 100, 102, 106, 120, 121, 228; III, 67, 68

Mudali, title of the $d\bar{a}s\bar{i}$ caste, I, 259 Mud $\bar{a}ra$, one of the three different styles of music, IV, $86n^2$

Mudrā-Rākshasa, the, or Signet-ring of Rākshasa, Viśākhadatta, II, 160n¹, 281, 283-284

Mudrā-Rākshasa, the (H. H. Wilson, Select Specimens of the Theatre of the Hindus, vol. iii, 1827), I, 57n³

Mūga-Pakkha Jātaka (No. 538), III, 179

Muḥammad aṣ-Sāliḥī, the Scribe, VI, $265n^2$

Muḥammad Shāh, the reign of, VI, 226

Muhammed b. al-Habbārīya, V, 238 Muhammed, the Mi'rāj or Ascension of, VII, 245

["Muhammedan Pregnancy Observances in the Punjab"] H. A. Rose, Journ. Anth. Inst., II, 166

Muhars, gold, VII, 249, 250

Mukhannas, class of ennuchs, III, 321 Mukharaka, gambler named, VI, 106, 114, 115, 116-121, 124, 129

Mukhopādhyāya, Prof. Nīlmani, conjecture of text made by, II, 93n¹;
MS. copy of the Śuka Saptati presented by, I, 162n¹

Mukhopādhyāya, Paṇḍit Śyāma Charaṇ, Bengali story told by, V, $87n^1$; on Hindu funeral custom, V, $145n^1$; text conjecture made by, III, $192n^1$

Mukhtalif al-ḥadīth, Ibn Qutaiba, VI, 63

Mukhulah, vessel for keeping mirwad, I, 217

Muktālatā, daughter of the King of the Nishādas, V, 27, 37

Muktāphaladhvaja, son of Merudhvaja, VIII, 179, 181, 182, 183, 184, 185, 186, 187, 189, 191, 197, 198, 199, 200, 201, 202, 203, 204, 205, 207

Muktāphalaketu and Padmavatī, VIII, 144-155, 156-163, 164-177, 178-192, 193-209

Muktāphalaketu, 'Vidyādhara prince named, VIII, 133, 143

Muktāpura, city called, III, 274, 275 Muktāsena, King named, IV, 274, 275 Muktāvatī, wife of Chandraketu, VIII, 150, 153

Muktipura, the island of, IV, 130, 131, 133, 134

Mūladeva, the arch-thief of Hindu fiction, II, 183n¹; VII, 217-219, 223; and the Brahman's daughter, IX, 77, 77n², 78-85

Müladeva, magician named, VII, 41, 47, 222; the stanza of, VII, 118

Mulberry-tree, queen becomes a, VI, $26n^3$

μιίλλοι (" female " cakes), I, 15n

"Mummies, Adventure of Satni-Khamoîs with the," Maspero, Popular Stories of Ancient Egypt, 1915, I, 37n², 129

Mummies, attempts to find traces of venereal disease in, II, 308, 308n¹

Mundane existence, wheel representing, VI, 31

Mundart der Slovakischen Zigeuner, R. von Sowa, Göttingen, 1887, V, 275 Mundas, tribe of, II, 267

Mundus, a Roman knight, I, $145n^1$

Mundy, Travels of Peter, in Europe and Asia, ed. R. C. Temple, 4 vols., Hakluyt Soc., 1905, IV, 270; VIII, 266n⁶, 267n²

Mungoose, the crane, the snake and the, V, 61; story of the Brāhman and the, V, 138, $138n^{1}$, 139

Muñja grass, VII, 26
Munjakeśa, a hermit's pupil, VI, 21
Munnur marriage ceremony, I, 244
"Muntakhabu-l-lubāb," Khāfi Khān (Elliot and Dowson, The History of India), I, 238n³

Murā, a concubine of Nanda, II, 282n³ Murajaka, Sundaraka calls himself, II,

Murala (Kerala or Malabar), II, 92n⁵ Muralas, tribute imposed on the, II, 92, 92n⁵, 92n⁶

Mur(a)li order of mendicants, girls dedicated to the god Khandoba, IX, 146

Muratori, Samuto, Junior, II, 268, 268n³ Muravāra, a Turushka named, III, 185 Murder of a child to procure another, I, 98n, 154, 154n¹; IX, 143; of King Uchchala of Kashmir, IV, 266 Murdered child becomes a sword, II, 236 Murders among the Sikhs in the Panjāb, atrocious satī, IV, 264 Muruca tree, VI, 232

Mūrvā, sacred thread made of, VII, 26
Museum of Fine Arts, Boston, III, 58
Music or dancing, Brāhmans forbidden to witness, I, 232

Music of Gandharvadattā, the wonderful skill of, VIII, 28, 29; Ganeśa author of, I, 240; horses taught to dance to, VII, 207; Sarasvatī, goddess of, I, 243; the mother of dancing-girls, I, 238; taught to Vāsavadattā by Udayana, I, 135; the three different styles of, IV, 86n²; vice of instrumental, I, 124n

Music of India, Atiya Begum Fyzee Rahamin, VIII, 95n¹

Musical instrument, cord from a, as secret message, I, 81n

Musical instruments, playing of, I, 243; worship of, I, 244, 245

Musical test, the, VIII, 29

Musician, story of the fool who gave a verbal reward to the, V, 132, $132n^2$, 133

Musician Tänsen the patron saint of dancing-girls, I, 238

Musicians, attached to the temple at Tanjore, I, 247; of Coimbatore, haikōlan, I, 259-261; at Indra's Court, Apsarases, I, 201; professional (mēlakkāras), I, 259, 260 Musk in betel-chewing, use of, VIII, 246, 247, 264, 266, 274; lamp-black and oil scented with, I, 33, 34, 35 Muslim year, Sha'abān eighth month

of the, I, $30n^2$

Muslin, dress of, I, 243 Mussel-shells, lime made from, VIII, 259

Must (musth or mast) state of an elephant, VI, $67n^1$, 68n; VII, $41n^1$ $\mu \dot{\nu} \sigma \gamma \eta_S$ (Eleusinian mysteries), I, 15n

Mustard-seeds, charmed, VI, 5, 29, 109, 123, 124; enable Vidūshaka to travel through the air, II, 63, 64; growing from the navel of a corpse, II, 62; sown along the path, III, 98

Musulmans of India, kohl used by the, I, 212

Mutalammis, al., story of, III, 277-279 "Mutallamis Letter" motif, I, 52, 52n²; II, 113, 113n¹, 114n; III, 265, 265n¹, 277-279; IX, 153

Mutāyabāt i Mullā Nasr al-Dīn (A.H. 1805), IX, 152, 155, 156

Mutilation in religion, self-, III, 21n Mutilations of ascetics, I, 79n¹; forced on conquered enemies or enslaved persons, III, 21n; to indicate the subjugation to the god, III, 21n; list of, III, 21n; IX, 148

"Mutilations," Lawrence Gomme, Hastings' Ency. Rel. Eth., III, 21n Mutiny, sign language used at the outbreak of the, I, 82n

Muttra-i.e. Mathurā, I, 231

Mutual consent, marriage by (gān-dharva form), I, 87, 88

Muzaffarnagar, blood of child drunk in, I, 98n

Mugakkudi dancing-girl at Kēralapuram, I, 262

Muzzling sheep owing to aconite, II, 279

My Adventures among South Sea

Cannibals, D. Rannie, VIII, 310n²

Manual bird of the starling family, II

Myna, bird of the starling family, II, $183n^2$

Myrkwood, a magic forest, VIII, 222, 222n²

Myrobalans, $triphal\bar{a}$, the three (Prof. Monier Williams), VI, $27n^1$

Mysore, dancing-girls of, I, 246, 255, 258; the Darbārs of H. H. the Mahārāja of, II, 119; production of antimony in, I, 213

Mysore Review, trans. of Arthaśāstra, R. Shamsastri, 1906-1909, I, $233n^1$ Mysteries, Eleusinian, I, 15n

Mysterious deaths of Duhkalabdhikā's husbands, II, 69, 70; laughs, VII,

Mystery of the loss of Madanamanchukā, the, VII, 194, 195

Mystic contemplation, doctrine of, IV, 25, 25n²; eye of Osiris, the, I, 216; food eaten by women at the Hola, I, 15n; number in China and Tibet, I, 242n³; numbers in Hindu ritual, I, 242, 242n³, 255n²; V, 175; VI, 14, 14n¹; IX, 145; relation between the cow and the universe, II, 240; significance attached to the naked body, II, 119; syllable Om, I, 17, 17n¹; IV, 176, 176n¹; verses to procure a son, I, 95; wheel of Vishnu, I, 242

Mystic Trees and Flowers, III, M. D. Conway, III, 154

Mystical name of God, servant created through the, III, 59

Mystics, Ascetics and Saints of India,
The, J. C. Oman, Ldn., 1903, I, 79n¹
"Myth of Balder, The," A. H. Krappe,
Folk-Lore, VI, 1n¹

Myth of Balder, VI, $1n^1$; of Cupid and Psyche, II, 253; VII, 21n3; about eating in the underworld, Babylonian, VI, 133, 134; French version of the poison-damsel, II, 293-294; German versions of the poison-damsel, II, 294, 294n¹; about Indra cutting off the wings of the mountains, VI, 3, $3n^1$; VII, $19n^1$, $88n^{1}$; IX, $88n^{2}$; of Ishtar and I, 273, 274; Italian Tammuz, version of the poison-damsel, II, 294-295; the Prometheus, III, $307n^3$, 309, 310; of Proserpine, the classical, VI, 133; of Rāhu, unknown origin of the, II, 81; story of Urvaśī and Purūravas interpreted as a nature, II, 251; of Tannhäuser, the, VI, $109n^2$

Mythes et Lêgendes de l'Inde et de la Perse, Les, E. Lévêque, I, 26, 84n², 189n; II, 152n¹; III, 9n¹; IV, 150n¹; V, 11n¹, 91n¹, 132n², 133n, 135n

Mythic Society, Quarterly Journal, VI, 71n³. For details see under Quarterly Journal . . .

Mythical Beings, Appendix I, I, 197-207

Mythological birds, VII, 56, 56n; side of the rukh, I, 103, 104

Mythologie, Deutsche, Grimm, II, 105n Mythologie, Germanische, E. H. Meyer, VIII, 232n⁸

Mythology, the horse in, II, 57n¹; the "Lamp of Phœbus" in Greek, VI, 147n¹; Mathurā a sacred spot in Hindu, I, 231; no "swanmaiden" stories in classical, VIII, 217, 218; sirens in Greek, VI, 282, 283; the swan-maiden in Norse, VIII, 219-226; weapons of Hindu, I, 184, 184n²

Mythology of the Aryan Nations, G. W. Cox, I, 130, 148n; III, 28n¹, 272n¹; VI, 72n¹

Mythology, Hindu, W. J. Wilkins, VIII, 77n²

Mythology and Monuments of Ancient Athens, J. E. Harrison, VI, 282n⁶, 283, 283n¹

Mythology, Teutonic J. L. C. Grimm, trans. J. S. Stallybrass, VI, 1n1, 277
Mythology, The Fairy, T. Keightley, VI, 136

Mythology, Vedic, A. A. Macdonell, VI, 3n¹

Mythology, Zoological, A. de Gubernatis, I, 26, 76n², 84n², 129, 130, 144n²; V, 43n¹; VI, 277; VII, 21n³

Myths of Attis and Cyparissus, the, VI, 26n³; traced through etymology, origin of, II, 251, 252

Myths of the Middle Ages, Curious, S. Baring-Gould, VI, 18n¹, 56n², 109n²; VII, 52n²

Myths of the Odyssey, J. E. Harrison, VI, 282n⁶

Myths and Songs from the South Pacific, W. W. Gill, III, 314, 314n³

Nadagiri, elephant named, I, 125, 133, 150, 151, 152

Nadakūvara, son of Kuvera, III, 40, 87, 138; VI, 103; VII, 160

Nadhira, princess named, VI, 293, 294

Nāg or cobra, the Bara'īs' veneration of the, VIII, 274

Nāga, the seven-headed, II, 266 Nāga (snake or mountaineer), II, 154n1

Nāgābalā (Uraria Lagopodioides), III, 120, 120n¹

Nāgadatta and the *bhāruṇḍa* birds, II, $219n^3$

Nāgal (Nāgasthala), I, 117n²

Nāgānanda, the, Harsha, VII, 235, $287n^2$

Nāgapura, city called, IX, 22, 23

Nagarasvāmin, painter named, IX, 35

Nāgārjuna, minister of King Chirāyus, III, 252-256

Nāgas, snake-gods, I, 103, 197, 200, 203-204; II, $152n^4$, 153n; V, $82n^2$; VI, $28n^2$, $71n^1$; VII, 56-58, 60, 127, $127n^1$, 128, 130, 134, 161, 213, 227, 236; VIII, 7, 184, 195; IX, 7, 49, 97; Vasūki, King of the, I, 61, $61n^1$

"Nāgas; a Contribution to the History of Serpent Worship, The," C. F. Oldham, Journ. Roy As. Soc., II, 307n²; VII, 236n¹

Nāgaśarman, Brāhman named, III, 159, 161

Nāgasena, a Buddhist sage named, II, 32; child called, I, $12n^1$

Nāgaśrī, wife of Dharmadatta, III, 7,8

Nägasthala, village called, I, 117, 117n²; VIII, 117

Nāgasūra, father of Somasūra, VI, 82 Nāgasvāmin, Brāhman named, VIII, 54

Nāgavallī (Sanskrit) "leaves of the betel," VIII, 238, 239

Nāgavana (grove of snakes), garden called, III, 140, 142, 142n¹

Nāga-worshippers, I, 203

Nāgbel or serpent-creeper, the betelvine, VIII, 274

Nāg - Panchmī (Cobra's fifth), the festival of, VIII, 274

Nāgī Ratnaprabhā, the, IV, 212-214, 217, 218

Nāgpur, Chota, VII, 230

Nāgpūr division of the Central Provinces, II, 82; paintings at, II, 307, 307n¹

Nagveli day, I, 244

Nahusha, king named, III, 88; VII, 70, 166

Nãi, or barber caste, I, $49n^1$; III, $100n^1$, 101n

Nāikins, women of a Sūdra caste, I, 245; IX, 145

Nāiks, men of a Sūdra caste, I, 245
Nail-clippings, personality in, I, 276;
-marks and tooth-bites, note on, V, 193-195;
-scratches, eight different kinds of, V, 193, 194

Nails growing through the palms of the hands, I, 79n¹; marks of moist teeth and, VI, 158, 158n¹; the prints of loving, II, 49, 49n³

Nairs or Nāyars of Travancore, Cochin and Malabar, II, 17-19

Naishadha, Śrī-Harsha, IV, 277

Naked body, mystic significance attached to the, II, 119; gallants, I, 42-44; Urvaśī must not be seen, II, 245, 246; worshipping the gods, II, 98, 98n³

Nakhavilekhana(m), "scratching with the finger-nails," V, 193, 195

Nakhshabī, *Tūti-Nāma*, I, 43, 168, 170 Nakshatra of Bhaga, the Uttara Phālgunī, IV, 80n¹

Nakula, son of Pāṇḍu, II, 16

Nal grass, VIII, 272

Nal a Damajanti, Báje Indická, Cesky vypravuje, J. Libánský, v Olomouci, 1875, IV, 292

Nal und Damajanti, Eine indische Geschichte, bearbeitet by F. Rückert, Zweite Auflage, Frankfurt a/M, 1838, IV, 292

Nal und Damajanti, metrische Uebersetzung, Fritze, IX, 155

Nala, King, VIII, 8n2, 133

Nala-champū, Trivikrama, IV, 278

Nala and Damayanti, IV, 287-250; the story of, I, 88, 101n¹; III, 225n²; Appendix II, IV, 275-292; IX, 155

Nala and Damayanti, N. M. Penzer, IX, 155

Nala and Damayanti, a Drama in Five Acts, Scottish Branch Press, Negapatam, 1894, IV, 292

Naladamayantī - kathānaka, from the Nalapākhyāna, IV, 292

Nala e Damaianti, trodotto per St Gatti, Napoli, 1858, IV, 292

Nala et Damayanti, A. F. Herold, IX, 155

Nala och Damayanti, en indisk dikt ur Mahābhārata frän originalet öfversatt, H. Kellgren, Helsingfors, 1852, IV, 292 Nala und Damayanti, übersetzt u. erlautert von E. Meier, Stuttgart, 1847, IV, 292

"Nala and Damayantī," Mahābhārata, II, 77n, 232n; III, 181

"Nala and Davadantī," Tawney, Kathākoça, II, 232n

Naļapāna Jātaka (No. 20), III, 179; V, 101n¹

Nala-Rāja, the Tamil, IV, 278

Nala, traduit en Français, par E. Burnouf, Nancy, 1856, IV, 292

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt, F. Bopp, Berlin, 1838, IV, 292 Nalodaya, Vāsudēva, IV, 277

Nalopākhyāna, or "Episode of Nala" (Mahābhārata), IV, 275

Nalopākhyānam, Story of Nala, trans. H. H. Milman, ed. Monier Williams, Oxford, 1860, IV, 278

Nalopākhyānam, or Tale of Nala, Text and Vocabulary, Th. Jarrett, Cambridge, 1882, IV, 292

Nalugu ceremony, betel and turmeric in, VIII, 281

Nalus, a Sanskrit Poem from the Mahābhārata, Latin trans., F. Bopp, 1819, IV, 292

Namados or Nammadios — i.e. Narmadā, VII, 174

Nambūtiri Brāhmans, betel-leaves in ceremonies among the, VIII, 280, 281

Name of a deity uttered by sneezer, III, 306; for kohl in Egypt, I, 215; of Jīmūtavāhana, former, II, 141; of Phalabhūti given to Somadatta, II, 97; of Vikrama used as a title, the, VI, 229

Names of Books I and II of the K.S.S., similarity in, IX, 101; for betel and areca, various, VIII, 238, 239, 241, 303, 308n³; of bundles of betel-leaves, VIII, 265, 266; denoting natural phenomena, II, 251, 252; for the different shapes of the breach in thieving, V, 142n²; for the Pañchatantra, English, V, 41n¹; of the seven kinds of betel-leaves, VIII, 265; of swords, I, 109n¹; VI, 28n², 72n¹, 216; VIII, 154, 154n²; of umbrellas, distinctive, II, 264

Names in the Mahabharata, An Index to the, S. Sörensen, VII, 223n², 235n¹
Namuchi, the generous Dānava, IV, 63-65

Nanā or Ishtar, I, 272

Nanahuatzin, Mexican god of syphilis, II, 309

Nanchināt Veļļāļas (male dāsīs), I, 261 Nand, the foster-father of Śrī Kṛishṇa, VIII, 214, 215

Nanda, King, I, 9, 13, 17, 17n³, 35, 36, 38n, 39, 40, 40n¹, 55, 56, 57. See also Yogananda

Nanda or Dhana-Nanda (Agrammes or Xandrames), II, 282, 283, 285

Nanda Jātaka (No. 39), II, 52n¹

Nandana, the garden of the gods, I, 66, 66n¹, 68, 96; II, 34; III, 5, 6, 24, 138; VI, 82; VII, 129, 148; VIII, 33, 165, 170; IX, 21, 87, 87n⁴ Nandayantī, wife of Ratnadatta, VII, 35

Nandideva, disciple of Guṇāḍhya, I, 89, 91

Nandigrāma, temple called, VII, 183 Nandikshetra, a holy field named, III, 220

Nandin, the bull of Siva, I, 6, 6n¹, 202; II, 242; VIII, 51, 52, 85

Nandin, Prince of the Bhūtas, IV, 20 Nannar, the moon-god, worshipped in Ur, I, 270

Nan shih, the biography of Liu Muchih, VIII, 303, 303n¹

Nao (barber caste), III, 100n¹

Nao Nihāl Singh, two ladies burned with, IV, 264

Naples, legend of the founding of, I, $24n^1$

Nara, image of, IV, 160n

Narada, hermit named, II, 12, 13, 15, 25, 34, 35, 126-128, 135, 147, 170; III, 145; IV, 17-19, 28, 29, 160n, 186-188, 238; VI, 231; VIII, 27, 79, 83, 124, 186; IX, 21

Nārada Dharma Šāstra, III, 320

Naraka, the torments of, VII, 251

Nārali-pūrņimā or coconut festival, VII, 146n²

Naran Gerel ("sunshine"), story of, VI, 248, 249

Narasimha (man-lion), a form assumed by Vishnu, V, I, $1n^2$; king named, IX, 22 Narasinha, King, III, 209, 215-217 Naravāhana, one of Kuvera's titles, IX, 119

Naravāhanadatta, son of the King of Vatsa, II, $7n^1$, 163, 165, 170, $212n^1$, 238; III, 58, 68, 84n1, 87, 130, 132, 135-140, 142, 144-147, 149, 156, 164-169, 178, 183, 200, 217, 218, 235, 240, 243, 244, 252, 256, 259-262, 275, 281, 282, 285, 290, 294-300; IV, 1, 2, 121-123, 124, 130, 136-140, 167, 168, 173, 181, 184-190, 193, 194, 201-203, 219, 220, 251; V, 1, 5, 14, 18, 25, 26, 27, 38, 41, 63, 67, 73, 88, 98, 119, 120, 127, 132, 137, 138, 153, 174, 178, 192, 196, 198, 203, 204, 204n²; VI, 7, 9; VII, 192, 194, 195; VIII, 1, 12, 17, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 31n¹, 32, 32n³, 33, 34, 36, 37, 37n¹, 39, 40, 41, 42, 43, 45, 46, 47, 48, 49, 50, 51, 52, 53, 58, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 76, 77, 78, 79, 80, 81, 82, 84, 85, $85n^2$, 86, 87, 88, 89, 90, 91, $91n^2$, 92, 93, $93n^2$ 94, 95, 99, 101, 102, 103, 104, 105, 121, 122, 123, 124, 125, 131, 132, 209, 213; IX, 1, 85, 86, 94, 95, 98, 101, 104, 105, 108-113, 116, 117, 119; history of, I, 90, 91

Naravāhanadattajanana, Book IV, I, 2; II, 125-169; IX, 104, 114 Nārāyan Tel ("the oil of Vishņu"), III, 152

Nārāyaṇa (Vishṇu or Kṛishṇa, also Brahmā and Gaṇeśa), I, 4, 4n², 143, 143n¹, 145; II, 81; III, 109; IV, 113, 160n; VIII, 183

Nārāyaṇa, *Ritopadeśa*, or "Friendly Advice," V, 210

Nārāyanī (Pārvatī, Durgā, Umā, etc.), IV, 179, 225, 227

Narbada—i.e. Narmadā, VII, 174 Narendra ("Indra of men"), II, 116¹n

Narmadā, the river, I, 66, 72; VI, 36, 39; VII, 2n¹, 164, 168; IX, 54, 55, 57; note on Arjuna and the, VII, 174

Narodnya russkija skazki, A. N. Afanasjev, II, 202n¹; VIII, 227n⁵ Narrative of a Residence at the Capital of the Kingdom of Siam, F. A. Neale, VIII, 289n² Narrative of Travels on the Amazon and Rio Negro, A. R. Wallace, II, 280n⁷

Narratives from Criminal Trials in Scotland, J. H. Burton, I, 191

Na-ša-at-ti-ia (Nāsatyā), Mitāni god, III, 257

Nāsatyā (the Aśvins), III, 257, 258

Nasr al-Dīn, Mutāyabāt i Mullā (A.H. 1305), collection of stories, IX, 152, 155, 156

Naṣr Allāh, Persian version of Kalilah and Dimnah, V, 220, 239

"Nastagio and the Spectre Horseman," Boccaccio, *Decameron*, I, 171

Natchetiran, King, VII, 257

Nathnī utārnā, or ceremony of "taking off of the nose-ring," I, 240

National god of Assyria, Assur, Asur, Ashir, or Ashur the, I, 198

Nations, laws of, II, 277-279

Natitu, Babylonian inferior wives of the god, I, 270

Native courts in Africa, umbrellas used at, II, 271; states, recent satīs in, IV, 264

Native Tribes of South-East Australia, A. W. Howitt, III, 151

Natives of Avanti friends of Śrīdatta, I, 107

Natives of Sarawak and British North Borneo, The, H. Ling Roth, VIII, 253n², 298n¹

Nats and rediyās, gypsy tribes of Bengal, I, 240

Nattuvar, men of the dāsī caste, dancingmasters, etc., I, 259, 264

Naturd Animalium, De, Aelian, VI, 282n⁵

Natural law, II, 277, 278; phenomena, names denoting, II, 251, 252

Natural History of the Ducks, A, J. C. Phillips, VI, 71n³

Natural Man, C. Hose, VIII, 296n¹

Naturalis Historia, Pliny, I, 103, 222; II, 108n, 296, 300; III, 311n¹; VII, 232; VIII, 114n¹

Naturalist in North Celebes, A, S. J. Hickson, VIII, 231n¹⁰, 296n², 298n²

Nature, but no reason, laughs showing their, VII, 253, 254; of the Rākshasas leaves Vijayadatta, II, 210; of a snake acquired by maiden, II, 291, 294, 295

Nature myth, story of Urvaśī and Purūravas interpreted as a, II, 251; myths among the Australians, Eskimos and South Sea Islanders, II, 252; origin of, I, 9, 9n⁵

Nature, "Caliature Wood," D. Hooper, vol. lxxxvi, 1911, VII, 107

"Nature (Greek)," L. R. Farnell, Hastings' Ency. Rel. Eth., VIII, 218n²

Nature, Humane, Thomas Hobbes, VII, 253n¹

Nature of Laughter, The, J. C. Gregory, VII, 253n¹

Natursagen, Dähnhardt, IX, 144 Nautch-girl, I, 250n²

"Navajo Folktales, Some," Buxton, Folk-Lore, III, 268n1

Navamī $P\bar{u}j\bar{a}$, celebration of the, VIII, 271

Navel of a corpse, mustard-seeds growing from the, II, 62; nail-marks made on the lower part of the, V, 193; of Vishnu, lotus growing from the, I, 96n¹

Nāvi-rakh, "the mark on the ship" and "stupidity," V, 93n

Nāyaka, Hindu term for bogams, I, 244Nāyakan, Mohammedan term for bogams, I, 244

Nāyar caste, betel-chewing in death ceremonies among the, VIII, 281; daneing-girls (*Tamil Padam*), I, 261

Nāyars or Nairs of Malabar, customs connected with lights among the, II, 168; of Travancore, Cochin and Malabar, II, 17-19; originally a military caste, II, 19

"Neaniskos" [L.S. Smithers], Priapeia, III, 328

Nebelkappe (cloud-cap) of King Alberich, I, 27

Nebuchadrezzar, King of Babylon, II, 194n

Necessity of performing burial rites for a Hindu, V, 144, 145; for sign language, I, $80n^1$

Neck of concubine rubbed with poison, II, 297; like a shell, lines on the, I, 31, 31n; of Siva, the dark (Nīlakaṇṭha), I, 1, 1n²; transformation by placing cords round the, VI, 39, 40, 40n¹, 56, 56n², 57, 59, 60; VII, 44n¹

Necklace from the heads of elephants, II, 142, 142n¹; the enchanted, III, 30, 31; of human heads, VII, 250; of lotus fibres, III, 121, 121n¹; of the Princess Chakrasenā, the, IV, 191, 192; of skulls, I, 5, 146; the stolen, VI, 176; strength acquired by looking at a, V, 76, 76n¹

243

Nectanebo and King Lycerus, story of Pharaoh, III, 250; IX, 152

Nectanebos and Olympias, story from the *Pseudo - Callisthenes*, I, 145n¹

Nectar (Amrita), I, 3n², 55n¹; II, 155n⁴; III, 176, 176n¹; into the eyes of his mother, raining, I, 101; Garuḍa ordered to bring, II, 151; of immortality, I, 94; II, 155, 156; of love, I, 126, 126n²; a shower of, I, 74

Nectarous mouth of Siva, I, 94 Nectars, the five, VIII, 247n²

Needle, piercing the ear like a poisoned, I, 4

Negelein in Teutonia, II, 57n1

Neglect of female children in India, II, 18; in the Kali Yuga, good conduct falls into, IV, 241n

Negotiation (sāman), one of the four upayas, or means of success, I, 123, 123n²; termed "giving of a daughter," the, II, 47

Negro lover in tale from the Nights, VI, 8; races, eating human flesh among the Bantu, II, 198n¹, 199n; variant of the Rhampsinitus story, IX, 159

Negro Myths from the Georgia Coast, C. C. Jones, IX, 159

Neighbours, the four delicate, VII, 209, 210

Neith, the Egyptian goddess of the hunt, V, 251

Nenoferkephtah in the tomb, I, $37n^2$ Nepal aconite ($b\bar{\imath}\dot{s}$, bish or bikh), II, 278; gambling in, II, 232n; the Greater Cardamom a native of, VIII, $96n^1$; poisoning of wells by the Gurkhas of, II, 280; visits of Guṇāḍhya and Vālmīkī to, IX, 97

Nepal, The Sanskrit Buddhist Literature of, Rājendratāla Mitra, V, 127n¹ Nepāla, the kingdom of, VII, 40 Nepālamāhātmya, the, IX, 97 Nepalese, an offshoot of the Southern Pañchatantra, V, 209, 209n³, 210; recension of the Bṛihat-kathā—i.e. the Bṛihat-kathā-śloka-saṇgraha, IX, 94, 101; war, the, II, 280

Nephrit, the ape, I, 216

Neptune and Mestra, III, 191n¹

Nerbuda (Nerbudda)—i.e. Narmadā, VII, 174

Nereid, the king who married his dependent to a, VI, 209-216, 209n¹; 278-285; or nymph, the classical swan-maiden, VIII, 218; or seamaiden, VI, 282

"Net of the corn-god," circle of flour and water called the, II, 296

Net stretched in a well, V, 8, 9

Neu-Aramaeische Dialekt des Ţūr

'Abdîn, Der, Prym, E., and Soein,
A., 2 vols., Göttingen, 1881 [For
second title-page, see under Syrische
Sagen . . .], I, 26, 97n², 125n³; II,
76n¹, 155n⁴, 219n³; III, 191n¹,
281n¹; IV, 128n¹, 132n¹, 213n¹; V,
3n¹, 91n¹, 102n², 130n¹; VI, 28n²,
73n², 118n¹, 154n³, 280; VII, 81n¹;
VIII, 57n²

Neugriechische Märchen, Kretschmer, IX, 141, 142

Neühundert gedächtnusswürdige Geheimnuss und Wunderwerck, Georg Henisch, II, 294n¹

Neun Derusch Vorträge, Rabbi H. B. Fassel, III, 59

New Caledonia, polyandry in, II, 18 New English Dictionary, Murray, II, 269n⁴, 270

"New Facts about Marco Polo's Book,"
E. H. Parker, Asiatic Quarterly
Review, I, 214

New grammar, the, I, 32, 36, 74, 75, $75n^{1}$

New Guinea, betel-chewing in Eastern, VIII, 310-314

New Hebrides, polyandry in the, II, 18 New Materials for the History of Man, R. G. Haliburton, III, 315

New moon, streak of the, Upakośā like a, I, 32

New Quarterly Magazine, "On the Idea of Comedy," George Meredith, April 1877, VII, 253n¹

New Voyage Round the World, A, William Dampier, VIII, 301n¹

New Year's Day, the Makara-sankranti, corresponding to our, VIII, 19

New York Medical Journal, "The Origin of Syphilis," J. Knott, II, 308n²

New Zealand, story about food-taboo in, VI, 135

New Zealand and its Inhabitants, Te Ika A Maui, or, R. Taylor, VI, 135; VIII, 232n⁷

New Zealanders, Traditions and Superstitions of the, E. Shortland, VI, 135

Newly born child, candle made of a, III, 152, 153

Next world a reflex of this, life in the, IV, 255

Ngarigo tribe of South-East Australia, III, 151

Nibelung myth, the immolation of Brunhild in, IV, 255, 256

Nibelungenlied, the, I, 27, $187n^1$; III, $82n^2$

Nicobar Islands (Ma-Nakkavāram), the, I, 155n¹

Nidhidatta, merchant named, VII, 15, 16, 17

Nifflunga Saga, I, 27

Nigeria, satī of forty-two wives of King of Oyo, Southern, IV, 257

Nighanta and the two maidens, Ghanta and, IX, 29

Night, dreams at the end of the, VIII, 99, 99n²; evils of the, I, 77n¹; fulfilment of dreams at different watches of the, VIII, 100n; the king's investigations at, VIII, 118, 119; lotus which closes in the, II, 25, 25n¹; of marriage, evil spirits active on first, II, 306; the moon, the lover of the, VIII, 31; Piśāchas, Rākshasas and Yakshas delight in the, I, 76, 76n², 77, 77n¹; three watches of the, VIII, 78, 78n¹

Night-hag, fear of the, III, 131n³ "Night wanderers" or Rākshasas, I, 111n¹

Nights, fights with witches for three, VIII, 55, 56, 56n¹

Nights, The Arabian, as introducer of the "Swan-Maiden" motif into Europe, VIII, 234

Nights, The, Straparola, I, 44, 46n²; II, 10n; III, 76, 205; V, 158n

Nights, The, Straparola, trans. W. G. Waters, I, $46n^2$; V, 158n

Nights, The Thousand and One, R. F. Burton, I, $1n^1$, 14n, 25, 27, 28, $30n^2$, 43, 47n, $80n^1$, 82n, $101n^1$, 103, 105, $120n^1$, $124n^1$, 131, $133n^1$, $141n^2$, $144n^1$, 163n, 167, 170, 183n, $186n^1$, 204, 217; II, 10n, $58n^1$, 104n, $104n^1$, 123, 124, $131n^1$, $147n^1$, 153n, 169. $190n^1$, $193n^1$, $201n^3$, $202n^1$, $218n^3$, 219n³, 220n, 223n¹, 224n; III, 56, $60, 68n^1, 76, 95n^1, 101n, 105n, 115n^1,$ $118n^{1}$, 203, 227n, $260n^{1.2}$, $268n^{1}$, 279, 308, 308n4, 328; IV, 21n, 90n1, $108n^2$, $132n^1$, $192n^1$, 249n; V, $13n^1$. $43n^1$, 65, 66, $97n^1$, $122n^1$, 177, $181n^2$; VI, 8, $23n^1$, $37n^1$, 61-63, 74n, $100n^1$. 240, 255, 256, 258, 260, 260n¹, 274, $275n^{1}$, 286, $286n^{1}$; VII, $24n^{1}$, 56n, $88n^2$, 203, 217, 224, 224 n^3 , 245, 249, 258; VIII, $93n^2$, $158n^2$, 159n, $161n^2$, 219, 227n³, 302n¹; IX, 37n¹, 45n¹, $85n^1$, 153, 161

Nigrodha Jātaka (No. 445), I, 227

"Nikini Story, The," Parker, Village Folk-Tales of Ceylon, I, 227

Nikolause (Upper German cake festival), I, 14n

Nīlakantha (blue-throated one — i.e. Siva), I, $1n^2$; Brāhman named, VI, 148

Nīlamata, the (a legendary account of Kashmir), I, 206

Nilgiri Hills, customs connected with eclipses among the Todas of the, II, 82; prevalence of fraternal polyandry among the Todas of the, II, 18

Nīm leaves kept on the cot of a Māla woman in labour, a sickle and, II, 166Nimbāpuram near Talarigattu, place

of cremation, IV, 268 Nimbus of Greek divinities, IV, 23n² Nimi Jātaka (No. 541), I, 121n²

Nimrūd Gallery, British Museum, II, 263 Nin-An, or entu, Babylonian "brides of the god," I, 270

Nine white umbrellas mark the king, II, 264

Nineveh Gallery, British Museum, II, 263

Nineveh, Jonah and, II, 194n

Nionde och tionde sångerna af Nala och Damayantī, från Sanskrit öfversatt, E. G. F. Olbers, Lund, 1862, IV, 292 Nipple, female children killed by putting opium on mother's, II, 304; nail-marks made on a woman's, V, 194

Nirayāvaliyā Sutta, Warren, Amsterdam Academy, 1879, I, 223

Nirmūka, King of the Persians, IX, 34

Nirnayasāgara Press of Bombay, the, V, 212, 216

Nirriti (i.e. Destruction, a goddess of death and corruption), IV, 110, 110n³, 113; guardian of the South-East, VIII, 163n¹; lap of—i.e. death, II, 246

Nirukta, Yāska, III, 257

Nirvāṇa, VI, 92n¹; lake resembling, IX, 9

Nirvāṇa or moksha, the condition of the redeemed soul, IX, 89n²

Nirvāsabhuja, son of King Vīrabhuja, III, 221-223, 232

Niśchayadatta, story of, III, 183-190, 193, 195-200

Nishāda maiden, and the learned parrot, story of King Sumanas, the, V, 27-28, 37-38

Nishadha, country called, VII, 137; the mountain of, VII, 23; Nala, King of, IV, 241, 289

Nishādas, aboriginal tribes, III, 10, $10n^1$; V, 27, 36, 37; King of the, II, 191, $191n^1$

Nishka (a unit of value), II, 240

Nishturaka, friend of Srīdatta, I, 107, 110, 111, 112

Nitambavatī, story of, VI, 251-255 "Nitambavati," H. H. Wilson, Essays, Works, etc., VI, 251

Nithuth, a king of Sweden, VIII, 220, 221, 222

Nitoyodita, chief warder named, II, 128, 129; or Ityaka, II, 161, 161n¹, 165

Nisumbha (the giant slain by Durgā), IV, 122

Nizam's dominions (Hyderabad), dancing-girls of the, I, 241, 244

Noble Kinsmen, The Two, I, 31n²

"Noble lord" (āryaputra), form of address from wife to husband, IV, 34, 34n¹

"Noble Thief" motif, the, VII, 8, 201, 202

Noctes Atticæ, Aul. Gellius, II, 277; III, 56; IX, 47n¹

Noctes Indicæ sive quæstiones in Nalum Mahābhāratum, L. Grasberger, Wirceburg, 1868, IV. 292

Nocturnal adventures of Mṛigānkadatta, the, VI, 37, 37n¹, 38, 39, 40; assassins sent to the enemy's camp, II, 91; transportation, VI, 125, 126

Nodes, Rāhu's body represents the descending, II, 81

Noisy traders forbidden in the ancient Sybaris, all, VII, 207

No-moon night or Amāvas, II, 118 Nonā or Lonā Chamarīn, witch called, II, 119

Non-Aryans (Mlechchhas), III, 320 Non-existence of polyandry among Nāyars to-day, II, 18; of the universe (the doctrine of māyā), VI, 34, 35

Non-fraternal polyandry, II, 18 Non-venomous snake (dundubha), II, 152n²

Noodle stories, V, 67-73, 80-97, 113-119, 117n¹; Somadeva's version of the *Panchatantra* interrupted by, V, 213

Noodles, The Book of, W. A. Clouston, III, $231n^1$; V, 68n, $168n^1$

Norka, Russian fabulous bird, I, 104Norse mythology, the swan-maiden in, VIII, 219-226

Norse Fairy Tales, Old, G. Stephens and G. O. Hyltén-Cavallius, trans. A. Alberg, Ldn., 1882, I, 25

Norse, Popular Tales from the, G. W. Dasent, 2nd edit., Edinburgh, 1859, I, 26, 27, 44, 77n¹; II, 190n¹; III, 104n, 205; V, 3n, 11n¹

North Africa, Semitic mother-goddess in, I, 276

North and Central Bhutan, polyandry in, II, 18

North, defiled by barbarians, II, 53; Kunera, guardian of the, VIII, 163n¹; Queen of the (Regine Aquilonis), II, 296

North India, Mohammedans of, II, 168 North Indian Notes and Queries, II, 118, 142n¹, 168; III, 306; IV, 272 North Pañchāla or Rohilkhand, VI, 69n¹ Northern and Central India, betelchewing in, VIII, 270-275; Circars, II, 92n²; division of the Vidyādhara territory, the, VIII, 47, 63; India affected by Mohammedan invasions, I, 237; India, customs connected with eclipses in, II, 82, 83; India, form of black magic among Mohammedans in, VI, 149n¹, 150n; India, sacred prostitution in, I, 237-240

North - West Provinces, sneezing customs in, III, 306

Northern Tribes of Central Australia, B. Spencer and F. J. Gillen, VII, 230n⁴

Norway, signs of ear-throbbing in, V, 201n

Norwegian life index, I, 132

Nose, character indicated by, II, 7n¹; cut off as punishment for adultery, II, 88, 88n¹; V, 82, 82n¹, 123, 156; IX, 76; cut off for thieving, V, 143n; of faithless wife, bitten off, VI, 188, 188n¹; of the female ascetic cut off, I, 161; and ears cut off by his wife, Vajrasāra's, V, 22

"Nose," J. A. Macculloch, Hastings' Ency. Rel. Eth., III, 314, 314n⁴ Nosegay as chastity index, I, 168

Nose-ring, rite of taking off the (nathnī

Nose-ring, rite of taking off the (nathnī utārnā), I, 240 Noses, exchange of, V, 68, 69; of

impaled robbers cut off, II, 60-62; produced by magical figs, long, I, 27 Noshirwan or Anushirwan, "the Just," King of Persia, V, 218

Nostrils, Asvins produced by the breath of, III, 257

"Not to see the sun" taboo, II, 268
Note on the "Act of Truth" motif,
III, 179-182; on Arjuna and the
Narmadā, VII, 174; on the Aśvins,
III, 257-258; on automata, III,
56-57; on the "Bitch and Pepper"
motif, I, 169-171; on the "Chastity
Index" motif, I, 165-168; on circumambulation or deisul, I, 190193; on cross-roads, III, 37-38;
on the "Doctor Knowall" motif,
III, 75-76; on the "Entrapped
Suitors" motif, I, 42-44; on the
"External Soul" motif, I, 129-132;
on Fate or Destiny, IV, 182, 183;

Note-continued

on the Festival of the Winter Solstice VIII, 19-20; on food-taboo in the underworld, VI, 133-136; on the gandharva form of marriage, I, 87-88; on the garuda bird, I, 103-105; on the "Hand of Glory," III, 150-154; on the ichneumon, III, $115n^1$, 116n; on the "Impossibilities" motif, III, 250-251; V, 64-66; on the language of signs, I, $80n^1$, 82n; on the "Letter of Death" motif, III, 277-280; on the "Magic Circle," III, 201-203; on the "Magic Seed," VI, 62-66; on the "Magic String," VI, 59-62; on the "Magical Articles" motif, I, 25-29; on the "Magical Conflict," III, 203-205; on the "Magical Obstacles" motif, III, 236-239; on Māyā, VI, 34-35; on nail-marks and tooth-bites, V, 193-195; on nudity in magic ritual, II, 117-120; on the Paisachī language, I, 92-93; on polyandry, II, 16-19; on the position of Book XII, VII, 194-196; on the power of entering another's body, IV, 46-48; on the precautions observed in the birth-chamber, II, 166-169; on the "Pretended Husband" motif, III, 126-127; on Rāhu and eclipses, II, 81-83; on the sacred cow of the Hindus, II, 240-241; on the sacred thread, VII, 26-28; on sandalwood, VII, 105-107; on the "Story of King Sumanas, the Nishāda Maiden and the Learned Parrot," V, 39, 40; on the "Story of Vāmadatta," VI, 8; on tantric rites in the Mālatī Mādhava, II, 214-216; on the use of turmeric, VIII, 18; on vampires, VI, 136-140; on women whose love is scorned, II, 120-124

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J. P. Lewis, The Orientalist, V, 255n¹
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Notes on the "Act of Truth" motif in folk-lore, II, 31-33; III, 279-282

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Notes to the Panchatantra, Bühler, I, $63n^1$

Notes and Queries, III, 154

Notes and Queries of China and Japan, "The Buddhist Rosary and its Place in Chinese Official Costume," W. F. Mayers, vol. iii., IX, 145

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Nothing at all, story of the man who asked for, V, 97; story of the foolish boy who went to the village for, V, 136-137

Nottingham, sacred buns made at Christmas in, I, 14n

Nottinghamshire Facts and Fictions, J.P. Briscoe, Nottingham, 1876-1877, IV, 99n² Noung daw Gyee, King, II, 265 Nourished on poison, infant girls, II, 293 Nourishment, poison as, II, 300 Nouvelles, Contes et, La Fontaine, V,

Novel of Guerino Meschino, II, 138n⁴ Novellæ fabulæ et comediæ, Morlini, III, 76

Novellæ Morlini, the, I, 44; V, 186n² Novellaja Milanese, Irubriani, III, 76 Novelle Antiche dei Codici Panciatichiano-Palatino, Le, Biagi, IX, 150 Novelle, Bandello, I, 44, 162n², 166; II,

10n

Novelle edite ed inedite di Ser Giovanni Forteguerri, ed. V. Lami, Bologna, 1882, I, 44

Novelle Letterarie di Firenze, Lami, 1754, IV, 166n

Novelle, Sachetti, III, 118n1

Novellini popolari Italiane, Comparetti, Torino, 1875, V, 275

Novellino, Masuccio (Waters' trans.), III, 287n¹

Novels of the tenth day of the Decameron, source of the, II, 76n¹ Nubes (Clouds), Aristophanes, V, 29n², 256, 257

Nude woman chased by dogs (Boccaccio), I, 171

Nudity, in black magic, II, 117; in fertility rites, II, 118; in healing disease, II, 118, 119; in magic ritual, III, 33, 33n¹; IX, 147; in magic ritual, note on, II, 117-120; in rites to produce rain, II, 117, 118 "Nudity in Custom and Ritual," W. Crooke, Journ. Anth. Inst., II, 119

Nugis Curialium, De. See under De Nugis Curialium

Number of beads in Tibetan and Burmese rosaries, VI, 14n¹; of Gandharvas, I, 201; of horizontal lines on forehead as indication of years of longevity, II, 7n¹; of the jewels of the Chakravartin, varying, VIII, 72n; of prostitutes, large, I, 237; of recensions from the original text of the Pañchatantra, V, 208; 108 the sacred, V, 284; of shrines of special sanctity, I, 242n³; of the Valkyries, original, VIII, 225; of versions in existence of the Pañchatantra, V, 207

Numbering of stories in the "frame" of the Vetālapañchavimsati, VI, 241, 267n¹; system of stories used throughout the work, I, xxxviii, xxxix

Numbers in Hindu ritual, mystical, I, 242, 242n³, 255n²; V, 175; VI, 14, 14n¹; VIII, 247; IX, 145

Numbers, ordeal of the adulterous woman in, VIII, 196n

Numerous editions of the *Hitopadeśa*, the, V, 210; Indian legends about change of sex, VII, 229, 230

Nuniz, Fernão, description of Vijayanagar by (R. Sewell, A Forgotten Empire), I, 248, 248n¹; account of satī by, IV, 267, 268

Nuptial taboo, II, 248; VIII, 25, 25n¹; earliest example of, II, 252

Nuptial tie or homam, I, 88

"Nūr al-Dīn Alī and his Son, Story of," Nights, Burton, IV, 249n

Nursery Tales, Traditions and Histories of the Zulus, C. Callaway, VIII, 227n¹⁰

Nurses of Kārttikeya, the six, II, 102, $102n^2$

Nutmeg in betel-chewing, use of, VIII, 247, 255; one of the three fragrant fruits, VI. 27n¹

Nutt, David, new ed. of The Morall Philosophie of Doni, 1888, V, 220

Nyagrōdha tree (*Ficus Indica*), I, 9, 9n³, 157, 175; II, 42, 42n², 159, 160
 Nyāyaratna, Paṇḍit Maheśa Chandra, on Gāyā, VII, 85n

Nye Mennesker, K. Rasmussen, VIII, 228, 228n⁹

Nyländska Folksagor, Åberg, V, 281 Nymph comes out of a tree, a heavenly, II, 233; VI, 29; of the eastern quarter, the sun the, VIII, 32; ended by living with a mortal, curse of a heavenly, VIII, 59, heavenly, VI, 94: mother Guṇādhya, a heavenly, I, 61; named Menakā, I, 188, 201; or nereid, the classical swan-maiden a, VIII, 218; Rambhā the, II, 34, 35; III, 24-27; the story of the heavenly, V, 32; Surabhidattā, a heavenly, III, 145; Tillottamā, a heavenly, VI, 189; Urvaśī, the, II, 34-36, 245-259

249

- Nymphs of heaven displaying their skill in dancing, II, 35; in the shape of swans, II, 246; stealing the clothes of bathing, VIII, 58, 58n², 218; IX, 20, 20n²
- Oasis in the Central Asian desert, original home of Piśāchas an, I, 92 Oath, a binding, exchange of betel signifies, VIII, 281, 283; of Chāṇa-kya, I, 57; of Govindadatta, I, 78;

undoing a lock of hair while swearing an, I, 57 "Oath," Crawley, Beet and Canney,

- Hastings' Ency. Rel. Eth., I, 57n¹ Obedience to parents, duty of, IV, 230, 231
- Obeisance to the Jaina Saviours, the fivefold (pañcanamaskrti), IV, 107
- Object of worship, horses an, II, $57n^1$ Objects of life, the three, II, 180, $180n^2$; of reverence, walking round, I, 190-193; III, $20n^1$; used in betel-chewing, VIII, 249-254
- Oblation to gods and venerable men, argha or arghya, II, 77, 77n¹; III, 53, 53n¹, 98, 254, 254n¹; IV, 18, 28; VII, 53, 123, 123n¹; of human flesh, II, 99; made to the tree, II, 97; for obtaining a son, an, I, 95, 95n²; offered to horse, a corn-, IV, 16
- Oblations, the Agnihotra, VIII, 103 Obscene act with the horse performed by the queen, IV, 16
- Obschestwo Liubitelei Drevnei Pismennosti, OLDP. = , V, 235
- Obsequies of parents performed by daughter, I, 255

Observances, pregnancy, II, 166

- Observations on the Popular Antiquities of Great Britain, J. Brand, I, 191; II, 99n, 105n; III, 181n³, 152; IV, 99n², 199n¹; V, 100n¹, 201n; VI, 24n, 136, 149n¹
- Observer, The Intellectual, VII. See under Intellectual Observer, The
- Obstacles, Conqueror (Destroyer, Lord, Remover, Vanquisher, or Victor) of —i.e. Ganeśa, I, 1, 1n^{1.4}; II, 1, 102, 125, 125n¹; IV, 119; VI, 128; VII, 128, 128n¹
- "Obstacles, Magic," motif, II, 121; III, 227n, 228, 236-239; IX, 151

- "Obstacles Magiques, Les," Chauvin, Revue des Trad. Pop., III, 238
- Ocean, Churning of the, I, 1n², 3n², 55n¹, 94, 128, 200, 202; II, 65n¹, 67n¹, 81; III, 176n¹, 253n¹, 260; VI, 70n², 87n¹, 161n¹; VII, 129n^{3,4}; VIII, 60n¹, 76; IX, 7n², 87n²
- Ocean, Mount Mainaka takes refuge in the, IX, 88n²; Saktideva prepares to cross the, II, 191; Vidūshaka prepares to cross the, II, 71, 72; whirlpool in the, II, 217, 218

Oceans swallowed by Agastya, the seven, IX, 89, 89n³

Ochchans (priests), I, 262, 264

Ocrisia, mother of Servius Tullius, VIII, 114n¹

Octavian, story of, V, 264

October, Aswin, festival of, I, 245, $245n^1$

- O'Curry, Eugene, a siren-tale from, VI, 281
- Odes, Horace, II, 120; IV, $93n^2$; VIII, $49n^1$
- Odi magicians in Malabar, II, 199n Odmilsong, country called, VI, 269 Odoric, Friar, III, 57

Odysseus in Hades, VI, 137

- Odyssey, Homer, II, $106n^4$, $217n^2$, $218n^3$; III, $138n^1$, $208n^1$, $225n^2$, 310, $310n^2$; IV, $58n^2$, $120n^1$, $151n^2$; VI, 137, $154n^4$, $215n^1$, 281; VIII, $56n^2$, $92n^1$; IX, $9n^1$
- Œdipus, story of, I, $51n^1$
- Œnone, suicide of, on the death of Paris, IV, 256
- [Oesterreichische Kinder- und Hausmärchen] Vernaleken, III, 272n¹
- Offer of Catti prince to poison Arminius, II, 277; of Hafiz for a mole on his beloved's face, I, 49n¹; to kill a cow an act of hospitality, II, 241
- Offering to animals, daily (bali), I, 21, 21n¹; of betel "chew" to waterspirits, VIII, 291; of cakes, purōdāsas, IV, 15; of a cocoanut, I, 244; of eunuch as victim to Misfortune (Pāpman), III, 321; to the fire, daily (homa), II, 257, 257n¹; to the Fire-god, III, 159, 160; of human eyes and flesh, VII, 123; of puja to Gaurī, I, 244; to the spirit of the cross-roads, III, 37;

Offering-continued

of sugar, I, 246; own flesh to Durgā, I, 125; up one son to obtain another, I, 154, $154n^1$; of water, the, VIII, 101, 103

Offerings of balls of rice, honey, milk and sesamum (pinda), I, $56n^1$; of Brāhmans, the gods nourished by the fire-, IX, 3, $3n^1$; to the Buddha, I, 241; of clarified butter to the fire, VII, 27; to dancing-dress and musical instruments, I, 244; to deity of betel cultivation in Bengal, VIII, 271; to Demeter and Kore, I, 15n; of the golden swans, the, VIII, 135; of iron to image of Lohajangha, I, $139n^2$; of rice, flowers and a cocoanut, I, 244; to Savitri, IV, 15; to the sea, VII, $146, 146n^1$

Officer of revenue, girls taken from the temple by an, I, 252

Offshoot of the Southern Panchatantra
—The Nepalese, V, 209, 209n³, 210
Offspring of Brohms, the Balakhilyas

Offspring of Brahmā, the Bālakhilyas, I, 144, 144n²

Ogier le Danois, the romance of, VI, 280, 280n⁴

Ogre's life dependent on that of a queen bee, I, 131

Ogres, magic articles given by conquered, I, 27; (Piśāchas), I, 71, 71n² 'O-hi-chi-ta-lo of Hiuen Tsiang, Ahichchhatrā the, VI, 69n¹

Oil, description of the sandalwood, VII, 105, 106; and lamp-black, I, 33, 34, 35; perambulating the city with a vessel of, III, 4, 5; of Rāma (Rām Tel), III, 152; Richard II anointed with sacred, VIII, 88n¹; and turmeric rubbed on the body, I, 242; of Vishņu, Nārāyan Tel, III, 152

Oiled and curled, head of an adulterer, VIII, 107

Oil-pressers' caste, the Teli, II, 82 Oily matter exuding from an elephant in *mast* state, dark, VI, 67n¹, 68n

Ointment, or collyrium, the magic, IV, 90, 90n¹; for the feet, magic, IX, 45, 45n¹; of juice of aconite, girl rubbed with, II, 310

Ola—i.e. leaf of Corypha umbraculifera, VIII, 252, 252n¹ Old age, a crest-jewel as talisman against, VIII, 194, 195, 195n¹; and death (disease), fruits as remedy against, III, 42, 43; VI, 216; IX, 47, 47n³; feminine form of, I, 121, 121n²; the grey locks of, VII, 190, 191, 191n¹; VIII, 101; the thief of beauty, III, 243; venerated in the East, II, 190n¹

Old body laid by in case of need, IV, 26 Old Dutch poem, "De Deif van Brugghe," V, 284

Old merchant and his young wife, the, V, 106, 106n¹

Old Testament, kohling the eyes in the, I, 217

Old Deccan Days, M. Frere, I, 28, 95n², 101n¹, 131, 142n¹; II, 3n, 108n, 136n¹, 202n¹; III, 28n¹, 52n, 62, 238; IV, 48; V, 49n¹

Old Irish Treatise on the Law of Adamnan, ed. Kuno Meyer, III, 21n Old and Modern Poison Lore, A. Wynter Blyth, II, 281

Old New Zealand, F. E. Maning, IX, 154

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OLDP. = Obschestvo Liubitelei Drevnei Pismennosti, V, 235

"Old Wife's Deception, The," Konrad of Würtzburg (F. H. v. d. Hagen, Gesammtabenteuer), I, 171

Old Woman of Berkeley, R. Southey, VIII, 56n¹

"Old Woman and her Dog, The," Gesta Romanorum, I, 169

"Older and older" motif, the, II, $190n^1$; VIII, $55n^1$

Older Sanskrit versions of the Pañchatantra, V, 234

Oldest Greek colony, Sybaris, the, VII, 206; love-story in the world, II, 245

Olrun, one of the three Valkyries in the *Völundarkvitha*, VIII, 221, 222 Om, the syllable, I, 17, 17n¹

"Om," A. B. Keith, Hastings' Ency. Rel. Eth., IV, 176n¹

"Omar bin al-Nu'uman and his Sons, King," The Nights, R. F. Burton, VIII, 98n²; IX, 37n¹

Ombrello (Italian umbrella), II, 263

- Omen, auspicious, I, 116; when children speak shortly after birth, an evil, II, 39n²; connected with sneezing, III, 303, 306, 307, 308; disregarded, III, 173; eclipse an evil, II, 82; evil, I, 114; III, 46, 46n², 86, 86n¹, 93, 94; IV, 93, 93n², 94n; VIII, 49, 156, 156n¹, 173, 173n¹; IX, 76, 76n¹, 153; lucky, IV, 122, 122n¹, 171n¹
- Omens and Superstitions in Southern India, Thurston, III, 306n³
- Omission of Vetāla No. 10 in the *Vedāla Cadai*, VII, 200, 200n¹
- Omissions in Herodotus' Tale of Rhampsinitus, possible, V, 248, 249 Omitted from the Panchatantra Table,

the modern translations of Sanskrit versions, V, $232n^{1}$, 233n

- Omkārapīṭha, place called, IX, 72, 73 Ommana (Oman of Saracen times), VII, 106
- On and off Duty in Annam, G. M. Vassal, VIII, 287n²
- On the Weapons, etc., of the Hindus, G. Oppert, Madras, 1880, I, 109n¹
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- Once a Week, "Antiquity of the Castanet," Soy Yo, vol. viii, 1863, VIII, 95n¹
- One arrow splitting seven palm-trees, VIII, 44; lock of Madanamanchukā, the, VIII, 34, 36, 36n²; mortal as life index of another mortal, I, 131; point, side of the die marked with, (Kali), IV, 240n¹; side painted

- One-continued
 - black the other red, I, 146, $146n^2$; umbrella, the earth under, II, 125, $125n^3$
- One-eyed boy, Vasantaka disguised as a, II, 20, 22
- One hundred and eight, mystic number of, I, 242n³
- Onesicritus on satī, IV, 261
- Opals turn pale in the presence of poison, I, $110n^1$
- Open force, (danda) one of the four upayas, or means of success, I, 123n²
- Opening of drinking-places, I, 241; of Indian thief's tunnel, khātra, chhidra, surngā, etc., V, 142n²
- Openings on the earth leading to Pāṭāla, VI, 108, 109
- Opera hactenus inedita Rogeri Baconi, Steele, II, 290, 291, 291n¹
- Operation of Pavayas, III, 323
- Opferritus und Voropfer der Griechen und Römer, Eitrem, IX, 151
- Ophthalmia, surmah used as a preventive for, I, 214
- Opinions about the ill-effects of the moon, Eastern, VI, $100n^1$; about the origin of the tale of Rhampsinitus, different, V, 255; about the swan-maiden, various, VIII, 232, $232n^8$, 233, $233n^1$, $233n^{2.3}$; of $P\bar{u}rnabhadra$, different, V, 217
- Opion (opium), II, 304
- Opium, a confection of (majoon), III, 326; early history of, II, 303, 304; eating, II, 303-305; favoured by the Hindus, II, 304; given to infants, II, 304; quieting mast elephants with, VI, 68n; a rival of betelchewing in China, VIII, 318
- "Opium," E. M. Holmes, Ency. Brit., II, 304n¹
- "Opium, Le Café, Le Hachich, L'," Charles Richet, Revue des Deux Mondes, VII, 248
- Opium, Some Truths about, H. A. Giles, II, 304n¹
- Opos (opium), II, 304
- Oppian, mention of poisoning wells, II, 278
- Opposition of Brāhmans to entrance of the king, II, 57; of Brāhmans to polyandry, II, 17

Opus Maius of Roger Bacon, J. H. Bridges, II, 100n

Oracle at Delphi, the, V, 256

Oral tales derived from Panchatantra stories, V, 48n¹, 49n¹, 55n³, 63n¹; tradition, the Seven Sages of Rome from, V, 260

Oraon tribe, nudity customs among the, II, 119

Orbeliani, Saba (Slukhan), parttranslator of Georgian version of *Kalilah and Dimnah*, V, 240

Orchomenus, a city of Bœotia, V, 256, 257

Orchomenus, Erginus, King of, V, 256

Ordeal, to drink the water of, VIII, 195, 195n³, 196n

"Ordeal (Hindu)," A. B. Keith, Hastings' Ency. Rel. Eth., VIII, 196n

Ordeals among the Bonthuk caste, areca-nuts in, VIII, 276; in the codes of Brihaspati and Pitāmaha, VIII, 196n; in the Yājňavalkya-smṛiti, list of five, VIII, 195n³, 196n

Order of Books VI, XII, XVII and XVIII of the K.S.S., wrong, IX, 106, 109, 113, 115; of creation of new body, I, 56n¹; of events in the K.S.S., mistake about the, VII, 195, 196; of tales in the three chief translations of the Vetālapañchavimsati, VII, 264

Order of St John, II, 39n³; of Śiva worshippers, *kāpālikas* a left-hand, IX, 12n¹

Ordinary occurrence of adultery of a gambler's wife, II, 88n¹

Orgies held by witches, II, 104, 104n²
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ihren gegenseitigen Beziehungen, Forschungen und Mittheilungen, Eine
Vierteljahrsschrift herausgegeben von
Theodor Benfey, 3 vols., Göttingen,
1860-1866 (vol. iii has only three
parts instead of four), I, 46n², 129,
157n²; II, 120; III, 2n², 28n¹,
70n², 76, 115n¹, 124n¹, 150, 237,
272n¹; V, 92n², 238, 259n¹, 261n³;
VI, 276, 276n⁵

Oriental origin of castration, III, 319, 320; story migration, V, 258

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Orientalist, The, I, 101n¹; II, 184n; III, 76; V, 55n³, 64

Oriente Lux, Ex, VIII, 117n². For details see under Wünsche, A.

Origin of the betel-vine, story of the, of the "Bitch and VIII, 274; Pepper" motif, I, 169; of castration, III, 319, 320; of the Chinese nation, incident from the, I, 27; of the Compitalian games, VIII, $114n^1$; of the custom of betel-chewing, possible, VIII, 248, 249; and derivation of the name Vararuchi, I, 16, $16n^2$; of darbha grass, I, $55n^1$; of eclipses, II, 81-83; of the festival called the giving of water, VIII, 106-110; of the Ganges in Siva's head, I, 5n5; magic-seed story undoubtedly of Indian, VI, 66; of the mandrake in juices from hanged man's body, III, 153; of the myth of Rāhu, unknown, II, 81; of myths traced through etymology, II, 251, 252; of the name Kaṭāha, I, $155n^1$; of nature, I, 9, 9n5; of "Overhearing" motif may be homocopathic magic, II, $107n^1$, 108n; of the Palli or Vanniyan caste, VIII, 109n3; of Pāndus in a single divine being, II, 17; of Rhampsinitus story, V, 253-255; of sacred prostitution in Babylonia, I, 274; of the story of Ghata and Karpara, the (Appendix II), V, 245-286; of the story of Jīmūtavāhana, possible, VII, 240; of the

Origin—continued

story of Urvasī and Purūravas, Frazer's theory about the, II, 253, 254; of the Supreme Soul, I, 9, 9n⁴; of the "Swan-Maiden" motif, VIII, 217, 234; of the umbrella, II, 263; of the use of kohl in Islam, I, 217; of the Valkyries, VIII, 224-226; of the Völundarkvitha, VIII, 220; of the word asura, I, 197-199; of the word palanquin, III, 14n¹

Origin and Development of the Moral Ideas, E. Westermarck, II, 96n¹, 97n, 229n²; III, 38, 328; IV, 202n¹

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"Origin of Syphilis, The," J. Knott, New York Medical Journal, II, 308n² Original castes, the varnas, or four, I, 87; form of the Vetālapanchavimśati, VI, 225, 225n3; home of the castanet, India probably the, VIII, home of the Hitopadeśa, $95n^{1}$; Bengal, V, 210; home of sacred prostitution, Mesopotamia, the, I, 269; home of vampires, Balkans the, VI, 138; language of the Pañchatantra, V, 208; number of the Valkyries, VIII, 225; Sanskrit text of the Panchatantra lost, V, 208; significance of the umbrella, II, 267; source of creating the material world, I, 9, $9n^1$; versions of the Pancha-

Original Sanskrit Texts, John Muir, I, 56n¹, 72; VII, 72n², 174; VIII, 152n¹ Originals and Analogues of some of Chaucer's Canterbury Tales, W. A. Clouston, VII, 203, 203n³, 204

tantra lost, V, 208

Origines de la France contemporaine, Les, Taine, II, 185n³

Orissa, dēva-dāsīs in, I, 266; to Drāviḍa, Kalinga extending from, II, 92n²; temple of Jagannātha at, I, 241

Orissa, W. W. Hunter, 2 vols., 1872, I, $242n^{1}$

Orlando Furioso, Ariosto, III, 167n² Orlando Innamorato (orig. Boiardo), Berni, VI, 280, 280n²

Ormazd, the "Wise Lord" and the "All-father" (Persian Ahurō Mazdāo), I, 199

Orme, traveller to India, I, 250

Ornament called dantapatra or toothleaf, VI, 169; of the earth, Kau-śāmbī the ear-, I, 94, 95; faces smeared with betel-juice for, VIII, 314, 315; or other object, life in weapon, VIII, 107n; Thinthākarāla concealed in a lotus used as ear-, IX, 21

Ornamental lying-in chamber, II, 161; patch, tiklī, VI, 154, 154n¹

Ornaments, one of the eight kinds of enjoyment, VII, 249; of men's skulls, IX, 12n¹; story of the fool and the, V, 69-70

Ornaments de la Femme, Les, O. Uzanne, II, 272

Ornithological aspect of sirens, VI, 282 Orphans though having wealth, I, 12, $12n^4$

Orpheus, story of, I, $90n^1$

Orphic rite of the Liknophoria, I, 15n Orson and Valentine, story of, I, 103

Orta, Dr, one of the two interlocutors in Garcia da Orta's work, VIII, 240-244

Orta, Garcia da, description of betelchewing by, VIII, 240-245

Osiris, the mystic eye of, I, 216; Isis and the dead body of, VIII, 75n¹; Isis and, myths of, V, 252, 255, 286; Thoth the advocate of, VI, 93n¹

Osiris and the Egyptian Resurrection, E. A. Wallis Budge, IV, 257; V, 254; VIII, 75n¹

Oskastein, or wishing-stone, V, $11n^1$ Ostentation, depravity and luxury in the reigns of Jahāngīr and Shāh Jahān, I, 238, $238n^2$

Ostrich introduced from Parthia to China, I, 104

Othello, Shakespeare, II, 145n

Otho, the devotion of the followers of the Emperor, VII, $69n^2$

Ottacker or Ottokar, German poet, II, $309, 309n^2$

Otters quarrel over fish, I, 226

"Otus and Ephialtes," Preller, Griechische Mythologie, II, 13n⁴

Oudh, the provinces of Agra and, VII, 2n¹; Śrāvastī identified with Sāhet-Mahet in, III, 90n¹

Oulios, title of Apollo, III, 258

"Outidanos" [R. F. Burton], Priapeia, III, 328

Outpost in Papua, An, A. K. Chignell, VIII, 317n¹

Outwitting the devil, tales of, III, $33n^3$, 34n

Oval shape of betel-bags, VIII, 251, 252

Overheard by Saktideva, the conversation of birds, II, 219

"Overhearing" motif, the, I, $48n^2$; II, $107n^1$, 108n, $219n^1$; III, 29n, 48, $48n^1$, 49, 60-63, 151; VI, 8, 272; IX, 147, 149

Overwhelming power of love, II, 9 Ovid, Metamorphoses, F. J. Miller, VII, 228n²

Owen, Professor, work on gigantic birds, I, 105

Owl, unguent of the blood of a screech-, III, 152; Vetāla with eyes like an, VII, 163

Owls, Avamarda, King of the, V, 98, 105; story of the war between the crows and the, V, 98, 98n¹, 99, 100, 104, 105, 106, 107-108, 109, 110-112, 112-113

Own flesh, cutting off, VII, 126, 126n²; spirit reanimating corpse, vampire in form of, VI, 137

Ox form of the moon, I, 77n¹; by the power of a magical string, Bhava-sarman turned into an, VI, 59; sacrificial act of eating the, II, 240; story of the man who, thanks to Durgā, had always one, V, 185-186, 186n¹; transformation into an, III, 194

Oxen eaten by the sage Yājñivalkya, milch cows and, II, 241

Oxford Dictionary, J. A. H. Murray, VIII, $34n^1$

Oxford Essays, Max Müller, II, 251, 251n¹

Oxford History of India, The, V. A. Smith, I, 250n¹; IV, 264; VII, 237n¹

Oxide of copper used as kohl, I, 215; of manganese used as kohl in ancient Egypt, black, I, 215

Oyo, South Nigeria, satī of forty-two wives of a king of, IV, 257

Oyster shells for betel-chewing, lime from, VIII, 242, 258, 261, 269; eaten, lime of, II, 301, 302

Pachyderms in Siberia, I, 105
Pacific Islands, polyandry in the, II,
18

Pacolet's horse (story of Valentine and Orson), I, 103

Padamangalam Nāyars, The, I, 261 Paddhati, Śārngadhara, the, VII, 202 Paddy, kalam of, I, 247

"Padlock, The," Burton, Pentamerone, II. 253

Padma, the land of, II, 95

Padmagarbha, Brāhman named, VI, 115

Padmakūta, King of the Vidyādharas, V, 32

Padmanābha, Brāhman named, VII, 31, 32; king named, VII, 98

Padmanābhaswāmi temple of, I, 262 Padmaprabhā, daughter of Mahādaṃshṭra, VIII, 67

Padma Purāṇa, the, VII, 85n

Padmarati, Queen of Vīradeva, VII, 1, 2

Padmāsana, posture in meditation called, II, 176, 176 n^4 ; VIII, 83, $83n^2$

Padmasekhara, sovereign of the Gandharvas, VIII, 146, 150, 153, 157, 159, 162, 163, 164, 170, 208

Padmasena, son of Muktāsena, III, 274, 275; son of Śrīdarśana, VI, 129 Padmāvatī, Book XVII, I, 2; VIII, 132-209; IX, 113, 115; city called, VII, 1; daughter of an ivory-carver, VI, 170, 172, 173, 174, 175, 177; daughter of Padmaśekhara, VIII, 143; Muktāphalaketu and, VIII, 144-155, 156-163, 164-177, 178-192, 193-209; wife of the King of Vatsa, II, 3, 4, 12, 21-23, 25, 26-30, 34, 38, 47, 48, 51, 89, 93, 94, 116, 125; III, 87-89, 108, 113, 123, 137, 298; IV, 189; V, 98; VIII, 27, 46, 90, 102; wife of Muktāphalaketu, VIII, 133

- Padmaveśa, a prince of the Vidyādharas, V. 159
- Padmisthā, daughter of Padmagarbha, VI, 116, 118, 119, 120, 121, 124, 129, 131

Padua, a doctor of, II, 297

- Paes, Domingos, description of dēvadāsis by (R. Sewell, A Forgotten Empire, 1900), I, 248, 248n¹, 249
- Pagan Races of the Malay Peninsula, W. W. Skeat and C. O. Blagden, VI, 62; VIII, 289n², 290n²
- Pagan Tribes of Borneo, The, C. Hose and W. McDougall, VIII, 296n¹
- Paganism, connection between "Tantrism" and Hindu and Buddhist; VI, 51n², 52n
- Pagoda, history of the Shwē Dagōn, II, 265
- "Pagodas, Aurioles and Umbrellas," F. C. Gordon Cumming, The English Illustrated Magazine, II, 272
- Pahlavi version of the *Pañchatantra* and its descendants, V, 208, 218-220 *Paijāmas* (breeches), V, 281
- Pai lou, or p'ai fang (honorary gateways erected in honour of Chinese satīs), IV, 257
- Pain, caused merely by hearing about men working, VII, 207; of love, Guhachandra tortured with the, II, 40; sandalwood lotion (unguent, etc.) applied as relief for, VII, 11, 12, 12n¹, 53, 53n¹, 101, 101n¹, 105
- Pains cured by "Act of Truth," III, 180, 181
- Painter caste (Chitāri), III, 306
- Painter named Mantharaka, VI, 90
- "Painter, Story of the," Tales, Anecdotes and Letters, translated from the Arabic and Persian, J. Scott, VI, 255 [257, 258], 260, 260n¹
- Painting of the eyes, I, 211, 213; a live black cobra on apicture, VI, 91; one side of the body red and the other black, I, 146, 146n²
- Painting, falling in love with a, IV, 131, 132, 132n¹, 207, 208; VI, 90, 91, 91n²; VII, 139, 139n², 141, 143; IX, 36, 36n¹, 38; of Muktāphalaketu, Padmāvatī's, VIII, 165, 166, 176; of Sītā, II, 22, 22n¹; of Yogananda and his queen, I, 49
- Paintings in Nägpūr, II, 307

Pair of garments named "firebleached," the, IV, 245, 245n4, 250; of *Tittibhas*, the, V, 55, 56, 57

Pāišācī-Prakrit, the original and a later version of the *Bṛihat-kathā* written in, V, 211

Paiśācha language, I, 60, 76, 76n¹, 89, 90, 91, 92, 93, 205; IX, 98, 100

Paiśācha, the last and most condemned form of marriage, I, 87, 200, 205

"Paiśacī, Piśācas, and Modern Piśācha," G. A. Grierson, Zeit. d. d. Morg. Gesell, vol. lxvi, 1912, I, 93

Paithan, the old Pratishthāna, IX, 98 Paithana, or Bathana, of Ptolemy (Pratishthāna), I, 60n¹

Pajāpati, horse offered to, IV, 16

" Pāla und Gōpāla," J. Hertel, *Indische Erzähler*, II, 121

Pala, measure of weight, V, 62, 72, 93 Pāla tree, VIII, 277

Palace in the air, the, II, 110, 111; gable of Prester John's, II, 169; of gems, VI, 111; of the Great Khan, III, 57; of jewels, VI, 118; plot to set fire to the queen's, II, 3; of Prester John, poison detectors at the, I, 110n¹; prostitutes important factors in the, I, 237

Palace of Pleasure, W. Painter (or Paynter), V, 267

Palace-gate, child with a thousand gold pieces exposed at the, VII, 81, $81n^1$, 250

Palaces, City of (Calcutta), I, 125n¹; subaqueous, VI, 280; VII, 19, 20, 212

Pālāgalī (i.e. low-caste daughter of a courier), IV, 15

Pālaka, king named, VIII, 101, 103, 105, 106, 110, 112, 115, 118, 120, 121, 122; son of Chandamahāsena, I, 128, 151, 152

Palanca (Spanish pole for carrying loads), III, 14n¹

Palangki (Malay and Javanese palanquin), IV, 14n¹

Palankeen (palanquin, palanquin, etc.), III, 14, 14n¹; VII, 37, 37n²; VIII, 13, 13n¹, 48, 89

Palāsa tree, II, 126

Palena in the Abruzzi, "eating corpses" story in, II, $202n^1$; in Abruzzi, transformation story in, VI, 8

Palī Jātaka book, the, III, 20n¹; VII, 241. See further under the general heading Jātaka

Palī pallanko (palanquin), III, 14n¹ Pali works, mention of betel in, VIII, 254, 254n²

Palibothra (Pāṭaliputra), I, 17, $17n^2$; II, $39n^1$

Palieque (umbrella), II, 268

Pali Miscellany (Milindapañho), trans. and notes, V. Trenckner, Ldn., 1879, I. 12n¹

Palinurus on circumambulation, I, 190 Palisse, La, "man of dough" custom in, I, 14n

 $P\bar{a}lk\bar{\imath}$ (Hindustani palanquin), III, $14n^1$ Pallair's arm cut off by Hercules, II, $72n^1$

 Pallanko (Pali palanquin), III, 14n¹
 Palli or Vanniyan caste, the origin of, VIII, 109n³

Pallis (Tamil agriculturists), interpretation of bodily marks among the, II, $7n^1$

Palm, fable of the crow and the, III, $70,70n^1$

Palmerin of Oliva, III, 82n²

Palm-leaf MS., a Telugu, II, 121

Palm - trees with one arrow, Rāma splits seven, VIII, 44; story of the foolish villagers who cut down the, V, 70-71

"Palms of the Philippine Islands,"
O. Beccari, Philippine Journ. Sci.,
VIII, 249n¹

Paludanus (Bernard ten Broecke), interpolations in the work of Linschoten, VIII, 247, 259, 262-263, 264

Pampā, lake called, VIII, 43, 45

Pampadam, or antiquated earornament of the Tamil Sūdra women, I, 262

Pān (or tāmbuli), the betel-leaf, IV, 271; VIII, 238, 247, 268, 270, 271, 284, 285, 287

Pān garden, sacredness of the, VIII, 271, 274

Pan containing fire turns into Samī tree, II, 247, 250

Panams (coins), I, 262-264

Paṇas, ancient Indian weights, I, 63, $64n^2$, 283; V, 92, 116, 119, 133

Pañcadivyādhivāsa, or choosing a king by divine will, V, 175-177; VII, 218 "Pañcadivyādhivāsa, or Choosing a King . . . ," F. Edgerton, Journ. Amer. Orient Soc., V, 175

Pañcanamaskṛti (the fivefold obeisance to the Jaina Saviours), IV, 107

"Pañcasugandhikam"—i.e. "the five flavours" in betel-chewing, VIII, 246

"Pañcatantra in Modern Indian Folklore, The," W. N. Brown, Journ. Amer. Orient Soc., vol. xxxix, Pt. 1, Feb. 1919, pp. 1-54, V, 48n¹, 49n¹, 63n¹, 64

Pañcatantra, seine Geschichte u. seine
Verbreitung, Das, J. Hertel, Leipzig
u. Berlin, 1914, V, 55n², 64, 175,
207n¹, 208, 210, 216, 219, 232-241

Panch Mahāls, Pavayās in, III, 322 Pancha, Book XIV, I, 2; VIII, 21-69;

Pancha, Book XIV, 1, 2; V111, 21-69; IX, 110-112, 115

Pañchagavya, the five sacred products of the cow, II, 242

Panchākshara hymn, the, I, 264

Pañchāla (or Rohilkhand), VI, 69n¹, 83 Panchaphuṭṭika, a Śūdra named, IV, 144, 147, 155; VII, 3

Panchasikha, a gana called, I, 83, 85 Pañchatantra, the, I, 20n, 27, $63n^1$; $V, 41n^1, 42n, 63n^1, 79n^2, 99n^1, 101n^1,$ $105n^2$, $134n^2$, $138n^1$, $153n^1$, $170n^1$, 207-242; VI, 225, 271; VIII, 20; IX, 95, 102, 108, 117; Brihat-katha versions of the, V, 210-216; date of the, V, 207, 208; English names for, V, $41n^1$; Genealogical Table of, V, 232-242; genealogical tree of, V, 42n; Hitopodesa version of, V, 210; home of the, V, 208; introduction to, V, $41n^{1}$, 214; the Jain versions of, V, 216-218; Kshemendra's version of, V, 42n, $48n^1$; meaning of the name, V, 207; Nepalese, V, 209, 209n³, 210; number of versions in existence of the, V, 207; oral tales derived from stories in, V, $48n^1$, $49n^1$, $55n^3$, $63n^{1}$; original archetypes of, V, 208; original language of, V, 208; Pahlavi translation of, V, 208; Pahlavi version of, V, 218-220; Somadeva's omitted stories of, V, 221-230; Somadeva's version of the, V, 41-63, 41 n^1 , 47 n^3 , 48 n^1 , 61 n^3 , 73-80, 98-113, $102n^1$, $105n^2$, $109n^1$,

Pañchatantra—continued 127-132, 130 n^1 , 138, 139, 139 n^2 , 208, 213-216; Southern, V, 48 n^1 , 209, 209 $n^{2\cdot3}$; Tantrākhyāyika, recensions of, V, 209, 209 n^1 ; versions of the "Impossibilities" motif in the, V, 64 Pañchatantra, Notes to the, Bühler, I, 63 n^1

Pañchatantra . . . in the Recension called Panchakhyanaka . . . of . . . Pūrṇabhadra, The, J. Hertel, Harvard Oriental Series, V, 217n¹

Panchatantra Reconstructed The, F. Edgerton, Amer. Orient. Soc., 1924, V, 56n¹, 77n³, 101n¹, 102n¹, 105n¹, 105n², 109n¹, 207n¹, 208, 209, 213, 214, 217, 221; N. M. Penzer's review of, V, 208

Pañchatantra, The Southern, V, 48n¹, 209, 209n², 209n³

Pañchatantra, Southern, one of the four independent streams of the Pañchatantra (Edgerton), V, 208

Pañchatantra - Text of Pūrṇabhadra, The, J. Hertel, Harvard Oriental Series, V, 216n¹, 217n¹

Pañchatantra - Text of Pūrṇabhadra and its Relation to Texts of Allied Recensions as shown in Parallel Specimens, J. Hertel, Harvard Oriental Series, V, 217n¹

Panchāyats (councils), I, 259, 260 Panch-Phul Ranee (in "Overhearing" motif), III, 62

Pandara-Jātaka (No. 518), III, 179
Pāṇḍava brothers, the five, VIII, 274; race, the, and its history, I, 95; II, 1, 13, 13n¹; III, 66, 68; V, 98n¹;

VII, 52n³, 162n³, 168n³ Paṇḍitā, duenna of Queen Abhayā, IV, 105-107

Pāṇḍiyan country, dāsīs of the, I, 261 Pandora, Tilottamā a kind of, III, 6.6n¹

Pāṇḍu, ancestor of Udayana, II, 126-127; III, 12, 65; VII, 90, 93; prince named, II, 16

Pāṇḍus, the, II, 89, 232nPāṇḍyan kingdom, II, $92n^4$

Pané and Hutu, story of, VI, 135

"Panie," priyangu—i.e. a small millet, IX, 8, 8n²

Pāṇini, a pupil of Varsha, I, 17n³, 32, 36 Pāṇini's grammar, I, 75 Panjāb, II, 282, 283, 285; former practice of infanticide in the, II, 18, 19; gambling in the, II, 282n; legend connected with antimony from the, I, 213; "magical articles" in tales from the, IV, 28; satī rare in the, IV, 263

Panjāb Census Report, II, 118

"Panjâb, Folklore in the," Steel and Temple, *Indian Antiquary*, vol. xii, 1833, p. 177, V, 49n¹

Pānjab Notes and Queries, II, 118, 168,
232n; III, 201. See further Indian
Notes and Queries and the Bibliography under D'Gruyther, W. J.

Panjab, Romantic Tales from the . . . ,
C. Swynnerton, V, 49n¹, 65; VII,
261

Panoi (the Melanesian underworld), VI, 135

Pān-supārī, the betel-"chew," VIII,238, 239, 247, 248, 275, 283, 286

Panther, the crow, and the jackal, the lion, the, V, 53, 54

Panther's skin, the ass in the, V, 99, $99n^3$, 100

Pantcha-Tantra, Le . . . M. l'Abbé
 J.-A. Dubois, Paris, 1826, V, 48n¹,
 55n³; VII, 224

Pantschâkhyâna-Wârttika, J. Hertel, IX, 141

Pantschatantra . . . T. Benfey, 2 vols., Leipzig, 1859, I, $37n^2$, $39n^2$, $54n^1$, $84n^2$, $145n^1$, $157n^2$, $188n^2$; II, $52n^1$, 108n, $113n^1$, $297n^2$; III, $28n^1$, 62, $69n^1$, 76, $115n^1$, 126; IV, $192n^1$, $196n^1$, $230n^1$, $245n^1$; V, 42n, $42n^1$, $43n^1$, $43n^2$, $46n^1$, $48n^1$, $49n^1$, $52n^2$, $53n^1$, $55n^{1.2.3}$, $58n^1$, $59n^2$, $61n^3$, 64, $73n^1$, $75n^1$, $76n^{1.3}$, $77n^1$, $79n^3$, $93n^1$, $98n^1$, $99n^3$, $100n^1$, $101n^1$, $102n^2$, $104n^1$, $105n^1$, $106n^1$, $107n^1$, $108n^2$, $109n^2$, $111n^2$, $112n^1$, $127n^1$, $130n^1$, $134n^2$, 135n, $138n^1$, $153n^1$, $157n^1$, $164n^1$, 217; VI, $155n^2$, 246; VII, 213, $252n^2$, 260; IX, 163

"Pānwpattī Rānī," Indian Fairy Tales, M. Stokes, VI, 250, 260, 261

Panzil in the Sind Valley, professional story-teller Hātim Tilawôñ^u from, I, 38n

Papageimärchen, Die, M. Wickerhauser, VI, 265n¹, 269n¹, 271n¹, 272n²; VII, 222n³, 241n⁴

Pāparipu, the holy water of, VIII, 188 Pāpasodhana, holy bathing-place of, III, 128 Papaver somniferum (opium), Levant the home of the, II, 303

Papers on Malay Subjects, R. J.

Wilkinson, II, 167

Papers on Malay Subjects, R. O. Winstedt, VIII, 291n¹

Paphos, Ashtart, Ashtoreth, or Astarte, the mother-goddess in, I, 276

Papyrus Harris, the, V, 252

Parab, Kāśīnāth Pāṇḍurang, editor of the Bṛihat-kathā-mañjarī and the Kathā-sarit-sāgara, V, 212, 216

Parables, Buddhagosha, trans. T. Rogers from the Burmese, with an introduction containing Buddha's Dhammapada, or "Path of Virtue," trans. M. Müller from the Päli, Ldn., 1870, I, 104, 226; VII, 244

Parachhan, custom of waving away spirits at Hindu weddings, VI, 109n¹

Paradise, five trees of, VIII, 248n; Indra's (svarga), I, 8n; kalpa tree, or wishing-tree of, I, 8n, 144, 144n¹; IX, 87, 87n⁵; mandāra, one of the five trees of, II, 101, 101n²; IV, 128, 128n²; pārijāta, one of the five trees of, II, 13, 13n²

Paradise Lost, Milton, II, 42n²; III, 131n³; IV, 80n¹, 129n; V, 29n²; VI, 215n¹

Paradises, the Eight, VII, 246
Paragon rib for umbrellas, II, 271
Paraguas (umbrella), II, 263
Paraguay, polyandry in, II, 18
Paraiyan caste, betel in marriage ceremonies among the, VIII, 281, 282

Parakāyapraveša (art of entering another's body), IV, 46

Parapluie (umbrella), II, 263 Parāśara and his son, V, 221

Pārasīkas (Persians), II, 93, 94, 94n¹

Parasol (saioual, Persian), II, 263 Parasols in Constantinople, II, 268

Pārāvatāksha, snake named, VI, 28, 29, 101; VII, 127, 134

Pārçvanātha, Life and Stories of, M. Bloomfield, Baltimore, 1919, I, 118n²; II, 14n, 108n, 122, 285n¹, 286n³; III, 63, 280; IV, 47; V, 176; VII, 203n¹, 213; IX, 82n¹

Pardah or purdah (ḥarēm), II, 163n

Pārdhi caste of Central India, punishment for adultery among, II, $88n^1$

Paré, Ambrose, French surgeon, on changes of sex, VII, 232, 233

Parents, duty to, IV, 230, 231; girls vowed to temple service by, I, 245, 251; inflict curse on Makarandikā, V, 36; virtue of devotion to, IV, 233 Pāribhadra, ashes of, used in poison

antidote, II, 276

Pārijāta or coral tree, one of the five trees of paradise, II, 13, 13n², 190n¹;
VII, 16; VIII, 170, 172, 186; IX, 87, 87n²

Parīkshit, King, ancestor of the King of Vatsa, I, 95; III, 66

Parinirvāṇasūtra, the, IX, 152

Paris, suicide of Enone on the death of, IV, 256

Paris, umbrellas in, II, 269

Pariśishtaparvan, the, Hemachandra,
 I, 228; II, 108n, 285, 285n¹, 305n²;
 (Hertel's trans.), III, 180, 207n²

Parišishtaparvan, Sthavirāvaticharita,
or, Hemachandra, ed. H. Jacobi,
As. Soc. Beng. Bib. Ind., Calcutta,
1883, I, 39n¹, 121n²

Parityāgasena, story of, II, 136n¹; his wicked wife and his two sons, story of King, III, 263-275

Pārīz, province of Kermān, Surmah of, I, 214

Parjanya, consort of Prithivī, IV, 177n¹

Parjas, unfavourable omens among the, III, 86n¹

Paropakārin, King, II, 171, 172, 184, 222

Parrot, Anangasenā turning her lover into a, VI, 60; called Šāstraganja, that knows the four Vedas, V, 28; the foolish, VI, 86, 87; knowing the Sāstras, VI, 183; magician's life contained in a little green, I, 131; named Chūrāman, VI, 267, 268; named Vaišampāyana, a learned, V, 39, 40; story of King Sumanas, the Nishāda maiden and the learned, V, 27-28, 37, 38; who was taught virtue by the king of the parrots, the, VI, 86-87

Parrot's account of his own life as a parrot, the, V, 28-30, 37; story, the, VI, 186, 186n¹, 187-189

Parrots, story of the couple of, I, 224

"Parrots, Story of the Couple of," Tawney, Kathākoça, III, 60, 62

Parśvanātha Charitra, the, I, 222; VI, 74n; VII, 202

Part of body, life in special, in the "External Soul" motif, VIII, 107n; of one's life to dead person, giving, I, 188, 188n²; VIII, 117, 117n²; IX, 144

Parthian bird or an-si-tsio, I, 104

Partridge (Chakora), II, 235, 235n³; appearing on right-hand side, an evil omen, IX, 76, 76n¹; lose their colour in the presence of poison, eyes of a, IX, 143

Parvataka, ally of Chandragupta, II, 284, 285

Pārvatī (Durgā, Gaurī, Umā, etc.), wife of Siva, I, 1, 2n², 3, 4, 6, 10, 19n, 36, 53n¹, 202, 204, 264; II, 82, 101, 232n, 266; III, 42, 83, 83n⁵, 228, 229, 276n¹; IV, 116, 125, 241, 276; V, 172-174; VI, 204n¹, 214, 231; VII, 52n¹; VIII, 26, 52, 136, 137, 138, 142, 157, 160, 172, 175-177, 180; IX, 1, 2, 3, 96, 100; condemned her five attendants to be reborn on earth, how, VIII, 136-138, 138-142

Pasfield Oliver. See Bibliography under Oliver Pasfield

Pasiphaë and her passion for the bull, III, 56

Passages of the Qur'ān used for charming away disease, VIII, 196n

Passion, one of the three qualities of the body, VII, 27; renewed while beating wife with creepers, V, 16

Passive method of entering another's body, IV, 47; power of creating the material world (prakriti), I, 9, 9n⁵

Past, present and future, the three times, VIII, 57n³

Past at our Doors, The, W. W. Skeat, II, 270, 270n¹

Paste of ground sandalwood and water, uses of, VII, 105, 106

Pāsupata ascetic, disguising as a, VI, 12, 12n¹, 13, 23; ascetic and King Tribhuvana, the treacherous, IV, 234-236; ascetic named Bhūtiśiva, VIII, 55

Pāśupata ascetics, III, 186-188, 293;
V, 144; VI, 127, 153; VII, 73, 75, 113, 115

259

Pasupati, a votary of, III, 183; (Rudra), the weapon of, VIII, 145, 146, 179, 183, 184

Pātāla, the underworld, I, 200, 203; II, 92, 152, 156, $156n^{1.2}$; IV, 20, $21n^1$, 22; VI, 108-110, $112n^1$, 114, 155, $173n^1$, 213; VII, 20, 36, 56, 129, $129n^5$, 215; VIII, 103, 108, 179-183, 185, 187-189, 191, $191n^1$, 193-197, 204; IX, 4, 49

Pātālā, ashes of, used to purify poisoned water, II, 276

Pātalī, daughter of King Mahandravarman, I, 19, 23, 24

Pāṭali, son of (Pāṭaliputra), II, 39n¹
Pāṭaliputra (Paṭaliputta or Palibothra), I, 12, 17, 17n², 18, 19, 21, 24, 31, 41, 106, 250; II, 39, 39n¹, 86, 87, 130, 185n¹, 281, 283; III, 44, 159, 161, 206, 209, 211-213, 217; V, 3, 95, 178-180, 182; VI, 80, 144, 183; VII, 108, 108n²; VIII, 35, 54; IX, 56, 62-65, 74, 77, 82, 84

Patañjali, teachings of the Yogasūtras of, IV, 46

Pātar, Pātur, Pāturiyā, Hindu dancinggirls, I, 239, 240

Patch on the forehead, moon compared to a, VII, 102; ornamental, tiklī, VI, 154, 154n¹

"Path of Virtue" or Dhammapada.
See under Dhammapada

Pāthā, decoction of, as poison antidote, II, 276

Pathān women, Kūrtās worn by, II, 50n¹ Patience, the perfection of, VI, 87, 88, 89

Patient hermit Subhanaya, the, VI, 88, 89

Patna corresponds with kingdom of Magadha, district of, II, 3n¹

Patna, Pāṭaliputra the modern, II, 39n¹
Patra or tejpatra (Cassia lignea), one of
the three aromatic drugs, VIII, 96n¹
Patriarchate, change of matriarchate

into, VII, 231, 232

Patrologia Latina, Migne, IX, 143

Patron of gandharb dancing-girls, Gaṇeśa the, I, 240; saint of dancinggirls, Tānsen a, I, 238; of thieves, god Skanda, V, 143n Patrons of towns, serpents protecting, III, $142n^1$

Pattan, the King of, VII, 230

Patterns used on betel-bags, various, VIII, 252, $252n^{2\cdot3\cdot4\cdot5}$

Patwas and Lakheras, *ţiklī* made by the, II, 23n

Paulina, wife of Saturninus, tale of, I, 145n¹

Pauly-Wissowa, article on the horse in mythology, II, 57n¹

Paumavaī, dohada of Queen, I, 224

Paundra, the King of, VIII, 84; the land of (i.e. Bengal-Bihar), VII, 15, $15n^1$

Paundravardhana (modern Pubna?), II, 69, 69n¹, 74, 75, 79, 86, 174

Pauraruchideva, warder of the Vidyādhara emperor, VIII, 53

Pausanias's Description of Greece, J. G. Frazer, 6 vois., Ldn., 1913, II, 70n²; IV, 14, 65n, 249n, 258; V, 256, 257, 266; VI, 133, 282n⁶; VII, 240n²; IX, 150

Pavana or Vāyu, guardian of the North-West, VIII, 163n¹

Pavayā class of eunuchs, III, 321-324 Pavilion of Vāsavadatta burned, II, 21 Pavilions produced by magic power, VIII, 92; the three, II, 222

Pavitradhara, Brāhman named, VI, 102, 104

 $P\bar{a}yasa$ (wonderful medicine), III, $218n^1$

Payment, "Anaught" given as, V, $97n^1$; imaginary debt and, V, $132n^2$, 133; IX, 155, 156

Peacock apparatus for washing the hands, III, 58; loosing the string tied round the neck of a, VI, 39, 40, $40n^1$, 56, $56n^2$; revived by cloud, I, 112, 183, $183n^1$; tail of the $(kal\bar{a}pa)$, I, 75

Peacock's delight in raindrops, I, 102; feathers ruffled in presence of poison, I, 110n¹

Peacocks of gold, III, 57; transformation into, VIII, 142

Peafowl's delight in the approach of the rainy season, I, 183, 183n¹

Peak of a mountain, heap of snakebones resembling the, VII, 56; of Pradyumna, an opening to the underworld, VI, 109 Peaks of the Vindhya, II, 92

Pearl, areca-nut cutters with handles of, VIII, 250; ashes, chewing paste of betel-nut and, VIII, 256; one of the five jewels, VIII, 248n; one of the five precious things, IX, 23n¹; swans with eyes of, VIII, 135

Pearls inside a cucumber, V, 65; in the heads of elephants, II, 142n¹; produced by combing hair, VIII, 59n³; used in anjana, powdered, I, 212, 217

Peas or lentils, track of, III, 104, $104n^2$, 105n

Peasant Life, Bihar, G. A. Grierson, VIII, 275; IX, 150, 160

Pecorone, Il, Ser Giovanni, V, 267, 281. See further in the Bibliography under Waters, W. G.

"Pedigree of the Pidpai Literature," Joseph Jacobs, V, 220

Pegasus, origin of, IV, 56; Sir G. Cox's remarks on, VI, 72n¹

Pegu, Môn kings of, II, 265

Peintures de Vases Antiques, Millin, IX, 147

Peisthetærus, Iris and, VIII, 148n³ Peleus and Astydameia, II, 120

Pelew Islands, betel-chewing in the, VIII, 306, 307; pretended change of sex in the, VII, 231

Pelliot, M., on "Impossibility" expressions, IX, 152, 153; on the mystical number, 108, IX, 145

Pelo arriciato (horripilation) in Boccaccio, I, 120n¹

Penal settlement at Port Blair, the, I, $154n^1$

Penalties for breaches of the regulations by prostitutes, I, 233

Penance performed by Purūravas, II, 36

Pendukal women, name of sacred prostitutes, I, 261

Peninsula, betel-chewing in the Malay, VIII, 289-292

Penny Magazine, "Betel-Nut Tree," vol. v, Ldn., VIII, 318n1

"Penta the Handless," Basile, Pentamerone, III, 20n¹, 21n

Pentamerone, Il, G. Basile, I, 20n, 44, 46n², 168; IX, 78n; (trans. R. F. Burton, 2 vols., Ldn., 1893), I, 26, 77n¹, 97n²; II, 5n¹, 190n¹, 253; III,

Pentamerone-continued $20n^1$, $21n^1$, $28n^1$, $48n^1$, 105n, $226n^2$, 238, 239, $272n^1$, $285n^1$, $292n^1$; V, $11n^1$, 158n, 172n; VI, 16n, $47n^1$, 48n, $200n^3$, 263; VII, $42n^1$, $162n^1$; VIII, $69n^1$ Pentateuch, the, III, 308 Pên ts'ao kang mu, the, VIII, 304 Peoples conquered by the King of Vatsa IX, 103 Pepper given to the bitch, I, 159 Perambulating the city with a vessel of oil, III, 4, 5 Perceforest, Hystoire du . . . I, 165 Perceval, romance of, 165 "Perfect Friends" motif, VI, 272, 273 Perfection in sciences attained by Vararuchi, I, 9, 30 Perfections, Hamsavali, possessor of ten million, VI, 156; the six, VI, 84, 86, 87, 89, 92, 96 Perfidy of courtesans, V, 5, 13, 14 Perfume given to Sītā by Anasuyā, VIII, 44; ichor from elephants' foreheads as, IX, 46; made from vakula flowers, VIII, $96n^3$; one of the eight enjoyments, VII, 249 Perfumed Garden, The, Nefzaoui, I, Perfumes and Cosmetics, W. A. Poucher, London, 1923, I, 218 Periods in the life of a Brahman, II, 180, $180n^1$ Periplus of the Erythræan Sea, The, VII, 106,174. See also in the Bibliography under Schoff, W. H.

horripilant

Persephone, the classical myth of,

Perseus and Andromeda, II, 70n²;

I, 130; II, $70n^2$, $96n^1$, $136n^1$, 153n;

III, 204, 227, 263n2; VI, 138; VII,

Perseverance, the perfection of, VI,

Persevering young Brāhman, the, VI,

Persia, poison-damsel in, II, 286; use

Perpetual chastity, a vow of, I, 67

Perseus and the Gorgon, II, 300 Perseus, The Legend of, E. S. Hartland,

227n¹, 240, 240n¹; IX, 153

89; the reward of, II, 97

of kohl in, I, 213-215

Brāhman,

Permanently

VI, 133

III, $268n^1$

the, IX, 74-75

Persian Ahurō Mazdāo, I, 199; and Balochistan words for betel, VIII, 239; enemies of the gods, daevas, I, 199; names for Garuda bird, amru. sīnamrū, I, 103; preparation for the eyes, tutia, I, 213, 214; sarā or sarāī (edifice or palace), II, 162n; term for "lord" or "god," ahura, I, 198, 199; umbrella, II, 263; version of the Tūtīnāmah, Nakhshabī, I, 43, 168, 170; VI, 272, $272n^1$, 275, $275n^3$, 276, 276n3; VII, 222, 241; versions of the Pañchatantra, V, 218-220 "Persian Folk-Lore," Ella C. Sykes, Folk-Lore, III, 307, 307n2 Persian Moonshee, Gladwin, III, 118n1 Persian Tales, IV, 132n1. See under Mille et un Jours, Les Persians (Pārasīkas), II, 93, 94, $94n^1$; meeting eyebrows considered beautiful by the, II, 104nPersonal god of pātars, Krishna the, I, 239 Personality, division of, IV, 4, $4n^1$; in the hair, I, 276; in nail-clippings, I, 276 Perspiration caused by joy, VIII, 94, $94n^{1}$; killing by the, II, 285, 291; poison transferred through the, II, 285Peru, customs connected with eclipses among the Sencis of Eastern, II, 81; sacred prostitution in, I, 279 Peru [Conquest of], W. Prescott, II, 88n¹ Perugia, a doctor of, II, 310 Pestilence, Goddess of, I, 147 Pestle, bruises produced by the sound of a, VII, 11, 12; that fetched water, III, 40n2 Petals of white lotus expand by night and close up by day, I, 119, $119n^1$ Peter of Abano, works of, II, 99n Peter Alphonse's Disciplina Clericalis (English translation), W. H. Hulme, $V, 87n^1; VI, 272n^3$ Peter Mundy, Travels of, in Europe and Asia, ed. R. C. Temple, 4 vols., Hakluyt Soc., 1905, IV, 270; VIII, $266n^6$, $267n^2$ Petit Diable de Papefiguiere, Le, La Fontaine, III, 33n3 Petit Poucet, Le, Perrault, III, 105n

Petition of Devasmitā to the king, I,

163

Petitions to European police regarding dēva-dāsīs, examples of, I, 258

Petrarchian vocabulary, II, 263

Petrie, Sir Flinders, on the etymology and origin of the story of Rhampsinitus, V, 251, 255

Peytan (Pratishthāna), I, 60n¹

Phædra, legend of Hippolytus and his stepmother, II, 120

Phædromus, on circumambulation, I, 190

Phæstus, Telethusa of, mother of Iphis, VII, 228

Phakir Chand, tale of the, III, 62

Phalabhūti, story of, II, 95-99, 112-115; III, 210n³, 277; and the Yaksha, V, 179

Phälguna, the month of, IV, 14; VII, 26

Phallic cakes in Greece, I, 15n; element in cake customs, I, 14n, 15n; rites in Syria, I, 275

"Phallic Offerings to Hathor," A. M. Hocart, Man, IX, 154

"Phallic Worship of India, The," E. Sellon, Mem. Anth. Soc. Ldn., II, 242

"Phallism," E. S. Hartland, Hastings' Ency. Rel. Eth., I, 15n; II, 119, 307n² Phallus (guhya or linga), I, 4n³, 13n³, 14n, 15n, 275

Phallus, cobra regarded as, II, 307 Phantom horseman in *The Decameron*, I, 171

Phantom World, The, English trans. of A. Calmet's Traité sur les apparitions des esprits et sur les vampires, VI, 140 Pharaoh Nectanebo and his clever

minister, III, 250; IX, 152 Pharaoh prostituting his daughter, V, 254, 255

Pharsalia, Lucan, II, 62n1

Phases of materiality, the three gunas or, IX, 89n²

Pheng or kirni, huge bird of Japan, I, 104

Phéniciens et Grecs en Italie, d'après l'Odyssée, P. Champault, VIII, 56n² Phéniciens et l'Odyssée, Les, V. Bérard, VIII, 56n²; IX, 161

Philadelphus, the reign of (283-246 B.C.), II, 286

Philemon and Baucis, story connected with, I, 84n^r

Philip Clericus of Tripoli, trans. of the Secretum Secretorum, II, 289, 289n²

Philip of Macedon, II, 299

Philippine Islands, betel-chewing in the, VIII, 300-302; scaring away evil spirits in the, II, 167

Philippine Journal of Science, "Palms of the Philippine Islands," O. Beccari, VIII, 249n¹

Philippine Islands, 1493-1898, The, E. H. Blair and J. A. Robertson, VIII, 302n²

Philippine Islands. . . . By Antonio de Morga, The, H. E. J. Stanley, VIII, 300n¹

Philogelos Hieroclis, A. Eberhard, V, 133n¹

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Philology, American Journal of, V, 61n¹, 64, 142n², 158n; VI, 37n¹.
For fuller details see under American Journal of Philology

Philopseudes (φιλοψευδής), Lucian, I, $77n^1$; III, $40n^2$

Philosopher's stone, the, III, $161n^1$, 162n

Philosophie of Doni, The Morall, V, 41n¹, 218, 220

Philosophy, the doctrine of māyā in the Vedānta, VI, 34, 35; main difference between the Vedānta and the Sānkhya, VI, 34

"Philosophy of Punchkin, The," Edward Clodd, Folk-Lore Journal, I, 130

Philostratus' Life of Apollonius of Tyana, F. C. Conybeare, VI, 280, 280n⁵

Phineus and his sons, Greek legend of, II, 120

"Phœbus, Lamp of," the, in Greek mythology, VI, 147n¹

Phœnicia, mother-goddess in, I, 268, 275, 276, 277

Phœnician inscriptions, I, 276

Phœnix, curious myths about the bird, I, 103, 104 "Phœnix," Ency. Brit., I, 104 Phormio, Terence, IV, 138n¹ Phrygia, Midas, King of, I, 20n Physica, St Hildegard of Bingen, IX, 143 Physician, Jīvaka Komārabhacha, the

Physician, Jīvaka Komārabhacha, the Buddhist, III, 50n¹; story of the clever, II, 2, 2n¹; who tried to cure a hunchback, story of the, V, 119 Physicians, Gandharvas the heavenly,

Physicians, Gandharvas the heavenly, I, 200-201

Physiologus (mediæval Bestiary), 1 104; IX, 165, 166

"Physiology of Laughter, The,"
H. Spencer, Macmillan's Magazine,
VII, 253n¹

Pickled areca-nuts, VIII, 288

Picture, The, Massinger, 1630, I, 44, 167
Picture, falling in love with a, VI, 90, 91, 91n²; VII, 139, 139n², 141, 143; IX, 36, 36n¹, 38; of Muktāphalaketu, Padmāvatī's, VIII, 165, 166, 176; painting a live black cobra on a, VI, 91

Pied Piper of Hamelin, I, 26

Piercing the ears like a poisoned needle, I, 5

Pigeons, the tortoise and the deer, story of the crow and the king of the, V, 73-75, 78-80

Pigment applied to the eyes, anjana, black, VII, 168n⁵

Pile of snake-bones, the, VII, 55, 56
Pilgrimage to Allāhābād, the great,
VIII, 19; Badarī or Badarikā, a
place of, I, 59, 59n¹; to Gayā, the,
VII, 83, 250; Kanakhala, place of,
I, 18; Rāmasetu a place of, II,
84n¹; to the sacred spot Kailāsa,
I, 2n²; to the shrine of Sarasvatī,
V, 180; to temple of Durgā, I, 21, 58
Pilgrimage to El-Medinah and Meccah,

Burton, I, 192; II, 271 Pilgrimages to Tänsen's grave, I, 238, 238n¹

Pilgrims, strange effect of Kedārnāth on, VII, $2n^1$

Pill, made of the five products of the cow, I, 258; the magic, II, 183n¹; VII, 40, 40n¹, 41-47, 222-233; a wonder-working, III, 75, 76

Pillai, title of the $d\bar{a}s\bar{i}$ caste, I, 259, 261

Pillar, or memorial stone, erected to satis, IV, 260, 261; through curse, transformation into an image on, IX, 22, $22n^1$; of victory set up by the King of Vatsa, II, 91, 92, $92n^1$

Pillars at Allahābād, Bubbal, etc., II, 92n¹; marriage booth of sixteen, I, 244

Pillow, gold pieces under, I, 19, 19n², 20n; IX, 141, 165

Pilpay (or Bidpai), Fables of, V, 41n¹, 46n¹, 218

Pilpay, The Fables of, J. Harris, Ldn., 1699, V, 240

Pin in the head, transformation through inserting or extracting a, VI, 61

Pinda (ball of rice, honey, milk, etc.), I, 56n¹; VII, 85n

Pindar on story of Agamedes and Trophonius, V, 257

Pingadatta, minister of Vimala, IV, 226 Pingalagāndhāra, Vidyādhara named, VIII, 33, 47, 48, 50, 53, 64, 73

Pingalaka, a lion named, V, 43, 44, 45-47, 50-55, 58, 63

Pingalikā, father of Sāntisoma, III, 137; story of, II, 133-134, 135, 165 Pingeśvara, Gaṇa named, VIII, 137, 138, 142

Pingī, priyangu (Panicum Italicum), —i.e. the Kashmirian, IX, 8n² Pinjara, musical instrument, V, 160

Pin-lang, areca-nuts, VIII, 303, 305
Pinnes (phalli), blessed by priests, I,14n
Pinnes, La fête des, phallic festival at
Saintes, I, 14n

Pīpal tree (Ficus religiosa), II, 118,
 255; VIII, 247n²; marriage of pātar girl to a, I, 239

Pipalo, one of the five leaves of trees, VIII, 247n²

Pi-p'a-lo (Berbera), camel-crane of, I, 104

Pipe, a magic, I, 25; III, 187n³
Piper betle, Linn., betel-vine, VIII, 238, 238n¹, 239, 249, 272, 311

Piper chaba—i.e. Bakek, VIII, 247 Piper cubeba or cubebs, VIII, 247

"Piper of Hamelin, The," Curious Myths of the Middle Ages, S. Baring-Gould, VII, 52n²

Piper methysticum, leaves of the, VIII, 310, 311

Piper nigrum, the black pepper vine, VIII, 267

Piquedans or spittoons for betelchewing, VIII, 268

Pir Raukham on Moslem circumambulations, I, 192

Pirqe Rabbi Eliezer, sneezing salutations in the, III, 308

"Piśāca = 'Ωμοφάγος," G. A. Grierson, Journ. Roy. As. Soc., 1905, I, 92

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Piśācha named Kāṇabhūti, a, I, 7, 9, 11, 18, 24, 30, 53, 58, 59, 60, 67, 68, 76, 78, 86, 89, 94; story of the Brahman and the, III, 32-35

Piśacha bhāshā, goblin language, I, 92 Piśachas or demons, I, 7, 9, 10, 76, 77, 89, 90, 92, 93, 197, 205-206, 207; III, 32; V, 158; VI, 139; VIII, 137, 140; IX, 4, 97

"Piśāchas," Sir G. A. Grierson, Hasting's Ency. Rel. Eth., I, 92

Piśācha-veda or Piśācha-vidyā, a science called, I, 205

Piśāchi, language of the Piśāchas, I, $71n^2$, 89, 92

Piśangajata, hermit named, VI, 9, 10; VII, 192-194

Pitāmaha, the law code of, VIII, 196n Pitcher held by prostitutes, a golden, I, 233; of holy water in anointing ceremony, V, 175, 176; the inexhaustible, V, 3, 3n¹, 4

"Pitcher and Pot"—i.e. Ghata and Karpara, V, 145n1

Pitchers full of precious things buried in the ground, IX, 23, 24

Place and time affected by use of hashīsh, idea of, VII, 248, 249

Place where four roads meet, III, 33, 37-38

"Place of Sacrifice" (Prayaga or Allahābād), II, 110n²; IV, 166n¹ Plague of Florence, and of London,

III, 311
Planets which influence the unbown

Planets which influence the unborn child, Mothers the, IV, 70n

Plant, change of sex through a magic, VII, 223, 224; of rue kept as love index, I, 168; used for producing good memory, soma, I, $12n^1$; used in washing, as secret message, I, 81n

Plantain, born in the interior of a, III, 97

Plantation of betel-vine, VIII, 265, 271, 272, 273, 305, 306, 308; of areca-palms, VIII, 269, 270, 305, 306, 308

Plants, arka, II, 161; poison caused from, II, 312; śamī, II, 161; windows covered with sacred, II, 161, 166

Plants of India, The Useful, H. Drury, VII, 105

Plants of the Island of Guam, The Useful, W. E. Safford, VIII, 308n², 309n¹, 309n²

Plato on change of sex, VII, 230

Players and singers disappear in the carved figures on temple wall, IX, 52 Playing musical instruments, vice of, I, 124n¹

"Plays of Bhāsa, The," Banerji-Śāstri, Journ. Roy. As. Soc., II, 21n¹ "Plays of Bhāsa, The," Thomas, Journ. Roy. As. Soc., II, 21n¹

Pleasure-ground, or Elysium, Nandana Indra's, I, 66, 66n¹, 68, 96

Pleiades, the six (Krittikās), II, 102, $102n^3$

Pliny, account of the incendiaria avis, V, 111n²; Folium indum the malobathrum of, VIII, 244n¹; on poison-damsels, II, 306n³; on the use of dittany, II, 295n¹

Pliny, The Natural History of, J. Bostock and H. T. Riley, VII, 232, 232n¹

Plot to get the king and queen to Lāvānaka, II, 12; to overthrow Nanda, II, 283; to set fire to the queen's palace, II, 3; of Yaugandharāyaṇā to give the King of Vatsa dominion of the earth, II, 3

Plots to kill Chandragupta, II, 283, 284 Ploughing to produce rain, II, 117, 118 Ploughshare, licking a red-hot, VIII, 196m

Plumage of a goose, stealing the, VIII, 229

Plumages of eight sisters, king steals the, VIII, 223

Plume in horse-trappings, chowrie used as, III, $84n^1$, 85n

Plutarch, mention of serpent-sacrifice, III, 142n¹; on the use of dittany, II, 295n¹

Pluto, a kind of Indian, Vessavana, III, 304, 304n²; the ruler of Hades, VI, 133

Pneumatic contrivance, chariot with a, III, 283, 284, 290, 296, 297, 300

Pneumatica, Hero of Alexandria, III, 56, 57

Poésies Inédites du Moyen Âge, Edéléstand du Méril, V, 73n¹

Poet, Ottacker or Ottokar, the German, II, 309, 309n²

Poet Tarafa, the, III, 277-279

Poetic *Edda*, or Elder, VIII, 220, 223, 224

Poetic Edda, The, H. A. Bellows, VIII, 221, 221n¹

Poetical French version of the Dolopathos (Herbert), V, 260, 262, 263, 274; riddles, asking, brahmōdya, IV, 16; thief, the, V, 142n²

Poetry, artificial (Kāvya), IV, 277; horripilation in Sanskrit, I, 120n¹; hohl in Eastern, I, 217; the smile in Hindu, II, 50n¹; VI, 113n¹

Poggii Facetiæ, III, 75

Point situated in left hand, vital, I, 127; VIII, 109, 109n³, 110

Points of the die, symbolical meaning of the, IV, $240n^1$

"Points of the Compass," T. D. Atkinson, Hastings' Ency. Rel. Eth., II, 54n¹

Poison, beautiful maiden fed on, II, 293, 313; bile of the green treesnake and water-frog as, II, 303; bile of the jungle crow as, II, 303; caused from plants, II, 312; comes up at the Churning of the Ocean, I, 1n3; conveyed in a betel "chew," II, 303; VIII, 267, 268; counteracting of snake, VI, 165; a crestjewel as talisman against, VIII, 194, 195, $195n^1$; detectors, various, I, $110n^1$; IV, $228n^1$; IX, 143; doe rubbed with, II, 298; eaten regularly, II, 300; given to infant in milk, II, 313; infant girls nourished on, II, 298; by intercourse, II, 305-310; Kālakūţa, III, $175n^1$; neck of concubine rubbed with, II, 297; as nourishment, II, 300; the ordeal of, VIII, $196n^1$; Pontic duck lives on, II, 300; ring to destroy effects of, II, 301; swallowed by Siva at the

Poison—continued

Churning of the Ocean, Hālāhala, VI, 87, $87n^1$; transferred through perspiration, II, 285; -trees of wealth, VIII, 10; the unfading lotus that destroys, IV, 228, 229; usual mode of death for Chinese $sat\bar{\imath}$, IV, 257; Visha, III, 279

Poison-damsel in Arabia, Asia Minor, Mesopotamia, Persia and Syria, II, 286; in Europe, II, 297; has no existence in fact, II, 313; fatal bite of the, II, 291; fatal kiss of the, II, 294; in the Gesta Romanorum, II, 296, 297; herb as protection against the, II, 293; in India, II, 281-286; killed by antidote, II, 297; kills Parvataka, II, 284, 285; "messenger of certain death," II, 284; in the Middle Ages, II, 286; prepared by Nanda, II, 285; in the Secretum Secretorum, II, 286-291; sent to Alexander the Great, II, 291-295; treatise to discover if a woman is a, II, 286, $286n^4$

Poison-damsel myth, cobra sting a clue to the, II, 311; French version of the, II, 293, 294; German version of the, II, 294, 294n¹; Italian version of the, II, 294, 295; venereal disease in connection with the, II, 308

Poison-damsels, III, 112n¹; Appendix III, II, 275-313; Sanskrit references to, II, 281-286; sent among the enemy's host, II, 91, 91n¹

Poison Lore, Old and Modern, A. Wynter Blyth, II, 281

Poison Mysteries, C. J. S. Thompson, II, 281

Poison War, The, A. A. Roberts, II, 281
Poisoned dish of rice, the, VII, 32;
drink offered to Gomukha, III, 141;
by the Florentines, Ladislao, II, 310;
food, gift of, VI, 174; hay or fodder, II, 276; needle, speech that pierces the ear like a, I, 5; trees, creepers, water, grass, II, 91; water, etc., II, 275-280; wells in German South-West Africa, II, 281; words (i.e. poisonous breath), II, 292

Poisoning of Australians and Tasmanians, II, 280, 280n⁴, 280n⁵; datura, IX, 144; their husbands by witchcraft, Roman ladies accused of,

266 Poisoning-continued VI. 24n: of wells by the Gurkhas of Nepal, II, 280; of the Yuta Indians, II, 280 Poisonings by the Borgias, II, 279 Poisonous animals, garlic juice dangerous to, II, 296; animals, human saliva dangerous to, II, 296; breath, II, 300-303; harpist, the, II, 293, 294; herbs, girl brought up among, II, 297; look, the, III, 111, 112n1; look of snakes, belief in the, II, 298; saliva, II, 305; snake, Mahīpāla bitten by a, IV, 228, 229 Poisons condemned by the Romans, use of, II, 277, 278; in the Great War, II, 280, 281; of India, II, 279, 280 Poisons: their Effects and Detection, A. W. and M. W. Blyth, II, 281 Poland, Chelm in, III, 59 Poleman, Greek treatise of, II, 290 Police magistrate (Kutwal), I, 43; officers abducted and killed at night, VIII, 107 Policy the foundation of empires, V, 99; incarnate in bodily form, Vāsavadattā, II, 38 Politic expedients, the four, II, 45, 45n³ Polite Conversation, J. Swift, V, 121n² Political measures, the six, II, 165, $165n^{1}$ Pollution of desires when dying, the result of, VIII, 117, $117n^1$ Pollux, Castor and, III, 258 Polo, Marco, See under Marco Polo Po-lo-na-se of Hiuen Tsiang—i.e. Benares, the, VII, 29n2 πολυδευκής (endowed with much light), II, 251 Polyandrous marriage of Draupadi, II, 13, 13n³, 14, 16, 17 Polyandry in the Bismarck Archipelago, II, 18; causes of, II, 18, 19; factors in favour of, II, 19; in the Hawaian Islands, II, 18; in New Caledonia, II, 18; in the New Hebrides, II, 18; forms of, II, 17; non-existent among the Nayars to-day, II, 18; note on,

II, 16-19; shortage of women a cause of, II, 18; in various parts of the

Polygyny, one of the three forms of

world, II, 16-19

polyandry, II, 17

Polyidos, the story of, VI, $18n^1$

Pomegranate, one of the three sweet fruits, VI, $27n^{1}$; in the underworld, eating of a, VI, 133 "Pomegranate King, The," Indian Fairy Tales, M. Stokes, VI, 61 Ponce de Leon, Juan, search by, for the fountain of life, IV, $145n^2$ Pongol, the festival of the winter solstice, VIII, 19 Pongyi priests, II, 232n Pontianak, a flying vampire known in the Malayan region, VI, 61, 62, 138 "Pontianak, The," The Cauldron, the Ranee of Sarawak, VI, 61 Pontic duck lives on poison, II, 300 "Pontus and the Fair Sidone," E. J. Matter, Mod. Lang. Ass. Amer., II, 76n1 Pool, sex-changing, VII, 230 Pope Alexander III, II, 268 Pope, Gregory, the legend of, VII, $81n^{1}$ Popol Vuh, Brasseur de Bourbourg, II, $309n^1$ Popular Antiquities of Great Britain, J. Brand, new ed., 3 vols., London, 1895, I, 191; II, 99n, 105n; III, $131n^3$, 152; IV, $99n^2$, $199n^1$; $100n^1$, 201n; VI, 24n, 136, $149n^1$ Popular Religion and Folk-Lore of Northern India, W. Crooke, I, 37n2, $67n^1$, 98n, $134n^1$, 203, 205, 206, 228; II, $57n^1$, 82, 83, $96n^1$, 99n, $127n^2$, $138n^3$, $142n^1$, $155n^3$, $193n^1$, $197n^2$, 202n1, 240, 256, 256n3; III, 37, 40n2, $121n^1$, $142n^1$, 151, 152, $161n^1$, $185n^1$, $218n^{1}$, $247n^{1}$, $263n^{2}$, $272n^{1}$, $306n^{2}$; IV, $55n^1$, $177n^1$, $225n^1$, $235n^2$, $245n^1$, 271; V, $27n^2$, $30n^2$, $59n^1$, $101n^1$, $126n^1$, $160n^1$, 176; VI, 59, $109n^1$, 149n1, 265n3; VII, 1n2, 5n3, 146n1, $230n^1$; VIII, 19, $271n^2$ Popular Stories of Ancient Egypt, G. Maspero, trans. from 4th French ed. by Mrs C. H. W. Johns, London, 1915, I, $37n^2$, $77n^1$, 129, $133n^1$; II, 112n1, 120, 121; III, 203, 238, 250, $268n^1$; V, 252, 255; VII, $92n^1$ Popular Tales and Fictions, W. A. Clouston, 2 vols., London, 1887, I, 29, 42-44, 85n, 101n¹, 130; II, 108n, 114n, 122, 169, $190n^1$, $192n^1$, 224n; III, 56, 76, $133n^1$, 204, 227n, 238; IV, 192n¹; V, 66, 267, 275, 284; VI, 275n¹; VII, 214n^{2,3}, 224, 224n²; VIII, 227n2; IX, 165

Popular Tales from the Norse, Dasent, I, 26, 27, 44, 77n¹; II, 190n¹; III, 104n¹, 205; V, 3n¹, 11n¹

Popular Tales of the West Highlands, J. F. Campbell, I, 26, 84n², 129, 132, 141n², 157n², 163n¹; III, 195, 205, 231n¹, 237, 272n¹; IV, 67n¹; V, 46n¹, 157n¹; VI, 5n¹; IX, 165

Pores or glands on the forehead of an Indian elephant, VI, 67n¹, 68n

Porpoise, story of the monkey and the, V, 127-130, 127 n^1 , 132

Port Blair, Superintendent of (Sir Richard Temple), regalia of the Burmese kings, II, 264

Porter who found a bracelet, V, 1, 2
"Porter and the Three Ladies of
Baghdad," Nights, Burton, VI, 8

Portion of house allotted to the women, harem, II, 161n⁴

Portuguese Christians on the "footprint" on Adam's Peak, claims of, II, 85n; derivation of betel, VIII, 239; origin of bayadere, dancing-girl, I, 253n¹; palaquim, III, 14n¹

Portuguese, introduction of syphilis into India by the, II, 310, 310n³

Portuguese Folk-Tales, Pedroso, I, 27; III, 29n

Porus, ruler of the Hydaspes (Jhelum), II, 283, $283n^2$

Poseidon and Cænis, legend of, VII, 228
Posidonius on circumambulation, I, 190
Position of Book XII, note on the,
VII, 194-196; of Books VI, XII,
XVII and XVIII of the K.S.S.,
wrong, IX, 106, 109, 113, 115; of
the heavenly bodies, omen of the,
I, 134

Post seven times, circumambulation of the sacred, I, 242

Post nubila Phoebus, parodied title of Al Faraj ba'da'sh-shiddah, VI, 265n² Posts, setting up booth on four, ritual at the upanayana ceremony, VII, 26

Posture, the *kāyotsarga*, IV, 106; of meditation called *padmāsana*, II, 176, 176n⁴; VIII, 83, 83n¹

Pot, frog in the, III, 78, 75; magic, I, 26; story of Hajja and the copper, IX, 152

"Pot, Pitcher and "—i.e. Ghața and Karpara, V, 145n¹

Pota sārī (a sārī whose four corners have been dipped in water used in the Śrāddha ceremony), IV, 259

Potency of blood, belief in the, I, 98n Potiphar's wife, Joseph and, II, 120; IV, 104

Potraka, son of a king, V, 196, 197 Pouring blood over graves, custom of, VI, 187; holy water on the head, VII, 191, 191n³; water on the hands, VIII, 129, 129n¹

Poverty, two children like Misery and, II, 128; Varsha's wife like the incarnation of, I, 13

Powder, antimony or galena applied to the eyes as a black, VIII, 65n¹; of bones, circle of yellow, VII, 122, 123; distribution of red (kunkum or kunkam), I, 244, 256; of linaloes used in betel-chewing, VIII, 243, 243n²; made of turmeric, limejuice and borax (kunkam), II, 164n⁴; people adorned with red, II, 164, 164n⁴

Powdered antimony, origin of the use of, among Mohammedans, I, 211; corals, crystals and pearls used in anjana, I, 212, 217

Power acquired by meditation (contemplation), magical, VI, 2; of austerities, the, II, 85; VI, 85; of becoming vampires by eating human flesh, II, $198n^1$: the Brāhman's son who failed to acquire the magic, VII, 71, $71n^1$, 72-77, 244-249; of contemplation, the, VI, 105, 111, 127; of creating the material world, prakriti, I, 9, $9n^5$; of devotion, magical, I, 6; of dried and pickled hand of a corpse, magical, III, 150; of the fatal look, the, VIII, $75n^{1}$; of flying through the air, I, 22; II, 103, 104; V, 33, 35, 169, 170, 172, 173, 191, 192; VI, 201-203; VII, 24, 29, 126, 127; VIII, 26, 27, 31, 34, 36, 46, 50, 52, 55, 56, 59, 61, 69, 72, 89, 121, 131, 173; of former austerities, V, 37; of good counsel, mantra, III, 137n1; hermit possessing magic, VII, 73, 113, 114; of illusion, māyāśakti, VI, 35; of love, the overwhelming, II, 9; of magic lost in sleep, VIII, 25, 25n²; of magic science, VIII, 36, 37, 46, 48,

Power-continued

49, 79, 92; of meditation, VII, 60; of newly born prince, illuminating, IX, 4; of parents' curse, IV, $230n^2$; to raise a dead woman to life, IV, 145, 145n²; VI, 18, 18n¹, 180, 181, 262-266; VII, 4, 4n¹, 110, 111; ring possessing magic, VI, 73; and sovereignty, the umbrella a symbol of, II, 264; of spitting gold, VIII, $59,59n^3,60$; of truth, the irresistible, II, 31; Vetāla giving away his shape and, IX, 16; of a victim, acquiring the, III, 151; of winking, VIII, 8, $8n^2$; of witches produced by the fat of a toad, flying, IX, $45n^1$; of witches' spells, magic, II, 103, 104

Powers attributed to human fat or juices, III, 152; of the colour yellow, protective, VIII, 18; of contemplation, supernatural, IX, 22; of endurance of dancing-girls, I, 254; of a king, the three, III, 137, 137n¹; obtained by Yogis, magical, IV, 39, 39n¹, 46-48; supernatural, VI, 96; VIII, 57, 59, 61

Prabandhacintāmaņi, Merutunga (trans., C. H. Tawney, Bib. Ind., 1899), I, 37n², 39n¹, 47n; II, 108n; III, 207n²; IV, 47; V, 142n², 176; VI, 229, 229n¹; VII, 202, 255

Prabandhakośa, the, I, 47n

Prabhākara and Vidyādharī, IV, 225-227; minister of King Jyotishprabha, V, 31

Prabhāvatī, daughter of Pingalagāndhāra, VIII, 33, 34, 36, 37, 39, 43, 45, 46, 47, 62, 63, 90

Prachaṇḍaśakti, minister of Mṛigānkadatta, VI, 10, 25, 33, 141, 142, 162, 163, 164; VII, 128, 165, 169

Practical Magazine, The ["Sandalwood"], [Anonymous], vol. vii, Ldn., Dec. 1877, VII, 107

Pradakshina (circumambulation), I, 191, 192

Pradīptāksha, Yaksha named, VI, 130 Pradīvin, minister of Meghavarņa, V, 99, 99n¹

Pradyota, father of Padmāvatī, III, 87; King of Magadha, II, 3, 3n¹, 12, 20, 21

Pradyumna, the god, VI, 108, 109; VII, 112; king named, VII, 112

Prague, the Golem in, III, 59; story about food-taboo in the underworld from, VI, 136

Prajāpati, lords of created beings, I,
10, 10n¹; the Creator, II, 14n; III,
131, 131n¹, 321; VIII, 152, 152n¹,
162; IX, 29

Prajāpati Daksha, the, I, 4; Kaśyapa, the, I, 205

Prajāpātya marriage, I, 87

Prajnādhya, minister of Kamalākara, VI, 54

Prajnākośa, minister named, VII, 172 Prajñapti (foreknowledge), science called, II, 212n¹; III, 64, 64n¹; VIII, 100, 100n¹

Prajnaptikausika, the preceptor, II, 212 Prajnāsāgara, minister of Yasaḥketu, VII, 40, 44

Prākārakarņa, minister of Avamarda ("Wall-ear"), V, 106n, 107

Prakrit language, I, 58n¹, 71, 207; II, 46; the court language of the Andra dynasty, IX, 99

"Prakrit," Sir George Grierson, Ency.
Brit., IX, 99n¹

Prakriti, the power of creating material world, I, 9, 9n⁵

Pralambabāhu, a Brāhman servant of Naravāhanadatta, IV, 173, 181, 184, 189

Pramadvarā, daughter of Menakā, III, 26, 26n²

Pramānasiddhi, one of the four heavenly men, IV, 185

Pramathas (attendants on Siva), I, 7, 7n³

Prāṇadhara, the ingenious carpenter, III, 282-284, 296-300; and Rājyadhara, story of the two brothers, III, 282-285

Prapanchabuddhi the mendicant, III, 209, 210

Prasavya (Sanskrit anti-sunwise movement), I, 192

Prasenajit, King, III, 65, 81, 84, 118-120, 122; VI, 218; VIII, 31, $31n^1$; the young Chaṇḍāla who married the daughter of King, VIII, 112, $112n^4$, 113, 114

Prasii and Gangaridae, peoples living beyond the Ganges, II, 282

Pratāpāditya, a relation of Vikamarsimha, V, 15

- Pratāpamukuta, King named, II, 200, 210, 212; VI, 168
- Pratāpasena, a king named, V, 191, 192 Prātišākhya (grammatical treatise), I, 12, 12n²
- Pratishthāna (the Bathana or Paithana of Ptolemy), I, 60, 60n¹, 66, 79, 89; II, 206, 207, 241; IV, 130-132, 135; V, 15; VI, 130, 165, 231; VII, 125; IX, 97-99
- Pratyutpannamati, a fish named, V, 56, 57
- Pravālamaņi, "coral," bite given on woman's body, V, 194
- Pravaras, the (sacred-thread ceremony), VII, 27
- Prayāga (Allāhābād), II, 110, $110n^2$; (" the place of sacrifice"), II, $110n^2$; III, $97n^1$; IV, 166, $166n^1$; VI, 105, 159; VII, 84, $84n^2$
- Prayers, mantrams, I, 88, 257, 260; backwards, repeating, VI, 150n; the Brähman Kāla and his, IV, 23-25
- "Pre-Buddhist Religion of the Burmese, The," A. Grant Brown, Filk-Lore, II, 265n¹
- Precautions observed in the birthchamber, II, 166-169; III, 131n³, 132n
- Precedents of Princess Thoodamma Tsari, The, C. J. Bandow, VI, 60, 266n¹; VII, 203n²
- Precedents of Princess Thoodama Tsari, The, Burmese collection of stories called, VI, 266, 266n¹
- Preceptor of the gods, Bṛihaspati, I, 57, 57n²; III, 88, 88n²; named Mantrasvāmin, I, 79, 81; Prajnaptikauśika, II, 212
- Precious stone, temple lit by one, III, $167n^2$
- Precious stones in their eyes, women with, II, 306; griffin guardian of, I, 104; lamps made of, VII, 189, 189n²; produced by combing hair, VIII, 59n³; rules for preserving, II, 288; valley full of, II, 299
- Precious things, the five, IX, 23, $23n^1$; lost in the Deluge, I, $3n^2$
- Precocious children, tales of, I, $186n^1$; III, 119n
- Predestined death of the king, earth laments the, IV, 175, 176

Prediction of the Vetāla, the, VI, 11, 12 Pre-eminence or majesty of the king (prabhutva), III, 137n¹

- Pregnancy ceremony, betel-leaves in, VIII, 278; ceremony, turmeric used in, VIII, 18; of kasbi women, the first, I, 242, 243; longings of (dohada), I, 97n², 221-228; observances, II, 166-169; of Vāsavadatta, II, 137, 138; of Vindurekhā, II, 231
- Pregnant cravings of a woman, VII, 201; women murdered to obtain child's finger for candle, III, 153
- Prehistoric Antiquities of the Aryan
 Peoples, O. Schrader, Eng. trans.,
 Ldn., 1890, IV, 255n¹
- ["Prehistoric Aryans and the Kings of Mitani, "J. Kennedy] Journ. Roy. As. Soc., I, 198
- Prehistoric barbarism, satī a relic of, IV, 258
- Prejudice against female education in India, I, 251
- Preparing a "Hand of Glory," method of, III, 150
- Preparations of Upakośa for reception
- Preparations of Upakośā for reception of would-be lovers, I, 33, 34
- Prescience, astrologer killing son as display of, V, 90
- Presence of dancing-women at marriages, I, 251
- "Presence, Declaring," motif, II, 76n¹, 77n; variant of the, III, 225, 225n²; IX, 146, 151, 166
- Present and future, past, the three times, VIII, 57n³
- Present of a poison-damsel sent to Alexander the Great, II, 291-295; sent to the chaplain by the rogue Mādhava, II, 178
- Prester John, islands of the lordship of, II, 306; poison detector of, I, 110n¹
- Prester John's letter, IV, 245n⁴; palace, gable of, II, 169
- Preta (demon), VI, 139
- Preta-secca, King of, III, 21n
- Pretended change of sex, VII, 231; IX, 163; dohadas (pregnant longings) of barren women, I, 227; ignorance, the, VII, 121, 123; illness, the, VI, 117; knowledge, III, 71-73; knowledge of the language of animals, IX, 23, 24

"Pretended Husband" motif, II, 45n⁴; III, 121, 126-127

"Pretended Ignorance" motif, I, 157, 157n²; VII, 123, 263. See also Bloomfield's notes on the motif in Vol. VII, pp. xv, xvi, under the title "Show Me How"

Prevalence of fraternal polyandry in the Himālayan regions, II, 18; in Tibet, II, 18; among the Todas of the Nilgiri hills, II, 18

Preventing inmates of house from waking, "Hand of Glory" used for, III, 150

Preventive for ophthalmia, kohl as a, I, 214, 217

Previous birth, of King Simhavikrama, V, 36; of Sinhaparākrama's wife, II, 160: the water-spirit in his, V, 123-124

Previous births, remembering, VI, 86; VII, 55; VIII, 141, 142, 200, 201, 205, 207; the unchangeable effect of actions in, VII, 148, 154

Previous life, done in a (purogaih), II, $135n^1$

Preziosa transformed into a bear through a piece of wood, VII, $42n^1$

Priapeia, "Neaniskos," L. S. Smithers; "Outidanos," R. F. Burton, III, 328

Price of a man's blood, epithet denoting the (satadāya), II, 240

Priceless jewels, fruits containing, VI, 166, 282, 236, 237

Pride, one of the six faults of man, II, 106n³; punishment for, IV, 142, 143; of wealth, Brāhmans intoxicated with the, II, 59

"Pride Abased," J. H. Knowles, Ind. Ant., II, 193n¹

Priebsch, Prof. R., Tannhäuser references by, VI, 109n²

Priest, barber as the matrimonial, III, $100n^1$

Priestess of Isis, corruption of the, I, 145n¹

Priestesses, various classes of, I, 270-271

Priests at an aśvamedha, four, IV, 14, 15; changing their sex, custom of, VII, 231; at Hierapolis, galli castrated, I, 275; pinnes blessed by, I, 14n

Primitive methods of midwifery in India, II, 18; races, sneezing customs of, III, 312-314; Semitic divinity, Ishtar a, I, 271

Primitive Culture, E. B. Tylor, II, 83, 96n¹, 103n¹; III, 30n¹, 185n¹; IV, 64n¹, 145n¹; V, 121n¹, 179n¹; IX, 154

Primitive Culture of India, T. C. Hodson (Roy. As. Soc.), II, 97n, 256n⁴

Primitive Culture in Italy, H. J. Rose, VIII, 114n¹

Primitive Gemeinschaftskultur, H. Naumann, VIII, 107n

Primitive Manners and Customs. J. A. Farrer, VIII, 228n⁸

Primitive New Guinea, In, I. H. Holmes, VIII, 314n¹

"Primitive Orientation," W. H. R. Rivers, Folk-Lore, III, 295n²

Prince, cure of the blind, III, 61; eaten by his parents, II, 113, 114; named Indukalaśa, VI, 81; named Kanakakalaśa, VI, 81; obtained a wife by the help of his father's minister, how the, VI, 168-177, 247-261; of the Rākshasas, Lambajihva, II, 206; saved by his sister, III, 28n¹, 29n; of the Siddhas, Viśvāvasu, the chief, II, 140; who tore out his own eye, III, 19-21, 23

"Prince Lionheart and his Three Friends," Steel and Temple, Wide-Awake Stories, III, 247n¹

Prince's minister, love for Upakośa of the, I, 32, 33, 44

Princes named Dhṛitarāshṭra and Pāṇḍu, II, 16; and public men, morality of, I, 239

Princes of Serendip, The Three, Chevalier de Mailli's version of, VI, 287; VIII, 210n⁴. See further in Bibliography under Bolte, J., and Fischer, H.

Princess becomes an ascetic, V, 189, 190; carried off by the mendicant, II, 63; falling in love with a thief, V, 250; of Kashmir whose beauty maddens, II, 6n²; possessing knowledge of all the sciences, VI, 73; simile of a dancing, VI, 41; Vidūshaka watches in the apartment of the, II, 74; won by Saktideva, II,

- Princess—continued
 - 225; the young fisherman who married a, VIII, 115-117
- "Princess on the Pea, The," Eventyr fortalte for Börn (or Stories for Children), H. C. Andersen, VI, 288-291
- Princess's life saved by Vidūshaka, II, 63
- Princesses, story of the seven, III, 19, 23; the two, IX, 50-52
- Principal deities of dancing-girls, I, 260; districts for betel cultivation in India, VIII, 273; religious festivals, I, 262
- Principal Navigations, Voyages . . . of the English Nation, R. Hakluyt, VIII, 259n¹
- Principles of Hindu and Mohammedan Law, W. H. Macnaghten, 1860, I, 87
- (Principles of Sociology) Ceremonial Institutions, Spencer, III, 21n
- Principles of Tantra (Tantra-tattva), Arthur Avalon, VI, 52n
- "Prindsessen paa ærten," H. C Andersen, VI, 289, 290
- "Prinsessan som låg på sju ärter,"

 Gammaldags seder och bruk, J.

 Sundblad, VI, 290, 290n³
- Prints of loving nails, II, 49, 49n³
- "Prioress's Tale," Chaucer, V, 27n² Priscus, the reign of Tarquinius, VIII, 114n¹
- Prishadvarā, lady named, I, 188
- Prison, magic circle as a, II, 100n; the Savara, VII, 154
- Prisoners at a feast, releasing, VII, $160, 160n^1$
- Prithā or Kuntī, wife of Pāṇḍu, II, 16, 126
- Prithi Rāj, last Hindu king of Delhi, II, 266
- Prithīrāj and the śabda-bhēdī arrow, IX, 161
- Pṛithivī or Iśāni, guardian of the North-East, VIII, 163n¹; "daughter of Pṛithu," the earth goddess, II, 241; IV, 177n¹
- Prithividevi, mother of Vegavati, VIII, 34, 38, 39
- Prithu, King, IV, 36; son of Vena, II, 241
- Prithūdara, Yaksha named, VI, 103

- Pṛithvīrūpa, story of the handsome king, IV, 130-135
- Prīti, wife of the God of Love, II, 27, 51, $51n^2$, 137; VII, 118
- Privileged profession of ganikās, I, 233 Privileges of dedicating a girl to the deity, I, 255, 267
- Priyangu (a small millet), body like a, IX, 8, 8n², 28
- Priyankara, son of the minister Prabhakāra, V, 30, 31, 36
- Probationary period of Pavayā, III, 322, 323
- Probe de Limba Şi Literatura Ţiganilor din Romānia, Bucharest, 1898, V, 275
- Proben der Volkslitteratur der Türkischen Stämme Süd-Sibiriens, W. Radloff, VII, 204; VIII, 107n, 228n²
- Problemata, Aristotle, III, 310n1
- Proceedings of the American Philosophic Society, I, 38n; II, 45n⁴, 212n¹; III, 83n¹, 207n²; IV, 47; VI, 74n; VII, 22n¹, 260n³
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 Ceremonial Turn called Deisul,"
 S. Fergusson, I, 190
- Proc. Soc. Bibl. Arch. (names of Ishtar), I, 272n¹
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- Procession of the king, triumphant, II, 51
- Proclamation announced by beat of drum, II, 73, 73n², 173, 187, 224
- Procter, Miss Joan, information about cobras and vipers, II, 312n¹
- "Prodigies and Portents," W. D. Wallis, Hastings' Ency. Rel. Eth., II, 83
- Producer of horns (Śringotpādinī), III, $187, 187n^2$
- Producing dreams, charm for, VI, 76, 77, 80; fire (i.e. "rubbing Agni forth"), II, 255n¹
- Production of antimony in India, I, 213; of a dream, I, 71, 71n¹

Products of the cow, the five sacred (pañchagavya), II, 242; VIII, 248n Profession of kasbi (prostitution),

Hindu, I, 232, 243

Professional musicians (Mēlakkārar), I, 259, 260; proxies for husbands, Cadeberiz, II, 307; story-teller, Hātim Tilawôñ", a, I, 38n; tattooists. I. $49n^1$

Progenitor of meteors and comets, Rāhu's body the, II, 81; of the Pāṇḍava race, the moon the, II, 13, $13n^1$; of Servius Tullius, the, VIII, 114n1

Prognostication from elevated or depressed spirits, VIII, 99, 99n1

Prohibition of singing and dancing under Aurangzēb, I, 238

Proitos and Bellerophon, III, 277

Prolegomena to the Study of Greek Religion, J. E. Harrison, I, 15n; VI, 282n6

Prologe of the Frankeleyns Tale, The, Chaucer, VII, 204

"Prologue-Cadre des Mille et une Nuits, Le," J. Przyluski, Journal Asiatique, IX, 161

Prometheus myth, III, 307n3, 309, 310

Promise of Indra to Sahasrānīka. I. 96; Madanasenā and her rash, VII, 5, $5n^{1}$, 6-9, 199-204; never to eat the snakes, Garuda's, VII, 62

"Promise to Return" motif, the, VII, 203, 204; IX, $55, 55n^2$

Promises of Müladeva and the Brāhman's daughter, the, IX, 80

Proof of chastity, the, V, 123; of existence of gigantic birds in comparatively recent times, I, 105

Prolixity of Kshemendra's text, VI, 2n1; VII, 64, 65

Properties of blood, belief in the magical, I, 98n

Propertius, mention of widow-burning in Greece, IV, 256

Property, vice of unjust seizure of, I. $124n^{1}$

Prophet about dreams, saying of the, VIII, 100n

Propitiating the goddess, I, 106, 125; Siva, I, 4, 20n¹, 32, 79, 85, 86; II, 84, 85, 136; the Vetāla, II, 235 Propugnatore, Il, 289n²

Prose English Edition of Srimadbhagabatam, A, M. N. Dutt, VIII, 214, $214n^{2}$

Prose "introduction" to the Völundarkvitha, the, VIII, 221; version of Dolopathos in Latin, Joannes de Alta Silva, V, 260-262

Proserpine, the classical myth of, VI,

Prosopis spicigera (Mimosa suma), II, 255

Prosperity, Lakshmi, the Goddess of, I, 18, $18n^1$, 128; II, 65, $65n^1$, 75; V, 113; VI, 41; IX, 2; Timirā the dwelling of the Goddess of, II,

Prostitute dancing-castes in modern times, I, 266; gāyan, a Hindu, I, 243; one who has been a (Rāndīrānda), name given to widow, IV, 259. See also Courtesan

Prostitutes, dāroghah, superintendent of, I, 237; duties of, I, 233; held in esteem, I, 232, 237, 265; important factors in the palace, I, 237; Indian, III, $207n^2$; requirements for, I, 234; as secret service agents, I, 233; at temple of Kition in Cyprus, male, I, 276; various classes of, I, 234, 234n3, 244; wealth of, I, 232, 233, 237

Prostituting his daughter, Pharaoh. V, 248, 254, 255

Prostitution, alternative to enforced, at Byblos, I, 275, 276; in Cambodia, sacred, IX, 144, 145; Mesopotamia the original home of sacred. I, 269; religious and secular, in Vijayanagar, I, 248-250; sacred (Appendix IV), I, 231-280; sacred, in ancient India, I, 232, 233; sacred, in Arabia, I, 268; sacred, in Babylonia, I, 269-274; sacred, in the Bombay district, I, 245, 246; sacred, in Borneo, I, 279; sacred, in the Buddhist Age, I, 265; sacred, in Central India, I, 240-246; sacred, in the Christian era, I, 233-237; sacred, in the cult of Ishtar, origin of, I, 274; sacred, in Egypt, I, 268; sacred, in Europe, I, 277; sacred, in Greece, I, 268; sacred, in Japan, I, 279; sacred, in Mexico, I, 279; sacred, in Northern India, I, 237-

Prostitution—continued

240; sacred, in Peru, I, 279; sacred, in Southern India, I, 246-269; sacred, in Syria, Phœnicia, Canaan, etc., I, 275-277; sacred, in Vedic times, I, 265; sacred, in West Africa, I, 277-279; sacred, in Western Asia, I, 268-277; secular, in India, I, 232, 239, 255, 266

"Prostitution (Indian)," W. Crooke, Hastings' Ency. Rel. Eth., I, 233, 239n²

Protecting herbs, VIII, 56, $56n^2$; patrons of towns, serpents, III, $142n^1$

Protection against magic, the mystic "Eye of Osiris" worn as, I, 216; against the poison-damsel, herb as, II, 293; of child by lamps, II, 161; invoked by the term $k\bar{a}r$, III, 201; of a mightier king, political measure of recourse to the, II, 165 n^1

Protective barrier to the dead and dying, magic circle a, II, 99n; barrier round a house, magic circle a, II, 99n; circle, III, 201; power of the magic string, VI, 59; powers of the yellow colour, VIII, 18; value of iron, II, 166, 167

Protégé, Putraka Śiva's, I, 19

Protrept, Clement of Alexandria, I, 15n, 276

Proverbes, Legendes et Contes Fangs, Père H. Trilles, III, 105n

Proverbs about barbers, III, 100n¹, 101n; called the *Fākhir*, by al-Mufaḍḍal ibn Salāma, collection of, VI, 62, 63; VII, 225; *koḥl* in connection with, I, 215, 217

Proverbs and Folklore of Kumaun and Garhwal, G. D. Upreti, V, 64, 65

Proverbs and Sayings, A Dictionary of Kashmiri, J. H. Knowles, V, 64, 65 "Provider for the Future, The "—i.e Anāgatavidhātri, V, 56n¹

Providing food for the dead, I, 56n¹ "Province of Maabar," abbeys in the, I, 247

Provincial Glossary with a Collection of Local Proverbs and Popular Superstitions, Francis Grose, III, 150

Proving one impossibility by another, III, 241, 250-251; V, 64-66; IX, 152, 155 Proxies for husbands, II, 306, 307; IX, 148

Prudence produces success, not valour, even in the case of animals, V, 41

Psammetichus, Saïte king of 25th dynasty, V, 258

Pseudo-Aristotelean work, Secretum Secretorum, II, 286-291

"Pseudo-Aristotelisches Steinbuch von Lüttich," Zeitschrift für deutsches Altert., II, 299n¹

Pseudo-Callisthenes, I, 103, 145n¹; II, 138n⁴, 169; III, 167n²; IV, 138n¹, 145n²

Pseudodoxia Epidemica or Vulgar Errors, Sir Thomas Browne, III, 30n¹, 167n²; V, 135n; VIII, 75n¹, 156n¹, 195n¹

Pseudo-Greek myth, a, III, 309, 310 Pseudolus, Plautus, V, 201n

Psyche, the myth of Cupid and, II, 253; VII, 21n³; VIII, 25n¹

Psyche's tasks, III, 226n2

"Psychic Motifs in Hindu Fiction the Laugh and Cry Motif, On Recurring," M. Bloomfield, Journ. Amer. Orient. Soc., I, 46n¹, 47n, 121n²; V, 37n¹; VII, 191n¹, 251n¹, 254n¹, 255, 256, 260n³; IX, 162

Psychology of Sex, Studies in the, Havelock Ellis, II, 229n², 308, 308n¹; III, 328; V, 189n¹

Pterocarpus santalinus, Red Sanders Tree, VII, 107

Pterodactyls, descriptions of, I, 105

Ptolemaic age, papyrus of the, I, 129; story of "double," I, 37n²; story of 'external soul," I, 129; story of "Life Index," I, 167

Ptolemy, Lāṭa the Larice of, II, $93n^2$; VI, $150n^1$; Murala identified with the Curula of, II, $92n^5$; regio Soretanum of, II, $92n^4$; Pratishṭhāna the Bathana or Paithana of, I, $60n^1$

Puberty ceremonies, betel at, VIII, 276, 278, 283; hemm and garbhādhāna, I, 257; turmeric in, VIII, 283

Public, bhāvins not allowed to sing and dance in, I, 246; men and princes, morality of, I, 239; women at Golconda, I, 241

Pubna, Paundravardhana identified with, II, 69n¹

"Pucelle Venimeuse" (poison-damsel), II, 293 Puchukra Undi or State Umbrella, II, 267 Pufendorf, works of, II, 279 $P\bar{u}ga$ (areca-nut) one of the five flavours in betel-chewing, 246, 247 $P\bar{u}i\bar{a}$ offerings (worship), I, 244, 245, 260, 261 Pulastya, a hermit named, V, 30, 37 Pulesti, a Levanite people, V, 252 Pulindaka, King of the Pulindas (Bhillas), I, 136, 150, 152, 183, 184; II, 89, 89n¹, 141 Pulindas, savage tribe, I, 76, 117, 136, 152n1; V, 29; VII, 153-155, 157, 159, 164, 167 Pumān (Purusha, the spirit), I, 9n⁴ Pundarīka, Brāhman named, V, 39, 40 Punica, Silius Italicus, VIII, 154n2 Punishment for adultery, VI, 189, $189n^2$; for adultery among the · Pārdhi caste, II, 88n1; for adultery, nose cut off as, II, 88, $88n^1$; for adultery in places other than India, II, $88n^1$; of the Jain minister, the, VII, 205; for jealousy, III, 177, 178; of pride, the, IV, 142, 143; for thieves, V, 61, $61n^1$, 143n; VI, 19 Publius Syrus, quotation from, II, 38n1 Pun, Hindu, V, 14, 29, 29n1, 88, 88n1, 95, $95n^1$; VI, 10, $10n^2$, $10n^3$, 33, $33n^3$, 41, $41n^{1.2\cdot3\cdot4}$, 55, $55n^1$, 74, $74n^1$, 75, $75n^2$, $90n^2$, 107, $107n^1$, 111, $111n^3$, 121, $121n^1$, 126, $126n^2$, 150n², 156, 156n^{1,2}, 167, 167n², 169, $169n^{1}$, $188n^{2}$, $192n^{3}$; VII, I, $1n^{4}$ 13, $13n^3$, 17, $17n^1$, 19, $19n^1$, 52, $52n^3$, $79,79n^{1},87,87n^{3},91,91n^{2},98,98n^{2},$ 162, $162n^3$, 165, $165n^2$, 168, $168n^{1.3}$, 173, 173 n^2 , 177, 177 n^2 ; VIII, 1, 1 n^3 , $2, 2n^1, 9, 9n^2, 11, 11n^1, 13, 13n^2, 16,$ $16n^1$, 31, $31n^1$, 82, $82n^1$, 94, $94n^1$, 101, $101n^2$, 103, $103n^2$, 125, $125n^2$, 126, $126n^2$, 130, $130n^1$, 134, $134n^2$, 148, 148 n^1 , 153, 153 n^2 ; IX, $5n^1$, 6, $6n^1$, 7, $7n^2$, $19n^2$, $41n^2$, 87, $87n^3$, 88n, $88n^{1,2}, 89n^{1,2,3}$

Punjab. See Panjāb

Punyāhavāchana (holy-day blessing),
I, 245

Puṇyasena, king named, VI, 200, 201;
story of, II, 10-11

Pupil of Varsha, Pānini, a, I, 32; the curse of the hermit's, VIII, 173; of Visvāmitra, Gālava a son or, II, 211n2 Pupils, and the cat, story of the foolish teacher, the foolish, V, 167-168; story of the teacher and his two jealous, V, 133, 133n1, 134 Puppy form of the moon, I, $77n^1$ Pura—i.e. Siva, IV, 2, 2n3; V, 1 Purānā, the Bhāgavata, VIII, $214n^1, 216$ Purāna, TheBhagavata, Burnouf, 4 vols., Paris, 1840-1847, 1884, I, 5n1 Purāṇa, the Vishņu, VIII, 216 Purāṇas, the, I, 10n3, 57n3, 198, 200; II, 240, 241, 248; IV, 64n1; VII, 85n; VIII, $108n^1$ Purchase of Siva by Pārvatī, I, 5, $5n^3$ Purdah (harem), II, 162n Purgatorio, Dante, IV, 239n2; VIII, Puri or Jagannātha, I, 241, 242 Purification of anjana, I, 212; the annual bath of, VIII, 19 Puritan, Aurangzeb the Mohammedan, I, 231, 238, 250, 265 Purity, the means of acquiring, IV, 233 Pürnabhadra's Jain version of the Pañchatantra, V, 216, 217 Purposes, sandalwood used for domestic and religious, VII, 105, 106 Purse, Hindu origin of inexhaustible, I, 25; inexhaustible, I, 20n, 25; VII, $222n^3$; story of the fool who found a, V, 140, 141 Pursuit of a boar by Saktideva, II, 230; of the chase by the king, II, 126; of Śringabhuja, III, 228, 230 Purūravas, son of Buddha and the sage Ida in female form, VII, 46; King, husband of Urvaśī, I, 201; and Urvasī, story of, II, 34-36, 245,

259; VIII, 216

Purushamedha, human sacrifice, III, 321; IV, 64, 64n¹

Purushottama (Vishnu), II, 257

Pūshan, originally the sun, later an Āditya, IV, 80, 80n¹

Pushkalāvati (Pushkarāvatī), III, 184n¹

Pushkara, brother of Nala, IV, 241, 242, 250, 276, 289-291; the holy bathing-place, IV, 23

- Pushkarāksha and Vinayavatī in a former life, the adventures of, VI, 17-20; VI, 14-17, 20, 21-22
- Pushkarāvatī, city called, III, 28, 184, 185, 189, 193, 196; VIII, 33
- Pushpadanta, an attendant of Siva (see also Kātyāyana and Vararuchi), I, 6, 7, 9, 10, 11, $53n^1$, 60, 78, 82, 85, 91, 94; IX, 86, 96
- Pushpahasa, a learned Brāhman, VII, 210
- Pushpakaraṇḍa, garden called, VII, 177
- Pushyamitra, king named, VI, 231; horse-sacrifice performed by, IV, 14 "Puss-in-boots," story of, VI, 291, 291n¹
- Pustelu (token of legal marriage), I, 88Putraka, founder of Pāṭaliputra, I, 19-23, 26
- Pyjamas (drawers), I, 253
- Pyramid, temple of Jagannātha the shape of a, I, 242
- Pyramids haunted by guardian spirit, one of the, II, $6n^2$
- Pyre, ashes from a, III, 151; of Buddha, I, 192; cremations usually held on a, IV, 270; magical rite of throwing ashes on a funeral, IX, 68, 68n², 69; widow ascending funeral, VII, 38, 38n¹; wives of Jawāhir Singh forced on to the, IV, 264
- Pyrites as charm against alligators, iron, II, 168
- Pythian Priestess of the Oracle at Delphi, V, 256
- Python through eating a gourd, man turned into a, IX, 45
- Python-god of West Africa, Dañh-gbi or Dañh-sio, I, 278
- Qānūn-i-Islam, Islam in India, or the, Ja'Far Sharīf, trans. by G. A. Herklots, I, 213; VI, 150n; VII, 249n¹
- " Qara Khan, The Story of," E. J. W. Gibb, The Story of Jewad, II, 190n¹ Qirq Vezīr Tārīkhi (History of the Forty Vezirs), II, 123
- Qiṣaṣ al-'anbiyā', the, Th'alabī, VI, 63
 Qualification for admittance to Pavayā
 caste, III, 322; to read the Vedas,
 I, 17

Qualities of the areca-nut, four, VIII, 304; of betel, the thirteen (the *Hitopadeśa*), VIII, 254; of the body, the three, VII, 27; of the dead, acquiring the, III, 151; of fingernails and teeth, desirable, V, 193, 194

- Quarrel of otters over fish, I, 226; of Sunda and Upasunda, II, 14, 14n
- Quarter, the sun, the nymph of the
- Eastern, VIII, 32; in town assigned to prostitutes, Shaitānpūrah or Devilsville, I, 237
- Quarterly Journal Mythic Society, "Studies in Bird-Myths,," No. vii, Sarat Chandra Mitra, VI, 71n³; "Svapnavāsavadatta," K. R. Pisharoti, II, 21n¹
- Quarterly Magazine, New, "On the Idea of Comedy," George Meredith, VII, 253n¹
- Quarterly Oriental Magazine, Review and Register, The, "Nitambavati," H. H. Wilson, 1827, VI, 251
- Quarters, elephants of the sky, VIII, $75, 76, 108n^1$
- Quatorze superstitions populaires de la Gascogne, J. F. Bladé, VI, 150n
- Quartz, jewels of glass and, II, 182
 Queen, becomes a mulberry-tree, VI,
 26n³; bee, ogre's life dependent on
 that of a, I, 131; of Eanna, Ishtar,
 I, 272; of Ethiopia, eunuch of
 Candace, II, 85n; of Heaven, cakes
 made to the, I, 14n; of India sends
 Alexander a poison-damsel, II, 294;
 of the land of Erech, Ishtar, I, 272;
 of Navarre, see under Margaret; of
 the North, Regina Aquilonis, II,
 296; performs an obscene act with a
 horse, IV, 16; of Sheba, riddles of
 the, VI, 74n; of Sizire, II, 294. See
 further under the proper names of
 queens
- "Queen of the Serpents," Burton, Nights, II, 153n
- Queen's illicit passion for diseased man, V, 181, 183; palace, plot to set fire to the, II, 3
- Questions, the Vetāla's, VI, 177, 181, 190, 199, 203, 208, 216, 220; VII, 4, 9, 12, 25, 33, 39, 48, 63, 69, 77, 85, 96, 104, 111, 115, 120

Quicklime used in betel-chewing, VIII, 246, 257, 300, 309

Quid of betel, ingredients of a, VIII, 284

Quills, a ruc's, I, 105

"Quintessence" motif, III, 76; IV, 86, 87, 87n¹; VI, 218, 285-288

Quintus Curtius on assassination and poisoning, II, 278

Quiver obtained by Süryaprabha, a magic, IV, 54

Quotations about umbrellas, II, 270, 271

Qur'ān, the, VI, 61, 63; commentaries on, VI, 63, 64; used for charming away disease, passages of the, VIII, 196n

Rabba, man of clay invented by, III, 59 Rabbi Elijah of Chelm; Rabbi Low; Rabbi Zira, III, 59

Rabbi Joel. See under Joel, Rabbi Rabbinical legends, fabulous bird the bar yuchre of, I, 104; literature, the clay man in, III, 59

Rabbis, Exempla of the, Gaster, III, 63, 118n¹, 172n¹, 251

Race between the elephant and the horses, the, V, 196, 197, 198

Race of Bharata, III, 66; of Garuḍa, bird of the, I, 98, 98n¹, 99, 103-105, 143, 144, 146, 147, 222; in India, Takkas an agricultural, V, 165n¹; King of the Chola, II, 92, 92n⁴; the King of Vatsa sprung from the Pāṇḍava, II, 1; moon the progenitor of the Pāṇḍava, II, 13, 13n¹; of Pāṇḍava, III, 66, 68; of Paṇḍu, II, 89; of Yadu, III, 82

Races, rituals connected with eating among savage, VI, 133

Rachel and the mandrakes, III, 153 Rāḍhā, city called, VI, 142, 143, 158, 159, 161; and the *gopīs*, II, 242

Radigund to Malayavatī, resemblance of, IX, $37n^1$

Rafters, the goblin in the, III, 304-305 Rāgabhanjana, Vidyādhara named, III, 197

Rāghava, author of a Telugu Nala poem, IV, 278

Raghu, Rāma's ancestor, VIII, 44 Raghunandana, suggested forgery of Rig-Veda passage by, IV, 262 Raghuvaṃśa, the, Kālidāsa, III, $240n^3$; VI, $3n^1$; IX, 157

Rāhu, the ascending node, I, 200; II, 63, 63n¹, 81, 82, 94, 94n³; VII, 166; VIII, 61; the demon, a head without body, IX, 87, 88n; and eclipses, note on, II, 81-83; IX, 146

Raichur, eunuchs in, III, 327

Rain in Chunār, Mirzapur district, rites to produce, II, 117, 118; of Kumāra, the, IV, 213, 213n¹; nudity in rites to produce, II, 117, 118; ploughing to produce, II, 117, 118; ritual in various parts of the world, nudity in, II, 117, 118; off the trunks, story of the servants who kept, V, 116, 116n¹

Raindrops delight the peacock, I, 102 Rainy season, peafowls' delight in the, I, 183, 183n¹

Raipur district, ornamental spangles in the, II, 23n

Raise a dead woman to life, power to, IV, 145, $145n^2$

Rāja Badan and Rāja Hara, the agreement between, VII, 229, 230; Kāmpila and his unchaste wife Ratnangī, II, 122; Purūravas and the nymph Urvasī, II, 249; Suchet Singh, three hundred and ten ladies burned with, IV, 264

Rājadatta, sister of Šīlavatī, III, 173-176, 178

Rājādhirāja Chola, horse - sacrifice performed by, IV, 14

Rājā-druma, ashes of, II, 276

Rājagriha (modern Rājgīr), the later capital of Magadha, I, 18; II, 3n¹; III, 279; VIII, 115

Rājahansa, a servant of King Sātavāhana, I, 70

Rājamahendra, King of Rājamahendri, II, 121

Rājarāja the Great, Tamil inscriptions of the time of, I, 247

Rājas, Bhaduria, VII, 229, 230

"Rājašēkhara and the Home of Paišācī," S. Konow, Journ. Roy. As. Soc., I, 93

"Rājašēkhara and the Home of Paišācī," G. A. Grierson, Journ. Roy. As. Soc., July 1921, I, 93

Rajasthan, Annals and Antiquities of, James Tod, VI, 226n¹

Rākshasas—continued

277

Rajatadamshtra, son of Vajradamshtra, V, 160 Rajatakūṭa, city called, VI, 6 Rājatarangiņī, Kalhana's, M. A. Stein, I, $63n^1$; IV, 264, 266; VII, $244n^1$; IX, 17n2, 87n6, 147 Rājāvarta stone, VI, 125 Rājavatī, wife of Devaprabha, III, 177, 178 Rājēndra Chōla, expeditions of, $I, 155n^1$ Rājendralāla Mitra, Rai Bahādūr, Dr, Buddhist Literature of Nepal, $V, 127n^1$ Rājgīr (Rājagriha), capital of Magadha, II, $3n^1$ Rajkanya, sub-caste of, I, 239 Rājpūt, Mādhava disguised as a, II, 176, 177; named Sattvaśīla, VI, 209, 210, 211, 212, 213, 214, 215, 216; named Śūrasena, VIII, 97, 98; Tālabhaṭa, a guard of King Chandamahāsena, I, 151; Vīrabāhu, a guard of King Chandamahāsena, I, 151 Rājpūtāna, spangles set in gold worn by women from, II, 23n; satī strongest in Bengal, Ganges Valley and, IV, 263 Rājpūts, I, 72, 73, 140, 141, 151; II, 91; degeneration of the, II, $305, 305n^1$ Rājyadhara, a carpenter named, III, 58, 282-285, 290, 295-300 Rākhi, cord tied round the wrists of men, VI, 59 Rākshasa form of marriage, I, 87, 88, Räkshasa and an Arabian jinn, similarity between a, VI, 139; the Brahman, the thief and the, V, 107, 107 n^1 ; disguised as a crane, III, 222; minister of Nanda, II, 281, 283-285; named Bhūtivarman, I, 76; named Kritāntasantrāsa, VII, 23; named Sthūlasiras, I, 10; nature leaves Vijayadatta, II, 210;

Sringabhuja and

daughter of the, III, 218-235;

swallows Mrigānkavatī, VII, 21, 22;

Vijayadatta becomes a, II, 198, 199 Rākshasas, demons hostile to man-

kind, I, 10, 28, 42, 48, 49, 50, 51, 77, 126, 131, 136, 142, 143, 197,

203-205, 207; II, 58n1, 69, 71, 74,

75, 78, 79, 93, 106, 107n¹, 127, 191,

story

 \mathbf{of}

208, 209, 241; III, 19n1, 49n1, 50, 267-269, 274; IV, 27; V, 179; VI, 139, 193, 193n², 202, 203; VII, 93, 124, 166, 174, 201, 212, 234, 235; VIII, 107, 108, 137, 140, 158, 184, 195; IX, 3, 4, 6, 30, 55, 56, 64, 73; cemetery full of, II, 205; description of, II, 197n2; Rāvaņa chief of the, II, 84n1; IV, 126; south neighboured by, II, 54 Rākshasī, female Rākshasa, I, 111, $111n^{1}$, 112; VII, $69n^{2}$; III, 48-50, 52; VII, 116; VIII, 158-160, 164, 167, 168, 203; and a Greek siren, similarity between a Hindu, VI, 282; Vidyuchchhikhā, II, 206, 207, 209 Rākshasīs, city in Ceylon entirely inhabited by, VI, 284 Rakshitikā, a fisherwoman, VIII, 115 Rakstrabandhan or Salono feast, tying cords at the, VI, 59 Raktāksha, ally of Mandaradeva, VIII, 81; minister of Avamarda ("Redeye"), V, 106n, 108, 109, 110, 111 Ram, gold-producing, I, 20n Rām Tel ("Oil of Rāma"), III, 152 Rāma, I, 142, 142n², 205; II, 9, 22, $22n^{1}$, 46, 73, 82, 84, 84 n^{1} , 93, 118; III, 54, 152; IV, 79; VI, 76, 161, 191, 202; VII, 14, 35, 166, 174, 183, 192; VIII, 43; IX, 5, 30; a sign of the (*Irāman*), I, 258; and Sītā, story of, IV, 126-130; son of Tārāvaloka, VIII, 126, 128, 130; story of, VIII, 44, 44n1, 45 Ramā (wife of Vishņu), VI, 50 Rāma Chandra, of Alwar, Paṇḍit, VII, $164n^1$; Krishna, the god, I, 257 Rāmabhadra (i.e. Rāma), III, 146; VIII, 26, 133 Rāmānuja and Madhva, work by, III, 280 Rāma's Bridge (Rāmasetu), II, 84n1 Rámáyan of Válmíki, The, R. T. H. Griffith, I, $5n^5$; II, $45n^4$; VII, 174; $VIII, 44n^1$ Rāmāyaṇa, Vālmīki, the, I, 103, 202, 205; II, $22n^1$, $34n^2$, $45n^4$, $84n^1$, $102n^1$, 272; III, $49n^1$, $218n^1$; IV, 211, 258; VI, 43n¹, 70n²; VII, 174; VIII, $44n^1$; IX, 97, 120 Rāmāyaṇa, the, trans. Carey and Marshman, Serampore, 1806, I, 1n²

Ramayana, Translated into English Prose from the original Sanskrit of Valmiki, The, M. N. Dutt, VII, 174; VIII, 44n¹

Ramazān, eyebrows like the crescent moon which begins, I, $30n^2$

Rambhā, a heavenly nymph, III, 24-27, 97, 113; VII, 160; VIII, 8, 162, 186, 189; IX, 21, 22

Rambles and Recollections of an Indian Official, W. H. Sleeman, I, 238n¹; V, 271

Rameses III identical with Rhampsinitus (?), V, 250-253

Ramesu pa nuter, "Rameses the God," V, 250

Rāmesvarman, island of, II, 84n¹

Rāmnagar, Ahichchhatrā identified by Cunningham as, VI, $69n^1$

Rams and the foolish jackal, the, V, 47n³, 223; of Urvaśī, II, 246, 249 Ramusio's text of *Marco Polo*, VIII, 246, 257; versions of Varthema and Barbosa, II, 302

Rāṇḍīrāṇda (one who has been a prostitute), name given to widow, IV, 259

Range, the Vindhya, I, 92, 133, 134, 136, 182; II, 188; III, 271; VII, 165, 167, 175

Rangoon, Shwē Dagōn pagoda at, II, 265

"Rānī, Pānwpattī," Indian Fairy Tales, M. Stokes, VI, 250, 260, 261

Ranjit Singh, four ladies burned with, IV, 264

Rank abandoned by Somaprabhā, celestial, II, 44; betrayed by smell of the body, high, II, 22, 22n²; of a Vidyādhara, rites to obtain the, II, 283, 284

Ranks of the Twice-born through the upanayana, entering the, VII, 26

Rankumālin, Vidyādhara named, VI, 15, 21

"Rappacini's Daughter," Mosses from an Old Manse, Nathaniel Hawthorne, II, 297, 297n¹

Rapti river, III, 90n1

Rare appearance of the poison-damsel in Sanskrit literature, II, 281

Rare in the Panjāb, satī, IV, 263

Rasālu, Rāja, and the old woman who lost all her sons, VII, 261

Rasātala, one of the seven hells, II, 156, $156n^{1.2}$; VIII, 162, $162n^{1}$, 184, 185, 191, $191n^{1}$, 196, 197

"Rasavahinī Story, The" [W. Goone-tilleke], The Orientalist, I, 101n¹

Rash promise, Madanasenā and her, VII, 5, $5n^1$, 6-9, 199-204

Rāshṭikā or Rishṭika (Lāṭa), VI, 150n¹

Rās Mālā, A. K. Forbes, II, 266, 266 n^3 , $305n^1$; III, $86n^1$, 322

Raśmimat, Manorathaprabhā and, V, 32-34; son of the goddess Śri and the hermit Dīdhitimat, V, 33, 37, 38

Ratan, pitcher concealed under a, IX, 23

Ratan-mālā, Krishņajī, III, 86n1

Rati, wife of Kāma, the God of Love, II, 27, 51, 51n², 128, 137, 144; III, 24, 27, 130-133, 135, 138, 146, 147; V, 197; VI, 115; VII, 40, 64, 99, 118, 138, 140, 178; VIII, 2, 11, 23, 71, 87, 108; IX, 106

Ratnachandramati, mendicant named, VI, 76

Ratnadatta, Brāhman named, IX, 55, 56; merchant named, III, 2; V, 1, 2; VII, 35, 37, 38

Ratnādhipati and the white elephant Svetaraśmi, story of King, III, 169-178

Ratnadvīpa (Ceylon), Rākshasīs living in an iron city in, VI, 284

Ratnāgiri district of Bombay, a Sūdra caste of the, I, 245

Ratnākara, a city called, V, 30, 188; IX, 60; the horse of Vikramāditya, IX, 43

Ratnakūta, the island of, II, 217; III, 169, 170, 173-176

Ratnanadī, the river, IX, 59

Ratnangī, wife of Rāja Kāmpila, II, 122

Ratnaprabhā, Book VII, I, 2; III, 155-300; IX, 107, 114; the Nāgī, IV, 212-214, 217, 218; wife of Naravāhanadatta, III, 156, 157, 159, 163-169, 183, 200, 217, 235, 240, 243, 252, 259, 261, 262, 294, 298, 299, 300; V, 171, 196; VI, 7; VIII, 46, 47, 90; IX, 86

Ratnapura (City of Jewels), II, 175, 175n²; IX, 57, 60, 63, 65, 66 Ratnarekhā, queen named, V, 188 Ratnas or jewels of the Chakravartin, VIII. 72n

Ratnāvalī, a merchant's daughter, VI, 184, 185, 186

Ratnavarman, a merchant named, V, 5, 6, 9, 10

Ratnavarsha, King of the Yakshas, II,

Ratnavatī, daughter of Ratnadatta, VII, 35, 37, 38

Rats and mice gnawing gold, V, 64
Rätsel der Sphinx, Laistner, II, 299n¹
Raurava, hell called, I, 56n¹

Rāvaṇa, chief of the Rākshasas, I, 103, $142n^2$, 203, 205; II, 9, $22n^1$, 82, $84n^1$; IV, 126; VI, 202; VII, 174; VIII, $7n^4$, 26, 83; IX, 30

Raven connected with the Water of Life, II, 155n⁴; crow and magpie, superstitions regarding, IV, 93n²

Rāvi Valley, the, VII, 236

Raw flesh, eaters of (kravyād), Piśāchas, I, 205

Rāyar (king), title of, I, 261

Raymond Lull, works of, II, 99n

Rays of the moon, blisters produced by, the, VII, 11, 209; on man, evil effect of the, VII, 6, 6n¹

"Real Friendship, Of," Gesta Romanorum, V, 87n¹

Realencyclopädie, Pauly-Wissowa, IX, 154, 158

Reality, one of the three qualities of the body, VII, 27

Reallex. der indogerm. Altertumskunde, Schrader, III, 319

Reason for the delay of Bhairava, IV, 225, 227; for the fall of the ancient Sybaris, VII, 206; for feasts in honour of the god, I, 248; for not engaging Brāhman at betel festival, VIII, 271; for split tongues of snakes, II, 152; why the fish laughed, I, 48, 49; why goblins delight in the night, I, 76, 76n², 77, 77n¹; laughs showing their nature, but no, VII, 253, 254

Reasons for the existence of vampires, VI, 138; for nudity in magic ritual, II, 117

Recension of the Sinhāsanadvātrinšika, the Southern, VII, 234; of the Vetālapañchavimšati, Šivadāsa's, VII, 250, 251; of the Vikrama-charita, the Varanei, VII, 252n²

Recensions of the Secretum Secretorum, II, 287, 288-291; from the original text of the Pańchatantra, number of, V, 208; of the Pańchatantra, Slavonic, V, 235, 238, 239; of the Pańchatantra, Tantrākhyāyika, V, 209; of the Vetālapańchavińsati as an independent collection, VI, 225, 225n^{3,4,5}; of the Vikrama-charita, four different Sanskrit, VI, 228

Recent satis in native states, IV, 264
Reception of suitors, preparations for the, I, 33, 34

Recht und Sitte, J. Jolly, II, 163n; VII, 26; VIII, 196n

Recipe for becoming invisible, I, 136; for making anjana, I, 211, 212, 218; for making magic articles, I, 27

Recitation of the Mangalashtaka, or marriage stanzas, I, 244; of Phalabhūti at the king's door, II, 97, 98 Recognition, the ring of, II, 76, 77

Recognition, the ring of, 11, 70, 77
Reconciliation of the King of Magadha,
II. 47

Recourse to the protection of a mightier king, political measure of, II, 165n¹

Récréations Françoises, Contes a rire ou, 3 vols., new edit., Paris, 1769, VII, 209n²

Recueil général et complet des Fabliaux des XIII^e et XIV^e siècles, Montaiglon, 6 vols., Paris, 1877, I, 44

"Recurring Psychic Motifs in Hindu Fiction—the Laugh and Cry Motif, On," M. Bloomfield, Journ. Amer. Orient. Soc., I, 46n¹, 47n, 121n²; V, 37n¹; VII, 191n¹, 251n¹, 254n¹, 255, 256, 260n³; IX, 162

Red Book of Hergest (Llyfr Coch O Hergest), III, 205; cloak worn by Queen Sāmavati, I, 104; of the Kshatriya's sacred thread, VII, 26; extracts, tank filled with, I, 98; -hot iron, carrying, the ordeal of fire, VIII, 196n; -hot ploughshare, licking, VIII, 196n; lac, mark with, I, 23; lead, marking with, II, 23n; lead, painting one side of the body with, I, 146, $146n^2$; lotus turns into a human hand, VIII, 54; lotuses, the two, I, 42, 156; powder (kunkum or kunkam), distribution of, I, 244, 256; powder, people adorned with, II, 164, 164n4; Red—continued

saliva in betel-chewing, explanation for the, VIII, 315; saliva produced by betel-chewing, VIII, 258, 259, 260, 261, 262, 280; Sanders Tree, Pterocarpus santalinus, VII, 107; sandstone image erected to the demon Lohajangha, I, 139n²; umbrellas, lesser officials have, II, 265; unguent at coronation ceremony, smearing with, VIII, 87; used in marriage rites, the colour, II, 23n, 24n; as vermilion, people, II, 58, 59, 59n¹; and yellow connected with sun-worship, the colours, VIII, 18

"Red-letter" day, VIII, 18

Reducing a bird to ashes by an angry look, IV, 232

Reed, Greek castanet of a split, VIII, 95n¹

Reference to protecting herbs, earliest, VIII, $56n^2$

References to betel in Stevenson's Rites of the Twice-Born, VIII, 277n¹; to betel in Thurston's Castes and Tribes of Southern India, VIII, 275n², 276-283; to the "External Soul" motif, VIII, 107n; to sandalwood, early, VII, 106, 107; to vampires, earliest, VI, 138, 139

Reflex of this life, life in the next world a, IV, 255

Refuge in the sea of the winged mountains, IX, $7n^2$, $88n^2$

Refugees settling in Tibet, Indian Buddhist, V, 284

Refusal of Kanakarekhā to be married, II, 172, 173; of the king to ascend the jewelled throne, II, 53

Refusing alms to a woman, the consequence of, IX, 56, 56n¹

Regalia, five articles of, II, 264

Regenschirm—i.e. umbrella (German), II, 263

Regimen Sanitatis, chapters of Secretum Secretorum, II, 288

Regiment pestilentzischer giffliger Fieber, Johannes Hebenstreidt, II, 296

Regina Aquilonis (Queen of the North), II, 296

Regio Calingarum (Kalinga), II, 92n² Regio Persarum Principatu, De, Brisson, III, 329 Regio Soretanum of Ptolemy, II, 92n⁴ Regiomontanus, attempt to invent automata, III, 56

Region above the three worlds called Goloka, II, 242; in the south of the Himālaya, Kāśmīra a, V, 123

Register of the Daroglia, or superintendent of prostitutes, I, 241

Regulations of prostitutes, penalties for breaches of, I, 233

Rehatsek, Edward, translation of Hindu story made by, I, 236n¹

Reign of Akbar (1556-1605), I, 237-238; of Philadelphus (284-246 B.C.), V, 286

"Reineke Fuchs," Die deutschen Volksbücher, K. Simrock, V, 43n², 102n²

Reinhart Fuchs, J. Grimm, V, 79n³, 238
Reise der Söhne Giaffers aus dem
Italienischen des Christoforo Armeno
übersetzt durch Johann Wetzel, 1583,
Die, J. Bolte and H. Fischer, VI,
287n²; VII, 210n⁴

Reisebuch, Hans Schiltberger, II, 279n¹ Reisen durch Südamerika, J. J. von Tschudi, II, 280n⁶

Rejected love of women, II, 105, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 104-107

Rejection of the Great Tale by Sātavāhana, I, 90; of Kālarātri by Sundaraka, II, 105, 109

Rejuvenation of the king, the false, III, 245

Rekhā (or Lekhā), "line of scratch," inflicted by the nails, V, 193

Relaciones . . . de Persia, y de Harmuz . . . , Teixeira, I, 214

Relation between the cow and the universe, mystic, II, 240

Relation of the Great Tale overheard by Pushpadanta, I, 6; of Sankhachūḍa, Matanga, II, 156; of the seven great tales, I, 6, 11, 89

Relations attack Jimutaketu, II, 140 Relations between Egypt and Greece (664-610 B.c.), V, 258; between

Egypt and India, V, 286

Relations de Voyage et Textes Géographiques Arabes, G. Ferrand, III, 260n¹

Relationship, between a siren and a sea-maiden, VI, 281, 282; the curious, VII, 119

- Relative found by Saktideva, II, 195
- Release from further transmigration, Moksha the soul's, III, $4n^2$
- Releasing prisoners at feasts, VII, 160, $160n^1$
- Relic of prehistoric barbarism, satī a, IV, 258
- Relief of discomfort caused by bathing in the cold season, I, 14, 15; for pain, fever, etc., sandalwood applied as, VII, 11, 12, 12n¹, 53, 53n¹, 101, 101n¹, 105, 143; from taboo during eclipses, kuśa or dīb grass as, II, 82
- Reliefs of three altars at Housesteads (Northumberland), VIII, 224, 225
- Religion, effect of climate and temperament on, I, 275; the king's conversion to the Jain, VII, 204, 205; self-mutilation in, III, 21n; superintendent of—i.e. Dharmarāja, VII, 33, 33n¹
- Religion of Babylonia and Assyria, Morris Jastrow, II, 61n¹; VI, 133, 134
- Religion des Buddha, Die, C. F. Köppen, V, $153n^1$
- "Religion of the Burmese, The Pre-Buddhist," R. Grant Brown, Folk-Lore, II, 265n¹
- Religion of the Semites, Lectures on the, W. Robertson Smith, II, 119, 194n; VI, 133; VII, 231n⁵
- Religion des Veda, H. Oldenberg, II, 252n¹
- Religions of India, The, A. Barth, VII, 85n.
- Religious acts before making a sachchakiriyā (Act of Truth), II, 31, 32; ascetic, rogue Siva disguised as a, II, 176; ceremonies, the Kinśuka tree used in, VIII, 7n3; cult under the Hittite domination, I, 275; duties of a basivi, I, 257; festivals, principal, I, 262; mendicant in the cemetery, II, 62; mendicants, community of Bairāgī and Vaishņavī, I, 243; mendicants in Bengal, I, 266; mutilations, personal and voluntary, III, 21n; prostitution, see under Sacred prostitution; purposes, sandalwood used for, VII, 106; rite and savage practice, III, 21n; and secular prostitution in Vijaya-

Religious—continued

- nagar, I, 248-250; significance of the umbrella, II, 265, 266; student, $Brahmach\bar{a}rin$, an unmarried, II, $180n^1$
- Religious Chastity, John Main, New York, 1913, I, 279
- Religious System of the Amazulu, The, H. Callaway, III, 313, 313n⁴
- Religious System of China, The, J. J. M. de Groot, IV, 257n²; VIII, 304n¹
- Reliques of Ancient Poetry, Thomas Percy, I, 165; II, 10n
- Remains of Gentilisme, John Aubrey, VIII, 100n
- Remains of the Worship of Priapus, R. P. Payne Knight, I, 14n
- Remarriage of Chinese widows an act of unchastity, IV, 257; of widows, custom at, VIII, 273; of widows not countenanced in India, IV, 258
- Remedy against old age and death, a fruit as, VI, 216
- Remembering former birth, power of, II, 149; V, 30, 36, 38, 124, 158, 173, 191, 192; VI, 86; VII, 55; VIII, 141, 142, 200, 201, 205, 207
- Remover of Obstacles (see further under Gaņeśa), I, $1n^4$.
- Removing all sins, method of discovering and, VI, 76; a hot ring from pot of boiling ghī, VIII, 196n
- Remuneration of temple-women, I, 247 Renart, Roman de, V, 79n³
- Rending fetters, spells for, I, 136
- Renowned in the three worlds, the Great Tale, I, 91
- Rent-roll of the temple, the annual L 242
- Renunciation by Bhadrā of her magic gifts, II, 78
- Repast of Kuvalayāvalī and Ādityaprabha, the grim, II, 113
- Repeating after hearing anything once, I, 12, 16
- Repetition of dramatic entertainment by Vararuchi, I, 11, 12; of the Vedas after hearing once, I, 12n¹
- Report, of cannibalism during the French Revolution, II, 185n³; the false, VII, 67
- Report, Cambridge Expedition, Haddon, II, 198n¹

Report on the Excavations of Pāṭaliputra (Patna), II, 39n¹

Report on the Munnipore Political Agency, Annual, R. Brown, VIII, 286n³

Report to the Secretary of War of the United States on Indian Affairs, J. Morse, New Haven, 1822, IV, 258

Reports of the Bureau of Ethnology, III, 314, 314n⁷

Request of the bawd to Lohajangha, I, 146; King Trivikramasena's, VII, 124; of Pāṭalī for Putraka to found a city, I, 24

Requirements for married women, I, 234; of prostitutes, I, 234

Requisites of a suitor, III, 66

Research on changes of sex, modern, VII, 233, 233n¹

Researches respecting the Book of Sindibad, Folk-Lore Society, 1882, I, 170, 186n¹

Resignation of the King of Vatsa, the, VIII, 102

Respect of King Nanda for Varsha, I, 17, 17n³; "Mother" mode of address as a mark of, II, 201, 201n³; prostitutes held in, I, 232, 249, 270; semi-nudity as a mark of, II, 119

Restored to life by Garuḍa, snakes, II, 155, 156

Restoring dead to life, VIII, 80, 81, 99

Restrictions of clove-cultivation, Dutch, VIII, 96n²

Result of demerits in former birth, the, VIII, 166; of insult, duel as, II, 303; of pollution of desires when dying, VIII, 117, 117n¹

Resuscitation of Anangamanjarī, her husband and her lover, VII, 104; of the devoted couple, VIII, 99; power of, VI, 180, 181; VII, 4, 4n¹, 110, 111; VIII, 80, 81; through ashes thrown on funeral pyre, IX, 68, 68n², 69; through beating, VI, 265, 265n², 265n³, 266; of Vīravara and his family, the, VI, 197

"Resuscitation" motif, the, II, 155, 155n⁴, 156; III, 268n¹; VI, 180, 181, 262, 263; VII, 110, 259; VIII, 80, 99

Retrospect, IX, 122-125

Return of Aśokadatta to Benares, II, 207; of Damayantī to her father, IV, 244; to former body, charm to, IV, 20, 21, 25; to Kauśāmbī, the, II, 48-50, 67; of Śaktideva to the City of Gold, II, 237; of Vidūshaka, the triumphant, II, 79

"Return, Promise to," motif, the, III, 30; VII, 203, 204; IX, 55, 55n²

Reuben, Rachel and the mandrakes of, III, 153

Reunion of Nala and Damayantī, the happy, IV, 250; of Naravāhanadatta and Madanamanchukā, the, VIII, 36; of Vāsavadattā and the King of Vatsa, II, 29; of Vidūshaka and Bhadrā, II, 77, 78; with wife through cating own child, VIII, 59, 59n²

Revā, the river, II, 93

Revatī (Pārvatī, Durgā, Umā, etc.), IV, 179

Reveals hidden treasure, mandrake, III, 153; the past, dish of emerald, II, 159, 160

Revelation in a dream, I, 12, 13; of the new grammar, I, 74, 75

Revenge of child on stepmother, I, 185, 186; of the cunning gambler, the, IX, 16; of Lohajangha on the bawd, I, 146-149; of Nala, IV, 291; planned by Devadatta, II, 235; of Sakatāla on Yogananda, I, 55-58; Unmādinī's, VII, 67, 68

Revenue, temple-girl taken by some officer of, I, 252

Reverence paid to the cobra, II, 311, 312; walking round an object of, I, 190-193

Review of Edgerton's Panchatantra Reconstructed, N. M. Penzer, Man, 1925, V, 208

Review, The Classical, "On Plants of the Odyssey," R. M. Henry, VIII, 56n²

Revival of satī, modern African, IV, 257

Revolution, report of cannibalism during the French, II, 185n³

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Revue d'Assyriologie, vol. vii, 1910, reproduction of a seal in, VI, 139

Revue Celtique (self-mutilation), III, 20n¹ Revue des Deux Mondes, "Le Hachich— L'Opium—Le Café," Charles Richet, March 1877, VII, 248

Revue des Études Juives, II, 289n⁴ Revue de l'Histoire des Religions, Gaston Paris, V, 255

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Reward of compassion, the, IV, 231; for fallen heroes, Apsarases the, I, 202; of generosity, the, VIII, 130, 131; for good deeds, heavenly wives as, II, 44, 45; for kindness, magic articles usually a, I, 26; to the musician, story of the fool who gave a verbal, V, 132, 132n², 133; of perseverance, the, II, 97; of Vīravara, IV, 180; of virtue, the, II, 132; VI, 148, 149

Reynard the Fox—Renart, the French version of, V, 79n³

Rgyud (Tantra), the, VI, 52n

Ribhus, the three, seasonal deities, VIII, 19

Ribhuskhan, one of the three Ribuhs, VIII, 19

Ricciardo, son of a master-builder, V, 268-274

Rice boiled in milk, feast of, I, 243; dish of a cooked child and, VIII, 59; the evil-smelling, VI, 218; from the king's field, parrot's longing for, I, 224; given to the dead at Hindu funerals, boiled, V, 145n¹; honey, milk and sesamum, offering of balls of, I, 56n¹; inexhaustible grains of, I, 75; the poisoned, VII, 32; story of the fool who was nearly choked with, V, 135-136

Rice-balls, pinda, used at Hindu funerals, V, $145n^1$

Rice-grains mixed with water, chewing, VIII, 196n; produce power of spitting gold, two, VIII, 59, 59n³, 60

Rice-porridge eaten at the aśvamedha, brahmaudana, a kind of, IV, 15 Ricerche intorno al Libro di Sindibad,

Comparetti, II, 122

Richard II, Shakespeare, VIII, 127n³ Richard III, Life and Death of King, Shakespeare, I, 31n³; IV, 222n¹; VI, 24n

Richard Cœur de Lion, V, 157n¹ Richard II's coronation, account of,

VIII, 88n¹ Riches of dancing-girls, I, 249

Riddle, death escaped by solving, I, 51,51n¹; of the hand in the Ganges, I, 45, 46; of the mendicant, the, V, 183, 183n¹; of the Sphinx, the, IX, 143

Riddles, asking poetical, brahmōdya, IV, 16; used as entertainment at Asiatic courts, VI, 73n³; in Hindu fiction, VI, 74n; of the Queen of Sheba, VI, 74n

Rides in the air, magical, II, 103-105n Riding on a lion, lady, II, 143

Ridley, H. N., on betel-chewing, VIII, 243n¹, 291

Right eye, throbbing of the, V, 200, 201n; VIII, 173, $173n^1$

Right hand for thieving, cutting off, VI, 19; towards them, walking round objects with the, III, 20n²

Right-handed swastika, emblem of Ganeśa and represents male principle among the Hindus, I, 192

Righteousness, formulæ in praise of, III, 307; and Unrighteousness, bull and donkey symbols of, VI, 31, 32

Rights obtained after the upanayana, various, VII, 27

Rig-Veda, the, I, 56n, 103, 191, 198, 199, 201, 204, 232; II, 34n¹, 57n¹, 86n¹, 88n¹, 231n¹, 232n, 240, 245-247, 250, 254, 255, 255n¹; III, 257; IV, 14, 95, 258, 262, 275; VI, 3n¹, 43n¹; times, meaning of the word $m\bar{a}y\bar{a}$ in, VI, 34

Rig-Veda Sanhitā, Sunaḥsepha hymns of the, IV, 64n¹

Rigoidhāna, the, VI, 149n1

Rikki-Tikki-Tavi, Kipling, III, 115n¹
Rime of Sir Topas, Chaucer, III, 82n²
Rindfleisch Festschrift, "Die Legende
von der Altertums-syphilis," A. V.
Notthaft, II, 308n²

Ring of Canace, the magic, IV, $145n^{1}$; to destroy the effects of poison, I, 109, 110, $110n^1$; II, 301; falls from girl's mouth when speaking, golden, VIII, 59n³; given by Bhadrā to Vidūshaka, II, 68; as index of chastity, I, 168; magic, I, 26; VI, 73; of recognition, the, II, 76, 77; from pot of boiling ghī, removing a hot, VIII, 196n; of Solomon guarded by flery serpents, I, 204; of Sulayman, mouth like the, I, 30n2 Rings, of kuśa grass, II, 176, 176n3; worn by wife of the water-spirit, number of, V, 122, $122n^1$ Rire, Le, H. Bergson, VII, 253n1

Rire, Le, H. Bergson, VII, 253n¹ Rishabha, emperor of the Vidyādharas, VIII, 74, 75, 83, 124

Rishabha mountain, the, VIII, 85, 86, 89, 94; one of the five mountains of Ceylon, II, 222; III, 64, 126; VI, 70n²; IX, 86, 112

Rishabhaka, emperor called, VIII, 85 Rishis, seven holy sages, I, 67, 75n²; II, 14n, 17, 102, 128; III, 1; IV, 119; V, 28, 36, 110, 203; VII, 84; VIII, 182, 185; IX, 105, 106, 113

Rishyamūka, the mountain of, VIII, 42, 43, 44

Rising moon, simile of the, VI, 70 Rising sun, the benu (phœnix) a symbol of the, I, 104; the mountain of the, II, 75

Ristika or Rästikā—i.e. Läta, VI, 150n1 Rite of angiya, or "assumption of the bodice," I, 240; of feeding the spirit, I, 56n1; of fire-walking, II, 169; of investiture with the sacred thread, upanayana, the, VII, 26; of the Liknophoria, Orphic, I, 15n; of missi, or "blackening of the teeth," I, 240, 244; nathni utārnā, "taking off the nose-ring," I, 240; of pañcadivyādhivāsa, or "choosing a king by divine will," VII, 218; of satī, the Brāhmanic, I, 54n2; of sir dhankāi or "covering of the head," I, 240; of throwing ashes on a funeral pyre, magical, IX, 68, 68n², 69

Rites to attain the rank of a Vidyā-dhara, II, 283, 284; connected with cross-roads, magical, III, 38; eight marriage, I, 87; of Hindu marriage

Rites—continued

ceremonies, VII, 188, $188n^1$; for a Hindu, necessity of performing burial, V, 144, 145; of Hinduism. esoteric, II, 214; human flesh in Tantric, II, 214; in India, belief in sex-changing, VII, 229; magical, VII, 122, 123; in the Mālatī Mādhava, Tantrie, II, 214-216; for obtaining life-prolonging charm, VI, 6, $6n^{1}$; for obtaining a son, VI, 14; performing black magic, VI, 51, $51n^2$, 52n, 123, $149n^1$, 150n; to produce rain, nudity in, II, 117, 118; of the Śākta worshippers of Dēvī, Tantric, II, $198n^1$, 199n; sword essential in magical, VI, 51, 51n1; in Syria, phallie, I, 275; of tawāifs, I, 239, 240; in various parts of the world, nudity in, II, 117, 118

Rites of the Twice-Born, The, Mrs Sinclair Stevenson, I, 56n¹; II, 54n¹, 83, 166, 242, 257n¹; III, 37, 38; IV, 259, 259n¹, 260; V, 145n¹; VI, 59; VII, 26, 28, 188n¹; VIII, 18, 277

Ritual cow, II, 142, 241; fire, II, 248-250; lamps prominent in Hindu, II, 169; mystic number in Hindu, I, 242n³; nudity in magic, II, 117-120; III, 33, 33n¹; of śrāddha, I, 56n¹; three fires of modern, III, 160n¹; used at an aśvamedha, account of, IV, 14-16; of walking round an object (pradakshina), I, 191, 192

Ritual and Belief, E. S. Hartland, Ldn., 1914, V, 177

Ritual and Belief in Morocco, E. Westermarck, VIII, 100n

Ritualliteratur, Grundriss der Indo-Arischen Philol. u. Altertumskunde, Hillebrandt, IV, 16

"Ritual Murder as a Means of Producing Children," R. C. Temple, Ind. Ant., I, 154n¹

Rituals connected with eating among savage races, VI, 133

Rituparna, King, IV, 246-250, 277, 282, 284, 285, 286

Rival of betel-chewing, the Virginia cigarette the only possible, VIII, 319 Rival teachers of the king, I, 71, 72; wives, jealousy of, III, 99

285

River that cannot be crossed by mortals, II, 75; exposed children set adrift on, VII, 81n¹, 82n; -goddess, Tamasā, II, 189n¹; of the gods (i.e. the Ganges), II, 54, 54n²; the imaginary life in the, VII, 75, 76; related by Hiuen Tsiang, story about a great, VII, 237, 238

River Ganges, I, 5n⁵, 18, 18n², 19, 24, 32, 41, 45, 51, 58, 67, 78, 107, 110, 142, 183, 224; II, 4, 39n¹, 54, 55, 67n¹, 91, 92n², 94, 102, 110, 147, 148, 185, 211, 221, 282; III, 10, 11, 22, 220, 241; V, 146, 185; VI, 5, 75, 95, 108, 110, 143, 148, 149, 154, 168, 180, 181, 263; VII, 13n², 29n², 66, 83, 84, 129, 192, 204; VIII, 2, 12, 17, 87, 117, 125, 133, 134, 134n², 144, 147, 154; the Heavenly, IX, 88, 88n³ River Jamna (Jumna or Yamunā), V,

River Taranginī, the, VI, 94

Riveted with hairs that stand erect for joy, bodies, I, 120, 120n¹

Rhambā the nymph, II, 34, 35

Rhampsinitus, King of Egypt, story of, V, 245-248; classical versions of ditto, V, 255-259; IX, 157, 158; etymology of the name, V, 250, 251; mediæval versions of the tale of, V, 259-266; modern versions of the tale of, V, 266-286; IX, 158, 159; opinion of scholars on tale of, V, 255; IX, 157; plays dice in Hades with Ceres, V, 252; probably Greek adaption of tale of, V, 258; and the prostitution of his daughter, V, 254

"Rhampsinitus, Note on the Story of," J. P. Lewis, *The Orientalist*, V, 255n¹

Rhinoceros horn as poison detector, cups of, I, 110n¹

Rhodope, the Thracian sorceress, II, 6n² Riabinin, introduction to a Russian translation of the Kalilah wa-Dimnah, V, 235, 236, 238, 240

Roads, cross-, III, 33, 37-38; meet, place where four, III, 33

Roam through the air, spells to enable Vāsavadattā to, II, 138

Roaming, vice of idle, I, $124n^1$

Roasted seed, story of the man who sowed, V, 67-68

"Robber Bridegroom, The," Grimm, Märchen, III, 104n², 105n

Robber who won over Yama's secretary, the, VI, 92-95, 92n²

Robbers blackened and anointed, bodies of, VII, 216, 216n²; fall upon Jīmūtavāhana, II, 141; "Hand of Glory" used by, III, 150; the impaled, II, 60-62; tenanted by demons, dead, II, 61, 61n¹

Robin Hood of Indian fiction, Apahāravarman, the, VII, 201

Robledo, Montejo y, on syphilis, II, 309

Robot, a being with capacity for work, but not for thinking, III, 59

Roc or rukh, I, 103, 104

Rochelle, La, phallic cakes made at Saintonge, near, I, 14n, 15n

Rock as monkey's stepping-stone, I, 225; -carvings of ancient India, bird-genii in, I, 103; -carvings of ancient India, types of female beauty in, I, 30n²

Rod, magic, I, 25, 27, 28

Roe, Sir Thomas, mention of betelchewing, VIII, 266, 266n²

Roger Bacon, attempt to invent automata, III, 56; invention of gunpowder by, III, 161n¹; works of, II, 99n

Roger Bolinbrook, a necromancer, VI, 24n

Rogue who managed to acquire wealth by speaking to the king, story of the, V, 186-188, 186n¹; sends the chaplain a present, II, 178; wishes to enter the service of the king, II, 178, 179

Rogues, the Brāhman, the goat and the, V, 104, $104n^{1}$; triumph of the, II, 183

Rohanta-Miga Jātaka (No. 501), I, 227 Rohilkhand, North Pañchāla or, VI, $69n^1$

Rohinī, one of the thirty-three wives of Soma (the moon) and daughter of Prajāpati, III, 156; VI, $119n^1$; VII, 138

Rohinī tree, V, 28

Rohita fish, jackal's longing for, I, 226; twelve years spent inside a, II, $193n^1$

Rokh, a fabulous bird, I, 103-105

'Ρωμαϊὴ 'αρχαιολογία, Dionysios of Halikarnassos, VIII, 114n¹

Roman castanets, VIII, 95n¹; fascinum (guhya, phallus or linga), I, 13n³; ladies accused of poisoning their husbands by witchcraft, VI, 24n

Roman Empire, The Decline and Fall of the, Gibbon, III, 329

"Roman de Renard, Le," L. Foulet, Bibliothèque de l'École des Hautes Études, III, 34n

Romance of Betel-chewing, The (Appendix II), VIII, 237-319; of Huon de Bourdeaux, the, VI, 280, 280n³; of Maugis, the, IX, 47n³; of Ogier le Danois, the, VI, 280, 280n⁴; of Perceval, the, I, 165

Romance of Artus de la Bretagne, III, 82n²

"Romance of Doolin of Mayence,"
Dunlop, History of Fiction, II,
127n²

"Romance of Merlin," Dunlop, History of Fiction, II, 39n²

Romances, signs of love in Greek, VII, 139n²; storms in Greek, VII, 147n¹ Romances and Drolls of the West of

England, R. Hunt, I, 191; IV, 93n² Romania, Guillem de Cervera, II, 292,

Romanic Review, "Voces del cielo," Anibal, vol. xvi, IX, 141

Romanorum, Gesta. See under Gesta Romanorum

Romans, phallic cake customs of the, I, 15n; use of poisons condemned by the, II, 277, 278

Romans de Dolopathos, Li, Herbert, V, 262, 263

Romans des Sept Sages, H. A. Keller, I, 171; III, 82n²; V, 79n³

Romans de la Table Ronde, Les, P. Paris, IX, 142

Romantic Tales from the Panjāb, C. Swynnerton, VII, 261

Romantic Tales from the Panjab with Indian Nights' Entertainment, C. Swynnerton, V, 49n¹, 65

Rome, kohl used in classical, I, 218 Rome, Folk-Lore of, M. H. Busk, Ldn., 1894, I, 20n, 26, 132

Romeo and Juliet, Shakespeare, III, 112n¹

Römische Mythologie, L. Preller, III, 133n¹; IV, 65n; VIII, 69n¹, 156n¹

Root of the king's ear, harbinger of composure reaches the (i.e. grey hair), I, 121, 121n²

Roots of the sandalwood-tree give the best oil, VII, 105

Roots of the "Swan-Maiden" motif in Sanskrit literature, VIII, 234

Rope used for introducing man into female apartments, V, 24; VI, 173

Ropes, magical, I, 28

Roprecht the Robber, Robert Southey, VI, 136

Rosaries, number of beads in Tibetan and Burmese, VI, $14n^1$

Rose, as chastity index, I, 185; -garland of chastity, I, 165; -apple (Eugenia jambolana), VI, 110n¹

"Rose of Bakāwalī," Clouston, A Group of Eastern Romances, I, 43, 160n³

"Rose of Bakawali, The," Shaykh 'Izzat Ullāh, VI, 60

Rose-bush, maiden coming out of a, VI, 16n

Rosenöl [J. Hammer], VII, 203n⁶; VIII, 227n⁸

Roses, attar of, used in surmā and kohl, I, 212, 218

"Rosmarinsträuchlein, Das," Unter den Olivenbäumen, W. Kaden, III, 48n¹; VI, 16n

Rost, Dr Reinhold, I, $15n^1$, 25, $60n^1$, 169; VII, $164n^2$, $165n^3$; VIII, $18n^1$, $33n^1$

Rotation, symbol of cosmical, the deisul, I, 191

"Rothe Hund, Der," Märchen der Magyaren, G. Gaal, V, 157n¹; VI, 26n³, 280

"Rough Notes on the Snake Symbol in India," J. H. Rivett-Carnac, Journ. As. Soc. Beng., II, 307, 307n¹

Roumania. See Rumania

Roundel, Anglo-Indian term for umbrella, II, 269, $269n^4$

Route of Oriental stories to Scandinavia, VI, 292

Routes of the "Swan-Maiden" motif, migration, VIII, 226, 227, 228, 231, 232, 234

Roux de Liney, M. le, *The Heptameron*, VI, 53n¹. See further in the Bibliography under Margaret, Queen of Navarre

Roxburghe Club. See Bibliography under Herrtage, S. J. H.

Royal Asiatic Society, I, 40n, 172; III, 60, 77, 278; Forlong Fund, II, 97n, 256n⁴; Oriental Translation Fund, I, 40n; V (17n¹), 39

Royal Asiatic Society, Journal of the.

See under Journal of the . . .

Royal birth, the signs of, VII, 18, 20; grant named Bahusuvarnaka, I, 78; grant named Yajnasthala, III, 32; trees, the five, II, 118; umbrella held by prostitutes, I, 233

Royalty, chowrie an emblem of, III, 84n¹; the five emblems of, V, 175, 176; VIII, 248n; fortune of, III, 69; umbrella an emblem of, II, 263, 264; VII, 70

"Royaume de Çrīvijaya, Le," J. Coèdes, Bull. de l'École Française d'extrême Orient, I, 155n¹

Ruad (son of King Rigdonn), and the sirens, VI, 281

Ruano, Dr, one of the two interlocutors in *Garcia da Orta*, VIII, 240, 241-244 "Rubbing Agni forth" (i.e. producing

**Rubbing Agni forth " (i.e. producing fire), II, $255n^1$

Rubbing the body with oil and turmeric, I, 242; magic article, jinn summoned by, II, $58n^1$

Rubies floating down-stream, III, $247n^1$ Ruby, one of the five jewels, VIII, 248n; one of the five precious things, IX, $23n^1$

Ruchideva, warder named, VIII, 91 Ruchiradeva, son of a king, V, 196-198, 204; the sister of, VIII, 90

Ruddy sheldrake, the, Tadorna Casarca (Casarca) rutila, VI, 71n³

Rudra, the god (i.e. Siva), I, 198; IV, 18, 19, 19n²; VII, 174; VIII, 145, 146, 155, 183; a merchant named, IV, 190

Rudras, descendants of Rudra, VII, 180

Rudra, E. Arbman, I, 206

Rudrapāla, general of Ananta, IX, $87n^1$

Rudraprayāg, the Mandākinī and the Alaknandā join at, VII, $2n^1$

Rudraśarman, Brāhman named, I, 184-186

Rudrasoma, a Brāhman named, V, 148-150

Rudrața, the poet, V, 216

Rue as love index, plant of, I, 168

Ruins at Karāli (or Karāri), I, 7n⁴; at Patna discovered by Waddell and Spooner, II, 39n¹

Rukh or roc, fabulous bird, I, 103-105; II, 220n

Rukmiņi, wife of Krishņa, VI, I; VIII, 10, 46

Rule a Wife and have a Wife, John Fletcher, V, 13n¹

Ruler of the Hydaspes (Jhelum), Porus, II, 283, 283n²

Rules for dancing-girls in the time of Akbar, I, 265; for preserving health, II, 288; regarding fire and light in all parts of the world, II, 168; and taboos of a twice-born Brāhman, VII, 28

Rumania, nudity rites to produce rain in, II, 117

Rumänische Märchen, M. Kremnitz, VI, 292n¹

Rumanvat, minister of the King of Vatsa, I, 97, 121, 135, 136, 152, 183, 184, 187; II, 1, 4, 6, 8-12, 20, 34, 91, 116, 125, 161, 165; III, 136; VIII, 22, 23, 101

Rumi (Syriac), II, 288

Rumour, the false, VII, 14

Rūpalatā, wife of Prithvīrūpa, IV, 130-135

Rūpasena, son of Muktāsena, III, 274, 275

Rūpasiddhi, one of the four heavenly men, IV, 185, 187

Rūpaśikhā, daughter of Agniśikna, III, 223-235

Rūpavatī, courtesan named, VI, 20; daughter of Ratnadatta, IX, 55, 56, 57, 63, 64, 65, 66

Rupee, 4096 cowries = one, IX, 17n² Rupees, value of a crore of, VI, 77n¹ Rūpinikā, story of, I, 138-149, 231 Rūpsen, king named, VI, 267, 268

Ruru, a Dānava slain by Durgā, II,
228, 228n¹; VI, 196; VIII, 77,
77n³; the hermit, III, 26; story of,
I, 188-189

Ruse to carry off Mrigānkavatī, I, 113-114; of Gomukha, III, 298-295

Russe épique, La, A. N. Rambaud, VII, $189n^2$

Russell's viper, deaths from sting of, II, 311

Russia, rites to produce rain in, II,

Russian horse-sacrifices, IV, 14
Russian Folk-Tales, W. R. S. Ralston,
I, 26, 82n¹, 104, 108n¹, 129, 132,
136n²; II, 60n², 61n¹, 71n¹, 98n⁴,
122, 152n⁴, 155n⁴, 190n¹, 202n¹,
223n¹; III, 4n¹, 30n¹, 82n², 187n³,
204, 222n¹, 225n², 231n¹, 238, 253n¹,
268n¹; IV, 145n², 230n²; V, 82n²,
166n¹, 170n¹, 183n¹; VI, 15n³, 28n²,
56n¹, 72n¹, 73n²,³, 136, 170n², 280;
VIII, 56n¹, 57n², 227n⁵; IX, 37n¹

Russians, norka fabulous bird of the, I, 104

Rustam, son of Zal, connection between the sīmurgh and, I, 103

Ruthenian custom of candle of human fat, III, 151

σ-class MSS. of the Textus Simplicior, V, 216, 217

Şabbārah, aloe plant, I, 81n

Sabbath, Golem desecrates the, III, 59 Sabda-bhēdī arrow which strikes what is heard, but not seen, IX, 161

Sabhya, one of the five Vedic fires, III, 160n¹

Saccamkira Jātaka (No. 73), I, 101n¹; V, 157n¹

Sachchakiriyā ("act of truth"), II, 31 Sachī, wife of Indra, II, 45; III, 5, 88; VIII, 88, 149, 155, 162; IX, 2

Sack of Mathurā by Ahmad Shah, by Aurangzēb, by Shāh Jahān, by Sikander Lodi, by Sultan Mahmud of Ghazni, I, 231

Sacks, gallants in, I, 42

Sacred basil or Tulasī, II, 82; bluestone image, the, I, 242; buns made
in Nottingham at Christmas, I, 14n;
city of Hierapolis, the, I, 275; cow,
the, II, 229, 229n¹; cow of the
Hindus, II, 240-242; dragon of
China, the, I, 104; fire (hōmam),
I, 260; fires, the five, III, 22, 22n¹,
160n¹; flowers, five, VIII, 248n;
grove of Diana, the, I, 222; libation,

Sacred—continued

ordeal of, VIII, $195n^3$, 196n; to the moon-god, Harran the city. II, 194n; number, the (108), V, 284; VI, 14, 14n1; oil, Richard II anointed with, VIII, 88n1; pilgrimage spot, Kailāsa, I, 2, 2n2; pīpal tree (Ficus religiosa), II, 118, 255: place of Kedärnäth, the, VII, $2n^{1}$: plants, windows covered with, II. 161, 166; post, walking round the, I, 242; ritual of walking round an object (pradakshina), I, 191; servants or hierodouloi, I, 269, 276; tank in Vesālī, I, 225, 226; thread, investiture with the, or upanayana, I, $55n^1$: II, 257; V, 33; VI, 59; VIII, 2, 2n2, $7n^3$, 139, 139 n^1 , 181, 181 n^1 ; IX, 5: thread ceremony, betel used at the. VIII, 276,283; thread, note on the, VII, 26-28; thread used for fastening up the betel-vine, VIII, 271; trees used to dispel spirits, branches of, VI. $109n^1$: uses of sandalwood, VII, 106; woman Biblical (kědēshāh), I. 271

Sacred prostitituon (Appendix IV), I, 231-280; in ancient India, I, 232, 233; in Arabia, I, 268; in Babylonia, I. 269-274; in Borneo, I, 279; in the Buddhist Age, I, 265; in Cambodia, IX, 144, 145; in Central India, I, 240-246; in the Christian era, I, 233-237; in the cult of Ishtar, origin of, I, 274; in Egypt. I, 276, 277; in Europe, I, 277; in Japan, I, 279; Mesopotamia the original home of, I, 269; in Northern Mexico, I, 279; in Peru, I, 279; in Southern India, I, 231, 232, 246; in Syria, Phœnicia and Canaan, I. 275-277; in Vedic times, I, 265; in West Africa, I, 277-279; in Western Asia, I, 268-277; theories on the custom of, I, 267, 268

Sacred Books of the East, I, 87, 191, 205; II, 245n¹, 267n¹, 275n¹; III, 307n⁴, 320; IV, 16; VII, 243n¹; VIII, 71n²

"Sacred Fires, Establishment of the," Agnyādhāna, II, 256n¹

Sacred 5 of China, The, W. E. Geil, VIII, 248n

Sacred and Historical Books of Ceylon, E. Upham, V, 73n¹

Sacredness of the pan garden, VIII, 271 Sacrifice among the Sakta worshippers, human, II, $198n^1$; armed horsemen appearing from a fire, VIII, $109n^3$; of the Brahman boy, the self-, VII, 95, 96; of chastity at Byblos, I, 275, 276; Daksha's, I, 4, 5; of the daughter of Adityasena ordered by the goddess, II, 62; funeral human, III, 185n¹; horse- (aśvamedha), IV, 9, 14-16, 18; of Janamejaya, I, 203; of Jimūtavāhana, the great, II, 153, 154; VII, 49, 49n¹, 50-63, 233-240; of a man required at the horsesacrifice, IV, 64n1; marriage (homa), I, 245; of an old woman, III, $142n^{1}$; to procure a son, I, 153, 154; II, 143; of his son by Vīravara, IV, 178; the snake, III, 66; of Viravara, the, VI, 195, 197; to water-spirit, betel "chew" in, VIII, 291

Sacrifice Saktideva, sons of the fisherman prepare to, II, 227, 228

- "Sacrifice, Friendship and," or "Perfect Friends" motif, III, 28n¹, 31; IV, 177, 178; VI, 194, 195, 272, 278; IX, 148
- "Sacrifice mentioned in the Mahābhārata, The Serpent," M. Winternitz, Journ. Bombay Branch Roy. As. Soc., VII, 233n²
- "Sacrifice, The Place of" (Prayaga), II, 110n²; IV, 166n¹
- "Sacrifice, Self-," motif, the, II, 154; IV, 180; VI, 197, 272; VII, 95, 251, 252
- Sacrificial act of eating the ox, II, 240; fee presented with phallic cake, I, 15; fire, the, II, 247, 249, 250, 255; thread of hair, VII, 123; thread, see Sacred thread
- Sacrifices of Brāhmans, the gods nourished by, IX, 3, $3n^1$; five great, VIII, 248n; human, I, 116, $116n^1$, 119; II, $198n^1$; III, $185n^1$, 321; IV, 64, $64n^1$; to serpents, III, $142n^1$; to Siva in Bengal, animal, VI, 20, $20n^1$; to water-spirit, II, 72, $72n^1$; VII, 240
- Sadāśhiv Chhatre, translator of the Vetālapañchavinsati into Marathi, VI, 226
- Sad Dar, the, III, 307, 307n⁴ Sādhusīla Jātaka (No. 200), VI, 262

Sādhyas or Siddhas (independent superhumans), I, 204

- Saffron, turmeric as substitute for, I, 255n³; VIII, 18
- "Saga, Wilkina," the, Altdeutsche u. Altnordische Helden-Sagen, F. H. von Hagen, VII, 166n³, 173n¹, 181n¹ Sagacious hare, the, V, 49, 50; mouse, the, III, 117
- "Sagacity of Children" motif, I, 186n1; III, 119

Sāgara, God of the Sea, VI, 3n1

Sāgaradatta, king named, VIII, 28, 29, 47, 50, 53, 64, 73

Sagas from the Far East, R. H. Busk, I, 25, 27, 39n², 162n¹; II, 5n¹, 52n¹, ²; III, 48n¹, 75, 142n¹, 182, 195n¹, 204, 218n¹; V, 63n¹, 77n¹, 153n¹, 157n¹; VI, 182n¹, 186n¹, 242, 248, 264, 269n²; VII, 235n²; VIII, 59n³

Sage Jābāli, the, V, 39, 40; story of, V, 39, 40; named Akampana, VIII, 83, 84, 85; named Ida, royal, VII, 46; named Kaśyapa, VIII, 104, 106, 123-125, 131, 132; named Nārada, VIII, 27, 79, 83, 124, 186; named Suddhakīrti, VI, 28; Yājñivalkya, the great, II, 241

"Sage vom Giftmädchen, Die," W. Hertz, Abhandlungen d. rayer. Akad. d. Wissen., II, 286, 286n², 292, 292n¹, 296, 298, 300

Sagen aus Böhmen, Grohmann, I, 97n²; II, 13n⁴, 43n¹, 99n, 104n; III, 133n¹; IV, 245n¹; V, 114n¹; VI, 26n³, 36n¹.; VII, 137n³

Sagenbuch (or Geschichte) der Bayerischen Lande, A. Schöppner, I, 77n¹, 129; II, 113n¹; III, 133n¹

Sagen, Gebräuche u. Märchen aus Westfalen, A. Kuhn, 2 vols., Leipzig, 1859, I, 26, 77n¹; III, 132n, 152, 187n³, 227n; VI, 23n², 36n¹, 93n¹, 136, 149n¹; VII, 120n²; VIII, 56n², 69n¹ Sagen der Grafschaft Mansfeld,

Sagen der Grafschaft Mansfeld, Grössler, I, $77n^1$; II, 99n; III, 227n; IV, $245n^1$

Sagen, Märchen und Gebräuche aus Meklenburg, K. Bartsch, I, 129; II, 98n⁴, 107n¹, 153n; III, 4n¹, 104n², 131n³, 133n¹, 150, 187n³, 231n¹, 272n¹; IV, 93n², 145n², 227n¹; V, 4n¹, 92n², 157n¹, 170n¹, 201n; VI, 24, 149n¹; VIII, 56n²; IX, 45n¹

[Sagen, Märchen undLieder derHerzogtümer Schleswig, Holstein Lauenburg] K. Müllenhoff, Kiel, 1845, I, 132 Sagen, Tierfabeln und Märchen, Volksdichtung aus Indo Bezemer, VIII, 231n⁸ aus Indonesien, T. J. "Sagen vom Lebensbaum und Lebenswasser. Die." A. Wünsche, Ex Oriente Lux, IX, 144 Sages, holy, Rishis, I, $67,75n^2$; III, 1; V, 28, 36, 110, 203 Sages and Jinas, longing to reverence the, I, 226 Sahadeva, son of Pandu, II, 16 Sāhasika, cook named, II, 112, 113 Sahasrānīka, father of the King of Vatsa, I, 95-97, 102, 120, 121; III, Sahasra - Pāku - Taila, purification of the. I. 212 Sāhet-Mahet (Śrāvastī), III, 90n1 Sailapura, city called, III, 267, 269-271 Sailors carried off by great eagles called gryphons, I, 141n2 St Ambrose, hymn of, I, $77n^1$ St Jean d'Angély, cake custom in, I, 15n St Jerome, anecdote related by, V, $184n^{1}$ St Louis Medical Review, "Origin of the Custom of Salutation Sneezing," J. Knott, III, 315 Saint Martin, Les Quatre Souhaits de, Prior, I, 27 St Nicolaus, cake custom of, I, 14n St Thomas, depression on Adam's Peak claimed as the footprint of, II, 85n Saint, patron, of dancing-girls, I, 238, St Sécaire said backwards, Mass of, VI, 150n Saintes, custom on Palm Sunday at, I, 14n Saintonge, phallic cakes made at, I, 14n, 15n Saints of the Bhagavata reformation, a history of the, III, 280 Saints, biographers of Christian, III, $20n^{1}$ Saioual (parasol, Persian), II, 263 Saïs, capital of Amasis II, V, 251 Saiva mendicants, ten classes of, II, $90n^3$; religion, III, $2n^2$; sect, dancing-girls of the, I, 244, 247

Śaiva Vellālas, I, 263 Saivite, dancing-girl, I, 264 Sāiwān (umbrella, Persian), II, 263 "Sākadvīpa and Svetadvīpa," W. E. Clark, Journ. Amer. Orient. Soc., IX, 154 Śākala (the Sangala of Alexander), IV, 2, 5, 7, 9, 13 Sakatāla, minister of King Nanda. I, 39, $39n^1$, 40, 41, 45, 46, 50, 51, 53-55, 57 Śākha, son of Kārttikeya, II, 102 Śākhās (branches of the Vedas), I, $12n^2$ Sakko, garden made by, I, $66n^1$ Sakra, king of the gods, VIII, $83n^1$ Sākta worshippers of Devi, Tantrie rites of the, II, $198n^1$, 199nSakti, boar wounded with a, II, 230n1 Saktideva, Brāhman named, I, $108n^1$; II, 174, 175, 188, 189, 191-195, 213, 217-222, 224-231, 236-238; VI, 112n3 Saktikumāra, king named, IX, 34 Saktimatī, wife of Dvīpikarni, I, 67; wife of Samudradatta, I, 161, 162, 163, 179, 180 Saktirakshita, king named, VI, 25, 27; VII, 164, 164n³, 165, 170, 182, 186, 190 Saktis (" energies") of Siva, the, VIII, $75n^{2}$ Saktivega (Saktideva), a king of the Vidyādharas, II, $80n^1$, 171, 238, $238n^{1}, 239$ Šaktiyašas, Book X, I, 2; V, 1-195; IX, 108, 114 Saktiyasas, daughter of King Sphatikayaśas, V, 27, 38, 67, 98, 119, 120, 127, 137, 152, 174, 192, 196; VIII, 90 Sakuntalā, daughter of the hermit Kanva and Menaka, I, 88, 201; III, 25, 68, 98, 124, 130 Šakuntalā, Kālidāsa, II, 144n¹ Sala del Gran Consiglio at Venice, II, Sāla tree, I, 9; VII, 174 Salamanders, worms called, IV, 24n4 Salaries of dancing-girls, I, 249, 252, Salary of five hundred dinārs, daily, VI, 191, 192; of Viravara, IV, 174 Sale of human flesh, II, 205; IX, 15, Salep in betel-chewing, use of, VIII, 244

"Salisatores," in Egidio Forcellini's Totius Latinitatis Lexicon, V, 201n

Salisbury service, the hymn used at the, I, $77n^{1}$

Saliva in betel-chewing, explanation for the red, VIII, 315: dangerous to poisonous animals, human, II. 296; the poisonous, II, 305; produced by betel-chewing, red, VIII, 258, 259, 260, 261, 262, 280

Šalivāhana or Sātavāhana, King named, I, $60n^1$

Sālmali tree (silk-cotton tree), V, 73; VI, 40, 40n², 47, 48, 49

Sal-Me (natitu or Babylonian inferior wives of the god), I. 270

Salono or Rakstrabandhan feast, tving cords at the, VI, 59

Salsette, customs connected with iron in, II, 167

"Salsette, Folklore of," G. F. D'Penha. Indian Antiquary, vol. xxiii, V, 65

Salt, story of the fool and the, V, 71 - 72

Salutation after sneezing, III, 30, 31, 303-315

Sāma (conciliation or hymn), I, 64, $64n^4$, 65

Sāmā, courtesan of the King of Benares, VII. 220, 221

Samādhisthala. Indra's temporary residence, VIII, 149, 150

Sāman (negotiation), one of the four Upayas, or means of success, I, 123, $123n^{2}$

Sāmanta (feudatory \mathbf{or} dependent chief), I, 52, $52n^1$

Samarabhata, son of Ugrabhata, VI, 142, 144, 145, 146, 159, 160, 161

Samarādityasamkshepa, I, 118n¹, 223 Samarânganasûtradhâra, Ganapati

Sâstrî's edition of the, IX, 149 Sāmavati, red cloak of Queen, I, 104

Sāma Veda, the, I, 62, 64, 65; IV, 95; chanters of the, II, 57

Sāmavidhāna Brāhmana, Burnell, I, $12n^{1}$

.Samayamātrikā, Kshemendra (German trans., J. J. Meyer, Altindische Schelmenbücher, 1903; trans. L. de Langle, Le Bréviaire de la Courtisane, 1920), I, 236, 236n⁴, 236n⁵

.Sambandham, ceremony of alliance as husband and wife, II, 18

Sambarasiddhi. bard named. IX. 39-41

Sambhu—i.e. Siva, I, 79, 79n²: III. $163, 163n^3$

Sambhu Nāth, translator of the Vetālapañchavinisati, VI, 226

Sambula Jataka (No. 519), III, 179

Samhitās, the, II, 240

 $Sam\bar{\imath}$ plants, II. 161

Samī tree (Mimosa suma), II, 247, 250,

Sāmkhya and Yoga, magic art founded on, IV, 22, 46

Samoa a Hundred Years Ago, G. Turner, VIII, 232n⁵

Samoans, admiration of the full breast by the, I, $30n^2$; sneezing customs among the, III, 314

Samodivas, Bulgarian nymphs, VIII.

Sampāti, the vulture son of Garuda, VIII. 44

Samson and old age, King, I, $121n^2$ Samudradatta and Dāmannaka, III. 279-280; merchant named, I, 162; II. 191, 199, 226; VI, 186; VII, 6, 7, 9

Samudragupta, horse-sacrifice performed by, IV, 14

Samudrasena, merchant named, III. 46, 47

Samudraśūra, story of the merchant, IV, 191-193

Samudrika, the interpreting of bodily marks, II, $7n^1$

Samuel, Book of, III, 277

Samyataka, friend of Muktāphalaketu, VIII, 163, 170, 171, 172, 173, 181, 198, 200, 201, 202, 205

Sānchi, umbrellas at, II, 266

Sanct Brandan, Carl Schröder, VII,

Sanctity of iron among the Doms, belief in the, II, 168

Sanctuary of Buddha, I, 156: at Mecca, II, 161n4

Sandabar, the Hebrew Sindibād Nāma, I, 170

Sandal, Sandalwood, from the Sanskrit

chandana, "refreshing," VII, 105 "Sandal," Hobson-Jobson, H. Yule and A. C. Burnell, VII, 107

Sandals of Hermes, the flying, III, 56; magic, I, 28; VII, 235

Sandalwood, VI, 219; VII, 30, 30n², 43, 43n¹, 72, 99, 99n³, 216; VIII, 28; applied as relief for pain, fever, etc., VII, 11, 12, 12n¹, 53, 53n¹, 101, 101n¹, 105, 143; IX, 39; for cooling and perfuming the skin, VII, 99, 99n³, 105, 113; VIII, 116, 116n¹; drum, the, VII, 238; mark with (tilaka), I, 69n³; note on, VII, 105-107; ointment (unguent or juice), VIII, 5, 5n², 6, 6n¹, 22, 168, 168n¹, 170, 171; -tree, one of the jewels of an emperor, VIII, 68, 68n², 69, 76; and water, uses of ground, VII, 105, 106

["Sandal-wood"], [Anonymous] The Practical Magazine, VII, 107 ["Sandal-wood and its Commercial

["Sandal-wood and its Commercial Importance"] B. Seemann, The Intellectual Observer, VII, 105, 106, 107

Sandbank in the sea, the two maidens on a, IX, 8, 9

Sanders, from the Sanskrit chandana, "refreshing," VII, 105

Sandhibheda Jātaka (No. 349), V, 63n¹ Sandhyā, evening worship, I, 5; VII, 27

Sandhyāvāsa, village called, VIII, 55 Sāṇḍilya, a hermit, I, 95

Sandīvin, minister of Meghavarņa, V, 98, 99

Sandle, from the Sanskrit chandana, "refreshing," VII, 105

Sandrakottos (Chandragupta), I, 17n³ Sandstone image erected to the demon Lohajangha, a red, I, 139n³

Sangala of Alexander (Śākala), IV, $2n^2$ Sangataka, a story-teller, I, 106, 120 Sangrāma, King, IX, 87

Sangrāmadatta, Brāhman named, III, 213

Sangrāmasiṃha, governor over Pātāla, VIII, 185, 189

Sangster, William, patent on alpaca as umbrella covering, II, 271 Sāni, Hindu term for bogam, I, 244

Sanjīvaka, a draught-bull named, V,42, 43, 47, 51, 52, 53, 55, 58, 63Sañjña, wife of the sun, III, 257

Sańkara, commentaries on the doctrine of māyā, VI, 35Sankara Svāmin, father of Varsha and

Sankara Svāmin, father of Varsha and Upavarsha, I, 13 Śańkarāchārya, the Śaiva reformer, VII, 2n¹

Sankaradatta, son of Agnidatta, II, 133

Sankara-dig-vijaya, the, VI, 6n1

Sankarasvāmin, chaplain named, II, 176, 178

Sankaṭa, a swan named, V, 55, 56, $170n^1$

Sankha (conch-shell), used for keeping anjana, I, 212

Sankhachūda, snake named, II, 152-154, 156; VII, 57-61, 63, 234

Sankhadatta, Brāhman named, VI, 145, 146, 147, 148, 149, 154, 155, 159, 160, 161

Sankhahrada, lake called, VIII, 7, 13, 14

Sankhapāla, king of the Nāgas, VII, 59; VIII, 7

Sankhapura, city called, VIII, 7

Sānkhya and Yoga, Prajñapti (foreknowledge) founded on, II, 212n¹; and the Vedānta philosophy, main difference between the, VI, 34

Sankrānti, the day on which the sun enters a fresh sign of the zodiac, VIII, 19

Sānkrityānanī, a female ascetic named, I, 188

Sānsia caste of wandering criminals, unfavourable omens among the, III, 86n¹

Sanskāra (tendency produced by some past influence), I, 75n³

Sanskrit College MS. of the K.S.S., the, II, $50n^4$, $74n^1$, $89n^3$, $97n^2$, $100n^2$, $137n^1$, $185n^2$, $197n^3$; V, $10n^1$, $24n^1$, $35n^1$, $47n^1$, $50n^1$, $51n^1$, $52n^1$, $60n^1$, $70n^2$, $71n^{1,3}$, $76n^2$, $81n^1$, $106n^2$, $111n^1$, $123n^1$, $128n^1$, $131n^1$, $145n^3$, $148n^1$, $180n^1$, $191n^1$; VI, $24n^1$, $28n^3$, $31n^3$, $38n^{1,2}$, $42n^1$, $75n^1$, $91n^1$, $96n^{1}$, $99n^1$, $101n^1$, $111n^{1,2}$, $114n^1$, $144n^1$, $146n^1$, $151n^1$, $156n^3$, $160n^3$, $168n^1$, $169n^3$, $181n^1$, $188n^3$, $193n^1$, $194n^2$, $204n^2$, $205n^1$, $210n^1$, $218n^2$; VII, $21n^{1,2}$, $22n^1$, $23n^1$, $31n^{1,3}$, $36n^{1}$ $41n^1$, $45n^1$, $49n^1$, $50n^1$, $52n^3$, $55n^2$, $56n^1$, $57n^1$, $60n^1$, $63n^1$, $66n^2$, $67n^1$, $68n^1$, $75n^1$, $83n^1$, 90n, $91n^1$, $94n^2$, $99n^{2,5}$, $104n^1$, $108n^2$, $110n^{1,2}$, $111n^1$, $118n^2$, $120n^1$, $122n^{2,4}$, $123n^2$, $125n^2$, $127n^{1}$, $128n^{1}$, $134n^{1}$, $135n^{3}$, $136n^{1}$,

Sanskrit College K.S.S.—continued $137n^2$, $138n^{1,3}$, $139n^1$, $148n^1$, $150n^{1,2}$, $153n^2$, $154n^2$, $155n^1$, $156n^1$, $160n^2$, $161n^1$; VIII, $26n^1$, $27n^1$, 29n, $32n^2$, $33n^1$, $35n^1$, $36n^1$, $38n^1$, $40n^1$, $41n^1$, $45n^1$, $60n^2$, $67n^1$, $71n^1$, $72n^1$, $75n^3$, $79n^1$, $81n^{1,2}$, $88n^2$, $89n^1$, $91n^1$, $97n^1$, $101n^{1}$, $111n^{2}$, $112n^{3}$, $115n^{1}$, $117n^{2}$, $118n^2$, $127n^2$, $131n^{1,2}$, $141n^3$, $147n^2$, $149n^1$, $157n^1$, $158n^1$, $160n^2$, $161n^1$, $162n^3$, $165n^1$, $167n^1$, $171n^2$, $174n^1$, $176n^{1}$, $180n^{1}$, $186n^{1,2}$, $187n^{1}$, $189n^{1,2}$, $190n^2$, $194n^1$, $195n^2$, $205n^2$, $207n^{1,2}$, $208n^{1}$; IX, $4n^{1}$, $7n^{1}$, $9n^{1}$, $19n^{1}$, $20n^{3}$, $26n^{1,2}$, $27n^2$, $29n^{2,3}$, $34n^1$, $36n^2$, $38n^3$, $39n^{2,3}$, $41n^1$, $42n^1$, $54n^1$, $55n^1$, $57n^1$, $58n^1$, $61n^1$, $75n^2$, $76n^2$, $83n^1$ Sanskrit grammar, date of, I, 17n³;

literature, roots of the "Swan-Maiden "motif in, VIII, 234; literature, poison-damsel rare in, II, 281; names for betel, VIII, 238; the original language of the Pañchatantra, 208; references to poison-II, 281-286; versions damsels, omitted from the Panchatantra Table, modern translations of, V, $232n^{1}$, 233n

Sanskrit . . . Books in the . . . British Museum, A Supplementary Catalogue of, L. D. Barnett, VI, 6n¹
Sanskrit Dictionary, Böhtlingk and Roth, IV, 33n¹, 41n¹, 91n², 122n², 168n¹

Sanskrit Drama, The, A. B. Keith,
VII, 237n²; VIII, 17n¹; IX, 160
Sanskrit-Lesebuch, F. Liebieh, IX, 155
Sanskrit Literature, A History of, A. A.
Macdonell, II, 45n⁴, 242; VI, 227
Sanskrit Literature of Nepal, R. L.

Sanskrit Literature of Nepal, R. L. Mitra, I, 20n²; III, 20n¹, 244n¹; IV, 229n²; V, 127n¹

Sanskrit Texts, Original, J. Muir, I, 56n¹; VII, 72n², 174; VIII, 152n¹
Santa Fé, smallpox spread by traders

from the Missouri to, II, 280

Santal, or sandal, VII, 105 σάνταλον, σάνδαλον, VII, 105

Santalum album, sandalwood-tree, VII, 105, 107

Sāntikara, son of Agnidatta, II, 133-135, 165

Sāntisoma, son of Pingalikā, II, 135, 165; III, 137; VIII, 25, 87

Sanuto Junior, Muratori, II, 268, 268n³ Sap, blood turned into, I, 58

Sapia, story of, Basile's Pentamerone, IX, 78n

Sapphire, one of the five jewels, VIII, 248n; one of the five precious things, IX, 23n¹

Sarā or sarāī (edifice or palace, Persian), II, 162n

Sara grass, I, 56n

Sarabhānanā, adventure of the witch, IV, 82, 83

Sarabhas, fabulous eight-legged animals, III, 259, 259 n^1 ; VII, 88, $88n^1$

"Sara - Kāṇḍa," Ananda rāmāyaṇa, III, 201

Sārangdhara, son of King Rājamahendri, II, 121, 122

Sārangdhara Charita, the, II, 121

 $S\bar{a}rasas$, large cranes, VIII, 24, 135, $135n^1$

Sarasvatī, goddess of eloquence and learning, and wife of Brahmā, I, 1n⁴, 18, 18n¹, 31, 31n³, 41, 47, 54, 71, 74, 137, 138, 243; V, 180; VI, 106; VII, 27; VIII, 1, 29

Sarasvatī river, the supposed, IV, 166n¹ Saravega, horse named, III, 230

Sarawak: its Inhabitants and Productions, H. Low, VIII, 298n¹

Sarayū, the river, VII, $13n^2$

Sardār Shān Singh, voluntary burning of the wife of, IV, 264

Sardonyx and *cornu cerastic* to prevent introduction of poison, gates of, I, 110n¹

Sarce, coloured wrapper or petticoat, I, 253; III, 326

Sarendip, The Travels and Adventures of Three Princes of, London, 1722, VI, 287n². See further in the Bibliography under Bolte, J., and Fischer, H.

Śa réši (rîši) ("he who is head or chief"), eunuch, Assyria, III, 319

Sārī whose four corners have been dipped in water used in the śrāddha ceremony (pota sārī), IV, 259

Sārikā (Durgā), VI, 108, 109

Sāriprastara, gambler named, VI, 153 Sārivādi used in making anjana, drugs of, I, 212

Sarmishtā, III, 6

Śārngadhara Paddhati, the, VII, 202
Ṣarpanit (Ishtar), wife of the Babylonian god Marduk, I, 271

Sarvadamana, emperor named, VIII, 124

Sarva-Darsana-Sangraha or Review of the Different Systems of Hindu Philosophy, E. B. Cowell and A. E. Gough, V, 151n²

Sarva-gandhā, scented drug, I, 212; II. 276

Sarvasthānagavāta, Yaksha named, V, 182

Sarvavarman, minister of Sātavāhana, I, 65, 70, 71, 72, 74, 75, 75n¹, 76; IX, 97, 100

Sasa Jātaka (No. 316), V, 101n² Sasānkapura, city called, VII, 141,

142, 145, 148, 160

Saśānkavatī, Book XII, I, 2; VI, 1-221; VII, 1-193; IX, 109, 115

Saśānkavatī, daughter of Karmasena, VI, 11, 12, 22, 23, 25, 27, 33, 36, 58, 99, 100, 132, 141, 163, 164; VII, 125n², 128, 130, 132, 134, 161, 162, 169, 176-190, 192, 194

Sasaplutaka(m), "the hopping of a hare," nail-mark made on a woman's nipple V 104

nipple, V, 194

Šasikalā, wife of Padmagarbha, VI, 115 Šasikhaṇḍa, King of the Vidyādharas, II, 221

Šasikhaņdapada, King of the Vidyādharas, II, 238

Šašikkhā, wife of Vikramasimha, V, 15, 17

Sasin, a friend of Dhanadeva, V, 149-150; a magician, VII, 41, 41n², 47, 222; IX, 77-79, 81

Sasiprabhā, daughter of Sasikhanda, II, 221, 237; daughter of Yasahketu, VII, 40, 42, 44, 47; wife of Mahāsena, VII, 137, 140; wife of Vāmadatta, VI, 4

Šasirekhā, daughter of Sasikhaṇḍa, II, 221, 237

Sasitejas, King of the Vidyādharas, V, 172

Sästraganja, a parrot that knows the four Vedas, V, 28

Sāstras, Dharma, the, VII, 250

Sāstras, the, Hindu law-books, I, 259; V, 28, 36, 148n; VI, 183; VII, 66, 199; VIII, 134

Sāta, Yaksha named, I, 67, 68 *Satadāya* (an epithet denoting the price of a man's blood), II, 240

Sātakarņi, king of the Andhra dynasty, IX. 98

Satan, magic ointment for feet brought by, IX, 45n¹

Satānīka, ancestor of the King of Vatsa, I, 95; II, 54; III, 66

Satapatha Brāhmaņa, the, I, 191;
II, 241, 245, 250, 254-256; III,
258, 320; IV, 14, 64n¹, 145n²;
VIII, 216

Satapatha - Brāhmana, J. Eggeling, Sacred Books of the East, IV, 16 Satapatta Jātaka (No. 279), VII, 202

Sataśringa, Mount, VII, 202

Sātavāhana, King, I, 60, 60n¹, 65, 67, 68, 70, 72, 75, 76, 89, 90, 91, 94; IX, 87, 97-99

"Sātayus" ("a hundred years"), ejaculation after sneezing, III, 306 Satellite of the Mexican sun-god,

Nanahuatzin a, II, 309

Satī, widow-burning, IV, 96, 96n1, 256; V, 19, 19n1; VII, 216; antiquity of, IV, 258; in the Atharva-Veda, condemnation of, IV, 263; Brāhmanic rite of, I, 54n2, 256; in China, custom of, IV, 257; customary in Kshatriya families, IV, 258; early attempts to suppress, IV, 263; forbidden in Malabar, IV, 263; Greek theory to account for the custom of, IV, 262; in India, IV, 258-272; in Kashmir, a double. IV, 266, 267; modern African revival of, IV, 257; murders among the Sikhs in the Panjāb, atrocious, IV, 264; not acknowledged in the Sūtras or alluded to in Manu, IV, 258; of Queen Suryavato, widow of King Ananta of Kashmir, IV, 264-266; rare in the Panjāb, IV, 263; stones (maha-satī-kal), IV, 260, 261; IX, 154; strongest in Bengal, Ganges Valley and Rajputana, IV, 263; at Sūrat, a, IV, 270

Satī: A Vindication of the Hindu Woman, A. K. Coomaraswamy (paper read before the Sociological Soc.), Ldn., 1912, IV, 272

Satires, Horace, VIII, 99n²; Juvenal I, 218; Moschus, VIII, 99n²

- Satīs, honorary gateways (p'ai lou or p'ai fang) erected in honour of Chinese, IV, 257; inducements offered to IV, 260; in more modern times, IV, 271, 272; in native states, recent, IV, 264; in Vijayanagar, IV, 267, 268; recent occurrences of, IV, 264
- Satni-Khamois cycle of stories, the, Maspero, Popular Stories of Ancient Egypt, I, 37n², 129; III, 203, 268n¹; V, 252, 255
- Satrughna and his wicked wife, story of, III, 141
- Satrumjaya Māhātmyam, the, VII, 214
 ["Satti Worship in Rajputana," P. W. Powlett] North Indian Notes and Queries, IV, 272
- Sattvaśīla, Rajput named, I, 108n¹; VI, 209, 210, 211, 212, 213, 214, 215, 216; and the two treasures, III, 157-158
- Sattvavara, son of Vīravara, IV, 174, 177, 178, 180; VI, 191, 194, 195, 195n¹, 199
- Saturday Review, The, May 1882, V, 184n¹; "Ein indisches Märchen auf seiner Wanderung durch die asiatischen u. europäischen Litteraturen," Varnhagen, I, 40n
- Saturninus, Paulina, wife of, I, 145n¹ Satyabhāmā, wife of Kṛishṇa, VIII, 46 Satyadhara, son of Śrutadhara, VI, 142, 143
- Satyavrata, Brāhman named, VI, 119;King of the Nishadas, II, 191, 192, 194, 195, 217, 218
- Satyr named Chiappino (Straparola), I, 46n²
- Saubha, King, VII, 223n²
- Saudāminī, Yakshinī named, VI, 114 Saudāminī's story, VI, 102-104
- Saugor district, forehead ornaments in the, II, 23n
- Saumyadarśanā, wife of King Mahendrāditya, IX, 2
- Saurāsthra conquered by King Vikramāditya, IX, 6
- Sauwastika, left-handed, represents female principle, I, 192
- Savage races, rituals connected with eating among, III, 133; tribes, Dasyus, Bhillas (or Bheels), Pulindas, etc., I, 76, 117, 117n¹, 136, 152n¹

Sāvan or August, festival held in, VII, 146n²

- Sāvantvāḍi state, Sūdra caste of the, I, 245
- Savaras, wild mountain tribe, I, 100, 100n¹, 101, 102, 115, 116, 152n¹; II, 22n³, 141-149; III, 67, 94, 95, 96; V, 29; VI, 36, 37, 57, 99, 100; VII, 117, 154, 156, 158, 167, 171, 182, 184, 190; IX, 46, 48, 49; of Bengal, customs connected with lights among the, II, 168
- Saved by shock, Vihitasena, II, 37, $37n^1$
- Saving of the princess by Vidūshaka, II, 63
- Saviours, Jaina (Arhats), IV, 107; fivefold obeisance to the (pañcanamaskrti), IV, 107
- Savitri, the father of Sūryā, III, 15; offerings to, IV, 15
- Sāvitrī, consort of Brahmā, VII, 88; VIII, 23, 47; and Angiras, story of, VIII, 22-23
- Savitri und Nala, Caland, IX, 155
- Sawāī, Jāi Singh, Rājā of Jaipur (1699-1743), VI, 226, 226n¹
- Saxo Grammaticus, the Danish, VI, 135
- Saxo Grammaticus, First Nine Books of the Danish History of, O. Elton, VI, 288
- Sāyāban (umbrella, Persian), II, 268Sayce, Professor, on the tale of Rhampsinitus, V, 251, 255
- "Sayf al-Muluk and Badi'a al-Jamal," Burton, Nights, III, 268n¹
- Saying of Mohammed, I, 124n1; of the Prophet about dreams, VIII, 100n
- Scandal, the iniquity of, II, 185, 186 Scandinavia, the route of Oriental stories to, VI, 292
- Scandinavian Classics Series, VIII, 221n¹; name for wishing-tree, Yggdrasil, I, 144n¹
- Scandinavian and North German Popular Tales . . . , Yule Tide Stories, B. Thorpe, I, 25, 48n², 147n², 166; II, 76n¹, 80n¹, 190n¹; III, 48n¹, 205, 225n², 226n², 236, 237; VI, 291n²
- Scandinavians, suicide of widows among the, IV, 255

Scarcity of lions in India, I, 67n¹; VII, 259

Scarlet fever, means of spreading, II, 280

Scatalogic Rites of all Nations, Bourke, II, 199n

"Scattering money" incident in modern versions of the tale of Rhampsinitus, V, 284

Scavengers, Mehtar caste of, II, 82 Scene of the ancient Buddhist siren legends, the, VI, 284

Scent perfuming a whole forest, Sītā's, VIII, 44

Schene (12,000 royal cubits of fifty-two centimetres each), I, 129

Schimpf und Ernst, J. Bolte, edition of Pauli's, IX, 148

"Schneeweiss-Feuerroth," Kaden, Unter den Olivenbäumen, III, 238 Schneidewin's translation of Solon,

Schneidewin's translation of Solon, V, 130n¹

Schoff, W. H., reference to betelchewing, VIII, 255n²

Scholiast on Lycophron, John Tzetzes, VII, 227n²

"Schöne Fiorita, Die," Kaden, Unter den Olivenbäumen, III, 238

School of Manners (The Dabistan), trans. D. Shea and A. Troyer, Oriental Trans. Fund, R.A.S., 3 vols., 1843, I, 192; II, 169

Schoole of Abuse, S. Gosson, Arber's English Reprints, V, 55n³, 133n

[Schöpfung und Sündenfall des ersten Menschenpaares] A. Wünsche, vol. ii of Ex Oriente Lux, VIII, 117n²

Schwaben, Aus, A. Birlinger, I, 103; III, 150, 218n¹; IV, 93n², 145n², 227n¹; VI, 10n⁴, 24n; VII, 21n³

Schwaben, Deutsche Volksmärchen aus, E. Meier, V, 157n¹

Schüler, fahrende, putting out his tongue, the, VI, 10n⁴

Science bestowed on Naravāhanadatta, III, 261, 262; the bewildering, IV, 56; called Piśācha-veda or Piśācha-vidya, I, 205; the cream of political, III, 142-144; of dividing oneself into many forms, VIII, 92; of erotics, I, 234, 234n¹; of flying in the air, VII, 24, 29, 126, 127; VIII, 26, 27, 31, 34, 36, 46, 50, 52, 55, 56, 59; of love (kāmašāstrārtha), IV,

Science-continued

106; named Prajñapti, III, 64, $64n^1$; VIII, 100, $100n^1$, 102, 103; power of magic, VIII, 36, 37, 46, 48, 49, 79; that produces all one desires, the, VIII, 73, 74, 75; of thieving, II, $183n^1$, 184n; in visible shape, VIII, 50, 52, 53

Science of Fairy Tales, The, E. S. Hartland, I, 168; V, 3n¹; VI, 135; VIII, 107n, 233n², 233n³

Sciences bestowed on two Brāhmans, knowledge of the, V, 125, 126; bestowed on Rajatadamshtra, knowledge of the, V, 160; enter into Naravāhanadatta, III, 139; given to Varsha, knowledge of, I, 15; obtained by Saktiyasas, V. 27; princess possessing knowledge of all the, VI, 73; revealed to Devadatta, I, 79; revealed to Sātavāhana, I, 72; the six supplementary, I, 17; study of the, VII, 72, 76; Vararuchi attains perfection in, I, 9, 30; of the Vidyadharas, II, 210-212, $212n^1$; VIII, 131; and virtue, Kaśmira the home of, V, 171

Scientific inventor Archytas, III, 56 Scientific American ["The True Sandalwood of India"], [Anonymous] vol. cviii, New York, June 1913, VII, 107 Scissors used in betel-chewing, VIII, 252, 253

Scorned love of women, II, 120-124; III, 109, 110; IV, 91, 104-107 Scotch wedding or gandharva marriage

Scotch wedding or gāndharva marriage, I, 87

Scotland, fear of the night-hag in, III, $131n^3$

Scottish analogue of food-taboo story, VI, 135

Scratches and bites, marks of love, II, $49n^3$; V, 181, $181n^1$, 193

"Scratching with the finger-nails," nakhavilekhana(m), V, 193

Screams of witches, II, 60

Scribe Atef on a kohl-holder, inscription about, I, 216

Scriptores Erotici, IV, 128n1

Scriptores rerum Austriacarum veteres ac genuini, R. D. P. Hieronymus Pez, II, 310n¹

Scriptorum Arabum de Rebus Indicis loci, J. Gildemeister, II, 312n²

Sculptures at Amarāvatī, I, 125n¹; at Barhut (Bharhut), I, 42; VIII, 129n¹; from Calah, II, 263; of bird-maidens in Bōrō-Budur in Java, VI, 283

Scythian king, concubine strangled on

the pyre of, IV, 256

Sea of Coptos, "External Soul" in the, I, 129; in a dream, Mrigānkadatta drinking up the, VI, 11; is dried up by Vishnu, V, 57; encounters with enormous birds at, I, 104; girl like a wave of the, VIII, 13; of Lar, the, VI, $150n^1$; of love's insolence, a girl like a wave of the, V, 199; of Milk, the, IX, 6; of Milk, nectar in the, II, 151; moon's digit springs from the, I, 5; offerings to the, II, 72, 72n¹; VII, 146, 146n¹; propitiated by Rāma, the God of the, II, 84n¹; Sattvašīla's adventures on the bottom of the, VI, 212, 213; ship forced on to a banner in the, VI, 211, 214; soul buried in the, I, 129, 131, 132; swallowed by Agastya, the, VI, 43, 43n¹, 44n; VII, 166, $166n^2$; VIII, 164, $164n^1$; the two maidens on a sandbank in the, IX, 8, 9; the winged mountains taking refuge in the, IX, $7n^2$

Sea Gypsies of Malaya, The, W. G. White, VIII, 287n¹

Seal, transformation through a magic, VII, 222

Seal Cylinders of Western Asia, The, W. H. Ward, Washington, 1910, I, 272n³

Sea-maiden, relationship between a siren and a, VI, 281, 282; the classical nereid a, VIII, 218

Search for Madanamanchukā, the, VIII, 24; of Śaktideva for the Golden City, II, 188-195; for Tammuz in Hades (Sheol) by Ishtar, I, 273, 274; of Vidūshaka for Bhadrā, II, 69, 71; of Vyāḍi and Indradatta for Brāhman with wonderful memory, I, 16

Seasonal deities, the three Ribhus, VIII, 19

Seasons present at the same time, all, VI, 215, $215n^1$

Sécaire said backwards, Mass of St, VI, 150n

Seclusion of women, sign-language partly a result of the, I, 80n¹

Second anklet given to Aśokadatta, II, 206; golden lotus desired by the king, II, 208; night-watch, fulfilment of dreams in the, VIII, 100n; rejection of Kālarātri by Sundaraka, II, 109; voyage of Sindbad, the, I, 103; wound demanded by Piśācha, III, 33

"Second Kalendar's Tale," Burton, Nights, III, 203, 204

Secret, courtesan revealing, V, 83; entrance to treasure-chamber, V, 246; of the forbidden terrace, II, 222, 223; let out when drunk, V, 1, 2, 3n¹; service agents, prostitutes as, I, 283; to a woman, story of the snake who told his, V, 82-83

"Secret Messages and Symbols used in India," W. Crooke, Journ. Bihar and Orissa Research Soc., I, 82n

Secrétaire Turc, contenant l'Art d'exprimer ses pensées sans se voir, sans se parler & sans s'écrire, M. du Vignau, Paris, 1688, I, 81n

Secretary, the robber who won over Yama's, VI, 92-95, 92n²

Secrets of Brahmadatta learnt by spy, II, 91; of the four brothers, the magic, VII, 110, 111

Secretum Secretorum, Pseudo-Aristotle, II, 285, 286-291; V, 208

Secretum Secretorum attributo ad Aristotele, Il, Cecioni, II, 289n²

Sect of ascetics, the Aghori, II, 90n³; of weavers, Katatias, I, 257, 258

Sects, the Vaishnava or Saiva, I, 244

Secular prostitution in India, I, 232, 239, 255, 266; and religious prostitution in Vijayanagar, I, 248-250; ritual of walking round an object, pradakshina, I, 191, 192

Security, the six means of (gunas), III, 143, 143n³

Seduce Sunda and Upasunda, Tilottamā sent to, II, 14, 14n

Seed of all things useful to mankind, bird which shakes the fruit from the tree bearing the, I, 103; the magic, VI, 62-66; (nut) of the Areca catechu, one of the three necessary ingredients in betel-chewing, VIII, 238

Seed - purifying (Zermashitu, Babylonian consecrated women), I, 270, 271

Seeds sown along the path, mustard, III, 98; three black cumin-, message conveyed by, I, 81n; transformation through eating magic, VI, 56, 56n¹, 62, 63

Seeing things happen, suffering caused by, VII, 207, 208, 209, 211

["Seele des Riesen, Die"] R. Köhler, Orient u. Occident, I, 129

Seelenvogel in der alten Literatur und Kunst, Der, G. Weicker, VI, 283n²

"Seirenen, Die," G. Weicker, Roscher's Lexikon der Griechischen u. Römischen Mythologie, VI, 282n⁶

Σειρ $\hat{\eta}$ νες, the, in Greek mythology, VI, 282, 285

Seizure of property, vice of, I, 124n¹ Sekharajyati, king named, VI, 88

Select Specimens of the Theatre of the Hindus, H. H. Wilson, I, 57n⁸, 118n²; II, 189n¹, 192n¹. 214, 258, 259, 283n³; III, 84n¹. See further in the Bibliography under Wilson, H. H., Works by the Late . . .

Selected Papers of Sir Richard F. Burton, N. M. Penzer, Ldn., 1923, I, 109n¹, 217

Selecting a king by animal divination, IV, 104

Selection of a king by divine will, V, 175-177

Self-control at sight of beauty, Brāhmans losing, VII, 241, 242

Self-mortification of Naravāhanadatta, the, VIII, 48

Self-mutilation, IX, 148; of Attis, III, 328; in religion, III, 21n

Self-restraint, loss of Nala's, owing to Kali, IV, 241, 242

Self-sacrifices, II, 153, 154; VI, 195, 197, 206, 207; VII, 95, 96, 251, 252; IX, 163

Seller of flesh, Dharmavyādha, a, IV, 232, 233

Sellers, caste of betel-vine, VIII, 270, 273, 282

Sema Nagas, The, J. H. Hutton, VIII, 284n¹

Semi - divine authors (Guṇāḍhya, Vālmīkī, and Vyāsa), IX, 97

Semi-nudity as mark of respect, II, 119

Semi-sacredness of areca-palms, VIII, 270

Semites, Religion of the, W. Robertson Smith, II, 119, 194n; VI, 133; VII, 231n⁵

Semitic divinity, Ishtar a, I, 271; mother-goddess in N. Africa, I, 276; mother-goddess, Ishtar the, I, 271; opos or opion (opium), II, 304

Semitic Magic, R. Campbell Thompson, II, 99n, 193n¹, 295; III, 38

Semtet, or act of applying kohl to the eyes (ancient Egypt), I, 215

Semti, the part of the eye painted with kohl (ancient Egypt), I, 215

Sēnaikkudaiyān, caste of betel-vine cultivators, VIII, 282

Sencis of Eastern Peru, customs connected with eclipses among the, II,81 Sendebar, Hebrew form of Sindibād,

V, 259
Seneca's Apocolocyntosis, Weinreich, IX, 155

Sengterklas (Lower German cake festival), I, 14n

Senjero, South Abyssinia, method of choosing new king in, V, 177

Sennacherib, kohl paid as tribute by Hezekiah to, I, 215

Sense of humour, the Eastern, I, 29 Senses of appreciation affected by the

Senses of appreciation affected by the use of hashīsh, VII, 248, 249

Sensitive wives, King Dharmadhvaja and his three very, VII, 10, 10n¹, 11, 12, 204-211

Sentinels intoxicated through thief's trick, V, 247

Separable soul, the, I, 38n

Separation, death caused by, VIII, 98, 116; Makarandikā afflicted with the sorrow of, V, 36; of Rāna from Sītā, II, 9; the torture of, VIII, 5, 6, 24, 112, 116, 165, 167, 170, 171; of Urvaśī and Purūravas, II, 35, 36, 245-259

Separation of Friends, The, one of the five books of the Pañchatantra, V, 222

Sept Femmes de Barbe Bleu, Les, A. France, II, 224n

Sept Sages, Romans des, H. A. Keller, V, 79n³

Sepulchre, circumambulating the Holy I, 192

Sequin, dust of Venetian, used in kohl, I, 217

Sequins obtained by swallowing bird's heart, box full of, I, 20n

Seraglia, harem, I, 23, $36n^1$, 83; II, 162n

Serbia, rites to produce rain in, II, 117 Serbian origin, the word vampire of, VI, 138

Serendip, The Three Princes of, Chevalier de Mailli's version of, VI, 287. See further in the Bibliography under Bolte, J., and Fischer, H.

Series of tales under the name of "Concealed Robe" or "Burnt Veil," VI, 259, 259n¹, 260, 260n¹

Sermons of Saadi, I, 192

Sermones discipuli de tempere d'sactis unacu promptuario exempler, Johannes Herolt, I, 169

Serpent Ananta, the, I, 109, $109n^2$; VII, $129n^5$; carried by a kite poisons food, dead, VII, 32, 212, 213, 215; the crows who tricked the, V, $47n^3$, 226-227; -creeper or Nāgbel, the betel-vine, VIII, 274; -gods—i.e. Nāgas, III, $142n^1$; gold-producing, I, 20n; -killer, mongoose famous as a, III, $115n^1$; on a picture, painting a live black, VI, 91; race nearly destroyed, II, 152; Sesha, the thousand-headed, I, 109, $109n^2$; II, 90, 90n²; soul guarded by an immortal, I, 129; used as a rope at the Churning of the Ocean, Vāsuki, $VI, 70, 70n^2$

Serpent-worship, III, $142n^1$

Serpents, Vāsaki, the king of the, VIII, 274n¹

"Serpent, The Eight-forked,' B. H. Chamberlain, Trans. As. Soc. Japan, VII, 238, 238n², 239

"Serpent-gods were propitiated, How the," Sagas from the Far East [R. H. Busk], VII, 285n²

"Serpent Sacrifice mentioned in the Mahābhārata, The," M. Winternitz, Journ. Bombay Branch Roy. As. Soc., VII, 233n²

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"Serpent Worship (Indian)," W. Crooke, Hastings' Ency. Rel. Eth., II, 307n²

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299

"Serpent Worship (Primitive and Introductory)," J. A. Macculloch, Hastings' Ency. Rel. Eth., II, 307n² Serpent-Worship and other Essays,

C. Staniland Wake, III, 142n¹

"Serpent Worship, The Nāgas; a Contribution to the History of," C. F. Oldham, Journ. Roy. As. Soc., VII, 236n¹

"Serpent Worship and on the Venomous Snakes of India, On," Sir Joseph Fayrer, II, 311n¹

Serpents stare themselves to death in mirrors, II, 299; bandlet of white, VII, 250; in their bodies, maidens with, II, 307; and dragons most usual guardians of treasure, III, 133n¹; valley guarded by deadly, II, 299

"Serpents, The Queen of the," Burton, Nights, II, 153n

Serraglio (enclosure, Italian), II, 162n Servant, created by the mystical name of God, III, 59; the deceitful, IX, 61, 62; who looked after the door, story of the, V, 117, 117n; story of a foolish, V, 84; story of the foolish, V, 113; who tasted the fruit, story of the, V, 94, 94n²; of the temple—Gurav or Rāul, I, 245, 246; Vīravara, the faithful, III, 28n¹

"Servant, Faithful," motif, IV, 177, 178; VI, 272, 273

Servants of Agni, the Gandharvas, I, 200; the devotion of, VII, 69, 69n², 70; of the goddess, matrons as, I, 276; of the gods, I, 197, 200-203, 244; of the idol at Badarinātha, IV, 160n; who kept rain off the trunks, story of the, V, 116, 116n¹; sacred, or hierodouloi, I, 269, 276

Service, girls vowed to temple, I, 245; of the king, rogue wishes to enter the, II, 178, 179

Servius Tullius, the birth of, VIII, $114n^{1}$

Sesame and honey at Syracuse, cakes of, I, 15n

Sesame-seeds, the Brahman's wife and the, V, 76, 77; roasted, V, 67 Sesamum and sugar offered to Gaņeśa, I, 240

Sesamum, offerings of rice, honey, milk and, I, 56n¹

Sesha or Ananta, giant cobra with a thousand heads, I, 109n²; II, 90, 90n²; IV, 186; VI, 71, 71n¹; VII, 137

Sesha form of marriage, I, 245

Sesha, the serpent of Vishnu, VIII, 151

Sesquisulphuret of antimony an ingredient of kohl, I, 215

Sestos, Venus at, VI, 204n3

Seth, Symeon, Greek version of Kalilah and Dimnah, V, 58n¹, 219, 238, 239

Setting fire to a palace, I, 113, 114 Setting sun called a "sleepy lamp,"

VI, 147n¹
Setting of the sun the west the

Setting of the sun, the west the cause of the, II, 53

Seuin Seages, The, Translatit . . . , Johne Rolland in Dalkeith, 1578, V, 266n³

Seven circuits at Mecca, I, 192; classes of dēva-dāsīs, I, 234n3; great tales, the, I, 11, 89; -headed hydra, soul in the head of the, I, 132; -headed Nāga, the, II, 266; heavens, the, VII, 246; hells, or underworlds, IV, 21n1; VII, 246; VIII, 162, $162n^{1}$; jewels of an emperor, the. VIII, 71, $71n^2$; kinds of betelleaves, VIII, 265; locks, shaving all the hair except, VII, 205; mattresses, bed with, VI, 219; oceans swallowed by Agastya, IX, 89, 89n3; palm-trees with one arrow, Rāma cleaves, VIII, 44; precious things of the Buddhists, IX, 23n1; princesses, story of the, III, 19, 23; stories, the heavenly tale of, written with blood in the forest, I, 89-91; syllables, charm of, VI, 150; times covering the head, rite of, I, 242; Vidyādharas, wonderful adventures of the, I, 6

"Seven Spirits," the Assyrian, VI, 138, 139

Seven Sages of Rome, the, V, 260, 263, 266, 286; VI, 272, 294

Seven Sages of Rome, The, Killis Campbell, V, 128n, 138n¹, 260n¹, 263, 264, 266n¹, 267; VI, 272n⁴, 294n²

Seven Vazīrs, the Arabic version of the Book of Sindibād, V, 122n¹; VI, 255, 260; VII, 214

Seven Vazīrs, The Book of Sindibād; or, The Story of the King, His Son, the Damsel, and the, W. A. Clouston, I, 27, 48, 170, 171, 186n¹; II, 114n, 120-122, 224n; IV, 182n¹; V, 122n¹, 127n¹, 267; VI, 255, 259n¹, 260n¹; VII, 214n², 214n³, 224, 224n²

Seven Wise Masters, the, II, 124;
 V, 127n¹, 138n¹, 260, 266; the Copland Edition of, V, 266

Seven Years' Travel in Central America, J. Fröbel, II, 280n⁷

Seventeen Years among the Sea Dyaks of Borneo, E. H. Gomes, VIII, 231n⁹ Seventh cake, hunger satisfied by eating the, V, 116, 117; stage of love-sickness, the (loss of shame), VII, 44, 44n²

Severe asceticism, child practising, VIII, 145

Sewed skins, men hidden in jars of, I, $133n^1$

Sewell, R., on the name Kedah, I, 155n¹
 Sex, Change of," motif, the, VII, 223-233; IX, 162-163

Sex at death, change of, VII, 228, 230; of deities, change of, VII, 231, 232; fastidiousness about the fair, VI, 218, 219; girl's dislike for the male, VII, 35, 217; IX, 36, 37, 37n¹, 39; Indian legends about change of, VII, 229, 230; modern research on changes of, VII, 233, 233n¹; with a Yaksha, Sikhandin's exchange of, VII, 223; -changing water, VII, 224-226

Sexes, analogy between fire-drill and intercourse of the, II, 255

Sexual love, Ishtar goddess of, I, 272, 276

"Seyf ul Mulk," Persian Tales, IV, 132n1

Sganarelle, the hero of Molière's Le Mariage Forcé, V, 89n¹

Sha'aban (eighth month of Muslim year), I, $30n^2$

"Shabrang, Prince and Thief," Folk-Tales of Kashmir, J. H. Knowles, V, 281

Shabti or Ushabtiu figures buried with Egyptian kings, IV, 257

Shadow of a widow, contaminating, IV, 259
Shadows of the gods personating Nala.

Shadows of the gods personating Nala, IV, 239

Shaft hits 500 men at once, I, 226 Shafts of Kāma, the five, VIII, 3

"Shah Bakht and his Wazir-Rahwan, King," cycle of stories called, VI, 260 Shāh Jahān, the Emperor, I, 231, 238 Shāh Wuhammad prign of VI 200

Shāh, Muḥammed, reign of, VI, 226 Shāhābād corresponds with kingdom of Magadha, district of, II, 3n¹

Shah-deri, ancient city near, III, 90n¹ [Shah Nameh] Firdausī, I, 182n¹

Shaitānpūrah or Devilsville, quarter of the town assigned to prostitutes, I, 237

Shakespeare Dictionary, Schmidt, III, 112n¹

[Shakspeare, Illustrations of . . .] Francis Douce, V, 87n¹

Shakti and Shakta, Arthur Avalon, VI, 52n

Shamash (Babylonian sun-god) worshipped at Larsa or Sippar, I, 270 Shamkāti (joy-maiden), I, 272, 273

Shans of Upper Burma, gambling among the, II, 232n

Shans at Home, L. Mills, VIII, 286n4

Shape of bees assumed by Guhachandra and the Brāhman, II, 42; charm to alter, I, 136, 137, 137n¹, 138; and power, Vetāla giving away his, IX, 16; Rākshasa looking like hell in human, VII, 21; science in visible, VIII, 50, 52, 53; in sleep, divine beings assume their own, III, 92, 92n²; VIII, 25, 25n²

Shapes of areca-nut cutters, various, VIII, 250, 251; assuming animal, VIII, 79, 80, 80n¹; of the breach in thieving, names for the different, V, 142n²; by magic power, change of, VIII, 37, 39

Shapur I, King of Persia, VI, 293
Shardana, or caste marks made of sandalwood paste, VII, 105

Shave the head, duties of women who refuse to, I, 275, 276

"Shavelings, Hammer of," conquering the, VI, 76, 76n¹

Shaving the hair except seven locks, VII, 205; of sentinel's cheeks when drunk by way of insult, V, 247 Sheba, riddles of the Queen of, VI, 74n She-crow longs for Brāhman's eyes, I, 223

Sheep muzzled owing to poison of aconite, II, 279

Shegāpuram, the city of, VII, 257

Sheldrake, the ruddy, Tadorna Casarca (Casarca) rutila, VI, 71n³

Shell, emblem of Vishņu, I, 144 Shell-money, use of, IX, 17n²

Shells, lime for betel-chewing made from, VIII, 238, 242, 258, 261, 269,

from, VIII, 238, 242, 258, 261, 269, 284, 285, 311, 313

Shenk or chank, emblem of Vishnu, I, 256, 258

Shenkottah, dāsīs of, I, 261

Sheol (Aralū or Hades), II, 61n¹, 194n; descent of Ishtar to, I, 273, 274

Shepherd stealing the kerchief of a nereid, VIII, 218, 219

"Shepherdess and her Lovers, The," V, 209

Sherif, description of betel-chewing, VIII, 255-256

Shertallay, dāsīs of, I, 261

Sheykh-zāda, Turkish translation of the Forty Vezirs, II, 123

"Shighni (Ghalchah) Dialect, On the," R. B. Shaw, Journ. As. Soc. Bengal, III, 269n

Shina variant of the Rhampsinitus story, IX, 158, 159

Shining properties of Balder, VI, $1n^1$ Ship forced on to a banner in the sea, VI, 211, 214; stopped in the sea by the leg of a giant, II, 72; swallowed by a monstrous fish, a whole, IX, 51, $51n^2$; swept into a whirlpool, II, 218

Ship "Tyre," The, W. H. Schoff, VII, 106

Shipwreck of Mandāravatī, the, VII, 144

"Shipwrecked Sailor, The," Popular Stories of Ancient Egypt, G. Maspero, VII, 92n¹

Shirt of chastity, I, 44, 165

Shivaji, Afzal Khan's murderer, VII, $216n^2$

Shock saves Vihitasena, II, 37, 37n¹

Shoes allowed after the upanayana, wearing, VII, 27; flaying the feet to make magic, I, 27; magic, I, 22-24, 26, 27; one of the five emblems of royalty, V, 175; of

Shoes-continued

swiftness worn by Loki on escaping from hell, I, 27; worn by kasbi women, I, 243

Shoot from the wishing-tree of love, ear-ornament made of a, VI, 70

Shortage of women a cause of polyandry, II, 18

Shrāwan (month of fasting), II, 164n⁴ Shrewish wife, the, II, 159, 160

Shrībān (Śiva), VII, 216

Shrine of the goddess Durgā, I, 9, 9n¹, 58, 66, 76, 119; VIII, 54; of the lord, Kārttikeya, I, 18, 72; of Mahākāla, the, VIII, 120, 121; of Sarasvatī, pilgrimage to the, V, 180; of a Yaksha named Maṇibhadra, I, 162

Shrines of special sanctity, number of, I, $242n^3$

"Shroud, The," Ralston, Russian Folk-tales, II, 60n²

Shwē Dagōn pagoda at Rangoon, II, 265

Siam, betel-chewing in, VIII, 287, 288, 289

Siam, W. A. Graham, VIII, 289n² Siam, a Handbook, A. W. Graham, VIII, 288n¹

Siam in the Twentieth Century, J. G. D. Campbell, VIII, 289n²

Siamese sneezing superstition, III, 308; story, suffering through seeing things happen in, VII, 208, 209

Siberia, bones of pachyderms found in Northern, I, 105; polyandry in, II, 18

Siberian and Other Folk-Tales, C. F. Coxwell, VI, 123n, 242, 248, 264, 269n², 270, 273n², 280; VII, 204, 235n²; VIII, 59n³, 227n⁵, 228n^{5,6,7}; IX, 75n¹, 142, 146-149, 151, 158, 156, 161

Sibyl, story of the, I, 91n1

Sicilianische Märchen, L. Gonzenbach, I, 20n, 25, 44, 66n¹, 97n², 129, 141n², 165, 169; II, 6n², 80n¹, 113n¹, 135n², 155n⁴, 190n¹, 196n¹, 202n¹, 209n¹; III, 76, 104n², 124n¹, 187n³, 211n¹, 218n¹, 222n¹, 225n², 226n², 230n², 236, 259n², 272n¹; IV, 248n¹; V, 3n¹, 11n¹, 117n¹, 164n¹, 171n²; VI, 47n¹; VII, 81n¹, 126n²; VIII, 59n³; IX, 78n

Sicily, temple of Ashtart at Eryx in, I, 276

Sick lion, the jackal and the ass, the, V, 130-132, 130 n^1

Sickle and nīm leaves kept on the cot of a Māla woman in labour, II, 166

Sickness, betel and areca used for curing, VIII, 282, 294

Siddhā (Pārvatī, Durgā, Umā, etc.), IV, 179

Siddhaka, ashes of, as poison antidote in water, etc., II, 276

Siddhasena Divākara, Vikrama converted to Jainism by, VI, 228

Siddhas, independent superhumans, I, 3, 89, 197, 204; II, 14n, 67, 67n², 75, 75n³, 111, 140, 149, 150; III, 36, 92, 177, 178; IV, 118; VI, 28, 82, 89, 161; VII, 51-54, 89, 176; VIII, 43, 48, 52, 67, 85n², 161, 176, 204, 207, 208; IX, 10

Siddhikari, the cunning witch, I, 157, 158, 174-176; III, 211n¹; VII, 263

Siddhi-Kür, the Kalmuck, VI, 242, 244, 245, 246, 269

Siddhi-Kûr, Kalmükische Märchen, Die Märchen des, B. Jülg, I, 20n, 25, 227; III, 56, 62, 63, 75, 182, 204; VI, 242n², 264, 269n²; VII, 235n²; VIII, 59n³

Siddhi-Kür. See also under Mongolische Märchen

Siddhīśvara, a sacred place of Šiva, VIII, $138n^1$, 143, $148n^1$, 152, 177, 199, 202, 203, 209

Siddhodaka, holy water called, VIII, 199, 207

Siddhreh, minister of Kāmsundar, II, 286

Side of the die marked with one point (Kali), IV, 240n¹; of the die marked with two points (Dvāpara), IV, 240n¹

"Sidi Nu'uman, History of," Burton, Nights, II, 202n¹

"Sieben Weisen Meister, Die," Simrock, Deutsche Volksbücher, III, 287n¹ Sigāla Jātaka (No. 142), VIII, 112n⁴ Sigfrid overhears birds talking, I, 48n² Sigfrid, F. Panzer, VIII, 107n

Sign of the cross as poison detector, I, 110n¹; of the god Rāma, a (*Irāman*), I, 268; of mourning for absent husband, VIII, 34, 36, 36n²

- Sign Language, Introduction to the Study of, G. Mallery, IX, 143
- Signet-ring of Rākshasa or Mudrā-Rākshasa, Viśākhadatta, II, 160n¹, 281, 283-284
- Significance of cross-roads, III, 37-38; of exchanging betel, VIII, 283; of the number five, I, 255, 255n³; of turmeric, erotic, I, 255n³; of the umbrella, II, 263-266; of white umbrellas, VIII, 191n²
- Signs of ear-throbbing in Norway, V, 201n; language of, I, 46, $46n^1$, 80, $80n^1$, 81n, 82n; VI, 169, 170; IX, 143; of love in Greek romances, VII, $139n^2$; of royal birth, the, VII, 18, 20
- "Signs, Language of," motif, I, 45, 46n¹, 80, 80n¹, 81n, 82n; V, 195; VI, 169, 170, 247-251; IX, 143
- Sīhacanma Jātaka (No. 189), V, 99n³ Sikander Lodi, sack of Mathurā by, I, 231
- Sikh Guru Amar Dās, condemnation of satī by the, IV, 263
- Sikhandin, the girl who changed her sex, VII, 223, 223n²
- Sikhara, a merchant named, V, 199, 201 Sikhs in the Panjāb, atrocious satī murders among the, IV, 264
- Sikkim-Bengal frontier, polyandry on the, II, 18
- Sikkim Terai, aconite in the, II, 279 Sīladhara, son of Srutadhara, VI, 142, 143
- Šīlāditya Harshavardhana (Harsha), VII, 237
- Silahara, the son of a merchant, V, 19 Silavatī, servant called, III, 172, 173, 176, 178
- Silence broken by ascetic, vow of, II, 4; a vow of, I, 66, 72, 74
- "Silent Couple, Story of the," II, 212n Silimurkha, king of the hares, V,101-102 Silk thread, betel "chew" tied with a, VIII, 266, 270
- Silver age of the classics, Tretā the Hindu equivalent of the, IV, 240n¹; bangle worn by dancing-girl, I, 255; coins produced by a horse, VIII, 59n³; dogs of gold and, IX, 9n¹; and gems, dog that swallows, V, 11n¹; statue, the laughing, VII, 210, 211; toerings worn by dancing-girl, I, 255

Simha, chief of the Vidyādharas, VIII, 30

- Simhabala and his fickle wife, story of King, V, 23-25
- Simhāksha, king named, V, 180-182, 183; and the wives of his principal courtiers, the wife of King, V, 180-182
- Simhala (i.e. Ceylon), the island of, IV, 224; IX, 7, 7n³, 8, 10, 28, 30-32, 34.
- Simhaladvīpa, place called, VI, 92
- Simhavarman, prince named, V, 98; IX, 34
- Simhavikrama, a king of the Vidyādharas, V, 34, 36; robber named, VI, 92, 93, 94, 95
- Simichidas, Greek expression for the good fortune of, III, 310
- Similarity between demons, evil spirits, ghosts and vampires, VI, 137; between Hindu Rākshasīs and Greek sirens, VI, 282; between a Rākshasa and an Arabian jinn, VI, 139; between Somadeva's Ghaṭa and Karpara and Herodotus' Rhampsinitus, V, 249; in names of Books I and II of the K.S.S., IX, 101; of nature myths among many peoples, II, 252
- Simile of Agastya drinking the water of the sea, VI, 43, 43n¹; of an asoka tree, VIII, 7n⁴; of a dancing princess, VI, 41; of the Durgā temple, VII, 155; of flowers, VI, 9, 9n¹; of full moon in India, Turkey, Persia, Arabia and Afghanistan, I, 30n¹; of the moon, VII, 102; of the rising moon, VI, 70; of waves, VIII, 7; of the world, V, 180
- Similes of Hindu beauty, V, 7, 26; VI, 125; VII, 8, 64, 65; VIII, 13; of moles in Eastern fiction, I, 49n¹; of Siva, VIII, 42
- Similitudes, Hermas [Shepherd of], I, $144n^1$
- Simla Village Tales, Dracott, IX, 163 Simourg or simurgh, Persian Garuda bird, I, 103, 105
- Simples and Drugs of India, Garcia da Orta, II, 302n¹; VIII, 240, 240n¹, 245. See further in the Bibliography under Orta, Garcia da
- Simpletons who ate the buffalo, story of the, V, 117-118

"Simplicior," Jain version of the Pañchatantra, V, 52n², 216, 217

Simplicium medicamentorum facultatibus, De, Latin ed., Venice, 1576, I, 213

Šimsapā tree, VI, 28n¹, 167, 179, 183, 191, 200, 204, 209, 216, 217; VII, 1, 5, 10, 13, 29, 85, 40, 49, 66, 71, 78, 87, 98, 108, 112, 115, 116

"Simulated Change of Sex to Baffle the Evil Eye," W. Crooke, Folk-Lore, IX, 163

Sinai, legend of Moses on, I, 217
Sīnamrū, Persian name for Garuḍa bird, I, 103

Sinbyushin, king named, II, 265 Sindbad and the enormous birds, II, 220n; the second voyage of, I, 103

"Sindbad the Sailor," II, 299

"Sindbad the Sailor," Burton, Nights, I, 103

Sindh, the King of, II, 93; IX, 34 Sindibād, Indian philosopher, V, 127n¹, 259, 260; variation of the name of, V, 259

Sindban, the Syriac Sindibād Nāma, I, 170, 186n¹; V, 259

Sindibād, The Book of, V, 259, 260, 263; VI, 255, 259; VII, 214, 224

Sindibād, The Book of, W. A. Clouston, I, 27, 43, 170, 171, 186n¹; II, 114n, 120-122, 224n; IV, 132n¹; V, 122n¹, 127n¹, 267; VI, 255, 259n¹, 260n¹; VII, 214n^{2,3}, 224, 224n²

Sindibād Nāma cycle of tales, I, 170, $186n^1$; II, 124; V, $127n^1$

Sing and dance in public, bhāvins forbidden to, I, 246

Singapore, umbrellas exported to, II, 264

Singers attached to the temple at Tanjore, I, 247; disappear in the carved figures on temple walls, IX, 52; at Indra's Court, Apsarases the, I, 201

Singh Sawāī, Jāi. See under Jāi or Sawāī

Singhalese name for betel, VIII, 239

Singing and dancing prohibited under Aurangzēb, I, 238; of the *dēvadāsīs*, description of the, I, 245; one of the eight enjoyments, VII, 249; vice of, I, 124n¹

Single divine being, origin of the Pāṇḍus in a, II, 17; lock of Madanamanchukā, the, VIII, 34, 36, 36n² Sinhagupta, Rājpūt named, I, 72, 73

Sinhāksha, story of King, II, 49n³

Sinhalese Art, Mediæval, A. K. Coomaraswamy, VIII, 251, 252n⁶

["Sinhalese Folklore"] W. Goonetilleke, The Orientalist, III, 76

"Sinhalese Folklore," H. A. Pieris, *The Orientalist*, vol. i, 1884, V, 55n³

Sinhaparākrama, son of Chandasimha, VII, 117, 119; story of, II, 159-160 Sinhāsanadvātrinšikā (Thirty-two Tales of the Throne), or Vikrama-charita (Vikrama's Adventures), VI, 228, 248; VII, 234, 234n²

Sinhaśrī, second wife of Sinhaparākrama, II, 160

Sinhavarman, brother of Padmāvatī, II, 89

Sinister, meaning of the word, I, 192 Sins, method of discovering and removing all, VI, 76

Sippar or Larsa, Babylonian sun-god Shamash worshipped at, I, 270

Siprā, the river, II, 176-178; III, 183

Sir dhankāi (rite of covering the head), I, 240

Siren legends, the scene of the ancient Buddhist, VI, 284; sea-maiden with vampire-nature, VI, 281, 282; similarity between a Hindu Rākshasī and a Greek, VI, 282

Sirenen, Die, H. Schrader, VI, 282n⁶
Sirenes, Les, J. F. Cerquand, Revue Archéologique, VI, 282n⁶

Sirenibus quæstiones selectæ, De, G. Weicker, VI, 282n⁶

Sirens in Greek mythology, VI, 282, 283; not to be mistaken for swanmaidens, VIII, 217; story of Prince Ruad and the, VI, 281

"Sirens," P. Shorey, Hastings' Ency. Rel. Eth., VI, 282n⁶

Siri Jätaka (No. 284), III, 60

Siri leaf (i.e. betel-leaf), VIII, 253, 296, 305

Sirih fruits given as present to future bride, VIII, 297; spittle used as a charm, VIII, 294

Siripolemaios, Bathana or Paithana of Ptolemy the capital of, I, 60n¹

Sīrīsvatthu, a city entirely inhabited by Rākshasīs, VI, 264

Siris tree (Acacia speciosa)—i.e. Albizzia Lebbek, II, 118

Sirīsha flower, body like a, I, 69;
III, 146; VI, 44; VII, 145; VIII,
172

Sirsā district, curing a horse in the, II, 119

Sister, prince saved by his, III, $28n^1$, 29n

Sītā and Rāma, story of, IV, 126-130;
wife of Rāma, I, 103; II, 9, 22,
22n¹, 84n¹; III, 43, 54, 146, 201;
VII, 14, 166; VIII, 7n⁴, 26, 44, 45;
IX, 30

Site of Badarinātha, IV, 159n¹; of Kalinga, II, 92, 92n²; of Kauśāmbī, I, 7n⁴; III, 90n¹; of Mathurā, I, 231; of Pāṭaliputra, II, 39n¹

Šītodā river, II, 67, 75

Sitting in *dharnā*, I, 135, 135n¹; II, 82; IV, 140, 140n¹, 202, 202n¹; in the posture called Padmāsana, II, 176, 176n⁴

Siva, I, 1, $1n^{2,4}$, $2n^2$, 3, $3n^4$, 4, $4n^3$, 5, $5n^{2,5}$, 6, $6n^{1,2}$, 7, $7n^3$, 9, 10, $10n^2$, 11, 17, 19, $19n^1$, $20n^1$, 32, 58, 77, $79n^2$, $83, 86, 91, 94, 95, 95n^1, 99, 108, 125,$ $125n^2$, $146n^2$, 156, 174, 200, 202, 239, 244, 247, 255n2, 264, 272; II, 1, 14, 46n4, 51, 66, 74, 75, 82, 84, 85, 85n, $90, 90n^3, 100-104, 106, 111, 128, 136,$ $138, 138n^2, 141, 143, 145, 146, 148,$ 149, 153, 157, 164n¹, 170, 171, 196, 200, 208, 213, 222, 238, 242; III, $1, 2n^2, 6, 11, 12, 24, 40, 49, 64, 83,$ $83n^5$, 121, 124, 126, 131, 132, 133, 138, 145, 146, 147, 155, 156, 157, 163, 164, 165, $183n^1$, 186, 187, 192, 199, 228, $228n^1$, 229, 243, 247, 248, 263, 276n1, 285, 292; IV, 1, 2, 3, 17-20, 27-29, 33, 43, 44, 51, 54, 55, 58, 59, 69, 111, 112, 113, 114, 116-125, 139, 144, 151, 174, 176, 179, 180, $187, 199, 199n^1, 221, 237, 241, 265,$ 275, 276; V, 1, 5, 27, 30, 32, 34, 37, 38, 42, 86, 107, 123, 160, 168, 171, 178, 185, 189, 190, 191, 198, 200, 203; VI, 1, 11, 14, 19, 20, 22, 31, $31n^1$, 32, 33, 51, $87n^1$, 93, 94, 95, 108, 109, 110, 113, 114, 115, 130, 131, 142, 143, 148, 162, 167, $167n^2$, $168, 192, 204n^1, 207, 207n^1, 231, 232,$

Śiva—continued

248; VII, 1, 2, 13n3, 15, 22, 23, 27, 29, 38, 49, 64, 71, 73, 74, 81, 82, 84, 88, 96, 104, 113, 114, 118, 124, 125, $129, 129n^3, 131, 138, 149n^1, 163, 174,$ 183, 192, 204, 216, 219, 223, 232; VIII, 1, 7, 7n⁴, 21, 22, 23, 27, 37, 38, 42, 47, 48, 51, 52, 55, 57, 59, 60, $60n^2$, $68n^1$, 71, 72, 73, 74, 75, $75n^2$, $77, 77n^1, 81, 82, 83, 85, 87, 89, 102,$ 110, 120, 121, 131, 132, $132n^1$, 133, $133n^3$, 136, 138, 141, 142, 143, 146, 147, 148, 150, 151, 152, 153, 154, 155, 156, 157, 159, 160, 161, 163, 164, 167, 169, 171, 175, 176, 177, 178, 179, 180, 183, 186, 187, 188, 189, 190, 197, 198, 199, 200, 203, 205, 206, 207, 209, 277, 280; IX, 2, 3, 4, 5, 10, $12n^1$, $19n^1$, 20, $21n^1$, 26, $41, 68n^{1}, 69, 85, 86, 89n^{4}, 96, 106,$ 111, 119, 120; and Mādhava, story of, II, 175-183

Sivā (Pārvatī, Durga, Umā, etc.), IV, 179; VI, 197

Sivabhūti, minister of Brahmadatta, VIII, 134, 142

Śivadāsa, recension of the Vetālapañchavimśati, VII, 250, 251

Śivadatta, Brāhman named, VI, 151 Śivadatta, Mahāmahopādhyāya Paņḍit, co-editor of edition of the Bṛihat-kathā-mañjarī, V, 212

Sivājī, founder of the Mahrattas, enthroned in A.D. 1674, II, 267

Sivakshetra, hermitage called, VIII, 54 Sivapura, city called, VII, 40

Sivarātri, religious festival of, I, 262 Sivas, world of the gods called, IV, 25, 25n¹

Śivaskandavarman, horse-sacrifice performed by, IV, 14

Sivavarman, a minister named, I, 51, 52, 53; III, 277

Sivi, story of King, I, 84, 84n²; and the heavenly eyes, King, II, 32, 33 Sivis, the (Sibis), VIII, 125, 125n¹

Six-faced god, Kārttikeya, I, 73; II,

Six faults that are the enemies of man, II, 106, 106n³; fires, torments of the, VII, 154; flavours, the, V, 114, 114n²; VI, 218, 218n¹; kingly measures, the, IV, 186, 186n³; Krittikās (i.e. Pleiades), II, 102,

U

Six—continued

 $102n^2$; means of security, the (gunas), III, 143, $148n^3$; months to come true, dreams taking, VIII, 100n; perfections, the, VI, 84, 86, 87, 89, 92, 96; political measures, the, II, 165, $165n^1$; supplementary sciences, I, 17

"Six Men got on in the World, How,"

Kinder- und Hausmärchen, Grimm,
VI, 275, 275n²

[Sixty Folk Tales from exclusively Slavonic Sources] A. H. Wratislaw, Ldn., 1889, I, 132

Sixty-four seers (Ghata-measure), II, 276

Si-yu-ki (or Hsi-yü-chi), Hiuen Tsiang, VI, 284, 284n²

Sizire, Queen of, II, 294

Skanda, son of Šiva and Pārvatī, I, 19, 19n¹, 74, 74n²; IV, 180, 215, 217;
V, 143n; VI, 40

Skandhadāsa, merchant named, II, 71, 72

Skeleton, lotuses formed from drops from a, III, 247, 248

Sketched by Chitralekhā, the world, III, 82

Sketches of Persia, Sir J. Malcolm, III, 76: VII, 203n³

σκιάδειον (sunshade), II, 263

Skill in argument, princess possessing wonderful, VI, 73, 73n³, 74, 74n, 75; in chariot-driving, Nala's, IV, 247, 248; in cooking, Nala's, IV, 246, 248, 249; in dancing, nymphs display their, II, 35; in dice, Rituparna exchanges his, IV, 247, 248; in driving, Nala exchanges his, IV, 247, 248; in music of Gandharvadattā, the wonderful, VIII, 28, 29; of playing the lyre, Madanamanjarī's, IX, 10; in stratagem, Yaugandharāyaṇa's, III, 89-91

Skin, one of the five beauties of woman, VIII, 248n; sandalwood for cooling and perfuming the, VII, 99, 99n³, 105; youth regained by changing one's, IX, 48n

Skull, man's fate is written on his, VII, 24, 24n¹; world resembles a, I, 10; -bearing goddess (Durgā, Kālī, etc.), VI, 197; -bearing Saiva ascetic,

Skull-continued

II, 196, 200; -bearing worshippers of Siva, II, 90, $90n^3$; -cleaver (Kapālasphoṭa), II, 199; drinking brains from a, II, 199; struck by Vijayadatta, II, $198n^1$

Skulls, necklace of, I, 5, 146; of men, ornaments of, IX, 12n¹; Siva's delight in, I, 9, 10

Sky, connection between twins and the, VIII, 225; quarters, elephants of the, VIII, 75, 76, 108n¹; voice from the, V, 40

Sky-bride, the sun the centre-jewel of the girdle of the, VI, 210

Sky-going elephants, the two, VIII, 179, 180, 181

Sky Father or Heaven, Dyaus the, III, 257; IV, 177n¹

Slagfith, a son of the king of the Finns, VIII, 221, 222

Slaughter of the cow fills the Hindu with horror, II, 240

Slave caught by magic, III, 202, 203; of Kadrū, Vinatā becomes the, II, 151

Slave Coast, Ewe-speaking people of the, I, 277; iron rings attached to sick children on the, II, 167; of West Africa, sacred prostitution on the, I, 277, 278

Slave-girl, Naravāhanadatta's love for a, V, 5

Slaves buried with early Egyptian kings, living, IV, 257

Slaves, Contes Populaires, L. Leger, Paris, 1882, I, 26, 101n¹

Slavonian superstition about meeting eyebrows, II, 103n¹

Slavonic recensions of the Panchatantra, V, 235, 238, 239; superstition about vampires, I, 136n²

Sleep, dreamless, one of the four states of the soul, VII, 26; the Goddess of, V, 197; power of magic lost in, VIII, 25, 25n²

Sleeping in the day, vice of, I, $124n^1$; exposed to the moon, eyesight affected from, VI, $100n^1$; hero, I, $80n^1$, 81n; person, superstitions regarding jokes played on a, I, $37n^2$

"Sleepy lamp," setting sun called a, VI, 147n¹

Smallpox, clothes infected with, II, 280; traders infect Indians with, II, 280; transference at cross-roads, III, 37; vaccination against, II, 312 Smaśānavetāla, gambler named, VI, 153

Smearing with betel-juice to avert evil spirits, VIII, 292; bride with turmeric at wedding, VIII, 18, 281

Smell of the body, high rank betrayed by the, II, 22, $22n^2$; evil bodily, III, 61; of wild elephants, elephant maddened by, VII, 41, $41n^1$; VIII, 8

Smile like a flower, VI, 212

Smiles in Hindu poetry, always regarded as white in colour, II, 50n¹; VI, 113n¹; VIII, 171, 171n¹

Smindyrides the Sybarite, VI, 294 Smith, Annam parents sell children to

a, II, 166, 167 Smith, Prof. G. Elliot, on the origin of

the Rhampsinitus story, V, 255; on syphilis in Egypt, II, 308

Smithsonian Institute, Annual Report of the Bureau of Ethnology of the, VIII, 228n⁸. For details see under Annual Report . . .

Smoke, eyes red with, I, 184, $184n^3$; feeding on, I, 79

Smoking opium less harmful than eating or drinking it, II, 303

Smuggling men into the harem, I, 47n, 48n

Snail shells, lime made from, VIII, 284, 285

Snake of Bengal with a knob at the end of his tail, V, 135n; called Sankhachūda, II, 152-154, 156; cannot poison one of its own species, II, 311; carried by a kite poisons food, dead, VII, 32, 212, 213, 215; charmer's inoculation, II, 311, 312; coiling round king, V, 164, $164n^1$; curses Mrigankadatta and his ministers, VI, 29; demons, Nāgas, VI, $28n^2$, $71n^{1}$; dundubha, a non-venomous, II, 152n2; rājila a striped, II, $152n^2$; in Eastern fiction, I, $101n^1$; in European fiction, I, $101n^1$; and the frogs, the, V, 112, $112n^1$; girl only able to hiss like a, II, 294; girl with the, II, 294, 295; gives power of understanding lanSnake—continued

guage of animals, eating a, II, 108n; -god of the N.W. Provinces. Guga. I, 203; -god and his wife, the, V, 151, $151n^1$; -gods, Nāgas, I, 200, 203, 204; V, 82n2, 151; the green tree- (Ular puchok, Dryophis prasinus or Boie-Dipsodomorphinæ), II, 303; with jewelled crest, the, IV, 245, $245n^{1}$; -king, the terrible appearance of the, VI, 29; Mahīpāla bitten by a poisonous, IV, 228, 229; -maiden in European folk-lore, Melusina a, VI, $73n^2$; VII, $21n^3$; and the mungoose, the crane, the, V, 61; named Pārāvatāksha, VI, 28, 29, 101; nature acquired by maiden, II, 291, 294, 295; nereid changing into a, VIII, 219; as poison, bile of the green tree-, II, 303; poison, counteracting of, VI, 165; princess bitten by a, I, 113; rewards given to Udayana for rescuing a, VIII, 237; -sacrifice, III, 66; the Savara and the, I, 100; stories of Buddhist origin, I, $101n^1$; symbol of eternity in Maya (Central America), coiled, I, $109n^2$; symbolical of death, VI, 32, $32n^1$; with a thousand heads, Sesha or Ananta, VI, $71n^1$; with three heads, V, 161; who told his secret to a woman, story of the, V, 82-83; with two heads, story of the, V, 134, $134n^2$, 135, 135n; Vasunemi, the, II, 22n3; venom digestible, II, 311; worship, I, 203, 204

Snake-bite, death owing to a, I, 67, 107; immunity of mongoose from, III, 115n¹; Nala becomes deformed by a, VI, 245; statistics of deaths from, II, 311

Snake-bites, cardamom used for curing, VIII, $96n^1$; do not occur among betel-vine growers, VIII, 274

Snake Mountains of Turkestan, II, 298 Snake's story, the, V, 161

["Snake Stories"] W. R. Halliday, Folk-Lore, IV, 245n1

"Snake Symbol in India, Rough Notes on the," J. H. Rivett-Carnac, Journ. As. Soc. Bengal, II, 307, 307n¹

Snakes and Alexander the Great, deadly, II, 299; baby brought up by huge, II, 294; become the food Snakes—continued

of Garuda, II, 151, 152; belief in the poisonous look of, II, 298; copulating, ill-luck caused by seeing, VII, 227; the foolish, II, 151; Garuda the enemy of the, I, 103; grateful and ungrateful, I, $101n^1$; V, $157n^1$; IX, 143; grove of, Nāgavana, III, 140, 142, 142n1; of Hindu superstition, II, $152n^4$, 153n; and intercourse, connection between, II, 307; Kadrū, mother of the, I, $143n^2$, 203; reason for split tongues of, II, 152; restored to life by Garuda, II, 155, 156; sons of Kadrū, II, 150; spit venom and defile the Sun's horses, II, 150; thief's home like the city of the, VIII, 119, 119n2; Vāsuki, king of the, I, 61, $61n^1$, 100, $100n^2$, 122, 122n¹; II, 152; IV, 204, 212; VII, 56, 58, 176, 176n2, 236

"Snakestones," W. W. Skeat, Folk-Lore, IV, 245n¹

Snares laid in the path of the King of Vatsa, II, 91

Sneezer, name of a deity uttered by, III, 306

Sneezing customs among the Bantus, Bākongos, Hausas and Zulus, III, 312, 313; of primitive races, III, 312-314; salutations, Appendix I, III, 303-315; salutations among the Hebrews, Greeks, Romans and Early Christians, III, 308-311; salutations in Africa, Melanesia and Polynesia, III, 312-314; salutations in India, Persia and Islām, III, 305-308; superstition about, II, 145n; IX, 153

"Sniff-kiss" (contact of the nose and cheek followed by inhalation), IX, 162

"Sniff-kiss in Ancient India, The," Hopkins, Journ. Amer. Orient. Soc., IX, 162

Snorri Sturluson, the Younger Edda, VIII, 220

Snow, abode of (Himālaya), I, $2n^2$; daughter of the Mount of (Pārvatī), I, 5

Snowy Mountains, King of the (Siva), II, 143

Soaps used at Brähman wedding, II, $22n^2$

Sobhāvatī, city called, VI, 191, 204, 206; VII, 112; VIII, 2

Sobur, prince named, III, 62

Social tone of the *Bṛihat-kathā* and its Nepalese version, low, IX, 118, 120 Social and Political Systems of Central Polynesia, The, R. W. Williamson, VIII, 310n¹

Société Finno-ougrienne, Mémoires de la, VIII, 228n³

Société Musulmane du Maghrib. Magie et Religion dans L'Afrique du Nord, La, E. Doutté, VIII, 100n

Societies, sunderer of (death), II, 124 Society of English Bibliophilists, II, $2n^1$; III, 126; V, $153n^1$; of ghouls in Uganda, II, 199n; the Kāma Shastra, V, 193; of witches, II, 104-105n

Socrates warns Alexander the Great as to the poison-damsel, II, 294, 299 Soft-hearted Brāhmans, I, 45

Sohāg or lucky trousseau, II, 23n

Soil, Bhūmi the, IV, 177n¹

Solānki king of Kābri, the, VII, 230

Solar god Marduk, Babylonian, I, 269-271

"Soldan of Babylon, The," Boccaccio, Decameron, IV, 165n¹

Soldier-machine, the (an automaton), IX, 149

"Soldier and the Vampire, The,"

Russian Folk - Tales, W. R. S.

Ralston, VI, 136

"Soldier's Midnight Watch," Russian Folk-Tales, W. R. S. Ralston, VI, 56n¹; VIII, 56n¹

Soldiers in full armour emerge from the artificial elephant, I, 134

Solemn vow of Chāṇakya, I, 57, 57n¹ Solomon, King, III, 171n¹, 172n, 251; with legends, connection of the name of, II, 252; the Queen of Sheba testing the wisdom of, VI, 74n; the ring of, guarded by fiery serpents, I, 204

Solomon Islands, betel-chewing in the, VIII, 314-316

Solomon, Vikramāditya a Hindu, IX, 3n³
 Solomon Islands and their Natives, The,
 H. B. Guppy, VIII, 315n¹,²,³

Solon, on poisoning water, II, 278; and the fable of the sick lion, V, 130n¹

Solstice, the festival of the winter, VIII, 12, 12n¹; note on the Festival of the Winter, VIII, 19-20

Solving riddles, death escaped by, I, $51,51n^1$

Soma (the moon), II, $45n^4$; III, 257; or Chandra, guardian of the North-East, VIII, $163n^1$; the kin suka tree sacred to, VIII, $7n^3$; the son of Rāma (i.e. Somadeva), IX, 89; and Sūryo (the moon and sun), II, 81

Soma (Asclepiās acida), I, 12n¹, 200; taken after fast produces wonderful memory, I, 12n¹

Somadā, the witch, III, 193-195

Somadatta or Agnišikha, father of Vararuchi, I, 11; Prince, III, 69, 74, 109; son of Agnidatta, II, 95-97; son of Govindadatta, I, 85

Somadeva, Brāhman named, VIII, 139

Somadeva (the Kathā-sarit-sāgara), III, 33n3, 153; IV, 275, 276; V, 204n2, 208, 212, 213, 221, 249, 250, 285, 286; VI, $2n^1$, $73n^3$, $170n^1$, $173n^1$, 250, 272; VII, 64, 195, 199, 200, 207, 211, 212, $216, 217, 234, 236, 237n^2, 241, 251,$ 256, 259, 262, 264; IX, 87n1, 94, 95, 97, 101, 102, 103, 107, 113, 115, 116, 117, 121; and the Brihat-Kathā, V, 39, 42n; inserts "noodle" stories between Books I and II of the Pañchatantra, V, $67n^1$; omits four subtales to Book I of the Panchatantra, $V, 47n^3$; omits Introduction to the $Pa\tilde{n}chatantra$, V, $41n^1$, 214; omits one tale in Book II of the Panchatantra, V, $73n^1$; omits two tales in Book V of the Pañchatantra, V, $138n^{1}$

Somadeva's method of dealing with the separate collections of stories included in the *Kathā-sarit-sāgara*, 213; tales, V, 146n²; version of the *Paāchatantra*, V, 41-63, 41n¹, 47n³, 48n¹, 61n³, 73-80, 98-113, 102n¹, 105n², 109n¹, 127-132, 127n¹, 130n¹, 138, 139, 139n², 208, 213-216

Soma-juice, colander, a filterer of, VII, 85, $85n^{1}$

Somaprabha, Gandharva named, III, 177, 178; Manorathaprabhā, and Makarandikā, wherein it appears who the parrot was in a former Somaprabha—continued

birth, the hermit's story of, V, 30-32, 34-37; son of king Jyotish-prabha, V, 30-32, 34-38

Somaprabhā, daughter of the Asura Maya, III, 27, 28, 32, 34-36, 39-43, 55, 57, 58, 64, 65, 66, 68, 74, 81, 84-87 93, 96, 106, 107, 114, 138-139, 147; daughter of Vajradamshtra, V, 160; story of, II, 39-44; and her three suitors, VI, 200-203, 200n¹, 273-275; wife of Brahmadatta, VIII, 134, 134n¹, 142

Somaśarman, Brāhman called, I, 60; IX, 75

Somaśūra, son of Nāgaśūra, VI, 82, 83, 84, 96, 97, 98

Somasvāmin and Bandhudattā, III, 190-193, 195-200

Soma-valka, ashes of, as poison antidote in water, etc., II, 276

"Some Indian Methods of Electing Kings," C. H. Tawney, Proc. Roy. As. Soc. Bengal, Nov. 1891, V, 176

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"Some Notes on Homeric Folk-Lore," W. Crooke, Folk-Lore, II, 57n¹; III, 204, 208n¹, 227n, 258; VI, 282n⁶; IX, 9n¹

Some Truths about Opium, H. A. Giles, II, 304n¹

Somikā, maina called, VI, 183

Son of Adityaprabha eaten, II, 113, Avantivardhana, story 114; King Pālaka and his, VIII, 106, 118, 110-112, 114-115, 120-122; born to Siva and Umā in the fire, II, 102: desire of Gauri for a, II, 100; elixir to procure a, III, 218, 219; who failed to acquire the magic power, the Brāhman's, VII, 71, 71n1, 72-77, 244-249; to get another, killing, V, 94; the hermit's, Raśmimat, V, 32-34, 38; of Kalingasenā substituted for a daughter, Son-continued

III. 131; of the King of Vatsa to be King of the Vidyādharas, II, 85; that married the mother, the father that married the daughter and the, VII, 116, 116n¹, 117-119, 262; the mind-born, V, 33, 89; rites for obtaining a, VI, 14; sacrifices for obtaining a, II, 100, 102, 136; VI, 143; story of the Brahmachārin's, V, 89; the thief's, VII, 78, 78n¹, 79-85, 249-250

Son-in-law seduced by Utpalavarṇā, II, 122

Song of the heavenly maiden, the, VII, 16, 18, 19; a marriage, I, 256

Songs of Celebes, areca-nuts mentioned in the love-, VIII, 299; character of dēva-dāsīs', I, 245, 251; of Hāhā and Hūhū, the, VIII, 162; of minstrels, I, 183, 183n²

Songs of the Russian People, W. R. S. Ralston, I, 191; II, 138n⁴, 189n¹; IV, 255n²

Sonnerat, traveller to India, I, 250
Sons of the fisherman prepare to sacrifice Saktideva, II, 227, 228; of Kadrū, snakes the, II, 150; of Kārttikeya, II, 102; of Pāṇḍu, the five, II, 16; Ratnadatta is promised a hundred, VII, 38, 38n²; Tārāvaloka gives away his own, VIII, 128, 129

Soot and lamp-black used as surmah, I, 214

Soothsayer, Tiresias, a Theban, VII, 227, 228

Sorcerer, the Egyptian, III, $40n^2$ Sorcerers, swords made by, I, $109n^1$ Sorceress, Rhodope, the Thracian, II, $6n^2$

"Sorcery, An Ancient Manual of," A. Bart, Mélusine, I, 12n1

Soretanum of Ptolemy, Regio, II, 92n⁴ Sorfarina, story of, Gonzenbach's Sicilianische Märchen, IX, 78n

"Souhaits en faveur de ceux qui éternuent, Sur les," Henri Morin, Mem. de l'Acad. des Ins., III, 309n²

Soul, change of sex at transmigration of the, VII, 230; enclosed in many caskets and buried in the sea, I, 131, 132; the four states of the, VII, 26; of Hermotimos of Klazomenæ, I,

Soul-continued

 $39n^2$; leaving the body, Egyptian origin of, I, $37n^2$; origin of the Supreme, I, 9, $9n^4$, 10; put in inaccessible place, I, 130, 131; the separable, I, 38n, 39n; the wandering, I, $37n^2$, 38n

Soul-bird in folklore, the, VI, 283, $283n^2$

"Soul, External," motif, I, 38n, 39n, 129-132; II, 120; III, 151, 272n¹; V, 127n¹; VIII, 106n², 107n; IX, 144 Soul's release from further trans-

migration, Moksha, III, 4n²

Sound of a pestle, bruises produced by the, VII, 11, 12

["Source of Colebrooke's Essay 'On the Duties of a Faithful Hindu Widow,' The "] Fitzedward Hall, Journ. Roy. As. Soc., IV, 262n¹

Source of the novels of the 10th day of the *Decameron*, II, 76n¹

Sources of the Genealogical Table of the Panchatantra, V, 234

Sources of Vijayanagar History, S. K. Ayyangar, Madras University Series, 1919, I, 250n¹

South Bihār, districts corresponding to the kingdom of Magadha in, II, $8n^1$, 282

South Indic (Dravidian) versions of the Panchatantra, V, 234

South Indian Inscriptions, E. Hultesch, Arch. Surv. Ind., I, 155n¹, 247n¹

South Kensington Museum, II, 271; specimens of Eastern castanets at the, VIII, $95n^1$

South neighboured by Rākshasas and inhabited by the God of Death, II, 54; tiklī worn in the, II, 23n

South Sea Islanders, nature myths among the, II, 252

South - Western group (Marātha country) of Panchatantra versions, V, 233

South, Yama, guardian of the, VIII, $163n^1$

Southern China, betel-chewing in, VIII, 303-306; division of the Vidyādhara territory, the, VIII, 47, 48; India, development of sacred prostitution in, I, 231, 232, 246-269; India, lucky thread fastened round the neck at marriages in, VI, 59; India,

Southern—continued

Maravars an aboriginal race of, II, 166; India, Sūdra castes of, I, 255, 256; India, the *Paūchatantra* in, V, 209; India, use of betel in, VIII, 275-283

Southern Recension of the Sinhāsanadvātrinśika, VII, 234

Southern India, Folklore in, Paṇḍit S. M. Naṭēśa Sāstrī, II, 136n¹; VII, 219

Southern Pañchatantra, V, 48n¹, 209, 209n², 209n³

Southern Pañchatantra, one of the four independent streams of the Pañchatantra (Edgerton), V, 208

Sovereignty of Chola, II, 92, 92n⁴

Sovereignty, the umbrella a symbol of power and, II, 264

Sowing dissension, politic expedient of, II, $45n^3$

Spain from the East, the castanet introduced into, VIII, 95n¹

Spangles worn by Hindu women of good caste, tikli, II, 22n³, 23n

Spanish pole to carry load, palanca, III, $14n^1$

Sparrow, soul set in the crop of a, I, 131-132

Spatula for applying the lime in betelchewing, VIII, 249, 250, 252, 253, 254, 313, 317

Speaking, gold ring falls from girl's mouth when, VIII, 59n³; immediately after birth, II, 39, 39n²

Special part of body, life in, in the "External Soul" motif, VIII, 107n Species of betel-vine, various, VIII,

272, 273

Specimens of Eastern castanets at the South Kensington Museum, VIII, 95n¹; of implements used in betelchewing, VIII, 250, 251, 252

Specimens of Early English Metrical Romances, G. Ellis, I, 97n²; II, 113n¹; III, 272n¹; VI, 294n³

Speculum historiale, Vincent de Beauvais, VI, 272, 272n⁵

Speech of animals, knowledge of the, VII, 3, 3n², 137, 137n³, 199; of animals, pretended knowledge of the, IX, 23, 24; of the female ascetic, the, VII, 138, 138n²; identified with the cow, II, 241;

Speech—continued

and learning, Sarasvatī, goddess of, I, $1n^4$; regarded as divine, II, 241; wicked women sprung from lying, IV, 93, $93n^1$

Spell for descending from the air forgotten by Sundaraka, II, 110; of the *kāpālika*, the, IX, 13; overheard by Sundaraka, the witches', II, 107

Spellings of betel, various English, VIII, 239, 239n¹

Spells, animal-transformations through, VI, 8, 59; to bewilder the guards, Ghaṭa's tricks and, V, 145, 146; for breaking chains and walls, I, 136, 137; conquering earthquakes, etc., by the power of, VI, 29; for dispelling snake poison, I, 113; to drive away Rākshasas, II, 106; to enable Vāsavadattā to roam through the air, II, 138; magic power of, II, 103, 104; VII, 123, 126; for rending fetters, I, 136; Vaidik, III, 136

"Spells and witchcraft, possessing" (vidyādhara), I, 203, 204

Spenser's girdle of Florimel, derivation of, I, 165

Sphațikayaśas, King of the Vidyā-dharas, V, 26, 192

Sphinx, the riddle of the, IX, 143 "Spice islands," early travels to th

"Spice islands," early travels to the, VIII, 96n²

Spices, H. N. Ridley, VIII, 18, 96n², 247Spiders and bees as symbols of living creatures, VI, 31, 32

Spielmannsbuch, W. Hertz, VIII, 117n²
Spies sent to Benares, II, 89, 90;
sent to look for Nala, IV, 244, 246
Spike, mark of the iron, VI, 175, 176
Spikes, lying on a bed of, I, 79n¹

Spirit, the arrogant (Brahmā), I, 10, $10n^2$; of the cross-roads, offering to, III, 37; of martyred Chāran or Bhāt woman, Bahucharāji a, III, 821; reanimating corpse, vampire

in form of own, VI, 137
Spirits, active on first night of marriage, evil, II, 306; of the air (Gandharvas), I, 87; black feared by evil, I, 212, 217; ceremonies for averting evil, VI, 109, 109n¹; VIII, 292; charm to scare away evil, III, 37; date

Spirits-continued

back to the Stone Age, II, 167; fires to protect from evil, III, 131n³; incubones or treasure-guarding, III, 133n; lights in the birth-chamber to scare away evil, II, 168; scared away by steel and iron, evil, II, 166-168; scared away by a sword in the Philippines, evil, II, 167

Spirits given to superintendent of elephants, I, 151; to the sea, offerings of, VII, 146n²; vice of drinking, I, 124n¹

Spirits, prognostication from elevated or depressed, VIII, 9, 99n¹

(Spirits of the Corn and the Wild), The Golden Bough, J. G. Frazer, VI, 283n³

"Spirits, Seven," the Assyrian, VI, 138, 139

Spiritual adviser of the Dānavas, Sukra, IV, 28; exaltation or *Mana* gained by eating human flesh, II, 198n¹; guide of the Vidyādharas, Kauśika the, II, 210; voice at the birth of Vararuchi, a, I, 16, 16n¹

Spital Inn, Stainmoor ("Hand of Glory"), III, 152

Spitting betel-juice in a person's face, insult of, II, 302, 303; VI, 23, 23n¹; VIII, 237, 257; at an enemy, II, 302, 303; gold produced by eating two rice-grains, power of, VIII, 59, 59n³, 60; turmeric to avert evil spirits, VIII, 292

Spittle coloured red by betel-chewing, VIII, 258, 259, 260, 261, 262, 280; turning to gold, VIII, 59n³; used as a charm, sīrīh, VIII, 294

Splendour of dancing-girls, I, 249 Splendour of Spring, Goddess of the, I, 112

Split tongues of snakes, reason for, II, 152

Spoilt prince, the, III, 28-32

Spoon for applying the lime in betelchewing, VIII, 249, 250, 252, 258

Spooner and Waddell, ruins at Patna discovered by, II, 39n¹

Sport on the banks of the Ganges, I, 107; of elephant catching, I, 133, 133n¹

Sport and Folk-Lore in the Himālaya, H. L. Haughton, III, 182; V, 65 Spot on the earth, the most holy, Gayä, VII, 85n; in the sea, story of the fool who took notes of a certain, V, 92-93

[Sprachen der türkischen Stämme Süd-Sibiriens, Die] W. Radloff, VII, 204; VIII, 107n, 228n²

Spray from Ganeśa's hissing mouth, I, 1, 1n⁵

Spread of the custom of betel-chewing, VIII, 248-249; of the Pañchatantra, enormous, V, 207; of the poison-damsel myth in Europe, II, 292-297; of the "Swan-Maiden" motif, VIII, 216, 217, 218, 219, 227, 228, 231, 232; of syphilis in Europe, II, 308; of the tenth Vetāla story, the, VII, 203; of the word sybarite, wide, VII, 206 Sprengling, Prof. Martin, authority on

Sprengling, Prof. Martin, authority on the Arabic version of the *Pañcha*tantra, V, 235, 236

Spring, Basant Panchmi, festival of the commencement of, I, 244; -festival, the day of the, VIII, 98; -festival, the Holī, II, 169; Goddess of the Splendour of, I, 122; the lion of, VII, 67

Spring, change of sex through bathing in a, VII, 224

Spring of Knowledge (Bahār-i-Dānish) 'Ināyatu-'llāh, I, 25, 43, 162n¹

"Springs and Autumns" (Tsun Tsiu) the Confucian classic, II, 81

Springtide, feast of the, I, 112, 112n¹
Sprinkling with amrita, restore to life by, VI, 98, 98n¹; with charmed mustard-seeds, transformation by, VI, 5; with charmed water, transformation by, VI, 5, 8, 62; with water, VIII, 85n¹, 87, 90, 90n¹, 130; with the water of life, VII, 61, 61n¹, 259, 260

Spy learns the secrets of Brahmadatta, II, 91; set upon Kalingasenā, III, 114

"Squire's Tale, The," Chaucer, Canterbury Tales, I, 145n¹; III, 40n¹; IV, 145n¹; V, 27n²

Srāddha, ceremony of, I, 56, $56n^1$, 57, 279; II, 257; III, $18n^3$; IV, 259; VII, 26, 84, 85n; eunuchs excluded from the, III, 320; the false, VI, 85; story of the faithless wife who was present at her own, V, 84-85

Sramanas (Buddhist ascetics), III, 2, $2n^3$, $210n^1$ Srautasūtras, the (ritualistic treatises), IV, 14 Śrāvaṇa, the month (July-August), VI, 59 Srāvastī, city called, II, 6; III, 65, 84, $90n^1$, 118; VIII, 31, $31n^1$, 45, 97 Śrenika, King, VII, 200 Srī, or Lakshmī, consort of Vishnu; also, independently, the Goddess of Beauty and Prosperity, I, 80, 119; II, $51, 65, 65n^1$; III, $24, 298n^1$; IV, 185; V, 33; VI, 16, 106; IX, 2, 7n²; daughter of King Súsarman, I, 80 Śrī, the mountain of, VI, 6 Srī Krishna stealing the clothes of the Braj girls, VIII, 214, 215 Šrī Pulimān (Pulumāyi), of the Andhra dynasty, I, $60n^1$ Śrīchanda, father of Sundarī, I, 116 Śrīdaśana's story, VI, 102, 104-106, 114-131 Śrīdatta—i.e. "given by Fortune," I, 106-109, 111-119 Śrīdhara, Brāhman named, V, 120; lover of Kumudikā, the courtesan, V, 18; son of Mahīdhara, IX, 5 Srigaud Brāhmans of Gujarāt, II, 168, Śrīkantha, Brāhman named, VI, 148 Śrīmad-rangam, a sneezing salutation, III, 306 Śrīnagar, city of, IV, 265 Sringabhuja and the daughter of the Rākshasa, story of, III, 218-235 Śringāravatī, friend of Anurāgavatī, IX, 65, 66 Sringotpādinī, the Yakshinī, III, 187, $187n^2$, 196Srinjaya, gold-producing son of King, I, 20n; and his son Suvarnashṭhīvin ($Mah\bar{a}bh\bar{a}rata$), V, $11n^1$ Śrīparvata, place called, VI, 108 Śrīsena, king named, VI, 115, 119, 120, 126, 127, 128, 129 Śrutā, daughter of Dīrghadamshtra, VIII, 84 Srutadhara, king named, VI, 142 Śrutadhi, Brāhman named, VI, 26, 27, 29, 36, 57, 58, 100, 141; VII, 128, 130, 132, 133, 162, 163, 165, 169, 171, 172, 175, 177, 180, 181, 182, 183, 185, 190, 192

Srutartha, mother of Gunadhya, I, 60, 61 Śrutaśarman, an emperor of the Vidyādharas, IV, 2, 17-19, 22, 29 Srutasena, story of, III, 108, 112 Srutimatī, dohada of Queen, I, 226 Staff, magic, I, 24, 28; IX, 68, 68n1, 69 Stages of love-sickness, the ten, II, $9n^2$, 10n; III, $68n^{1}$, $44n^{2}$; of student, householder, anchorite and mendicant, the four ascetic (āśramas), IV, $240n^{1}, 241n$ Stainmoor, Spital Inn ("Hand of Glory"), III, 152 Stake at gambling, left hand cut off as a, II, 232n Stalk of a lotus, arms like the, I, 30 Stambhaka, a Gana appointed protect Naravāhanadatta, II, 170 Standard of value, cow used as a, II, 240 Standing of the Bṛihat-kathā and its Nepalese version, low social, IX, 118, 120 Stanzas, marriage, or mangalashtaka, I, 244 Starine, na sviet izdaje Jugoslavenska Akademija Znanosti I Umjetnosti, "Indijske priče proyvane Stefanit i Ihnilat," G. Daničić, V, 235 Starling family, maina, bird of the, I, 131; VI, $183n^2$ Stars "lamps," Milton calls the, VI, Starting-place of the migrating "Swan-Maiden" motif, India as the, VIII, 226, 228, 231, 232 Starving woman, breasts cut off to feed, III, 180 State of an elephant, mast (must or musth), VI, $67n^1$, 68n; VII, $41n^1$ State of Sāvantvādi, sacred prostitution in the, I, 245 State umbrella or Puchukra Undi, II, Statement, the false, VII, 67; of Hēmachandra, I, 92 Statement of the Seaborne Trade of British India, Annual, VII, 107 States of the Southern Mahrātha country, dāsā caste of the, I, 246; recent satīs in native, IV, 264; of the soul, the four, VII, 26 Statistical Account of Assam, W. W.

Hunter, VIII, 284n⁵

Statistical Account of Kumaun, Traill, IV, 160n. See further in the Bibliography under Batten, J. H.

Statistical Account of Scotland, John Sinclair, Edinburgh, 21 vols., 1791-1799, I, 191

Statistics of deaths from snake-bite, II, 311

Statue of the god of syphilis, II, 309; King Behram's wonderful, VII, 210, 211

Statues of Ishtar, I, 272

Statuette in the Sinhāsanadvātrinšika, the story of the eleventh, VII, 234, 235

Status of dancing-girls in modern India, I, 267; of eunuch low in ancient India, III, 320; of the widow in India, IV, 258-260

Steal, poverty makes men, V, 2

Stealing of Amrita by Rāhu, II, 81; the clothes of bathing Braj girls, Krishna, VIII, 214, 215; the clothes of a bathing nymph, VIII, 58, 58n², 218; IX, 20, 20n¹; the crown or wreath from a zăna, VIII, 219; king wishes to study the art of, II, 184n, 185n; the plumage of a goose, VIII, 229; the plumages of eight sisters, king, VIII, 223

"Stealing in Hindu Fiction, The Art of," M. Bloomfield, Amer. Journ. Phil., I, 118n³; II, 183n¹; III, 153; V, 61n¹, 64, 142n², 158n; VI, 37n¹; VII, 164n¹, 201n¹, 203n¹, 218n², 220; IX, 78n

Steel, flint and (chakkamukki), II, 256n; magic virtue of, II, 106n⁴; scares away evil spirits, II, 161-168

Stein, Sir Aurel, attempt to obtain information about Somadeva, IX, $87n^{1}$

Stein, Dr O., on the Czech versions of the Fables of Bidpai, V, 236, 237, 245n¹

Stem of the *kinśuka* tree used in investing with the sacred thread, VIII, $7n^3$

" Στεφανίτης καὶ Ίχνηλατης," Symeon Seth's Greek version of Kalilah and Dimnah, V, 219

Stepmother, child's revenge on his, I, 185, 186

Stepping-stone for a monkey, crocodile as, I, 225

Sterria Coothoo dance of Southern India, I, 254

Steyaśāstra - pravartaka, a manual of thievery called, II, 188n1

Sthānu—i.e. Siva, IX, 19

Sthavirāvalīcharita, Hemachandra, II, 283n²

Sthavirāvalīcharita or Parisishṭaparvan, Hemachandra, ed. H. Jacobi, As. Soc. Beng. Bib. Ind., Calcutta, 1883, I, 39n¹, 121n²; II, 283n²

Sthūlabāhu, minister of Mṛigānkadatta, VI, 10; VII, 132, 135, 165, 169

Sthūlabhuja, story of, IV, 142-144 Sthūladatta, householder named, III, 70-72

Sthūlakeśa, a hermit named, I, 188 Sthūlasiras, a Rākshasa named, I, 10; a Yaksha, IV, 226, 227

Stibium - holder belonging to Lord Grenfell, a, I, 216

Stichus, Plautus, IV, 138n1

Stick, a tip-cat used in secret message, I, 80n¹, 81n; for applying kohl (mikhal), I, 212; magic, I, 22, 24, 28; Mount Mandara as churning, I, 3n²; receptacle for storing mestem, I, 215

Sticks, messages by notched, I, 82n
 Stipulation of Somaprabhā on her marriage, II, 41, 41n^{2,3}

Stokers, hashīsh used among, VII, 249

Stolen horse, the, III, 71, 75; necklace, the, VI, 176; wife, the, VII, 29

Stolen Marriage, The, Mālatī and Mādhava, or, VIII, 17n¹

"Stolen Purse, The," story of, I, 186

Stone Age, spirits date back to the, II, 167

Stone, Ahalyā turned into, II, 46; from the head of a toad as amulet against poison, I, 110n¹; of a green date as secret message, I, 80n¹, 81n; lime for betel-chewing made of, VIII, 313, 314; or metal umbrellas (htee, htī, ti), II, 265, 265n⁴; metamorphoses, II, 46, 46n³; IX, 22n¹; Mongolian legend of gold-producing, I, 27; the philosopher's, III, 161n¹, 162n; rājāvarta, VI, 125

"Stone of Destiny, The Voice of the," E. S. Hartland, Folk-Lore, vol. xiv, V, 177

Stones in their eyes, women with precious, II, 306; the griffin guardian of precious, I, 104; the Khartāls, Indian castanet of, VIII, 95n¹; lamps made of precious, VII, 189, 189n²; laugh, making, V, 89, 133, 185; produced by combing hair, precious, VIII, 59n³; valley full of precious, II, 299

Storia di Nalo, M. Kerbaker, Firenze, 1878, IV, 292

Storia do Mogor, Manucci, ed. W. Irvine, Indian Text Series, Ldn., 1907, I, 238n²; VIII, 268n²

Stories, the Andromeda cycle of, VII, 227; about the effeminacy and luxury of the Sybarites, VII, 207, 208; called "King Shah Bakht and his Wazir-Rahwan," cycle of, VI, 260; of children who speak shortly after birth, II, 39, $39n^2$; Cristoforo Armeno's collection of, VII, 210, 210n4; in the "frame" of the Vetālapañchavimsati, numbering of, VI, 241, $267n^{1}$; occurring in the Ocean of Story, Alphabetical List of, X, 4; omitted by Somadeva, V, 221-230; in the Panchatantra, list of, V, 214-215; in the three chief versions of the Vetālapanchavimsati, Comparative Table of, VII, 264; Vāsavadattā's longing to hear, II, 137; of the Vetāla, the, VII, 1-119

Stories of Ancient Egypt, Popular, G. Maspero, I, 37n², 77n¹, 129, 133n¹; II, 112n¹, 120-121; III, 203, 238, 250, 268n¹; V, 252, 255; VII, 92n¹

Stories, Buddhist Birth, T. W. Rhys
 Davids, II, 52n¹; V, 3n¹, 55n³, 79n³,
 98n¹, 100n¹; VIII, 135n²

Stories from a Chinese Studio, Strange,
H. A. Giles, I, 77n¹; III, 191n¹;
IV, 25n³; V, 162n¹; VI, 15n³, 95n¹,
136

Stories of the Jaina Savior Pārçvanātha, The Life and, M. Bloomfield, I, 118n²; II, 14n, 108n, 122, 285n¹, 286n³; III, 63, 280; IV, 47; V, 176; VII, 203, 203n¹, 213; IX, 82n "Stories of Jīmūtavāhana and Hariśarman, The," B. Hale Wortham, Journ. Roy. As. Soc., III, 77-80; VII, 237n²

Stork, phœnix identified with the, I, 103

Storm and War, Ishtar goddess of, I, 272

Storm comes up at sea, II, 191, 192; the terrible, VII, 146, 147

Storms in Greek romances, VII, 147n¹ Story of Abhaya, the, VII, 201; of Aschenkatze in Basile's Il Pentamerone, the, VIII, $69n^{1}$; of Atirūpa, the, VI, $92n^2$; of the eleventh statuette in the Sinhāsanadvātrinśika, VII, 234, 235; of the first vezier, in the Forty Veziers, the, VII, 245-247; of Ghata and Karpara, origin of the (Appendix II), V, 245-286; about a great river related by Hiuen Tsiang, VII, 237, 238; of gypsy origin, "swan-maiden," VIII, 219; of King Drupada, the, VII, 223, 228; of King Sumanas, note on the, V, 39, 40; of a man who married a wild goose, Greenlandic, VIII, 228-231; of Medea, the, VIII, $109n^1$; migration, gypsies as a channel of, V, 275, 276; migration, Oriental, V, 258; of the origin of the betel-vine, VIII, 274; of Prince Ruad and the sirens, VI, 281; of Psyche, VIII, $25n^1$; of the Rahandama Uppalavannā, Buddhaghosha's Parables, VII, 244; of the sage Jābāli, the, V, 39, 40; of Sapia, Basile's Pentamerone, IX, 78n; about shepherd and the nereids, VIII, 218, 219; of Somaprabhā, III, 39-40; of Sorfarina, Gonzenbach's Sicilianische Märchen, IX, 78n; in the Vedāla Cadai, omission of, VII, 200, $200n^1$; in the Vedāla Cadai, substitution of, VII, 199

"Story of the Couple of Parrots," C. H. Tawney, Kathākoça, I, 224; III, 60, 62

Story of Ahikar, The, F. C. Conybeare, J. Rendel Harris and A. S. Lewis, IX, 142, 152

Story of the Crows and the Owls, The, one of the five books of the Pañchatantra, V, 222 Story of the Forty Morns and Eves (Hikāyetu-Erba'īna Sabāhinwe Mesā), II, 123. See also under Forty Vezirs Story of Jewad, The, E. J. W. Gibb, II, 190n¹; VII, 248

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"Story of Qara Khan," The Story of Jewad, E. J. W. Gibb, II, 190n¹

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"Story of the Sultan of Al-Yaman and his Three Sons," *Nights*, R. F. Burton, VI, 286

"Story of the Two Brothers," Maspero, Popular Stories of Ancient Egypt, II, 120

Story-teller named Hātīm Tilawôñ", a professional, I, 38n; named Sangataka, I, 106, 120; poisondamsel a creation of the, II, 313

Stotras, or hymns in the Rgyud, VI, 52n Strabo, on ichneumons and snakes, III, 116n; on the use of missiles in war, II, 278; on widow-burning, IV, 261

Strange bargain of Vindumatī, II, 229; behaviour of Brahmany ducks, Hindu explanation of the, VI, $71n^3$; behaviour of Padmāvatī, the, VI, 171, 172; effect of Kedārnāth on pilgrims, VII, $2n^1$; tales, the two, IX, 84

Strange Stories from a Chinese Studio, H. A. Giles, I, 77n¹; III, 191n¹; IV, 25n³; V, 162n¹; VI, 15n³, 95n¹, 136, 277

Strange Survivals, S. Baring-Gould, II, 272

Strangled on the pyre of Scythian kings, concubine, IV, 256

Stratagem of an old woman in favour of a young gallant, I, 169; plan to capture Udayana by, I, 133, 134; a political measure, II, 165n¹; of Vidūshaka, II, 68; Yaugandharāyaṇa's skill in, III, 89-91

Strategy of Chirajīvin, the, V, 105 Streak (or digit) of the moon, I, 5, 32; of Gold (kanaka-rekhā), II, 171n³

Stream of the Narmadā changing its direction, the, VII, 174; sexchanging, VII, 224

Streams of ichor, II, 90, 93

- Streets in Cairo and Algiers, courtesan, I, 250
- Strength acquired by looking at a necklace, V, 76, 76n¹; of dancing-girls, feats of, I, 254; superiority of Pāṇḍu princes in feats of, II, 16

Strict official control of ganikās, I, 233 Strides of Vishņu, the three, VI, 107n; IX, 84

Strife in the Kali Yuga, continual, IV, 241n

String, the magic, VI, 59-62; messages conveyed by knotted, I, 82n; round the neck, transformations by placing a, III, 194; VI, 39, 56, 56n², 57, 59, 60; VII, 44n¹

Strings and cords used for medicinal purposes, VI, 59; of leaves (torans), III, $100n^1$

Striped snake, $r\bar{a}jila$ a, II, $152n^2$

Strutavardhana, physician named, III, 218, 219

Struggle of Arjuna with Siva, I, 95, 95n¹ Student, *Brahmachārin* an unmarried religious, II, 180n¹; one of the four ascetic stages (āśramas), IV, 240n¹, 241n

Students, Wanderjahre of Brāhman, II, 174n¹

Studien zur germanischen, Sagengeschichte I. Der Valkyrienmythus, W. Golther, Abhandl. d. Münch. Akad., VIII, 224n¹

Studier över svan-jungfrumotivet i Volundarkvida och annoistädes, H. Holmström, VIII, 217, 217n², 218, 218n¹, 223n³, 226, 227n¹

Studies about the Kathāsaritsāgara, J. S. Speyer, I, 122n⁴; II, 28n², 36n¹, 53n³, 60n¹, 3, 70n¹, 92n⁶, 140n¹, 160n¹, 177n¹, 201n², 227n², 235n¹; III, 12n¹, 16n¹, 25n¹, 50n¹, 81n¹, 83n^{3,4}, 94n¹, 159n³, 208n¹, 241n³, 244n³, 246n¹, 298n¹; IV, 8n², 10n, 13n², 30n, 52n¹, 73n¹, 92n¹, 100n¹, 101n¹, 200n¹, 201n¹, 203n¹, 207n¹, 218n³; V, 22n¹, 79n¹, 99n², 129n¹; 134n¹, 159n¹, 200n¹, 212, 213; VI, 26n², 31n¹, 46n², 54n¹, 90n², 167n¹, 193n², 205n¹, 220n², 225n²; VII, 16n¹, 78n³, 93n², 98n², 125n², 126n¹, 129n⁶, 132n², 153n¹, 158n², 170n⁴, 182n²; VIII, 16n, 31n¹, 37n¹, 60n², 63n^{1,2}, 87n², 91n²

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Studies and Texts, M. Gaster, V, 128n Study the art of stealing, king wishes to, II, 184n, 185n; of the sciences, VII, 72, 76

Study of the Romance of the Seven Sages with Special Reference to the Middle English Versions, K. Campbell, 1898, V, 263n¹

 $St\bar{u}pa$ of Amarāvatī, I, $125n^1$; circumambulation of a, I, 192

Stūpa of Bhārut, The, General A. Cunningham, I, 42; V, $79n^3$; IX, $51n^1$

Stūpas in the Rgyud, texts about building of, VI, 52n

Stupefying, Datura a drug used for,
I, 160, 160n¹, 161; weapon in the hands of Love, Urvaśi a, II, 34, 34n²
Sturluson, Snorri, the Younger Edda,
VIII, 220

Styles of music, the three different, IV, 86n²

Subāhu, Daitya named, VIII, 148; king named, IV, 244; a relation of Vikramasimha, V, 15

Subala of Gāndhāra, King, II, 16 Subandhu, Brāhman named, I, 57 Subaqueous palaces, VI, 280; VII, 19, 20, 212

Sub-caste of *rājkanya*, temple dancers, I, 239

Subduing infuriated elephants, I, 122; the King of Vatsa's enemies, II, 91-94

Subha, prince named, IX, 49

Subhadatta and the inexhaustible pitcher, V, 3, 4

Subhanaya, the patient hermit, VI, 88-89

Subhata, a relation of Vikramasimha, V, 15

Subhūti, son of Vasubhūti, VI, 116

Subjects of Kuvera, Kinnaras, Guyakas and Yakshas, I, 202, 203

Subjugation to the god, mutilations to indicate, III, 21n

Submarine fire (vadavāgni), II, 256

Substance (pītī), the body of an initiate smeared with yellow, VII, 26 Substances of kohl in ancient Egypt, I, 215

Substitute, for areca-nut among Naga tribes, VIII, 286; for human sacrifice, sacred prostitution a, I, 267, 276; for saffron, turmeric a, I, 255n³; VIII, 18; for vermilion, kunkam a, II, 164n⁴; for wine in India, betel (Sherif), VIII, 256

Substituted bride, the, VI, 47, 47n¹, 48n; bridegroom, the, IX, 55-57; Madanamanchukā, the, VIII, 24, 25 Substitutes for betel-leaves, VIII, 247.

289, 290

Substitution of infant, III, 131; VIII, 87, 87n¹; of Vetāla No. 9 in the Tamil version of the Vetālapañchavinisati, VII, 199

Sub-stories to the Main Story of the K.S.S., proportion of, IX, 95

Subtleties, St Hildegard of Bingen, I, 110n¹

Success, upāyas or four means of, I, $123n^2$; III, 143, $143n^2$

Sucesos de las Islas Filipinas, Antoine de Moya, II, 306n¹

Suchet Singh, Rāja, three hundred and ten ladies burned with, IV, 264Sūchīmukha, a bird named, V, 59

Suchindram temple, initiation of a dancing-girl at the, I, 263

Sudarśana, a gambler, IV, 158, 159; merchant named, IV, 105-107

Sudden wealth, evil results of, II, 59 Suddhakīrti, sage named, VI, 28 Suddhapaṭa, father of Madanasundarī,

VI, 204, 205 Suddhodana, Rāja, Gautama's father,

VIII, 127n¹ Sudhammacārī, Princess, VI, 266

Sudharmā, hall of the gods, VIII, 40, 40n²
 Südliche Pañcatantra, Das, Johannes

Hertel, V, 209n², 209n³ Sūdra before the *upanayana*, a Brāh-

man boy is a, VII, 26; caste, II, 16, 95, 96; VII, 3, 4, 199; caste, sacred

Südra—continued

servants of the, I, 245; caste, three lawful forms of marriage for the, I, 87, 200; women, pampadam, or antiquated ear-ornament of the Tamil, I, 262

Sūdraka, king named, V, 39, 40; VI, 191, 192, 193, 194, 195, 197, 198, 199

Sugar-candy (Arabic, sukkar nebāt), I, 81n

Sugar and flour, wafers of (gūjahs), I, 242, 242n³; and milk to the sea, offerings of, VII, 146n²; offering of, I, 246; one of the five nectars, VIII, 247; and sesame offered to Gaņeśa, I, 240;

Sughosha, a grant to Brāhmans, VI, 115

Sugrīva (king of the monkeys), VIII, 44

Suicide of Chinese widows, methods of, IV, 257; contemplated by the King of Vatsa, II, 25; due to contempt, VII, 257; of Œnone on the death of Paris, IV, 256; method of intended (sitting in dharnā), IV, 202n¹; of widows among the ancient Egyptians, IV, 256, 257; of widows in Greece, IV, 256; of widows among the Heruli, IV, 255; of widows among the Scandinavians, VI, 255; of widows, Thracian custom of, IV, 256

Suicides buried at cross-roads, III, 37; under the wheels of Jagannātha's car, I, 242

Suitor, requisites of a, III, 66

Suitors, Anangarati and her four, IV, 144-149; VII, 1, 1n³, 2-4, 199; in chests, I, 42, 43; Somaprabhā and her three, VI, 200-203, 200n¹, 278-275

"Suitors, Entrapped," motif, I, 34-36, 42-44, 160, 161, 167, 168; IX, 142 Sukanāsa, minister of Tārāpīḍa, V, 39 Suka Saptati, the, I, 162n¹, 169; III, 126; V, 50n¹; VII, 210

Suka Saptati Simplicior, R. Schmidt, 1894, I, 170; V, 64; VII, 210

Sukhadhana, merchant named, III, 286-290

Sukhaśayā, the witch, III, 190, 191; VI, 59 Šukra, author named, V, 221; spiritual adviser of the Dānavas, IV, 28, 64
["Sulasâ, On"] Jacobi, Ind. Ant., IV, 69n¹

Sulasā Jātaka (No. 419), VII, 221n¹
Sulayman, mouth like the ring of,
I, 30n²

Sulkhanpūr, village called, III, 321, 324

Sulochanā, daughter of Amitagati, VIII, 52; and Sushena, story of, III, 24-27

Sulphide of lead used for kohl, I, 215 Sultān of Babylon, daughter of the, I, 24n¹; Faraj, the Egyptian, II, 279; Mahmud of Ghazni, sack of Mathurā by the, I, 231; of Yemen, the tale of the, VI, 287

Sultanate of Delhi, breaking up of the, I, 237, 248

Sultane de Perse, et des Visirs, Histoire de la, F. Pétis de la Croix, VII, 245, 245n³

Sumanas, the Brāhman, IV, 236, 275; the Nishāda maiden, and the learned parrot, story of King, V, 27-28, 37-38

Sumanas, daughter of Jayadatta, IX, 59, 60, 62, 63, 64, 65, 66

Sumangalā, the assumed name of the Brāhman's daughter, IX, 80, 81

Sumanta, minister named, II, 121, 122 Sumati, minister named, VI, 146; IX, 2, 5

Sumatra, betel-chewing in, VIII, 292-295; or Borneo, Karpuradvipa, IV, 224n¹; Suvarnadvipa probably, VII, 15n³; Tamil or Telugu settlements in, I, 155n¹; umbrellas in, II, 264

Sumerian goddesses, functions of various, I, 271; laws, I, 269; ruler, Gilgamesh, I, 273; women, use of kohl by, I, 215

Sumeru, Mount, III, 148, 148n¹, 156;
IV, 41; VIII, 82

Sumeru, Prince of the Vidyādharas, IV, 17

Sumitrā, Yakshinī named, VIII, 56 Summa Prædicantium, John of Brom-

yard, II, 114n Summary of the *Ocean of Story*, I, 2 Summer solstice, mistake for winter solstice, VIII, 12n¹ Summoning a jinn by rubbing magic article, II, $58n^1$; a supernatural being by thought, II, $58n^1$; a sword by thought, II, 58, $58n^1$

Sumsumārā Jātaka (No. 208), I, 224;
V, 127n¹

Sumundīka (*i.e.* Sūryaprabha), IV, 20, 27, 28, 30

Sun, the benu (phœnix) symbol of the rising, I, 104; body gleaming like the light of the, VI, 21; carrying the dead with the, I, 190, 191; the discus of Vishņu, symbol of the, VIII, 72n; eclipse of, caused by Rāhu, I, 200; II, 81-83; IX, 146; Gandharvas the directors of the, I, 200; goblins dazed by the, I, 77; -god, Garuda the, I, 203; -god, horse the "vehicle of the," IV, 14; -god, Nanahuatzin a satellite of the Mexican, II, 309; imitation of the apparent course of the, I, 190, 191; kept from Brāhman's head on day his studentship ends, II, 267, 268; the lamp of the world, the, V, 190; VI, 147, $147n^1$; metaphor of the, V, 29, 29n², 30; VI, 210; IX, 30; metaphor of the, and moon—i.e. the Aśvins, III, 257; the nymph of the eastern quarter, VIII, 32; Püshan originally the, later an Aditya, IV, 80, $80n^1$; referred to as Garuda, I, 103, 104; rises, Udaya the eastern mountain behind which the, II, $67n^{1}$, 75; Sūrya, II, 81; III, 257; Temple of the, MS. of Secretum Secretorum found in the, II, 288; the west the cause of the setting of the, II, 53; worship connected with the colours red and yellow, VIII, 18

"Sun, not to see the," taboo, II, 268
"Sun, Moon and Stars," Hastings'
Ency. Rel. Eth., II, 83

"Sun, Moon and Stars (Buddhist),"
E. J. Thomas, Hastings' Ency. Rel.
Eth., II, 81

Sun's door, sitting dharnā at the, II, 82; horses, I, 57; horses, dispute about the colour of the, I, 143n²; II, 150-152

Šunaḥśepha hymns of the *Rig-Veda* Sanhitā, IV, 64n¹

Sunandana, brother of King Bhūnandana, VI, 107; king named, IX, 34 Sunda and Upasunda, story of, II, 13-14n; IX, $29n^1$

Sundaraka and the witches, II, 105-111; VI, $51n^1$

Sundarasena and Mandāravatī, VII, $137, 137n^1, 138-160$

Sundarī, a dancing-girl, V, 7-13; wife of Srīdatta, I, 116, 119

Sunderer of societies (death), II, 124 Sunītha (i.e. Chandraprabha), IV, 20, 26-30, 32

Sunnats (practices of the circuits at Mecca), I, 192

Sunrise, mountain of the, II, 67, 68; III, 67

Sunshade (umbella), II, 263; (umbraculum), II, 263; (σκιάδειον), II, 263

Sunshade, the Glove, the Muff, The, O. Uzanne, II, 272

"Sunshine and his Younger Brother," Siberian and Other Folk-Tales, C. F. Coxwell, VII, 235n²

Sunwise movement, anti- (prasavya), I, 191, 192

"Sunwise Processions," E Peacock, Folk-Lore, III, 295n²

Supārī, the areca-nut, VIII, 238, 239, 247, 285

Suparna or Garuda, I, 103; III, 181 Supata Jātāka (No. 292), I, 224

Superhuman knowledge (vidyā), III, 165, 165n²; powers gained by the Book of Thoth, I, 129, 180

Superhumans, independent, I, 197, 203, 204

Superintendent of prostitutes (*Dāroghah*), I, 233, 237; (*darogha*), I, 241; of religion—i.e. *Dharmarāja*, VII, 33, 33n¹

Superiority of Pāṇḍu princes in feats of strength, II, 16

Supernatural being summoned by thought, II, $58n^1$; birth motif, II, $136n^1$; birth, sons of Dhritarāshṭra and Pāṇḍu by, II, 16; knowledge, the possessor of, VI, 201, 202, 203; power, Ahalyā's intrigue found out by Gautama's, II, 45, 46; power of meditation, VII, 60; powers, VI, 96; VIII, 57, 59, 61; powers gained by drinking girl's blood, I, 98n

Superstition, root of the mandrake in European, III, 153; about seeing snakes coupling, VII, 227 Superstition, Crime et Misère en Chine, J. J. Matignan, III, 329

Superstitions about jokes played on a sleeping person, I, $37n^2$; about vampires, I, $136n^2$; connected with the betel-garden, VIII, 273; connected with itching and twitching, II, $144n^1$, 145n; connected with wedding rings, II, 99n; horse, II, $57n^1$; regarding the raven, crow and magpie, IV, $93n^2$

"Superstitions and Customs in Salsette," G. F. D'Penha, Ind. Ant., II, 167

Superstitions of the Highlands and Islands of Scotland, J. G. Campbell, VI, 135

"Superstitious Man" [Characters], Prof. Jebb's notes on Theophrastus', II, 98n⁴

Συριγζ, "pipe," "tube," "tunnel," etc., V, $142n^2$

"Σῦριγζ und surungā," O. Stein, Zeit. f. Indologie und Iranistik, V, 142n²

Suppāraka Jātaka (No. 463), III, 179Supplanted bride, the, VIII, 12-15;motif, the, VI, 47, 47n¹, 48n

Supplemental Nights. See under Nights

Supplementary days in the Egyptian and Mayan calendar, five, V, 252

Supplementary Catalogue of Sanskrit
... Books in the Library of the
British Museum, A, L. D. Barnett,
VI, 6n¹; VII, 237n²

Suppliants, Euripides, IV, 256

Supposed witch, the trick of the, VI, 251-261

Suppress satī, early attempts to, IV, 263

Suppressed voice, speaking in a, I, 185, $185n^2$

"Suppression of Suttee in Native States, The," E. Thompson, Edin-, burgh Review, IX, 155

Suprabha and his escape from Destiny, IV, 176

Suprahāra, a young fisherman, VIII, 115, 116, 117

Supratīka, commander - in - chief of Satānīka, I, 95, 97; Yaksha named, I, 7; IX, 96, 97

Supratishthita, city called, I, 7, 60; VIII, 112; IX, 96, 97

Supreme Soul, origin of the, I, 9, $9n^4$, 10

Surabhi, the sacred cow, fulfilling all wishes, II, 242; III, 36; VIII, 55, 85

Surabhidattā, the Apsaras, III, 5-6, 145 Surabhimāruta, forest on the other side of the western sea, VI, 16 Sūradatta, Brāhman named, VI, 4

Šūradeva, son of Vīradeva, VII, 2

Surakshita, superintendent named, III, 219, 220, 234

Surapura, city called, IV, 225

Sūrasena, king named, I, 117, 119;
 III, 144; IV, 225, 226; Rājput named, VIII, 97, 98; son of Pratāpasena, V, 191, 192

Surāshṭra conquered by Chandragupta, II, VI, 230

Surāt, a satī at, IV, 270

Suratamanjarī, Book XVI, I, 2; VIII, 94-131; IX, 112-113, 115

Suratamanjari, daughter of Matangadeva, VIII, 105, 106, 112, 115, 120, 121, 122, 124

Surataprabhā, wife of Amaradatta, VI, 10

Surathadeva, ambassador named, VII, 140

Sūravarman, who spared his guilty wife, V, 41

Surgeon, barber as, III, 100n¹

Surgery and sex-changing, modern, VII, 233, 233n¹

Surmā or kohl, I, 211, 212-213

Surmā-dān (toilet boxes), I, 212 Surmah, Persian term for koḥl, I, 214-215, 218

Surrounded by fires, lying, I, 79n¹ Surucī Jātaka (No. 489), III, 179

Surupā, daughter of a Nāga, IX, 49 Survival of the blood rite, use of vermilion a, II, 23n, 24n

Sūrya, the sun, II, 81; III, 257; guardian of the South-West, VIII, 163n¹

Sūryaprabha, Book VIII, I, 2; IV, 1-121; IX, 107-108, 115

Sūryaprabha, king named, VII, 78, 80, 81, 82, 84, 86; and how he attained sovereignty over the Vidyādharas, story of, IV, 2-13, 17-22, 25-45, 49-62, 65-85, 102, 103, 108-121

Sūryatapas, hermit named, II, 189, 191

Süryavatī, daughter of the king of Trigorta, IX, 88, 88n^{1,4}; widow of King Ananta of Kashmir, satī of Queen, IV, 264-266

Susarman, King, father of Princess Sri, I, 80, 83, 85

Sushena, son of Karmasena, VII, 185,
186, 187, 188, 190; and Sulochanā,
story of, I, 202; III, 24-27; wife of
Sūrasena, VIII, 97, 98

Susīma Jātaka (No. 411), I, 121n2

Susruta (first cent. A.D. or B.C.), mention of betel, VIII, 254, 255; mention of cardamom (elā), VIII, 96n¹

Suśruta Samhitā, the, trans. K. K. L.
 Bhishagratna, 3 vols., Calcutta, 1907,
 I, 211-212; II, 276, 276n¹; III, 51n;
 VIII, 96n¹, 255n¹

Sutala, one of the seven underworlds, IV, $21n^1$

Sutapas, an ascetic, VII, 202

Sutlej, Beās a tributary of the, II, 282 Sūtras, the, II, 17; satī not acknowledged in the, IV, 258

Suttee (Satī—i.e. good woman), Brāhmanic rite of, I, 54n², 256, 279; European form of word satī, IV, 258 Suvābahuttarīkathā, the, II, 286, 286n¹; III, 62, 180

"Suvābahuttarīkathā, Über die," J. Hertel, Festschrift für Ernst Windisch, II, 286n¹; III, 62, 180

Suvannakkaṭa Jātaka (No. 389), I, 223 Suvanna, the island of, IV, 224, 224 n^1 Suvannabhūmi — *i.e.* Lower Burma, VII, 15 n^3

Suvarṇadvīpa, probably Sumatra (the Island of Gold), IV, 190, 191; VII, 15n³; IX, 51

Suvarņashthīvin and his father Srīnjaya (Mahābhārata), V, $11n^1$

Suvena, minister of King Bhūma, IV, 244

Suvigraha, ambassador named, IX, 70 Suvigraha, Brāhman named, VII, 172, 173

Svapna-Vāsavadatta, Bhāsa, II, $21n^1$, $25n^4$

"Svapna-Vāsavadatta," K. R. Pisharoti, Quart. Journ. Myth. Soc., II, 21n¹

Svarga, the abode of the blessed and the city of Indra, I, 59; II, 175n¹, 257; III, 139, 253; IV, 119, 212

Svarnadvīpa, IV, 229; V, 6, 8, 12, 13 Svayambhū—*i.e.* a name of Siva, Vishņu and Buddha, IV, 122, 122*n*², 125; VII, 149, 149*n*¹

Svāyambhuya Manu, the calf, II, 241 Svayamprabhā, daughter of the Asura Maya, III, 40, 42, 43, 43n¹; wife of Trailokyamālin, VIII, 185, 187, 188, 189, 190, 191, 194, 195, 196, 198

Svayamvara, or marriage by choice, I, 88; II, 16; III, 26, 26n¹, 181, 225n²;
IV, 238-240, 276; V, 197, 197n¹;
VIII, 29n¹, 30n¹; the false, IV, 247
"Svend's Exploits," B. Thorpe, Yuletide Stories, I, 48n²; III, 226n²;
IX, 142

Svenska folksagor och äventyr, G. O. Hyltén-Cavallius and G. Stephens, VI, 291n²

Sveta, the hermit, VI, 94

Švetadvīpa, IV, 185, 185n², 186; V, 124, 203; VII, 152; VIII, 151, 151n²

Svetaraśmi, story of Ratnādhipati and the white elephant, III, 169-178

Svetaśaila, the cave of, VIII, 184, 187, 193

Swahili Tales, E. Steere, V, 127n¹; VIII, 227n¹⁰

Swallow Sūrya and Soma, Rāhu's attempt to, II, 81

Swallowed by a Rākshasa, Mṛigānkavatī, VII, 22

Swallowing of Saktideva by a fish, II, 192; Sankhadatta, large fish, VI, 155; the sea, Agastya, VII, 166, 166n²

Swallows dinārs, the monkey that, V, 10-13

Swallow - wort, the giant, Calotropis gigantea, VIII, 96n⁵

Swan, the celestial, IV, 237, 238; the clever, VI, 19; flies off with Nala's garment, IV, 242; story of the Princess Karpūrikā in her birth as a, III, 291-292

"Swan-Maiden" motif, the, II, 254; VIII, 57n², (Appendix I) 213-234; IX, 20n¹, 164, 166; in classical mythology, no examples of, VIII, 217, 218; conclusions of the, VIII, 234; Greenlandic version of the, VIII, 228-231; gypsy variant of the, VIII, 219; incidents in the, VIII, 213; migration routes of the, VIII, 226, 227, 228, 231,

"Swan-Maiden" motif—continued 232, 234; not of European origin, VIII, 226; origin of the, VIII, 217, 284; spread of the, VIII, 216, 217, 218, 219, 227, 228, 231, 232; in Teutonic legends, VIII, 219, 220, 221, 222-226; various interpretations of the, VIII, 232, 233

Swan - maiden, different interpretations of, VIII, 232, 232n⁸, 238, 233n^{1,2,3}; under and outer garment of, IX, 164

Swan-Maidens and Valkyries, connection between, VIII, 223, 224; in the Völundarkvitha, the three, VIII, 221-223

"Swan-Maidens," M. E. Seaton, Hastings' Ency. Rel. Eth., VIII, 219n¹

Swan's grief on seeing the cloud, I, 72, $72n^1$

Swans, the chariot of, VIII, 151, 152; dice in the form of, IV, 242; like (waving) chowries, II, 188; VIII, 64; the mechanical, III, 282, 283; nymphs in the shape of, II, 246; story of King Brahmadatta and the, VIII, 133, 133n², 134-136, 138, 142-143, 144, 209; in Teutonic legends, VIII, 219, 219n¹; the tortoise and the two, V, 55, 56, 170n¹; transformation into, VIII, 142; the two golden, I, 20, 21

Swan-White, one of the three Valkyries in the Völundarkvitha, VIII, 221, 222
Swarnamula, mountain called, I, 143
Swarten and the magic black fat, Anneke, IX, 45n¹

Swastika or gammadion, I, 192

["Swastika"] S. Beal, Ind. Ant., I, 190 Swearing an oath, methods of, I, 57n¹ Sweat, water of Siva's, I, 94

Sweden, fear of the night-hag in, III, 181n¹; figure of a girl eaten in, I, 14n

Swedish-Finnish version of the story of Ghata and Karpara, V, 281-283

Swedish stories of Cavallius and Stephens, III, 237; story of magical articles, I, 25; translation of the *Vetālapañchavinsati*, VI, 226; versions of the "bed sybarite" story, VI, 290, 291

Sweeper or deity of sweepers, Rahu a, II, 82

Sweet fruits, the three, VI, $27n^1$ Sweetmeat, story of the child and the, VIII, 35

Sweets offered at a mosque, I, 239, 240

Swelling of the glands of an elephant denotes approaching *mast* condition, VI, 68n

Swiftness worn by Loki on escaping from hell, shoes of, I, 27

Swindler, the monk and the, V, $47n^3$, 223

Swinging on an elephant, amusement of, VIII, 111; the erotic element in, V, 189n¹

"Swinging as a Magical Rite," The Golden Bough, J. G. Frazer, V, 189n¹

Sword of Arthur, Excalibar, I, 109n1; of Cæsar, Crocea Mors ("yellow death "), I, $109n^1$; VIII, $154n^2$; by a charm, obtaining a, VI, 6; that comes on thought, II, 58, $58n^1$; of Edward the Confessor, Curta'na ("the cutter"), I, $109n^1$; which enables one to fly through the air, the, IV, 235, 236; essential in magical rites, VI, 51, $51n^1$; of the fire-god, II, 58, 60, 71, 72, 74; of Hieme, "Bloodfetcher," the, I, $109n^{1}$; of invisibility, I, 28; of the King of Vatsa, the curved, II, 93, $93n^{1}$; marriage of basivi to a, I, 257; murdered child becomes a, II, 236; named "Invincible," VI, 216; VII, 124; VIII, 154, 154n2; named Mrigānka, the, I, $109, 109n^1, 111, 114, 115, 119$; named Vaidūryakānti, VI, 28, 28n2; one of the five emblems of royalty, V, 175; to scare away evil spirits during childbirth in the Philippines, II, 167

Sword, Book of the, R. F. Burton, Ldn., 1884, I, 109n¹

Sword-making a highly specialised art, I, $109n^1$

Sword-jewel, the, one of the jewels of an emperor, VIII, 71, 76

Swords, custom of giving names to, I, 109n¹; VI, 28n², 72n¹, 216;
made by sorcerers, I, 109n¹; magic, I, 125; III, 267, 271; VI, 28, 28n², 72, 72n¹; magic connected with, I, 109n¹; of Mohammed, I, 109n¹

Šyāmā Charan Mukopādhyāya, Pandit, Bengali story told by, V, 87n¹; on modern Hindu funerals, V, 145n¹

Sybaris, city and river, VII, 206, 207 Sybarite "bed," VII, 206, 206n¹, 209 "Sybarite" motif, the, VI, 219, 220, 285, 286, 288-294; VII, 206-211

Sybarites, inhabitants of the city Sybaris, VII, 206, 207, 208; the three, VII, 10-12

Sykes, Sir Percy, on a Persian saying, I, 214; superstition of the Persian secretary of, III, 307

Syllable Om, the mystic, I, 17, $17n^{1}$; IV, 176, $176n^{1}$

Syllables, charm of seven, VI, 150

Symbol of cosmical rotation, circumambulation the, I, 191; of eternity in Maya (C. Amer.), a coiled snake as, I, $109n^2$; of the gradual decay of vegetation, Ishtar's descent to Hades a, II, $61n^1$; of love, the asoka tree a, VIII, $7n^4$; of power and sovereignty, the umbrella, II, 264; of the rising sun, the benu (phænix), I, 104; of the sun, discus of Vishņu a, VIII, 72n

Symbolical of child, fire produced by fire-drill, II, 256; incidents in the story of Urvasī and Purūravas, II, 245; meaning of points of the die, IV, 240n¹

Symbols of living creatures, bees and spiders as, VI, 31, 32; rihteeousness and unrighteousness, bull and donkey, VI, 31, 32

Sympathetic black magic, IX, 27, 27n¹; and homeopathic magic, cake customs connected with, I, 14n; influence of the moon, I, 228; magic, III, 38; VI, 24n, 133; magic, doctrine of, I, 130; magic in "Obstacles" motif, III, 239

Symptoms of love, Devadatta's, I, 81 Syntipas, the Greek Sindibād Nāma, I, 170, 186n¹; II, 290; V, 127n¹, 259 Syphilis in Central America, antiquity of, II, 308, 309; IX, 148; introduced into Europe by Columbus' men, II, 308; introduced into India by the Portuguese, II, 310; Nanahuatzin, god of, II, 309; regarded by Mexicans as divine, II, 309

Syphilis Aujourd'hui et chez les Anciens, Le, Buret, II, 308n²

Syracuse, cake ceremonies at, I, 15n Syria, the mother-goddess Attar or Athar in, I, 275-277; poison-damsel in, II, 286; sacred prostitution in, I, 268

Syriac Sindibād Nāma, Sindban the, I, 170, 186n¹; translation of the Pahlavi version of the Panchatantra, V, 218, 219

Syrian freedman under Khalifa al-Ma'mūn, Yaḥya ibn Baṭrīq, a, II, 288

Syrian Goddess, The, Strong and Garstang, III, 328

Syrische Sagen und Maerchen . . . , E. Prym and A. Socin, I, 26,97 n^2 , 125 n^3 ; II, 76 n^1 , 155 n^4 , 219 n^3 ; III, 191 n^1 , 231 n^1 ; IV, 128 n^1 , 132 n^1 , 213 n^1 ; V, 3 n^1 , 91 n^1 , 102 n^2 , 130 n^1 ; VI, 28 n^2 , 73 n^2 , 118 n^1 , 154 n^3 , 280; VII, 81 n^1 ; VIII, 57 n^2

Syrius, Publius, quotation from, II, $38n^1$

System of deva-dasss fully developed in Jagannatha, I, 266; of numbering used in the Ocean of Story, I, xxxviii, xxxix; the "Tale-within-tale," V, 258

Systematic destruction of Mathurā, I, 232

Tabarī, VI, 286, 293; the Tafsīr (Qur'ān commentary), VI, 63, 66

Table of the Pañchatantra, Genealogical, V, 232-242; explanatory note to the, V, 232-234; sources of the, V, 234-236; footnotes to the, V, 236-242; showing list of stories in the Pañchatantra, V, 214, 215; of stories in the three chief translations of the Vetālapañchavimsati, comparative, VII, 264

Tableau gén. de l'Empire othoman, Muradja d'Ohsson, III, 329

Tablecloth, magic, I, 25, 26

Tablet in the British Museum, II, 61n¹
 Tablets, earliest references to vampires in Assyrian, VI, 138, 139

Taboo before marriage, betel-chewing regarded as, VIII, 280, 281; on drinking in the underworld, VI, 185; during eclipses, kuśa or dūb grass

Taboo-continued

as relief from the, II, 82; earliest example of the nuptial, II, 252; losing wife through breaking a, VIII, 213, 216; "not to see the sun," II, 268; nuptial, II, 248; VIII, 25, 25n¹; stories, II, 253; the swanmaiden regarded as, VIII, 233, 233n³, 234; in the underworld, note on food-, VI, 133-136; of widows in mourning, betel-chewing, VIII, 311, 312

"Taboo" motif, the, II, 222, 223, 223n¹, 224n, 252, 253; VII, 21, 21n³, 212; VIII, 57, 57n¹; IX, 147 (Taboo and the Perils of the Soul)

The Golden Bough, J. G. Frazer, II, 253; VI, 59, 133, 283n³

Taboos of a twice-born Brāhman, rules and, VII, 28

Tabor, noise of a, I, 11

Tabular list of Books in the K.S.S., IX, 114, 115

Tadorna Casarca (Casarca) rutila, the ruddy sheldrake, VI, 71n³

Taels, Sinhalese weight, VIII, 256n¹
Tafsīr (Qur'ān commentary), the,
Ţabarī, VI, 63

Tagore Law Lectures, 1908, Customs and Customary Law in British India, Sripati Roy, 1911, I, 88

Tā'i, Hātim, the adventures of, VI, 280, 280n¹

Tail of the peacock (kalāpa), grammatical treatise named after the, I,75

"Tailor, Tale of a," Burton, Nights, III, 101n

Tai-Pongal, religious festival of, I, 262
 Taittirīya-Brāhmaņa, the, IV, 14, 64n¹
 Tājikas, Nischayadatta captured by, III, 185

Tājiks in Bokhara, fire customs among the, III, 131n³

Takka Jātaka (No. 63), III, 179 Takkaļa Jātaka (No. 446), III, 60

Takkas (agricultural race in India), V, 165, 165n¹, 166

Takshaka, a ruler over the Nāgas, VI, $71n^1$

Takshaśilā (Taxila), city called, III,
2, 2n¹, 2n², 6, 43, 65, 87, 90, 90n¹;
VI, 14; inscription, interpretation of the word ayasa in the, VI, 229

Tālabhaṭa, Rājpūt named, I, 151
Tālajangha, demon named, VIII, 61
Talarigattu, place of cremation, Nimbāpuram near, IV, 268

Talātala, one of the seven underworlds, IV, 21n¹

Tale of Aristomenes in The Golden Ass, VIII, 56n¹; of Carisendī and Catalina (Decameron), IX, 69n²; of the "Goose Girl," the, VI, 48n; The Great—i.e. Bṛihat-kathā, V, 39, 42n; IX, 96-98; of Khurafa, the, VI, 62, 63; about Lake Mānsarovar, VII, 230n¹; in The Nights, the longest, VIII, 93n²; of the Phakir Chand, III, 62; of Rhampsinitus, Herodotus (ii, 121), V, 245-248; the unfinished, III, 29-30; of the Vidyādharas, I, 94

"Tale of Ali and Zaher," Nights, Weil's trans., IX, 82n1

"Tale of Ali Cogia," Mille et une Nuits, III, 118n¹

"Tale of the Bull and the Ass," Burton, Nights, III, 60

"Tale of the Ensorcelled Prince,"
Nights, R. F. Burton, II, 131n¹;
VI, 8

"Tale of the Fisherman and the Jinni," Nights, R. F. Burton, V, 181n²; VI, 8

"Tale of the Jealous Sisters," Dozon, Contes Albanais, II, 190n¹

"Tale of the Jewish Doctor," Burton, Nights, III, 95n¹

"Tale of Kamar al-Zaman," Burton, Nights, II, 124

"Tale of a King," Stein and Grierson, Hatim's Tales, II, 124

"Tale of the King who Kenned the Quintessence of Things," Nights, R. F. Burton, VI, 286, 286n¹

"Tale of King Omar bin-al-Nu'uman," Nights, R. F. Burton, IX, 37n¹

"Tale of the Mouse and the Ichneumon," Burton, Nights, III, 115n1

"Tale of Tāj al-Mulūk and the Princess Dunyā," *Nights*, R. F. Burton, VII, 217

"Tale of the Three Apples, The, Nights, R. F. Burton, VI, 240, 241

"Tale of the Trader and the Jinn," Burton, Nights, II, 147n¹

"Tale of Warlock and the Young Cook of Baghdad, The," Nights, Suppl., R. F. Burton, VII, 224n³

325

"Tale of the Weaver who became a Leech," Burton, Nights, III, 76

Tale of a Tub, Swift, II, 270

"Tale-within-tale" system of storytelling introduced into Europe, the, V, 258

Tale-bearing, vice of, I, $124n^1$

Tales of flying mountains among Indo-Aryans, VI, $3n^1$; known under the name of "Concealed Robe" or "Burnt Veil," series of, VI, 259, $259n^1$, 260, $260n^1$; about the luxury and effeminacy of the Sybarites, VII, 207, 208; of the previous births of the Buddha, the *Jātakas*, I, 232; the two strange, IX, 84; of a vampire, the twenty-five, VII, 124, 125; of a Vetāla, The Twenty-five, VI (Appendix), 225-294; VII, 199-263

Tales, Anecdotes and Letters, translated from the Arabic and Persian, J. Scott, II, 113n¹; VI, 255, 256, 257, 258, 260, 260n¹

Tales, Australian Legendary, K. L. Parker, VIII, 232n⁶

Tales of the East, comprising the most popular Romances of Oriental Origin,
H. W. Weber, 3 vols., Edin., 1812,
I, 25

Tales and Fictions, Popular, W. A. Clouston, I, 29, 42-44, 85n, 101n¹, 130; II, 108n, 114n, 122, 169, 190n¹, 192n¹, 224n; III, 56, 76, 133n¹, 204, 227n, 238; IV, 192n¹; V, 66, 267, 275, 284; VI, 275n¹; VIII, 227n²; IX, 165

Tales from the Fjeld, Dasent, III, 76
 Tales, Hindu, J. J. Meyer and H. Jacobi, V, 175, 176; VII, 218, 218n², 223n¹

Tales, Indian Fairy, M. Stokes, I, 26, 43, 129, 131; II, 42n¹, 43n², 57n¹, 136n¹, 193n¹; III, 218n¹, 226n², 280; V, 157n¹; VI, 16n, 47n¹, 61, 154n³, 250, 260; VII, 255; IX, 47n¹

Tales of King Solomon, St John D. Seymour, VI, 74n

Tales of King Vikrama, C. A. Kincaid, VI, 226, 226n⁴

Tales of Old Japan, A. B. Mitford, 2 vols., I, 27; VIII, 231n⁴

Tales from the Panjāb, Romantic, C. Swynnerton, VII, 261

Tales and Poems of South India, E. J. Robinson, V, 64

Tales and Popular Fictions, Keightley, III. 204

Tales of the Sixty Mandarins, Rāmaswāmi Rāju, Ldn., 1886, I, 131

Tales, Swahili, E. Steere, V, 127n¹; VIII, 227n¹⁰

Tales within Tales, Adapted from the Fables of Pilpai, Sir A. N. Wollaston, Romance of the East Series, Ldn., 1909, V, 241

Tales and Traditions of the Eskimo, H. Rink, VIII, 228n⁹

Tales, Traditions and Histories of the Zulus, Nursery, C. Callaway, VIII, 227n¹⁰

Tales of a Vetāla, the Vetālapañchavimśati, or Twenty-five, VI, 165-294; VII, 1-125, 199-270

Tales, Welsh, J. Rhys, III, 225n2

Tales of the West Highlands, Popular, J. F. Campbell, I, 26, 84n², 129, 132, 141n², 157n², 163n¹; III, 195, 205, 281n¹, 237, 272n¹; IV, 67n¹; V, 46n¹, 157n¹; VI, 5n¹; IX, 165

Tāli (marriage token), I, 255, 256,
258, 259, 260, 261, 263, 264; ceremony of tying the, II, 17, 18; VI,
59; among the Chāliyan caste,
betel in ceremony of tying the,
VIII, 277, 283

Tali-cheri-pendugal (women of the temple), I, 247

Tālikaṭṭu, ceremony of tying the tāli round the neck of the bride, II, 17, 18 Talisman, etymology of the word, VI, 61; IX, 160

Talismans used for the purpose of spells, etc., VI, 60, 61

Talking Thrush, The, W. H. D. Rouse, V, 49n¹, 65

Talmud, the, II, 169; III, 59

Tamāla trees, VI, 102; VII, 162 162n²; IX, 48

Tamasā, the river goddess, II, 189n¹ Tamboli, or Tāmbuli, leaves of the betelvine, II, 301, 302

Tambolī (Tamolī, Tamdī), caste connected with betel, VIII, 270, 274 Tāmbūla, usual Sanskrit word for betel "chew." VIII, 238, 239

Tambuldar or Xarabdar, presenters of betel, VIII, 244

Tamerlane (Tīmūr), II, 279

Tamil inscriptions of the time of Rājarāja the Great, I, 247; settlements on the coast of Sumatra. I. $155n^1$; story in *Orientalist*. De Rosairo, II, 184n; Sūdra women. pampadam, or antiquated ornament of the, I, 262; version of the Vetālapañchavinisati, VI, 226, 226n⁸, 231, 232, 261, 265, 268, 269, $269n^3$, 272, 274, 276, $276n^2$, 278, 278n², 285, 285n²; VII, 199, 200, 204-206, 211-213, 216, 221, 222, 234, 241, 245, 250, 251, 256, 257, 259, 260, 262, 264, 264n4; words for betel, VIII, 238, 239

Tamil Padam (Nāyar dancing-girls), I. 261

Tamluk (Tāmraliptī), III, 172, 172n¹
Tammuz, lover of Ishtar, I, 273. 274
Tāmraliptā, city called, I, 153, 154, 164, 172-174; II, 71

Tāmraliptī, city called, III, 172, 172n¹, 173, 178; VI, 17, 187, 209, 212; VII, 78, 98, 99, 103

Tanaquil, Queen, VIII, $114n^1$

Tanda Pulaiyan caste, betel used among the, VIII, 282

Tanganyika, cross-roads in, III, 38T'ang shu, the history of T'ang, VIII, 303

Tanith or Ashtart, North-African name for the Semitic mother-goddess, I, 276

Tanjore (or Tanjāvūr), dancing-girls at, I, 247; sovereignty of Choļa extending to, II, $92n^4$

Tank of blood, bathing in a, I, 97, 97n², 98; filled with the juice of lac, or red extracts, I, 98; made for golden swans, I, 21; VIII, 135; that transports from one place to another, VII, 24; in Vesālī, the sacred, I, 225, 226

Tankam=5 annas, 4 pies, I, 256 Tannhäuser, the myth of, VI, 109n² Tannhäuser in Geschichte, Sage und Dichtung, E. Elster, VI, 109n²

Tannhauser and the Mountain of Venus, P. S. Barto, VI, 109n²

Tänsen, grave at Gwālior of, I, 238;musician at Akbar's Court, I, 243Tantra = "book" or "section," V, 207

(Tantra) Rgyud, the, VI, 52n

Tantra of the Great Liberation (Mahānirvāṇa Tantra), Arthur Avalon, VI, 52n

Tantrākhyāyika, the, III, 180

Tantrākhyāyika, one of the four independent streams of the Pañchatantra (Edgerton), V, 208

Tantrākhyāyika, one of the two archetypes of the Pañchatantra (Hertel), V, 208, 213, 217

Tantrākhyāyika, recensions of the Pañchatantra, the, V, 209

Tantrākhyāyika, Die älteste Fassung des Pañcatantra, J. Hertel, V, $42n^1$, $48n^2$, $46n^1$, $48n^1$, $49n^1$, $52n^2$, $53n^1$, $55n^2$, $55n^3$, $56n^1$, $59n^2$, $61n^3$, 64, 65, $73n^1$, $75n^1$, $76n^3$, $77n^1$, $98n^1$, $99n^3$, $100n^1$, $101n^1$, $102n^2$, $104n^1$, $106n^1$, $107n^{1,2}$, $108n^2$, $109n^2$, $112n^1$, $127n^1$, $130n^1$, $138n^1$, $209n^{1,3}$, 211

Tantras, the, IV, 64n¹; work consisting of five (= Pañchatantra), V, 207
Tantras, Five, Pañchatantra means, V, 207

Tantric practices, Chāmuṇḍā (Kālī, Durgā, etc.) connected with, IV, 149, 149n¹; rites, human flesh in, II, 214; rites in the Mālatī Mādhava, II, 214-216; rites of the Sakta worshippers of Dēvi, II, 198n¹, 199n

"Tantrism" and Hindu and Buddhist paganism, connection between, VI, 51n², 52n

"Tantrism (Buddhist)," L. de la Vallée Poussin, Hastings' Ency. Rel. Eth., VI, 52n

Tapantaka, son of Vasantaka, II, 161, 165; III, 136, 155, 243; V, 18, 19

 Tapas (austerities), I, 79n¹; VI, 34
 Tāpincha tree—i.e. Garcinia xanthochymus, VIII, 7, 7n²

Tapodatta, story of, III, 241

Tapodhana, hermit named, VIII, 172, 175, 178, 179, 180, 181, 184, 185, 198, 201, 206, 208

Tapti, the Lower, Lāṭa district between the Mahi and, VI, 150n

Tārā, Buddha bridegroom of, III, 2, 2n²
 Tāra, one of the three different styles of music, IV, 86n²

Tārādattā, wife of Kalingadatta, III, 5, 6, 8, 11, 17, 18

Tarafa, the poet, III, 277-279

Tarafæ Moallaca cum Zuzenii Scholiis, Vullers, III, 279

Tāraka, the Asura, II, 100, 102, 103; the demon, I, 5

Taranginī, the river, VI, 94

Tārāpīḍa, King of Ujjayinī, V, 39, 40

Tārāpura, city called, IV, 222, 228, 234

Tārāvalī, a Gandharva maiden, IX, 49; maiden of the Vidyādhara race, VI, 15, 21; wife of King Dharmadhvaja, VII, 10, 11

Tārāvaloka, emperor over the Vidyādharas, VIII, 124; story of, VIII, 125-131

Tārāvara (Šiva?), III, 2n²

Tärāvarman, King, IV, 222, 228, 229 Tarentum, Archytas, the Greek philosopher of, III, 56

Tari, Government monopoly of, I, 241
Tārkshya or Tārkshyaratna, a jewel,
VI, 1; VIII, 135n²; IX, 52, 52n¹

Tarnhut (hat of darkness), I, 27

Tarnkappe (hat of darkness), the virtues of the, VI, 149n¹

Tarquinius Priscus, the reign of, VIII, 114n¹

Tarunchandra, physician named, III, 243, 244, 246

Task undertaken by Vidūshaka, a daring, II, 60-62

Tasks assigned to Sringabhuja, III, 224-228; motif, III, 226n², 227n, 277 Tasmanians, poisoning of the, II, 280, 280n⁵

Tassel (Arabic shurrābeh), message conveyed by a, I, 81n

Tattooists, artificial moles produced by, I, 49n¹, 50n

Taurus, Mount, wisdom of geese when flying over, V, $55n^3$

Tausend und Eine Nacht, G. Weil, IX, 82n¹

Tavernier, Jean-Baptiste, account of sacred prostitution, I, 241; account of satī or widow-burning, IV, 270; description of betel-chewing, VIII, 295, 295n²

Tavernier, Travels of, trans. V. Ball, 2 vols., 1889, I, 241n³; VIII, 295n²

"Tawaf" at Mecca, circumambulating the, I, 192

Tawāif, Mohammedan dancing-girl of Northern India, I, 239, 240, 243, 244

Tawney, C. H., I, 26, $32n^2$, $58n^2$, $67n^1$, $74n^1$, $189n^1$, $155n^1$, 191; II, $92n^6$, $101n^2$, $102n^1$, $116n^1$, 169, $221n^1$; III, $15n^1$, $38n^3$, $81n^1$, $208n^1$; IV, $29n^3$, $78n^1$, $108n^1$, $185n^2$; V, $3n^1$, $13n^1$, $27n^1$, 42n, $58n^1$, 66, 93n, $159n^1$, 176; VI, $39n^1$, $46n^2$, $51n^2$, $54n^1$, $57n^2$, $90n^2$, 136, $169n^3$, $170n^1$, 242, $281n^1$; VII, $98n^2$, $140n^1$, $158n^2$, $182n^2$, $235n^2$, $259n^2$; VIII, $12n^1$, 19, $32n^3$, $34n^1$, $58n^3$, $60n^3$, $63n^1$, $71n^2$, $75n^1$, $91n^2$, $95n^1$, $108n^1$; IX, $9n^1$, $87n^1$, 93

Tax payable by ganikās to the government, I, 233

Taxila, Takshaśilā, i.e., III, 2, 2n^{1,2}; Kuṇala, son of Aśoka and Viceroy of, II, 120

Taylor MS. of the K.S.S., IX, $26n^2$, $27n^2$, $34n^1$, $36n^2$, $38n^3$, $42n^1$, $83n^1$

Teacher called Tumburu, a, II, 35; of dancing called Labdhavara, a, IV, 156-158; the foolish pupils and the cat, story of the foolish, V, 167-168; and his two jealous pupils, story of the, V, 133-134, 133n¹

Teachers of the king, the rival, I, 71, 72

Teaching by Varsha of the three Brāhmans, I, 17, 18, 30

Teachings of the titthayaras, longing to hear the, I, 226; of the Yogasūtras of Patanjali, IV, 46

Tearing an eye out, III, 20n1

Teeth, an argha of white human, VII, 123, 123n¹; biting with the, Dasan-chachhedya, V, 194, 195; desirable qualities of, V, 193, 194; discoloured by betel-chewing, VIII, 259, 260, 261, 286, 301; message conveyed by a flower in the, I, 80; in modern India, cure for carious, III, 51n; and nails, marks of moist, VI, 158, 158n¹; rite of blackening the (missi), I, 240, 244; worms in, IX, 149

Te Ika A Maui, or New Zealand and its Inhabitants, R. Taylor, VI, 135; VIII, 232n⁷

Teiresias or Tiresias, the legend of, VII, $3n^2$, 227

Teixeira, Pedro (1586-1615), mention of betel-chewing, VIII, 259, 259n²

Tejasvatī, story of, III, 69-70, 74; wife of Adityasena, II, 55, 56, 58

Tejovatī, wife of Vihitasena, II, 36-

Tejpatra or patra, one of the three aromatic drugs, VIII, 96n¹

Telapatta - Jātaka (No. 96), the, III, 4n⁸

Telegonia, Eugammon of Cyrene, IX,

Telethusa of Phæstus, VII, 228 Teli, oil-presser's caste, II, 82

Telugu dancing-girls (bogams), I, 244, 245; Nala poem, Rāghava, author of a, IV, 278; name for betel, VIII, 238, 239; palm-leaf MS., II, 121; settlements on the coast of Sumatra,

I, $155n^1$

Telugus, Folklore of the, G. R. S. Pantulu, V, 48n¹, 49n¹, 56n¹, 59n²; IX, 163

"Telugus, Some notes on the Folklore of the," G. R. Subramiah Pantulu, *Indian Antiquary*, vol. xxvi, 1897, V, 48n¹, 49n¹, 56n¹, 59n². See further in the Bibliography under Pantulu, G. R. Subramiah

Temal Ramakistnan (Indian jester), exploits of the, I, 43

Temmu, the Emperor, proposer of the Ko-ji-ki, VII, 238

Temperament, effect on religion of, I, 275

Temple, curl near the right, unlucky, II, $7n^1$

Temple of Amareśa, the, V, 172, 173; of Ashtart at Eryx in Sicily, I, 276; at Babylon a large factor in the life of the people, I, 269; at Byblos, I, 275; called Pushpadanta, I, 82; the centre of a country's wealth, I, 269; of Chāmuṇḍa, II, 214, 215; decoration, flowers of aśoka trees used for, VIII, 7n⁴; at Delphi, V, 256; of Durgā, I, 21, 119, 128, 125; II, 62, 141, 196, 199, 227; VI, 17, 69, 204, 206, 212, 214; VII, 155; VIII, 60; duties of bhāvins, I, 246; duties of devlis, I, 246; duty of Rūpiṇikā, I, 139, 139n¹,

Temple—continued

231; of Gauri, VII, 51, 54, 176, 177, 178, 179, 180; golden lotus dedicated to a, II, 208; Gurav or Rāul of the, I, 245, 246; of Ishtar at Erech, prostitutes at the, I, 272; of Isis, I, $145n^{1}$; of Jagannätha, annual rent-roll of the, I, 242; at Jerusalem, golden vine over the gate of the, IV, 129n; of Jupiter Capitolinus, rats and mice gnawing gold in the, V, 64; of Kēralapuram, I, 262; of Kēsadeva, destruction of the, I, 231; of Kition, male prostitutes at the, I, 276; lit by one precious stone, III, $167n^2$; of Marduk, I, 269; at Medinet Habu, V, 252; men dedicated to the, I, 246; of the Mothers, the, VIII, 11; of Padmanābhaswāmi, I, 262; of Pārvatī called Meghavana, VIII, 157, 159; in Pātāla, the wonderful, VI, 110, 111; of Queen Hatshepset at Deir el Bahari, I, 216; servants, I, 231, 246; service, girls vowed by parents to, I, 245; of Siva, I, 108; VI, 51, 110; VII, 15, 73, 74, 183; VIII, 55, 57; of Suchindram, I, 263; of the Sun dedicated to Æsculapius (Asklepios), MS. of Secretum Secretorum found in the, II, 288; of Svayambhū, VII, 149, $149n^1$; at Tanjore, I, 247; at Travancore, dēva-dāsīs of the, I, 246, 261, 262; of Vishņu, VI, 42; women of the (tali-cheri-pendugal), I, 247; of the Yaksha, I, 162

Temple-women connected with the worship of Ishtar, I, 271; laws of inheritance for, I, 270, 271; remuneration of, I, 247; various classes of, I, 270, 271

"Temple Women of the Code of Hammurabi, The," D. D. Luckenbill, Amer. Journ. Sem. Lang., I, 271n¹

Temple, Sir Richard C., case of childmurder mentioned by, I, 154n¹; Foreword to Vol. I, II, 62n²; regalia of Burmese kings possessed by, II, 264

Temples and Elephants, Carl Bock, VIII, 288n², 289n¹

Temples of an elephant in mast state, ichor or mada from, VI, 67n¹, 68n

Temples on the banks of the Jumna, history of the, VII, 229, 230; destruction of Hindu, I, 237, 238; explanation for use of flags at, VI, 109n¹; of the Goddess Bahucharājī, Pavayās the, III, 322; love of building, I, 246; of Siva, bogams attached to, I, 244; at Tulava, I, 252; of Vishņu, bogams attached to, I, 244

329

Temporary enforced prostitution, I, 275, 276

Tempting of Baiti by Anupa's wife, II, 121; of Sundaraka by Kālarātri, II, 105, 109

Ten cardinal points with a magical horse and sword, conquering the, VI, 75; classes of Saiva mendicants, II, 90n³; days, dreams fulfilled within, VIII, 100n; days' rites, I, 56n¹; million virtues (perfections), possessing, VI, 10, 156; names, Daśnāmīs—i.e. the ten classes of Saiva mendicants, II, 90n³; stages of love-sickness, the, VII, 44n²

"Ten Wazirs: or the History of King Āzādbakht and his Son," Burton, Nights, II, 123

Tendency produced by some past influence (sanskāra), I, 75n³

Tenderness of the betel-vine, VIII, $270, 271n^2$

Tending of the king by Vidūshaka, II,58 Teratology, changes of sex approaching, VII, 233

Term of life grows shorter in the Kali Yuga, IV, 241n

Terminal Essay, IX, 93-121

Terrace, the forbidden, II, 222, 223, $223n^1$, 224n

Terres et Peuples de Sumatra, O. J. A. Collet, VIII, 294

Terrible demon, the, VII, 91, 92, 95; power of parents' curse, IV, 230n²; Rākshasa, Vijayadatta becomes a, II, 198, 199

Territory, two divisions of the Vidyādhara, VIII, 47, 48, 80, 89

Terrors of the cemetery, description of the, II, 60-62

Test article of chastity, I, 42, 165-168

Test of courage, III, 38; of courtesan's love by assumed death, V, 17; of knowledge, III, 78; the musical, VIII, 29

Tests of chastity, I, 165-168; for recognising a Bhūtā (ghost), I, 206; of the three fastidious men, the, VI, 218, 219, 220

"Test of Chastity" motif, I, 44, 156, 165-168; III, 172, 172n, 172n²; IX, 162, 163

Testaments d'un Haschischéen, Jules Giraud, VII, 249n²

Teutonic Bhairava on the Blocksberg, dancing with the, IV, 227n¹; legends, swans and swan-maidens in, VIII, 219, 219n¹, 220

Teutonic Mythology, J. L. C. Grimm, trans. J. S. Stallybrass, II, 43n¹, 57n¹, 96n¹; III, 311n⁴; IV, 23n², 64n¹; V, 179n¹; VI, 1n¹, 277

Teutons, altars built at cross-roads by, III, 37

Tēvadiyāl (female servant of the god), I. 261

Tēvaḍiyan (male servant of the god), I, 261

Text Book on Indian Agriculture, J. Mollison, VIII, 318n¹

Text of the *Pañchatantra* lost, original Sanskrit, V, 208

Texts of the Kathā Sarit Sāgara. See under [B]rockhaus and [D]urgāprasād

Textus Simplicior, a Jain version of the Pañchatantra, V, 52n², 216, 217
Thalaba the Destroyer, R. Southey, III, 150; IV, 129n; VI, 118n¹, 136

Thāna, childbirth customs among the Vadvāls of, II, 167

Thānesar and Kananj, the Rāja of (Harsha), VII, 237

"That which is prohibited" (haram, harīm), II, 161n4

Thebes, Amon chief deity at, V, 250, 252, 254; bodies of women found in the tomb of Amen-hetep II at, IV, 256; sacred prostitution in, I, 276

Theddora tribe of South-East Australia, III, 151

Theft, innocent man accused of, IV, $191, 192, 192n^1$

Thekel, a Levantine people, V, 252 Theme of "Letter of Death" motif in fiction, III, 279

Theocritus on sneezing, III, 310
Theodosius II and his wife, Eudocia
Augusta, VI, 240

Theogony, Hesiod, IV, 212n1

Theories about interpretation of the swan-maidens, different, VIII, 232, 232n⁸, 233, 233n^{1,2,3}; about the Vikrama era, different, VI, 229, 230; on the custom of sacred prostitution, I, 267, 268, 279

Theory to account for custom of satī, Greek, IV, 262; of the origin of the story of Urvašī and Purūravas, II, 253-254; of origin of term asura in Mesopotamia, I, 198, 199; regarding Indian "jackal" stories, Weber's, V, 43n¹

The smorphoria, festival of (Greece), I, $15n^1$

Thévenot, traveller to India, I, 250

Thief of beauty, old age, III, 243; the clever, VII, 201; the cry and laugh of the dying, VII, 38, 39; demon inhabiting the corpse of a, IX, 76, 77; the generous, VII, 8, 9; in Hindu fiction, goldsmith as, V, 158n; of Hindu fiction, Müladeva the arch-, II, $183n^1$; is led to execution, drum between when, VIII, 119; the marriage of the dying, VII, 79; the merchant's daughter who fell in love with a, VII, 35, $35n^1$, 36-39, 215-221; VIII, 118, 118n¹, 119, 120; the poetical, V, $142n^2$; and the Rākshasa, the Brāhman, the, V, $107, 107n^1$

"Thief, Catching the," motif, VII, 36, 217-221

"Thief, Noble," motif, the, VII, 201, 202

Thief's body hung on wall, V, 247; body stolen from wall, V, 248; head with a machine, cutting off, V, 283; home like the city of the snakes, VIII, 119; son, the, VII, 78, 78n¹, 79-85, 249-250

Thieves blackened and anointed, bodies of, VII, 216, 216n²; cutting off hands and tongue, punishment for, V, 61, 61n¹, 143n; enter treasure-chamber, V, 246, 257, 268, 285; Ghata and Karpara, story of the two, V, 142-115; patron of, god Skanda, V, 143n; "tiger's-claw," an instrument used for catching, VII, 216n²; usual lurking-places of, VII, 219

- Thieving, cutting off right hand for, VI, 19; in Hindu fiction, II, 183n, 184n, 185n; Indian method of, III, 153; V, 142, 142n², 250; VI, 187, 187n²; VII, 218; the science of, II, 183n¹, 184n
- Thigh, drop of blood from Siva's, I, 9; a falling lotus produces a wound on the queen's, VII, 11
- Thighs, giving away flesh from one's own, VII, 126n²; nail-marks made on the joints of the, V, 193
- Thincsus, Mars, altars dedicated to, VIII, 225
- Things, the five precious, IX, 23, 23n¹ Thinthākarāla, the bold gambler, VII, 255, 256; IX, 17-26
- Third night-watch, fulfilment of dreams in the, VIII, 100n
- Thirst of vampires for human blood, VI, 137
- Thirsty fool that did not drink, story of the, V, 88
- Thirteen qualities of betel, the (Hito-padeśa), VIII, 254
- Thirty-two lucky marks (mahāpurushalakshana) and eighty minor marks possessed by Buddha, II, 7n¹
- Thirty-two Tales of the Throne, or Siṃhāsanadvātriṃśikā, I, 186n¹; VI, 228, 248
- Thirty-two Tales of the Throne, Vikrama's Adventures, or The, F. Edgerton, VI, 227, 228, 228n¹, 228n², 229, 229n¹, 229n², 231n¹, 240n¹; VII, 212, 284n², 252n²
- $\Theta \lambda a \theta i as$ (eunuch), III, 319
- Thomas of Cantimpré on amulets against poison, I, 110n¹
- Thomas of Erceldoune, the Rhymer, IV. 135
- Thomas, Dr, on the date of the Pañchatantra, V, 208
- Thompson Indians of British Columbia, II, 256
- Thompson, R. Campbell, on the use of *kohl* in Assyria, I, 215
- Thoodama Tsari (Sudhammacārī), The Precedents of Princess, Burmese story collection called, VI, 60, 266, 266n¹; C. J. Bandow, VII, 203n²
- Thorkill, the guide of King Gorm, VI, 135
- Thorns, magic, III, 227, 228

Thoroughfare for Indian stories, Mongolia as a, VI, 246

- Thoth, the advocate of Osiris, VI, 93n¹; the magic book of, I, 37n², 129, 130; V, 252
- Thought, appearance by, II, 58, 58n¹, 75, 78; VIII, 100
- Thoughtless tortoise, fate of the, V, 56
- Thousand dīnārs, magic purse always containing a, VII, 222n³; eyes of Indra, the, II, 46, 46n⁴; faces and mouths, Vāsuki, the king of the snakes, has a, VIII, 56, 176n²; gold pieces under pillow daily, I, 19, 19n²; granddaughters of Bali, the, I, 108, 108n²; heads, Sesha or Ananta, snake with a, I, 109n²; VI, 71n¹; times eating soma produces good memory, I, 12n¹; years to develop, embryo of Kārttikeya takes a, II, 102
- Thousand Nights and a Night. See Nights
- Thousand and One Days, Dervish Makhlis of Ispahān, I, 48, 145n¹; II, 6n²
- Thousands of genii, life guarded by, I, 131; of years, practising austerities for, VIII, 147
- Thracian custom of suicide of widows, IV, 256; sorceress Rhodope, II, $6n^2$
- Thread, betel "chew" tied with a silk, VIII, 266, 270; the Brāhmanical, I, 17, $55n^1$; VII, 15, $15n^2$, 26-28, 76, 250; VIII, 16; ceremony, betel used at the sacred, VIII, 276, of hair, sacrificial (Brāhmanical), VI, 121; VII, 123; investiture of the sacred yajñapavīta, II, 257; V, 33; VI, 59; VIII, 2, $2n^2$, $7n^3$, 139, $139n^1$, 181, $181n^1$; IX, 5; kankanam, the yellow, I, 256; in marriage ceremonies, turmericdyed, VIII, 277; note on the sacred, VII, 26-28; round the neck, tying and loosing a, VI, 39, 56, $56n^2$, 57, 59, 60; used for fastening up the betel-vine, sacred, VIII, 271
- Threads and cords used for medicinal purposes, VI, 59
- Threats, the Vetāla's, VI, 177, 181, 190, 199, 203, 208, 220

Three altars discovered at Housesteads, VIII, 224. $224n^3$, aromatic drugs, the, VIII, $96n^1$; Brāhman brothers, the, III, 109-110; chief translations of Vetālapanchavimsati, Comparative Table of stories in the, VII, 264: dangers, the, III, 30, 31; IV, 216, 217; -eyed god, Siva, the, VIII, 75, 116; IX, 19; fastidious men, the, VI, 217-220, 217n1, 285-294; fires of modern ritual, III, $160n^1$; fish, the, V, 56-57; forms of the moon, I, $77n^1$; forms of polygamy, II, 17; forms of "Scorned Women" motif, II, 122; generous men, the, VII, 7, 8, 9; gunas or phases of materiality, the, IX, $89n^2$; heads, snake with, V, 161; human hands in the well of Gaya, the, VII, 85; hypercritical ladies, the, VII, 211; ingredients necessary in betel-chewing, VIII, 238; kinds of fruits, water flavoured with, VI, 27, 27n1; languages, the, I, 58, $58n^1$, 71; a lucky number among Hindus, I, 192; maidens coming out of a citron, VI, 16n; Moirai, the, III, $28n^1$; months to come true, dreams taking, VIII, 100n; myrobalans, triphalā the (Prof. Monier Williams), VI, $27n^{1}$; nights, fights with witches for, VIII, 55, 56, 56n; objects of life, II, 180, $180n^2$; pavilions, the, II, 222; powers of a king, III, 137, $137n^{1}$; qualities of the body, VII, 27; Ribhus, the, VIII, 19; three sisters, the, II, 237; strides of Vishnu, the, I, 192; VI, $107n^2$; suitors, Somaprabhā and her, VI, 200-203, 200n1, 273-275; sybarites, the, VII, 10-12; times, Siva circumambulated, VIII, 86; knowledge of the, VIII, 57, 57n3; times, temple of Siva circumambulated, VIII, 200, $200n^{1}$; sensitive wives, King Dharmadhvaja and his, VII, 10, 10n1, 11, 12, 204-211; watches of the night, VIII, 78, $78n^1$; wave-like wrinkles, waist with, VIII, 158, $158n^2$, worlds, Goloka a region above the, II, 242; worlds, Great Tale renowned in the, I, 91; worlds.

Three-continued

mother of the (Bhavānī), I, 2, 8; young Brāhmans who restored a dead lady to life, the, VI, 179, 179n¹, 180-181, 261-266

"Three Citrons, The," Il Pentamerone, G. B. Basile, VI, 16n, 48n

Three Middle Irish Homilies, "Life of St Brigit," Whitley Stokes, III, 20n¹

Three Princes of Serendip, The, Chevalier de Mailli's version of, VI, 287. See further in the Bibliography under Bolte, J., and Fischer, H.

"Three wishes" cycle of stories, I,

Threefold, the sacred thread is, VII, 27 Threshold of the Pacific, The, C. E. Fox, VIII, 316n¹

Throat, cobra lodged in, III, 62; discoloured by poison, Siva's, I, $1n^2$; half-moon on the (throwing out), I, 65, $65n^1$

Throbbing eye, II, 144, 144n¹, 145n;
indicative of calamity, IV, 93, 93n²;
of right eye, IV, 122, 122n¹; V, 201n; VIII, 173, 173n¹

Throne, finding of the jewelled, II, 52, 53; a magic, I, 28

Through Central Borneo, C. Lumholtz, VIII, 298n¹

Through New Guinea and the Cannibal Countries, H. Cayley-Webster, VIII, 317n¹

Throwing ashes on a funeral pyre, magical rite of, IX, 68, 68n², 69; parched grain into the fire, VII, 188, 188n¹

Thrush, The Talking, W. H. D. Rouse, V, 49n¹, 65

Thucydides, quotation from, I, 151n¹
Thumb, Bālakhilyas divine personages the size of a, I, 144, 144n²; of "Hand of Glory" will not light if anyone is awake, III, 150

Thunder ceases in the autumn, II, 92n³; the dohada (pregnant longing) of certain trees, I, 222

Thunderbolt (vajra), of Indra, I, 126; VI, $3n^1$

Thusa Jātaka (No. 338), I, 223

"Thutiyi took the City of Joppa, How," Maspero, Popular Stories of Ancient Egypt, I, 133n¹

Ti (stone or metal umbrellas), II, 265, $265n^4$

Tiberius, the Emperor, sneezing salutations observed by, III, $30n^1$; and the temple of Isis, the Emperor, I, $145n^1$

Tibet, Indian Buddhist refugees settling in, V, 284; mystic number in, I, 242n³; polyandry in, II, 18; prevalence of fraternal polyandry in, II, 18; story from, V, 59n²

Tibet, Folk-Tales from, W. F. T. O'Connor, I, 131; V, 49n¹, 64

Tibetan and Burmese rosaries, number of beads in, VI, 14n1; canon, Ka-gyur (Kanjur), V, 284; cow (bos grunniens), I, 252; Himālayas, Mount Kailāsa in the, I, 2n2; version of the story of Ghaṭa and Karpara directly derived from Sanskrit, V, 284; version of the Vetālapañchavinsati, VI, 241, 242; version of the frame-story of the Vetalāpañchavinsati, VI, 246, 247; yak (bos grunniens), III, 84n1, 85n

Tibetan Tales, A. V. Schiefner and W. R. S. Ralston, I, $97n^2$, 223, 226; II, 14n, $76n^1$, 122; III, $50n^1$, 51n, $115n^1$, 180, 181, 188n; V, $63n^1$, 64, $153n^1$, $157n^1$, 284; VI, 16n; VII, $162n^1$; VIII, $69n^1$, $83n^1$, $125n^1$, $228n^1$; IX, $82n^1$, 149

Tibetans, polyandry practised by the,

Tibullus, classical reference to umbrellas, II, 263

Tibyuzaung ("Wearer of the White Umbrella"), II, 265

Tiger, the ape and the snake, gold-smith's adventure with the, I, 101n¹ "Tiger" instead of "Lion," mistake

of writing, in the heading of Vetāla 22, VII, 259n²

"Tiger's-claw," instrument used for catching thieves, VII, 216n²

Tigers, wood full of, I, 9

Tijdschrift voor Indische Taal-Land en Volkenkunde, "Amulettes javanaises," J. Knebel, III, 151

Tika, forehead mark made in an initiation ceremony, II, 22n³

 $Tikl\bar{n}$, spangles worn by Hindu women of good caste, II, $22n^3$, 23n; VI, $152n^1$

Tikopia Island, betel-chewing on the, VIII, 316-317; the most easterly point of betel-chewing, VIII, 248, 316 Tīkshṇadaṃshṭra, Devamāya's ally, VIII, 74

Tilaka (Tilak), mark on the forehead, I, 69n³; II, 22n³; VI, 154n¹, 268; IX, 88, 89n¹

Tilbury, Gervaise of, story told by, VI, 281

Tilottamā, Apsaras named, I, 96, 98, 99; II, 14, 14n, 46; III, 6, 6n¹, 67; IV, 237, 237n³; VI, 189; VII, 29; VIII, 189; IX, 8

"Till Eulenspiegel," Die Deutschen Volksbücher, K. Simrock, V, 104n¹ Tilsam, pl. taläsim, the word "talis-

man "derived from, VI, 61

Til Sankränt, the, entry of the sun into Makara or Capricorn, VIII, 19, 20

Tilskueren, "Den Andersenske Eventyrdigtning . . . ," Valdemar Vedel, 1907, VI, 293; "H. C. Andersen's Eventyrieuropæisk Belysning," Valdemar Vedel, 1926, VI, 293

Timæus, the Greek historian, VII, 206, 207, 208

Time of the mast condition of elephants, VI, 68n; Fate, Death (kālā), IV, 24n¹; a measure of, Kalpa, I, 9; II, 139n¹; III, 138; IV, 2, 23, 23n¹, 25, 106; a measure of, Manwantara, II, 250; and place affected by use of hashish, idea of, VII, 248, 249; required to learn grammar, I, 71, 72; of the upanayana ceremony, the, VII, 27; varying measures of, VIII, 78n¹

Times, knowledge of the three, VIII, 57, 57n³; temple of Siva eircum-ambulated three, VIII, 200, 200n¹

Timidity of wild elephants, I, 133n¹ Timirā, city called, II, 36

Tīmūr—i.e. Tamerlane, II, 279

"Tinderbox, The," H. C. Andersen, VI, 289

Tinnevelly district of Madras Presidency, Kail or Cail in the, II, 302 "Tip," betel used as our, VIII, 283 Tip-cat stick, message conveyed with

a, I, 80n¹, 81n Tipyu (royal umbrella), II, 264

Tiresias or Teiresias, the legend of, VII, $3n^2$, 227, 228

Tirhutiā Brāhman, a, I, 50n¹ Tirukkalyāṇam, festival of, I, 263 Tiruvatira, festival called, VIII, 280 Tishyarakshitā, second wife of Asoka, II, 120

Title of Indian kings, Chhatrapati or Lord of the Umbrella, II, 267

Titles of bogams, I, 244; of "Letter of Death" motif, III, 277-279

Titthayaras, longing to hear the teachings of, I, 226

Tittibha, a flea named, V, 52 Tittibhas, the pair of, V, 55, 56, 57 Tiyor caste, penalty for killing a cow

among the, II, 242
Tlaxcalans of Mexico, customs connected with celipses among the,

II, 81
Tnahsît, Egyptian story of, I, 167
Toad as amulet against poison, stone from the head of a, I, 110n¹; enables

witches to fly through the air, fat of a, IX, $45n^1$

Tobacco smoked after eating betel, VIII, 274; used in betel-chewing, VIII, 284, 286, 287, 289, 290, 294, 295

Tobit, the apocryphal Book of, II, 69n³ Tochmarc Emere, the, VI, 281

"Tochter der Sonne, Von der," Gonzenbach, Sicilianische Märchen, IV, 248n¹

Todas of the Nilgiri Hills, customs connected with eclipses among the, II, 82; prevalence of fraternal polyandry among the, II, 18

Todas, The, Rivers, II, 82

Tōḍu (ear-ornaments), I, 262Toe-rings worn by dancing-girls, silver,I, 255, 256

Togail, Troi, Stokes, II, 72n²
Toilet, surmah necessary part of a

Toilet, surmah necessary part of a lady's, I, 214
Toilet-boxes or surmā-dān, I, 212

Token of legal marriage (pustelu), I, 88; of marriage (tāli), I, 255, 256, 258-261, 263, 264

Tokens of basivis, marriage, I, 256 Toll-collectors, I, 238

Tomb of Amen-hetep II at Thebes, bodies of women found in the, IV, 256; in the form of vampires, belief that the dead rise from the, II, 61n¹

Tone of the *Bṛihat-kathā* and its Nepalese version, low social, IX, 118, 120; of castanets improves with age, the, VIII, 95n¹

Topias (eunuch), III, 319

Tongue cut out and hands cut off for thieving, V, 61, 61n¹, 143n; of a lion used as a bridge, the cut-off, VI, 10; putting out the, VI, 10, 10n⁴

Tongues of snakes, reason for split, II, 152; Vāsuki, the king of the snakes has a thousand mouths and, VII, 176n²

Tonsure amongst Buddhists, VI, 76n¹ Tool, unlawful to commit a burglary with an iron, II, 168

Tools used in betel-chewing, VIII, 249-254

Tooth-bites, note on nail-marks and, V, 193-195; varieties of, V, 194, 195

Tooth - leaf, ornament called dantapatra or, VI, 169

Top of a *linga* of Siva, lotus used as umbrella falling on the, VI, 19 Topaz, one of the five jewels, VIII,

248n Tope, the Bharhut, II, 266

Topography of Cosmas, The Christian, J. W. McCrindle, VII, 107

Torans (strings of leaves), III, $100n^1$ Torches waved over women after

delivery by Kachins of Upper Burma, II, 167

Torello and his wife, story of, II, 76n¹ Toreya caste, betel used among the, VIII, 283

Torments of Naraka, the, VII, 251; of the six fires, the, VII, 154

Torres Straits, Mabuiag in, II, 198n¹
Tortoise and the deer, story of the crow and the king of the pigeons, the, V, 78-75, 78-80; and fox, tale of the (Dubois' *Pantcha-Tantra*), V, 55n³; incarnation of Vishņu, I, 55n¹; named Mantharaka, V, 75, 78-80;

named Mantharaka, V, 75, 78-80; and the two swans, the, V, 55-56, $170n^1$

VII, 143; of separation, the, VIII, 5, 6, 24, 112, 116, 165, 167, 170, 171

Torture of the fire of love, the, VI, 9;

Tortured with the pain of love, Guhachandra, II, 40

- Totemic origin of the story of Urvasī and Purūravas, II, 253, 254; origin of the swan-maiden, VIII, 283, 233n², 284
- Totemism and Exogamy, J. G. Frazer, VIII, 233n²
- Touch of the widow, contaminating, IV, 259
- Toung pao, Archives pour servir à l'étude de l'histoire . . . de l'Asie orientale, VIII, 231n^{3,4}; IX, 144, 145, 157
- Touti Nameh, eine Sammlung Persischer Märchen von Nechschebi, C. J. L. Iken, VI, 272n¹, 275n^{3,5}, 276n³; VII, 222n⁴, 241n³
- Toy Cart or Mṛichchhakaṭika, II, 192n¹, 232n
- "Toy Cart, The," H. H. Wilson, Select Specimens of the Theatre of the Hindus, I, 118n²
- Trachiniæ, Sophocles, V, 29n²
- Tracing origin of myths through etymology, II, 251, 252
- Track of peas or lentils, III, 104, $104n^2$, 105n
- "Tracking the Thief" motif, VII, 36, 217-221
- Tractat von dem Kauen und Schmatzen der Todten in Gräbern, M. Ranft, VI, 140
- Trade, history of the clove, VIII, 96n²; in kidnapping, I, 243; of the *kasbi* women, hereditary, I, 242; sandalwood, VII, 107
- Traders forbidden in the ancient Sybaris, all noisy, VII, 207; infect Indians with smallpox, II, 280
- "Trader and the Jinni, Tale of the," Burton, Nights, II, 147n¹
- Tradition, earliest evidence of the Valkyrie, VIII, 224, 224n³, 225; the Seven Sages of Rome from oral, V, 260
- Traditions, about the Paiśāchī language, I, 92; King Vikrama or Vikramāditya in the Jain, VI, 228, 229, 230
- Traditions Indiennes du Canada Nord-Ouesl, Petitôt, III, 205
- Traditions Populaires, Revue des, VIII, 107n. For details see under Revue des . . .
- Traditions and Superstitions of the New Zealanders, E. Shortland, VI, 135

Tragacanth gum, surmah made from, I, 214

- Trailokyamālin, king named, VIII, 183, 184, 185, 187, 188, 191, 193, 195, 196, 197, 199, 204, 207, 208
- Trailokyaprabhā, daughter of Trailokyamālin, VIII, 185, 188, 189, 197, 204, 207
- Training of bogams, I, 245
- Traité des Euneuques, dans lequel on explique toutes les différentes sortes d'eunueques, C. Ancillon, III, 328
- Traité sur les apparitions des esprits et sur les vampires, A. Calmet (English trans. The Phantom World), VI, 140
- Trans. Amer. Phil. Assoc., "Joseph and Potiphar in Hindu Fiction," M. Bloomfield, IV, 104, 107; V, 176
- Trans. As. Soc. Japan ["Ko-Ji-Ki... or Records of Ancient Matters"], B. H. Chamberlain, vol. x, Yokohama, 1882, VII, 238, 238n²
- Transactions of the Ethnological Society of London ["On the Wild Tribes of the North-West Coast of Borneo"], Bishop of Labuan, VIII, 231n⁹
- Transactions of the Royal Society of Literature (ring of recognition), II, 77n
- Transferable wheel, the, IV, 230, $230n^{1}$, 231
- Transference, disease-, III, 37, 38
- Transformation, animal, VI, 5, $5n^1$, 8, $40, 40n^{1}, 56, 56n^{1,2}, 57, 59, 60, 61, 62,$ 63; VIII, 79, 80, 80n¹, 229, 230; IX, 45; by eating magic seeds, VI, 56, $56n^{1}$, 62, 63; of humans into fruits, VII, 130, 131, 161; into an image on temple pillar, IX, 22, $22n^1$; the lion, II, 147, 148; of Merlin, I, 137n¹; into an ox, III, 194; through inserting or extracting a pin in the head, VI, 61; through a magic plant, VII, 223; through a magic seal, VII, 222; through putting magic pills in the mouth, VII, 42, $42n^{1}$, 43, 44, 47, 223; through repeating charms, VI, 8, 59; by sprinkling with charmed water, or mustard-seeds, VI, 5, 62; by tying and loosing a thread round the neck, VI, 39, 40, $40n^1$, 56, $56n^2$, 57; of Vijayadatta into a Rākshasa, II, 198, 199

"Transformation Combat" motif, III, 195, 195n¹, 208-205; VI, 61; VIII, 79, 80, 80n¹

Transformations according to a curse, VIII, 140, 141, 142

Translation of a passage in Kshemendra's Brihat-kathā-mañjarī, VII, 64, 65; of the Sanskrit Vetālapañchavimsati, the first, VI, 225, 226

Translations and editions of Garcia da Orta's Coloquios . . . , various, VIII, 240n¹, 245; of the Hitopadeśa, numerous editions and, V, 210; of the Pahlavi version of the Pañchatantra, V, 218-219; of Sanskrit versions omitted from the Panchatantra Table, modern, V, 232n¹, 233n; of the Secretum Secretorum, II, 287-290; of the Vetālupañchavinsati, different, VI, 225, 226, 227

Translations of Ancient Arabic Poetry, C. J. Lyall, III, 278

Transmigration, belief in, II, 241; belief in sex-changing at the soul's, VII, 230; *Moksha* the soul's release from further, III, $4n^2$; of souls, Buddhism and the belief in, IV, $25n^3$

Transportation, cloak of, I, 27; instantaneous, II, 223, 223n¹; VI, 213, 279; VII, 24, 225, 225n¹; VIII, 57, 57n²; through the air, II, 75; the nocturnal, VI, 125, 126
Transylvania, nudity rites for produc-

Transylvania, nudity rites for producing rain in, II, 118

Trap catches thief in treasure-chamber, V, 246, 257

Träumende Musen-Freund, Der, E. Wolgemuth, III, 34n

Traumschlüssel des Jagaddeva, Der, J. von Negelein, VIII, 100n

Travancore, dēva-dāsīs of the temple at, I, 246, 261, 262; Nairs or Nāyars of, II, 17-19; women well cared for in, II, 19

Travancore Archæological Series, I, 155n¹

Travellers, Chinese, on the city of Mathurā, I, 231; on sacred prostitution in India, I, 241; to India (1225-1800), accounts of betel by, VIII, 255-270; to India in the seventeenth and eighteenth centuries, mention of sacred prostitution by, I, 250

Travelling through the air, II, 62-64, 64n¹; V, 38, 35, 169, 170, 172, 173, 191, 192; VII, 24, 29, 126, 129; VIII, 26, 27, 31, 34, 36, 46, 50, 52, 55, 56, 59, 61, 69, 72, 89, 121, 131, 173, 206, 223, 224; in the air, chariot, VI, 21, 22, 201, 202, 203

Travels in Arabia Deserta, C. M. Doughty, 2 vols., New York, 1921, I, 217

Travels of a Hindoo to Various Parts of Bengal and Upper India, The, Bholanauth Chunder, 2 vols., Ldn., 1869, I, 238n¹

Travels in India, Early, W. Foster, VIII, 266n³

Travels in India by Jean Baptiste Tavernier, V. Ball, I, 241n³; VIII, 295n²

Travels in Kashmir, "Widow-Burning," G. T. Vigne, 2 vols., 1842, IV, 272

Travels of Ludovico di Varthema, G. P. Badger, II, 300, 300n⁴; III, 201, 202, 301; VIII, 96n², 258n¹

Travels, Mandelslo, trans. John Davies, 1669, IV, 270

Travels in the Mogul Empire . . . by François Bernier, V. A. Smith, VIII, 267n³

Travels of Pedro Teixeira, The, W. F. Sinclair, VIII, 259n²

Travels of Peter Mundy, R. C. Temple, IV, 270; VIII, 266n⁶, 267n²

Travels, Pietro della Valle, II, 162n; III, 85n

Travels of Pietro della Valle to India, The, E. Grey, VIII, 266n⁴

Travels, Rabbi Benjamin of Tudela, I, 241n²

Travels, Jean Baptiste Tavernier, English edition, 1678, IV, 270

Travels of Tavernier, trans. V. Ball, 2 vols., 1889, I, 241n³; VIII, 295n²

Trays used in betel-chewing, VIII, 250, 252, 282, 283, 289, 290

Treacherous bawd, the, V, 219

Treacherous Pāśupata ascetic, King Tribhuvana and the, IV, 234-236

Treachery, Angāravatī's, VIII, 109, 109n²; of courtesans, the, V, 13, 14; of Kanakamanjarī, the, VI, 48, 49

Treasure, the buried, II, 52, 87; the concealed, III, 133, 134; at the foot of a Nyagrodha tree, II, 159, 160; guarded by a Yaksha, II, 52; recovered by cunning, III, 118-120

Treasure-chamber entered by thieves, V, 246, 257, 268, 285

Treasure-finder who was blinded, story of the, V, 71

Treasure-guarding spirits or *incubones*, III, 133n¹

"Treasure" story, the "Gaza" or, V, 261, 261n³

Treasures, mandrake reveals hidden, III, 153; Sattvaśīla and the two, III, 157-158

Treasury robbed by thieves, the king's, V, 246

Treatise to discover if a woman is a poison-damsel, II, 286, 286n⁴; grammatical, I, 12, 12n², 69, 75; of Pāṇini revealed to Vararuchi, I, 36; of Polemon, the Greek, II, 290

Treatise of Al-Jazari on Automata, A. K. Coomaraswamy, III, 58

Treatise on Elephants: Their Treatment in Health and Disease, A, G. H. Evans, VI, 68n

Treatise on Hindu Law and Usage, J. D. Mayne, 1878, I, 88

Tree, appealed to as arbitrator, V, 60; aśoka, I, 222; III, 155; VI, 28, $28n^{1}$, 29, 54, 121, 207; VII, 54, 100, 117, 178; VIII, 7, 7n⁴, 24, 96, 96n⁴, 206; IX, 53; aśvattha (Ficus religiosa), II, 96, 189; VII, 91, 92, 95; bakula, I, 222; banyan, VI, 47, 48, 49, 56, 102, 130, 166, 167; VII, 32, 80, 121; VIII, 6, 11; bearing the seed of all things useful to mankind, bird which shakes the fruit from the, I, 108; Brāhman turned into a, VI, 26, 26n3; Butea frondosa, the sacred, II, 169; called "Giver of Desires," a wishing-, II, 138, 139; campaka, I, 222; cardamom-, VIII, 96, 96n¹; circumambulation of a, II, 96, 97; VII, 132, $132n^1$; clove-, VIII, 96, $96n^2$; girl married to a $p\bar{\imath}pal$, I, 239; golden city inside a, VI, 130; hanging upside down from a, I, $79n^1$; heavenly nymph coming out of a, II, 233; VI, 29; jambu, VI, 15, 16, 110, 110n1; IX, 47; kadam, VIII, 214; kalpa, or

Tree-continued

wishing-tree of paradise, I, 8, $8n^1$: IX, 87, 87n⁵, 88; kinśuka, VIII, 7, 7n⁸; kuruvaka, I, 222; of life, the, I, 144n1; VI, 134; IX, 144; -metamorphoses, VI, 26, 26n1,3; muruca, VI, 232; Nyagrodha (Ficus Indica), I, 9, 9n³, 157; II, 159, 160; oblation made to the, II, 97; and own body, gift of wishing-, VIII, 124, 124n1; pāla, VIII, 277; palāsa, II, of paradise, the wishing-126; —i.e. kalpa, I, 144, 144n¹; IX, 87, $87n^{5}$, 88; *pārijāta*, or coral-, VII, 16; VIII, 170, 172, 186; IX, 87, 87n²; with right hand towards it, circumambulating, VII, 132, 132n¹; rohinī, V, 28; śāla, I, 9; VII, 174; śālmali (silk-cotton tree), VI, 40, 40n², 47, 73; sandalwood-, one of the jewels of an emperor, VIII, 68, $68n^2$, 69; $simsap\bar{a}$, VI, $28n^1$, 167, 179, 183, 191, 200, 204, 209, 216, 217; VII, 1, 5, 10, 13, 29, 35, 40, 49, 66, 71, 78, 87, 98, 108, 112, 115, 116; tāpincha, VIII, 7, 7n²; udumbara, V, 127-129; vakula, VIII, 96, $96n^3$; the wonderful, VI, 25, 26, 26n1; VII, 129, 130; -worship, V, $179n^1$; VII, 162, $162n^1$; VIII, 69, $69n^{1}$; -worship, maidens sitting on trees connected with, II, 43, $43n^1$

Tree-snake, the green (Ular puchok, Dryophis prasinus or Boie-Dipsodomorphinæ), II, 303; as poison, bile of the green, II, 303

Tree-spirits, belief in, V, 179n¹; worship of trees and, II, 96n¹, 97

Tree-of-Wishes, King Amaraśakti a, V, 221

Tree of the *Panchatantra*, genealogical, V, 207, 220

Tree and Serpent Worship, James Fergusson, Ldn., 1873, I, 144n¹

"Tree-Worship," S. A. Cook, Ency. Brit., I, 144n¹

Trees, Algum or Almug, VII, 106; arjuna, VII, 162, 162n³; Dānavas concealing themselves by magic in, VIII, 185; the five leaves of, VIII, 247n²; the five "royal," II, 118; of gold (or other precious material), IV, 128n², 129n, 139, 139n²; IX, 154; of paradise, the

Trees—continued

five, II, 13, $13n^2$; IV, 128, $128n^2$; VIII, 248n; poisoned by Yogakaraṇḍaka, II, 91, 275; $tam\bar{a}la$, VII, 162, $162n^2$; IX, 43; and tree-spirits, worship of, II, 96n¹, 97n; used to dispel spirits, branches of sacred, VI, $109n^1$; waving like chowries, blossoms of, VI, 168; which bear fruit always, IV, 120, $120n^1$; Yakshiṇīs turned into, III, $25, 25n^1$

"Trees and Plants," T. Barnes, Hastings' Ency. Rel. Eth., I, 114n1

Trembling caused by joy, VIII, 94, $94n^1$

Trentino district of the Tyrol, cake custom in the, I, 14n

Tret \tilde{a} , name of the first three Vedic fires, III, $160n^1$

Tretā, the second Yuga, or Age of the World, IV, 240n¹; VII, 1, 1n⁵

"Treue Johannes, Der," Grimm, Märchen, III, 28n¹

Trévenot, traveller to India, I, 250

Tribe of North India, Doms a criminal, II, 168; the Orãon, II, 119; Pulinda, a savage, I, 117, 117n¹

Tribes, bediyās and nats the gypsy, I, 240; of Gonds and Mundas, II, 267; sea-offerings among coast-, VII, 146n²; of Southern India, use of betel among the, VIII, 276-283

Tribes of Borneo, The Pagan, C. Hose and W. M'Dougall, VIII, 296n¹

Tribes of Southern India, Castes and, E. Thurston, I, 234n³, 253, 258, 258n², 259, 265; II, 166, 256, 256n⁴; III, 101n, 325; VIII, 109n³, 112n¹, 275, 275n¹,², 275-283

Tribes and Castes of Bengal, The, H. H. Risley, I, 248n¹; II, 24n, 167, 229n²; VIII, 271n¹

Tribes and Castes of Bombay, The, R. E. Enthoven, I, 246n¹; III, 322; VIII, 274

Tribes and Castes of the Central Provinces of India, The, R. V. Russell, I, 242, 242n², 243, 245; II, 22n³, 23n, 83, 88n¹, 118, 164n⁴, 185n, 242, 266, 266n², 304, 304n², 305n¹; III, 14n¹, 51n, 86n¹, 100n¹, 101n, 306n⁵, 325; IV, 202n¹, 272; V, 176; VII, 230n²; VIII, 19, 273n¹; IX, 146

Tribes and Castes, Hindu, M. A. Sherring, VIII, 270n²

Tribes and Castes of the North-Western Provinces and Oudh, The, W. Crooke, I, 239n¹, 240n²; II, 119, 166, 168, 257, 257n², 305n¹; III, 101n, 325; IV, 160n; V, 176; VIII, 270, 270n¹

Tribes of Central Australia, Northern, B. Spencer and F. J. Gillen, VII, 230n⁴

Tribes of H.E.H. the Nizam's Dominions, The Castes and, S. S. Ul Hassan, I, 244, 244n¹, 245n²; VIII, 274, 275

Tribhivanaprabhā, daughter of Trailokyamālin, VIII, 185, 188, 190, 197, 208

Tribhuvana, eity called, IV, 235; the treacherous Pāśupalā ascetic and King, IV, 234-236

Tribute by Hezekiah, kohl paid to Sennacherib as, I, 215; imposed on the Muralas, II, 92, 92n^{5,6}

Trick of asses and wine in tale of Rhampsinitus, V, 247; of the bawd, the, VIII, 60; of conversing with the king, V, 187; of the courtesan, the, VII, 220; a deceptive (kāitavanāṭaka), IV, 106; to ensure Urvaśi's return, Gandharvas', II, 246; of Gomukha, III, 293-295; of the merchant, the, VII, 152; of the supposed witch, the, VI, 251-261; of the wife of Julius Cæsar, a, I, 46n²

"Trick" motifs, VII, 256

Trickery and deceit, the laugh of, VII, 255, 256

Tricks of courtesans, learning the, V, 5, 6; employed by the Bediyānī, III, 51n; played by the moon, I, 228; and spells to bewilder the guards, Ghaṭa's, V, 145, 146

Tridasa mountain, the, VIII, 143

Trident, the mark of the, VI, 175, 176;
-bearing god (Śiva), I, 6; II, 158;
VIII, 74; -bearing goddess (Durgā),
VI, 196

Tridham, drunk by dancing-girl, I, 258

Trigartā, city called, VI, 102; the monarch of, IX, 88

Trighanta, city called, II, 206

Trilochana Dāsa, commentary or Sarvavarman's grammar, I, 75n¹

Triphalā, the three myrobalans (Prof. Monier Williams), VI, 27n¹

Triphalā used in anjānas, juice of, I, 212

Tripiţaka, the Pali canon of Buddhist literature, IX, 149

Tripods of Hephaistos, the magic, III, 56

Tripoli, Philip Clericus of, trans. of
 the Secretum Secretorum, II, 289,
 289n²; and Tunis, cross-roads among
 the Hausas of, III, 38

Tripura, the destroyer of, Siva, IV, 19; VII, 181; VIII, 151; (Pārvatī, Durgā, Umā, etc.), IV, 179

Tripurāri (Siva), I, $95n^1$

Triśanku the Chandala, III, 26

Triśīrsha, the cave of, an epithet of Siva, VIII, 68, $68n^1$, 73, 74, 75, 76, 85

Tristan, romance of, I, 165

Tristan und Isolde, G. von Strassburg, VI, 109n²

Tri - sugandhi, the three aromatic drugs, VIII, 96n¹

Triumph of the rogues, II, 183

Triumphant entry of the king into Kauśāmbi, II, 49-51; return of Vidūshaka, II, 79

Trivedi, Babu Sheo Narain, on Gayā, VII, 85n

Trivia, John Gay, II, 270, 271

Trivikramasena and the mendicant, King, VI, 165, $165n^1$, 166-168, 177-178, 179, 181-182, 183, 190, 191, 199, 200, 203, 204, 208, 209, 216, 217, 220-221; VII, 1, 4, 5, 9, 10, 12, 13, 25, 29, 33-34, 35, 39, 40, 48, 49, 63, 66, 69-70, 71, 77, 78, 85-86, 87, 96-97, 98, 104, 108, 111, 112, 115, 116, 120-121; conclusion of, VII, 122, $122n^1$, 123-125, 263

Trivikramasena's request, King, VII, 124

Trois Souhaits, Les, La Fontaine, I, 27
Troll bursts on seeing the sun, I, 77n¹
Trolls in Sweden, four of III, 121n³

Trolls in Sweden, fear of, III, 131n³
Trophonius, Agamedes and, two

master-builders, V, 255-257

Tropical Agriculturist, "The Areca Nut in Ceylon," vol. lxii, 1924, VIII, 318n¹; "Betel Vine Cultivator," vol. lxiii, 1924, VIII, 318n¹

Trousseau, sohāg, the lucky, II, 23n

Trübner's Oriental Series. See under Davids, T. W. Rhys; Ralston and Schiefner; Knowles, J. H.

True dreams, VIII, 99, 99n², 100, 100n ["True Sandalwood of India, The"], [Anonymous] Scientific American, VII, 107

Truest dreams occur at daybreak, the, VIII, 100n

Trumpets blown by devlis in the temple, I, 246

Trunks, gallants in, I, 34-36, 42; story of the servants who kept rain off the, V, 116, 116n¹

Truth, acts of, IV, 127, 239, 239n³, 288; VIII, 189, 190, 190n¹; the irresistible power of, II, 31; one of the chief rules of a twice-born Brāhman, telling the, VII, 28

"Truth, Act of," motif, I, 166; II, 31-33; III, 172, 172n², 179-182, 225n²; IV, 127, 127n¹; V, 124, 124n¹; VIII, 189, 190, 190n¹

"Truth, The Act of," E. W. Burlingame, Journ. Roy. As. Soc., July, 1917, I, 166; II, 31, 33; III, 179, 182

Tshi-speaking peoples of the Gold Coast, I, 277

Tshi-speaking People of the Gold Coast of West Africa, The, A. B. Ellis, I, 278n²; VIII, 227n⁹

Tsiang, Hiuen, VII, 29n², 106; story related by, VII, 237, 238

Tsing, I-, on Harsha and his court, VII, 237

Tsun Tsiu ("Springs and Autumns"), the Confucian classic, II, 81

Tubes, mestem kept in, I, 215

Tulās, measures of weight, VII, $187n^1$; VIII, $93n^1$

Tulasī or sacred basil, II, 82

Tulava, dancing-girls of the temple at, I, 252

Tullius, the birth of Servius, VIII, 114n¹

Tumburu, a teacher called, II, 35

Tungabhadrā river, I, 248; III, 327Tunghwan, golden lotus made by the Chinese emperor, IV, 129n

Tunis and Tripoli, cross-roads among the Hausas of, III, 38

Tunisische Märchen und Gedichte, H. Stumme, VIII, 227n⁶ Tunnels, breaking through walls and digging, Indian method of thieving, V, 142, 142n², 143n, 250

"Turban brûlé, Le," Bibliographie des Ouvrages Arabes, V. Chauvin, VI, 260

Turbans, money carried in, I, 117n³; of honour, I, 148, 184

Turkestan, polyandry in, II, 18; the Snake Mountains of, II, 298

Turkey, the Vetāla's tenth story in, VII, 203, 203n⁶

Türkische Märchen - Billur Köschk, T. Menzel, VIII, 107n

Türkische Volksmärchen aus Stambul, J. Kunos, VIII, 227n⁴

Turkish Tūṭī-nāmeh, the, VII, 222, 241; version of Kalilah and Dimnah, V, 58n¹; version of the Ṭūṭīnāmah, VI, 265, 265n¹, 269, 269n¹, 275, 275n⁴, 276, 276n⁴

Turkish Harems and Circassian Homes, Harvey, II, 163n

Turks, Kargas or Kerkes, fabulous bird of the, I, 104; (Turushkas), II, 93, 93n³; the Indo-scythæ of the ancients, II, 93n³

Turmeric, I, 82n, 255, 255n³, 256; to avert evil spirits, spitting, VIII, 292; and oil rubbed over the body, I, 242; lime-juice and borax, powder made of (kunkam), II, 164n⁴; note on the use of, VIII, 18; used in all important Hindu ceremonies, VIII, 18, 277; used at puberty ceremonies, VIII, 283; at weddings, smearing with, VIII, 18, 277, 281

"Turmeric, The Use of, in Hindoo Ceremonial," W. Dymock, Journ. Anthro. Soc. Bombay, vol. ii, 1892, I, 255n³

Turquoise-spitting, VIII, 59n³ Turushka named Muravāra, III, 185 Turushkas (Turks), II, 93, 93n³ Tusculanæ Disputationes, Cicero, V

Tusculance Disputationes, Cicero, V, 257

T'u Shu Chi Ch'êng (the Chinese Encyclopædia), III, 329; IV, 257, 257n³; VIII, 304

Tutia (Persian preparation for the eyes), I, 213, 214

Tūtīnāmah, the (Tūti-Nāma), Nakh-shabī, I, 43, 168, 170; VI, 271, 271n¹, 275, 275n⁵; VII, 208n³, 241; IX,

Tūṭīnāmah—continued

163; the Persian version of the, VI, 272, $272n^1$, 275, $275n^3$, 276, $276n^3$; VII, 222, 241; Turkish version of the, VI, 265, $265n^1$, 269, $269n^1$, 272, $272n^2$, 276, $276n^4$; VII, 222, 241

Tuti-Nameh, Das Papageienbuch, G. Rosen, VI, 265n¹, 269n¹, 271n¹, 272n², 275n^{4,5}, 276n⁴; VII, 203n⁶, 222n³, 241n⁴

Tvak or gudatvak (cinnamon), one of the three aromatic drugs, VIII, 96n¹
 Tvashtri, the Vulcan of the Hindus, IV, 80, 80n¹

Twelve *linga* shrines in India, VII, $2n^1$; years, Vaisya boys invested with the sacred thread at, VII, 26

Twenty-five Tales of a Vetāla (Vampire), the Vetālapañchavimsati or, VI, 165, 165n¹, 166-221, (Appendix) 225-294; VII, 1-125, (Appendix) 199-270. For further details see under Vetālapañchavimsati

Twice-born, entering the ranks of the, through the upanayana, VII, 26

Twin deities of light (the Aśvins), III, 257; sons borne by Mallikā, I, 226
Twins born to poor Brāhman woman, II, 134; and the sky, connection between, VIII 225

Twitching and itching, superstitions connected with, II, $144n^1$, 145n

Two Aśvins, the, III, 253, 254, 257-258; beautiful maidens in the sea, the, IX, 8, 9, 28, 29; Brāhmans Keśata and Kandarpa, the, IX, 54-61, 62-66; brothers who divided all that they had, story of the, V, 114, 114n1; brothers Yajnasoma and Kirtisoma, story of the, V, 95-96; castes connected with betel in India, VIII, 270, 271; children like Misery and Poverty, II, 128; divisions of the Vidyadhara territory, VIII, 47, 48, 80, 89; forms of modern Indian castanets, VIII, $95n^1$; grains of rice produce power of spitting gold, VIII, 59, 59n3, 60; -heartedness (dohada),I, points, side of the die marked with (Dvāpara), IV, 240n1; princesses, the, IX, 50-52; red lotuses, the, I, 156; thieves, Ghata and Karpara,

Two-continued

story of the, V, 142-151; varieties of cardamom, VIII, 96n¹; varieties of laughs in Hindu fiction, VII, 253; wise birds, the king and the, VI, 183, 183n¹, 184, 186, 189, 267-272

"Two Brothers, Story of the," G. Maspero, Popular Stories of Ancient Egypt, II, 120-121; III, 238

"Two Brothers, The," F. A. von Schiefner and W. R. S. Ralston, Tibetan Tales, II, 14n; III, 180

"Two Perfect Friends, The," Disciplina Clericalis, Peter Alphonse, VI, 272

"Two Princesses, Story of the," II, 193n¹; IX, 50, 52

"Two Thieves, The," Gypsy Folk-Tales, F. H. Groome, V, 275-281

Two Noble Kinsmen, The, Shakespeare and Fletcher, I, $31n^2$; V, $69n^1$

Tying and loosing a string round the neck, VI, 39, 56, 56n², 57, 59, 60; the *tāli* round the neck of the bride, ceremony of *tālikattu*, II, 17, 18

Type of beauty depicted on rockcarvings of ancient India, I, 30n²; of the "Swan-Maiden" motif, standard, VIII, 213

Typhœus, the giant, VIII, 149n²
Typhoid fever, inoculation against,
II, 312

Tyrol (Ulten in the Trentino district), cake custom in the, I, 14n
Tzandāna, sandalwood, VII, 106

"Uayeyab," the five Mayan intercalary days, V, 252

Über das Tantrākhyāyika, die kaśmīrische Rezension des Pañcatantra, Johannes Hertel, Leipzig, 1904, V, 209n¹

"Über die Suväbahuttarīkathā,"
J. Hertel, Festschrift für Ernst
Windsch, II, 286n¹; III, 62, 180

Uccala, King of Kashmir, IV, 266, 267 *Ucchanga-Jātaka*, the (No. 67), III, 292n¹

Uchchhaiḥśravas, horse named, V, 31; IX, 43, 44

Uchchhūnaka(m), bite given on left cheek, V, 194

Udāra, one of the three different styles of music, IV, 86n² Udaya, mountain named, II, 67, 67n¹
Udayana, King of Vatsa, I, 94, 96, 99, 100, 101, 120-124, 128, 133-138, 149-153, 182-184, 187-189; II, 1, 3, 6, 8, 11-13, 15, 20, 22n³, 23, 25-30, 34, 36-38, 47-54, 80, 84, 85, 89-91, 93-95, 115, 116, 125, 126, 128, 135-137, 157, 158, 160-162, 165, 170, 171, 238, 239; III, 1, 2, 65-68, 74, 81, 84-92, 97, 107, 128-130, 132, 135-139, 145-148, 155, 166-168, 235, 249, 261, 276, 297-300; VII, 106; VIII, 89, 237; IX, 94, 101-106, 112, 113, 119

Udayaparvata (eastern mountain), II, $67n^{1}$

Udayatunga, king named, VI, 69, 73, 75

Udayavatī, daughter of Udayatunga, VI, 73, 74, 76

Uddīvin, minister of Meghavarņa, V, 98, 99

Udgātṛi, one of the four priests at an aśvamedha, IV, 15

Udumbara tree, V, 127, 128, 129; VIII, 247n²

["Ueber die alte deutsche Uebersetzung des Kalîlah und Dimnah"]
 T. Benfey, Orient und Occident,
 V, 238

Ueber Areca Catechu, Chavica Betle und das Betelkauen, L. Lewin, VIII, 237n¹, 315n¹

[" Ueber J. F. Campbell's Sammlung gälischer Märchen," R. Köhler] Orient u. Occident, I, 157n²

[" Ueber den Zusammenhang indischer Fabeln mit griechischen"] A. Weber, Indische Studien, V, 130n¹

"Uebersetzungen arabischer Werke in das Lateinische, Die," Wüstenfeld, Abh. d. k. Gesell. d. Wissen., II, 289n¹

Uebersetzungen, Steinschneider, II, 289n³

Uganda, society of ghouls in, II, 199n Uganda, Johnston, II, 199n

Ugrabhata, king named, VI, 142, 143, 144, 158, 159

Ugraśakti, son of Amaraśakti, V, 221 Ujjayinī, city called, I, 9, 46n², 76, 111, 112, 122, 124, 125n², 127, 134, 136, 137, 151, 153; II, 10, 54-58, 78-80, 93, 108-110, 176; III, 11, 13, 16, 69, 183, 193; IV, 85, 90, 91, 98, Uijavinī-continued

100, 102, 205; V, 16, 18, 39, 167; VI, 11, 20, 22, 23, 25, 27, 29, 36, 55, 99, 100, 132, 141, 164, 200, 201, 230, 231, 253; VII, 1, 10, 71, 126-128, 134, 162, 163, 169, 171-173, 175-177, 180-183, 185, 191n²; VIII, 5, 61, 100, 101, 103, 105, 106, 107, 110, 120, 121; IX, 2-4, 12, 17, 21, 22, 25, 32, 34, 42, 45, 50, 53, 70, 74, 80, 83, 85, 98-100, 102, 120

Ular puchok (green tree-snake), II, 303

Ulfdalir, the home of Völund, VIII, 221, 222

Ulki or godānī (process of procuring moles in Bengal), I, 50n

Ulten in the Tyrol, cake custom at, I, 14n

Ulūka Jātaka (No. 270), V, 98n¹

Ulysses by Hermes, the Moly given to, VIII, $56n^2$; in the island of Calypso, VIII, $92n^1$

Umā (Parvatī, Gaurī, Durgā, etc.), I, 6, 79; II, 51, 101, 102, 106; III, 1, 156, 184; IV, 116, 139, 179; VIII, 21

Umaymah, wife of Mutalammis, III,

Umbella (sunshade), II, 263 Umbra ("little shade"), II, 263 Umbraculum (sunshade), II, 263

Umbrella allowed after the upanayana, carrying an, VII, 27; in Assyria, II, 263; in Babylon, II, 263; in Burma, II, 264-266; carried by the Doge of Venice, II, 268; Chhatrapati or Lord of the, title of Indian kings, II, 267; in China, II, 264; and chowrie for anointing a king, V, 100, 175, 176; classical references to the, II, 263; the earth under one, II, 125, 125n3; VII, 192, 192n1; in Egypt, II, 264; etymology of the word, II, 263; a folding, chatyr, II, 268; head deprived of the, II, 94, 94n⁵; heir-apparent has a golden, II, 264; held by prostitutes, the royal, I, 233; in Hindu iconography, II, 266; Jonas Hanway first man to use an, II, 269; a lofty, II, 55, $55n^{1}$, 89; lotus used as an, VI, 19; migration of the, II, 268, 269; one of the five emblems of Umbrella-continued

royalty, V, 175; original significance of the, II, 267; (palieque in Pauthier's text), II, 268; a parish, II, 270; Puchukra Undi or State, II, 267; religious significance of the, II, 265, 266; the royal, VII, 70; a symbol of power and sovereignty, II, 264; (unum pallium), II, 268; a white, II, 49, 49n¹, 80

Umbrellas, appendix on, II, 263-272; broken state, an evil omen, VIII, 156, $156n^1$; distinctive names of, II, 264; examples of English, II, 271; lotuses like lofty, II, 188; metal or stone (htee, hti or ti), II. 265, $265n^4$; pagodas surmounted by, II, 265, 266; Paragon rib for, II, 271; in Paris, II, 269; quotations about, II, 270, 271; used by Anglo-Saxons, II, 269, $269n^2$; used by coffee-houses, II, 269; used by lesser officials, red, II, 265; used at native courts in Africa, II, 271; white, significance of, VIII, 191, $191n^{2}$

Umbrellas and their History, W. Sangster, II, 272

Ummadantī, daughter of Tirīṭavaccha, VII, 241-243

Uncanonical Writings of the O.T. found in the Armenian MSS. of the Library of St Lazarus, J. Issaverdens, VI, 74n

Unchaste wife, Dhanadeva's, V, 147 Unchastity, remarriage of Chinese widows an act of, IV, 257

Uncle of Dhritarāshṭra and Pāṇḍu, Bhīshma, II, 16

Uncleanliness of the left hand, VIII, 302, 302n¹

"Underworld Adventure, The,"

Modern Greek in Asia Minor, R. M.

Dawkins, VI, 122n²

Underworld, bird carrying man from the, VI, 122n²; note on foodtaboo in the, VI, 133-136; openings on the earth leading to the, VI, 108, 109; Pātāla the, I, 200, 203; II, 92

Underworlds, the seven, IV, $21n^1$ Undine, La Motte Fouqué, VI, 280 Unexplored New Guinea, W. N. Beaver, VIII, $313n^2$ Unfading garlands, I, 100; II, 22, 23, 26, 27, 29; IX, 53, 53n²; lotus, the, I, 156, 160; lotus that destroys poison, the, IV, 228, 229

Unfavourable omens, III, 46, 46 n^2 , 86, 86 n^1 ; IV, 93, 93 n^2 , 94n

Unfinished tale, the, III, 29, 30

Unfortunate voyage to Alakā, the, VII, 143, 144

Ungarische Revue ["Osmanische Volksmärchen"], I. Kúnos, vol. viii, Leipzig, 1888, VIII, 227n⁴

Ungrateful and grateful snakes, I, $101n^1$; wife, story of the, V, 153, $153n^1$, 156; woman, story of the grateful animals and the, V, 157, 157 n^1 , 158, 159-160, 161, 162-164

Unguarded place, the left hand an, I, 127; VIII, 109, 109n³, 110

Unguent at coronation ceremony, smearing with red, VIII, 87, 88; of gall of a black cat, fat of a white hen and blood of a screech-owl, III, 152

Unguents, yellow, VIII, 7, 7n¹

Unhappy experience of Rudrasoma, the, V, 148, 149

Unhusked rice-grains mixed with water, chewing, VIII, 196n

Unimportant part played by Siddhas, I, 204

Unintentional injuries, II, 147, 147 n^1 ; VI, 23, $23n^1$

"Unintentional Injuries" motif, VII, 92, 92n¹, 131, 131n¹

Union of Buddha and the sage Ida in female form, the, VII, 46; of husband and wife compared to a creeper clinging to a tree, II, 204n¹

Union of South Africa (the poisoning of wells), II, 281

Unit of value (nishka), originally an Indian gold ornament, II, 240

Universe becomes water, I, 9; mystic relation between the cow and the, II, 240; non-existence of the (the doctrine of $m\bar{a}y\bar{a}$), VI, 34, 35

Unknown, fear of the, V, 45; origin of the myth of Rāhu, II, 81

Unknown New Guinea, In, W. V. Saville, VIII, 314n¹

Unlawful to commit a burglary with an iron tool, II, 168

Unlucky, curl at back of head or near right temple considered, II, $7n^1$

"Unlucky Shoayb, The," Clouston, A Group of Eastern Romances and Stories, IV, 182

Unmādinī, the beautiful, VII, 66, 66n¹, 67-69, 241-244; Devasena and, III, 111, 112; story of, II, 6-8

Unmarried religious student, Brahmachārin, II, 180n¹

Unnatural births, VIII, 113, $114n^1$

Unrequited love, death from, II, 8, 9, $9n^2$, 10n

Unrighteousness, bull and donkey symbolical of Righteousness and, VI, 31, 32

Unsatisfied dohada (pregnant longing) causes disaster, I, 223

Unter den Olivenbäumen, W. Kaden, I, 26, 101n¹; II, 5n¹, 190n¹; III, 48n¹, 187n³, 218n¹, 238; V, 62n²; VI, 16n Unter Kopfjägern in Central Celebes,

A. Grubauer, VIII, 299n¹, 300 Unwanted widow, methods of getting

rid of an, IV, 260
"Unwise Schoolmaster who fell in

"Unwise Schoolmaster who fell in Love by Report, The," Burton, Nights, III, $68n^1$

Upakośā, wife of Vararuchi, I, 29, 30, 31, 32, 33, 34, 35, 36, 41, 42, 54, 167
Upamanyu, a votary of Śiva, III, 163
Upanayana, initiation ceremony of a Brāhman, I, 55n¹; VI, 59; VII, 26; VIII, 276

Upanishads, the, I, 10n3, 242n3

Upanishads, meaning of the word māyā in the, VI, 34

Upasunda and Sunda, story of, II, 13-14n; IX, $29n^1$; (the ancient Beās), II, 282

Upavarsha, brother of Varsha, I, 13, 17, 30, 31, 36, 54

 $Up\bar{a}yas$, or four means of success, I, $123n^2$; III, 143, $143n^2$

Upendrabala, friend of Śrīdatta, I, 107 Upendraśakti, merchant named, VI, 124, 125, 128

Uposhana, vow called the fast, V, 124, 125, 126

Uppalavaṇṇā, story of the Rahandama, VII, 244

Upper Burma, childbirth customs among the Kachins of, II, 167; gambling among the Shans of, II, 232n

Upper garment taken by Nala, half Damayantī's, IV, 243

Ur, Nannar the moon-god worshipped in, I, 270

Urabunna tribe, belief in change of sex among the, VII, 230

Uraria lagopodioides (nāgabalā), III, $120, 120n^1$

Uriah the Hittite, III, 277

"Uriah Letter" motif, I, 52, 52n2; II, 113, 113n1, 114n; III, 265, 265n1, 277-280

Urian of the Walpurgisnacht, Herr, IV, 227n1

Urine, a sacred produce of the cow, II, 242

Ursprung der Syphilis, Iwan Bloch, II, 310n⁸

Urvašī, a heavenly nymph, I, 201; VIII, 189; and Pururavas, story of, II, 34-36, 245-259; IV, 275-277; VIII, 216

Urvībhrits, mountains and kings, IX, $89,89n^3$

Use of the dohada motif, division of the, I, 222, 223; of flags at temples, explanation for, VI, $109n^2$; of hashīsh affects senses of appreciation, VII, 248, 249; of the magical circle, II, 99n, 100n; of poisons condemned by the Romans, II, 277, 278; of turmeric, note on the, VIII, 18; of the words "moonstruck," or "lunatic," and mondsüchtig, VI, 101n

"Use of Saffron and Turmeric in Hindu Marriage Ceremonies," K. R. Kirtikar, Journ. Anth. Soc. Bombay, VIII, 18

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Useful Plants of India, The, H. Drury, VII, 105

Useful Plants of the Island of Guam, The, W. E. Safford, VIII, 308n2, $309n^{1,2}$

Uses of aconite, various, II, 279; of "Act of Truth," III, 179; of the giant swallow-wort, various, VIII, 96n⁵; of ground sandalwood and water, VII, 105, 106; of the kinśuka tree, various, VIII, 7n3; of "Overhearing" motif, II, 107n1; of the vakula tree, VIII, 96n3

Ushā, daughter of Bāna, III, 68: VI. 108; and Aniruddha, story of, III. 81-83

Ushabtiu or Shabti figures buried with Egyptian kings, IV, 257

Ushās, the dawn, III, 257

Ushas, the Navami Puja celebrated in honour of, VIII, 271

Usīnara, Mount, I, 18, $18n^3$

Usual lurking-places of thieves, VII,

Utpalādi used in anjana, drugs of, I, 212

Utpalahasta, Mātanga named, VIII, 112, 120, 121

Utpalapatraka(m), "lotus - petal," mark made by the finger-nail on woman's breast and waist, V, 194

Utpalavarņā seduces her son-in-law, II, 122

Padmanābhaswāmi's Utsavas attemple, the two, I, 262

Utsthala, island of, II, 191, 192, 194, 217, 226, 227, 237

Uttama-charitra-kathānaka, the, VI, 60 Uttanka, hermit named, VI, 162

Uttara, mountain named, II, 190, 191 "Uttarakanda," the last book of the Rāmāyana, VII, 174

Uttaramānasa, holy field named, III,

Uttara Phālgunī the Nakshatra of Bhaga, IV, $80n^1$

Uttara Rāma Charita, the. Bhavabhūti, I, $184n^2$; II, $34n^2$, $189n^1$, 214Uttarāyaņa, the, northward movement of the sun, VIII, 19

Vaccination against smallpox, II, 312 Vachaspati, author named, V, 221 Vadavāgni, submarine fire, II, 256; III, $160n^1$

Vadda, caste of Mysore, I, 258, $258n^1$ Vadrózsák, J. Kriza, VI, $292n^1$

Vadvāls of Thāna, childbirth customs among the, II, 167

Väghe (Waghya) order of mendicants, male children dedicated to the god Khandoba, IX, 146

Vāhuka, name of Nala when a cook, IV, 277, 284-288

Vaidik spells, III, 136

Vaidūryakānti, sword named, VI, 28, $28n^{2}$

Vaidūryaśṛinga, a city called, V, 159
Vaidyaka-śabda-sindhu, Hindu medical dictionary, VIII, 246. See further under Sen, K. N. N., in the Bibliography

Vaisākha, a city named, V, 196, 197, 203; the month of, VII, 26

Vaisampāyana, a learned parrot, V, 39, 40

Vaishnava sect, dancing-girls of the, I, 240, 243, 244, 247

Vaishnavite dancing-girls, I, 264

Vaiśravaņa or Kuvera, I, 202; III, 134

Vaiśvānara, son of Pingalikā, II, 135, 165; III, 137; (an epithet of Agni or Fire), Brāhman named, I, 78, 78n² Vaiśvānaradatta, son of Agnidatta,

II, 95

Vaisya caste, the, VII, 3, 4; forms of marriage for the, I, 87, 200

Vaisyas at the *upanayana*, age of, VII, 26

Vāja, one of the three Ribhus, VIII, 19 Vājasaneyi Saṃhitā, the, I, 232

Vajradaṃshṭra, king named, V, 160

Vajrakūṭa, a city named, IV, 1; V, 173, 174

Vajraloka, village called, VI, 180 Vajramukuţa, son of Pratāpamukuţa, VI, 168

Vajramushti, king named, VIII, 73, 74
Vajraprabha, a king of the Vidyādharas, IV, 1, 2, 121; son of Hemaprabha, III, 164-166; VIII, 47
Vajrasāra, servant of the King of

Vajrasāra, servant of the King of Vatsa, V, 20-22, 22n¹; whose wife cut off his nose and ears, story of, V, 21, 22

Vajrasmushți, friend of Śrīdatta, I, 107 Vajravega, son of Padmaveśa, V, 159 Vajrāyudha, warder named, IX, 2, 5 Vakhtan, VI, King, translator of

Vakhtan VI, King, translator of Georgian version of Kalīlah & Dimnah, V, 240

Vakranāsa, minister of Avamarda ("Crooked-nose"),V, 106, 106n, 107 Vakrapura, eity called, VIII, 52, 53

Vakrolaka, city called, VII, 78, 80; VIII, 54

Vakula tree, VIII, 96, 96n3

Valabhī, city called, III, 44-46, 53, 93 Valāhassa Jātaka (No. 196), VI, 284, 284n¹ Valencia, Archbishop Guido of, II, 289 Valentine and Orson, story of, I, 103 Valerius, on poisoning, II, 277

Validity of the gandharva form of marriage, I, 87, 88

Valīmukha, a king of monkeys named, V, 127-130

Valkyrie tradition, earliest evidence of the, VIII, 224, 224n³, 225

Valkyrienmythus, Der, W. Golther, Abhandl. d. Münch. Akad., VIII, 224n¹

Valkyries, dual function of the, VIII, 225, 226; origin of the, VIII, 224-226; original number of the, VIII, 225; and swan-maidens, connection between, VIII, 221, 223, 224; the three, in Völundarkvitha, VIII, 221, 222, 223

"Valkyries, The," A. H. Krappe, Modern Language Review, VIII, 224n², 225n³, 226n¹

Vallabhaśakti, King, I, 107, 110 Vallabhī, city called, II, 141, 146

Valle, Pietro Della, mention of betelchewing, VIII, 266, 266n⁴

Valley full of precious stones, II, 299; guarded by deadly serpents, II, 299; of Kashmir peopled by the Prajāpati Kasyapa, I, 205

Valley of Kashmir, The, W. R. Lawrence, II, 232n

Vālmīki, hermitage of, IV, 127, 128-130
Valour, the Goddess of, VII, 137;
lion of (Vikramasinha), III, 11, 11n⁸

Value, cow used as a standard of, II, 240; of a crore of rupees, VI, 77n¹; of the *dīnār*, I, 63n¹; of iron, the protective, II, 166, 167; *nishka*, unit of, II, 240; of war horses among the Aryans, II, 57n¹

Vāmadatta, changed into a buffalo by his wife, VI, 5, $5n^1$; a merchant's daughter, VIII, 120; and his wicked wife, story of, VI, 4-6

Vāmadeva, hermit named, VIII, 70, 71, 72

Vamana, the dwarf incarnation of Vishņu, VI, 107n²

Vāmaśiva, hermit named, VII, 113

Vampire, known in the Malayan region, Pontianak, a flying, VI, 61, 62; (Brukolak), meeting eyebrows in Greece denote a, II, 104n Vampire nature, sirens, sea-maidens with, VI, 281, 282

"Vampire," J. A. Macculloch, Hastings' Ency. Rel. Eth., VI, 137

Vampire of Serbian origin, the word,

Vampire, The Twenty-five Tales of a. See under Twenty-five Tales of a Vetāla and Vetālapanchavimsati

Vampires, belief that the dead rise from the tomb in the form of, II, $61n^1$; blood-sucking, VI, 137, 138, 140; definitions of, VI, 137; demons, evil spirits and ghosts, similarity between, VI, 137; in Egypt, belief in, II, $61n^1$; in Jewish literature, no trace of, VI, 138; note on, VI, 136-140; the origin of, VI, 138; overhearing conversations of, II, $107n^1$; power of becoming, by eating human flesh or sucking blood, II, $198n^1$; VI, 137; about, superstitions Ι, $136n^2$; vetālas, I, 136, 136n2, 206; II, 201

Vampires and Vampirism, Dudley Wright, VI, 137

Vampyrsagen und ihre Verwertung in der deutschen Litteratur, Die, S. Hock, VI, 140

 $V\bar{a}naprastha$ or anchoret, II; $180n^1$ Vānara Jātaka (No. 342), I, 224

Vanarāja, Wun Rāj, with a scarlet umbrella, image of, II, 266; a thief who becomes a king, VII, 202

Vānarinda Jātaka (No. 57), I, 225; $V, 127n^1$

Vandhyā, Yakshī named, IX, 44 Vanished princess, the, II, 225

Vanniyan or Palli caste, the origin of the, VIII, $109n^3$

Vanquisher of Obstacles—i.e. Ganeśa, IV, 119; VII, 128, $128n^{1}$. further under Ganesa

Varāha, king named, VIII, 73, 74 Varāhacharvitaka(m), "chewing of a boar," tooth - marks on base of woman's breast, V, 195

Vārāṇasī, city called, III, 190, 193; $ext{VI}$, 12, 13, 148, 168; $ext{VII}$, 29, 29 n^2 , 82, 84, 192; VIII, 133; IX, 5, $5n^2$, 54

Vararuchi or Pushpadanta, I, 7, 9, 11, 16, $17n^3$, 18, 24, 30, 34, 38, 40, $45, 49, 50, 58, 53n^{1}, 54, 58, 59, 75n^{1},$ Vararuchi—continued

92; II, $58n^1$, $107n^1$, $175n^1$; III, 61; IX, 96, 97, 100. See also Kātyāyana

Vararuchi recension of the Vikramacharita, the, VII, 252n2

"Vararuchi as a Guesser of Acrostics," G. A. Grierson, Ind. Ant., I, 50n¹

Vardhamāna (Burdwan), city called, II, 171, $171n^1$, 188, 189, 223, 224, 237; III, 218, 229, 230, 232; IX, 53, 75

Vardhamāna (Mahāvīra), the era of, VI, 228

Varia Historia, Ælian, VI, 294n1; IX, 47n3

Variant of the tale of Rhampsinitus, gypsy version close, V, 275

Variants of "Magic Obstacles" motif, III, 238; of the story of Ahalyā, II, 45n4; of the "Swan-Maiden" motif, VIII, 216, 218, 218n1, 219, 227, 228, 231, 232

Variation of the name of Sindibad, V, 259

Varied use of the "Dohada (Pregnant Women) " motif, I, 222

Varieties of aconite, II, 279, 280; of love-scratches, II, $49n^3$; of arecanuts, VIII, 303, 304; of betelvine, VIII, 272, 273; of cardamom; VIII, $96n^1$; of kohl in ancient Egypt, I, 215, 216; of laughs in Hindu fiction, two, VII, 253; of "Letter of Death" motif, III, 279; of poison detectors, I, $110n^1$; of tooth-bites, V, 194, 195

Variety of the jewels of the Chakravartin, VIII, 72n

analogues to food - taboo story, VI, 135; editions and translations of Garcia da Orta's Coloquios dos simples, VIII, 240n1, 245; kinds of areca-nuts, VIII, 303, 304; kinds of betel-leaves, VIII, 265; names for betel and areca, VIII, 238, 239, $303,308n^3$; rights obtained after the upanayana, VII, 27; uses of aconite, II, 279; versions of the story of Urvasi and Purūravas, II, 246-250

Varnas (or four original castes), I, 87 Varnhagen, F. A. de, reprint of Garcia da Orta's Coloquios . . . , Lisbon,

1872, VIII, 243n³, 245

- Varsha (division of a continent), II, $125n^2$
- Varsha, teacher of Vararuchi, I, 11, 13, 16, 17, 18, 24, 31, 36, 55

Vartan, the Armenian Fables of, V, 242

Varthema, Ludovico di, accounts of eating poison, II, 300-302; description of betel-chewing, II, 302; VIII, 258

Varthema, Travels of Ludovico di, G. P. Badger, II, 300, 300n⁴, 301; III, 201, 202; VIII, 96n², 258n¹

Varuna, the divine judge, and ruler of the West, I, 198, 200; II, 249; IV, 238, 275, 276; VIII, 64, 108n¹, 163n¹, 184, 215

Vasantaka, minister of the King of Vatsa, I, 97, 121, 136-138, 149-153, 164, 187-189; II, 20-22, 25, 26, 28, 29, 34, 38, 45, 47, 125, 159-161, 165; III, 136, 243; V, 2, 120, 127; VIII, 24

Vasantasenā, the dancing-girl, I, 87 Vasantatilaka, King of Chedi, VIII, 124

Vāsavadattā, wife of the King of Vatsa, I, 122, 128, 134-135, 137, 138, 149-153, 164, 182, 183, 187-191, 227; II, 1, 3, 6, 8, 12, 13, 20-22, 25-30, 34, 36, 38, 47, 48, 50, 98, 94, 116, 125, 128, 129, 133, 135-137, 156-158, 160, 161, 171; III, 1, 65, 68, 87, 88, 107, 108, 113-114, 122, 123, 130, 132, 135, 137, 139, 146, 168, 263n², 298; IV, 189; VIII, 27, 46, 90, 91, 93, 100, 102; IX, 102, 104

Vāsavī, dohada of Queen, I, 223

Vasishța, the sage, II, $45n^2$

Vāsishtha Dharma Šāstra, the, III, 320

Vasu named Vidhūma, I, 96

Vasubhūti, robber named, VI, 116, 117, 118

Vasudattā, daughter of Dharmadatta, VI, 186, 187; mother of Vararuchi, I, 11

Vasudatta, city called, III, 49-51

Vasudatta, Jīmūtavāhana's former name, II, 141, 148, 146; king named, III, 49-53, 93; merchant named, II, 130; VII, 80; son of Sivadatta, VI, 151

Vāsudēva, Nalodaya, IV, 277

Vāsuki, king of the Nāgas or snakes, I, 61, 61n¹, 100, 100n², 122, 122n¹; II, 152, 153; IV, 204, 212; VI, 70, 70n², 71n¹, 155; VII, 56, 58, 176, 176n², 236; VIII, 274n¹; IX, 7n²

Vasumati, Brāhman named, VIII, 55 Vasumatī, the earth, IV, $21n^1$; wife of Sūradatta, VI, 4

Vasundhara, a porter named, V, 1, 2 Vasunemi, brother of Vasūki, I, 100;

II, 22n³ Vasuśakti, son of Amaraśakti, V, 221

Vātāpi, giant named, VIII, 109n³ Vaticinium (Seven Sages of Rome), VI,

Vatsa, hermit called, III, 25, 27

Vatsa, Udayana, the King of, I, 94, 96, 99, 100, 101, 120-124, 128, 133-138, 149-153, 182-184, 187, 189; II, 1, 3, 6, 8, 11-13, 15, 20, 22n3, 23, 25-30, 34, 36, 37, 38, 47-54, 80, 84, 85, 89-91, 93-95, 115, 116, 125, 126, 128, 135-137, 157, 158, 160-162, 165, 170, 171, 238, 239, 275; III, 1, 2, 65-68, 74, 81, 84-92, 97, 107, 128-130, 132, 135-139, 145-148, 155, 166-168, 235, 249, 261, 276, 297-300; IV, 1, 2, 251; V, 1, 2, 5, 20, 22, 25, 27, 98, 113, 120, 137, 164, 192, 198, 203; VI, 1, 7; VII, 195; VIII, 1, 2, 12, 13, 21, 22, 23, 25-27, 29, 30, 39, $45-47, 89-92, 92n^1, 93, 100-103, 121;$ IX, 85

Vatsa, the Prince of Naravāhanadatta, VI, 4; VII, 17

Vatsa and Gulma, two Brāhmans named, I, 60, 61

Vātsyāyana, *Kāma Sūtra*, Kāma Shāstra Soc. ed., 1883, and K. R. Iyengar ed., 1921, I, 234n²

"Vātsyāyana — the Author of the Kāmasūtra: Date and Place of Origin," Haranchandra Chakladar, Journ. of the Dept. of Letters of the University of Calcutta, vol. iv, 1921, V, 193

Vattaka Jātaka (No. 35), III, 179

Vāyu, the god of the wind and guardian of the North-West, IV, 108n⁴, 113; VIII, 160n, 163n¹

Vāyupatha, king named, VIII, 40, 41, 42, 47, 50, 53, 64, 65, 66, 69, 73, 88, 89, 93, 106, 123

Vāyuvegayaśas, sister of Vāyupatha, VIII, 65, 66, 67, 90

Vāyu Purana, the, I, 200; VII, 85n
Vazīrs, Forty (Behrnauer's translation),
V, 153n¹. See further in the Bibliography under Behrnauer, W. F. A.

Vazīrs, The Seven, the Arabic version of the Book of Sindībād, V, 122n¹; VI, 255, 260; VII, 214

 $Vaz\bar{i}rs$, The Seven, W. A. Clouston, Book of $Sindib\bar{a}d$, I, 27, 43, 170, 171, $186n^1$; II, 114n, 120-122, 224n; IV, $132n^1$; V, $122n^1$, $127n^1$, 267; VI, 255, $259n^1$, $260n^1$; VII, $214n^2$, $214n^3$, $224n^2$. See also the references under Vezirs . . .

Vedakumbha, instructor named, I, 79 Vedala Cadai, the Tamil version of the Vetālapañchavimsati, VI, 265

Vedāla Cadai, The, B. G. Babington, VI, 226, $226n^3$, $232n^1$, $268n^1$, $269n^3$, $274n^1$, $276n^2$, $278n^2$, $285n^2$; VII, 199, $200n^1$, $204n^2$, $211n^2$, $212n^2$, $216n^{1,2}$, $222n^2$, $234n^1$, $241n^2$, $245n^1$, $250n^1$, $251n^1$, $256n^2$, $257n^{1,2}$, $259n^1$, $260n^2$, $262n^2$, $264n^2$

"Vedānta," R. Garbe, Hastings' Ency. Rel. Eth., VI, 35

Vedānta philosophy, the doctrine of māyā in the, VI, 34, 35; and the Sānkhya philosophy, main difference between the, VI, 34

Vedas, the, I, 12n¹, 17, 18, 65, 198, 200, 201, 203, 205; II, 17, 67n¹, 106, 249, 250, 253; III, 2, 13; V, 28, 114; VI, 83, 105, 115, 148, 151, 179; VII, 26, 27, 95, 108, 109, 112; VIII, 2; IX, 3, 79; learnt by heart, the, I, 12, 12n¹; parrot that knows the four, V, 28; qualification to read the, I, 17

Vedic age, Indra in the, II, 45n⁴; Aryans neighbours of the Assyrians, I, 198; days, horses an object of worship from, II, 57n¹; fires, the five, III, 160n¹; gods, I, 198; gods in the Nala and Damayantī story, IV, 275; times, evidence of sacred prostitution in, I, 265

Vedic Concordance, Bloomfield, II, 45n4

Vedic Index of Names and Subjects,
 A. A. Macdonell and A. B. Keith,
 I, 3n¹, 56n, 93, 205, 232n¹; VII, 10n²

Vedic Mythology, A. A. Macdonell, Grundriss d. Indo-Arischen Philologie, II, 240, 252n¹; VI, 3n¹

Vedische Studien, K. F. Geldner and R. Pischel, I, $232n^1$; II, $252n^1$; VI, $3n^1$

Vegavat, king named, VIII, 25, 46

Vegavatī, Vidyādharī named, VII, 195; VIII, 24-27, 30, 34, 37-39, 46, 53, 62, 90; IX, 1

Vegetable-eating hermit, I, 58, $58n^3$, 59

Vegetable kingdom, dohada (pregnant longing) in the, I, 222; life, Ishtar goddess of, I, 272

Vegetation, influence of the moon on, I, 228; Ishtar's descent to Hades symbol of the gradual decay of, II, 61n¹

"Vehicle" of the sun-god, the horse the, IV, 14

Vehicle of Vishnu, Garuda the, I, 103 Veil, stealing, from a nymph, VIII, 218 Veins opened to satisfy dohada (pregnant longing), I, 223

Velā, Book XI, I, 2; V, 196-204;IX, 109, 115; story of the merchant and his wife, V, 198-204

Velent (Weland, Völund, Wayland) the Smith, VIII, 220

Vēli (measure of land), I, 247, 247n²
 Velikorusskija skazki, J. A. Chudjakov,
 VIII, 227n⁵

Veļļāļa, caste of musicians, I, 259, 261, 264

Vena, Prithu son of, II, 241 Venā, the river, IX, 57

Venerable men, an oblation to gods and (argha), IV, 18, 28

Venerated in the East, old age, II, 190n¹

Veneration of ichneumon in ancient Egypt, III, 115n¹, 116n

"Veneration of the Cow in India, The," W. Crooke, Folk-Lore, II, 242 Venereal disease in connection with the poison-damsel myth, II, 308

Venetian glass shivers at approach of poison, I, 110n¹

Venezuela, polyandry in, II, 18

Vengeance of a passionate woman, III, 15

Venice, Sala del Gran Consiglio at, II, 268 Venines, les animaux venimeux, etc., Les, R. Calmette, II, 281

Venom and defile the Sun's horses, snakes spit, II, 150

Venus, the Mountain of, VI, 109n²

Venus at Sestos, VI, 204n³ Vera Historia, Lucian, II, 193n¹, 219n³

Vera Paz, Guatemala, "Chastity Index" among the Indians of, I, 168
Verandah in New Guinea, From my, H. Romilly, VIII, 232n²

Verbal reward to the musician, story of the fool who gave a, V, 132, 132n², 133

Vergilius, Zauberer, and the daughter of the Sultan of Babylon, story of the, I, 24n¹

Vergleichende grammatik, Kurze, Brugmann, 1902, I, 198

Vergleichende Märchenforschungen, A. Aarne, IX, 141, 143, 155

Vergleichende Volksmedizin, O. Hovorka and E. Kronfeld, VI, 140

Verhandelingen van het Bataviaasch Genootschap van Kunsten en Wetenschappen, "Voorloopig Verslag van het eiland Bali," R. Friederich, IV, 258

Verhandlungen der Gelehrten Estnischen Gesell., "Achtzig Märchen d. Ljutziner Esten," O. Kallas, III, 34n

Vermilion, the basis of the $ikk\bar{k}$, II, $22n^3$; forehead marked with, I, 242; kunkam a substitute for, II, $164n^4$; people red as, II, 58, 59, $59n^1$; a survival of the blood rite, use of, II, 23n, 24n

Vermin infesting the body, III, 51n Vernacular names for betel, VIII, 238, 239

Vernaculars, translations of the *Vetāla*pañchavimsati into Indian, VI, 225, 226

"Verschenkten Lebensjahre, Die,"

Märchen des Mittelalters, A. Wesselski,

VIII, 117n²

Verses backwards, repeating, VI, 150n; handed down by the Bahvricas, II, 247

Version Arménienne de l'Histoire des Sept Sages de Rome, La, trans. F. Macler, Paris, 1919, V, 266n⁴

Version of the Book of Sindibād lost, the parent Western, V, 260; close variant of the tale of Rhampsinitus, Version—continued

gypsy, V, 275; of the Pañchatantra, Kshemendra's, V, 42n², 48n¹; of the story of Ghaṭa and Karpara, Swedish-Finnish, V, 281-283; directly derived from Sanskrit, Tibetan, V, 284; of the Vetālapañchavinsati, the Hindi, VII, 199, 200, 204, 205, 211, 212, 215, 221, 222, 233, 234, 241, 244, 249, 250, 251, 256, 258, 259, 260, 262, 264; of the Vetālapañchavinsati, the Tamil, VII, 199, 200, 204, 205, 206, 211, 212, 213, 216, 221, 222, 234, 241, 245, 250, 251, 256, 257, 259, 260, 262, 264, 264n⁴; of the Vikrama-charita, the Bengali, VII, 252, 252n²

Versione Araba de Kalilahe Dimnah, La, N. Moreno, San Remo, 1910, V, 237

Versions of the Book of Sindibād, different, V, 260-263; of the Brihat-Kathā, V, 210-216; Dolopathos existing in two, V, 260; in existence of the Pañchatantra, number of, V, 207; of the "Impossibilities" motif in the Pañchatantra, V, 64; of Joseph and Potiphar story, IV, 104; of the Pahlavi version of the Panchatantra, V, 218-220; of the Panchatantra in different languages, late Indic, V, 233-234; of the Panchatantra, the Jain, V, 216-218; of the Seven Sages of Rome, V, 263-266; of the story of Ghata and Karpara, different, V, 245; of the story of Urvaśī and Purūravas, II, 246-250; of the "Swan-Maiden" motif, various, VIII, $216, 218, 218n^{1}, 219, 227, 228, 231,$ 232; of the tale of Rhampsinitus, Classical, V, 255-259; Mediæval, V, 259-266; Modern, V, 266-286; of the tale of the Sultan of Yemen, different, VI, 287; of the Vetālapanchavimsati, coincidence of the Marathi and Hindi, VII, 264; of the Vetālapanchavimśati, Comparative Table of stories in the three, VII, 264; of the Vetālapañchavimsati, different, VI, 225, 226, 227

Vertical stick "male," II, 256

"Verwandlung durch Umbinden eines Fadens," Theodor Zachariae, Wiener Zeitschrift f. d. Kunde d. Morgenlandes, VI, 59 Verzeichnis der Böhmischen Märchen, V. Tille, VIII, 107n; IX, 141

"Verzeichnis der Märchentypen,"
FF Communications 3, 1910, Aarne,
V, 281

Verzeichnis der Sanskrit Handschriften der Königlichen Bibliothek, Weber, II, 286, 286n⁴

Vesālī, sacred tank in, I, 225

Vessavana (a kind of Indian Pluto), III, 304, 304n²

Vessel, the argha, VI, 71, 71n²; of fire given to Purūravas, II, 247, 249; magic, I, 22; of oil, perambulating the city with a, III, 4, 5; of sand, the, VI, 75

Vessels inauspicious, empty, II, 164n³ Vetāla carries Devadatta through the air, II, 235; corpse possessed by a, VI, 121, 122, 122n¹, 123, 124, 167, 168, 177-179, 181-183, 188, 191, 200; VII, 123, 126; IX, 14; the friendly, VII, 163; in Hindu fiction, the, VI, 139, 140; the prediction of the, VI, 11, 12; propitiated by Devadatta, II, 235; the questions of the, VI, 177, 181, 190, 199, 203, 208, 216, 220; VII, 4, 9, 12, 25, 33, 39, 48, 63, 69, 77, 85, 96, 104, 111, 115, 120; stories, VI, 165-221; VII, 1-119; Stories, Appendix on the, VI, 225-294; VII, 199-270

"Vetālapañcavinçatikā in den Recensionen des Çivadāsa und eines Ungenannten, Die," H. Uhle, Abhandlungen f. d. Kunde d. Morgenlandes, VI, 225n⁴, 261n^{1,3}, 267, 273n^{4,5}

Vetālapañchavimsati(kā), the, I, 82n¹, 108n¹; III, 28n¹, 75; IV, 47, 145n²; VI, 165n¹, 225, 227, 231, 247, 251, 269; VII, 236, 262; IX, 117, 163

Vetālapañchavimsati, coincidence of the Marathi and Hindi versions of the, VII, 264; Comparative Table of stories in the three chief translations of the, VII, 264; the date of the, VII, 208; end of the, VII, 125, 125n¹; first translation from Sanskrit of the, VI, 225, 226; forms part of the works of Somadeva and Kshemendra, VI, 225, 225n^{1,2}; the, identity of the hero of, VI, 228-231; as an independent collection, different recensions of, VI, 225, 225n^{3,4,5};

Vetālapañchavimsati—continued numbering of stories in the "frame" of, VI, 241, 267n¹; the original form of (probably), VI, 225, 225n³; Sivadāsa's recension of the, VII, 250, 251; various translations of the, VI, 226

Vetāla's favour through courage, winning a, VII, 120, 120n², 126

Vetālas, demons hostile to mankind, I, 136, 136n², 197, 206; II, 201, 236; VI, 23, 40, 119, 120, 139, 165, 167; VII, 124, 125, 127, 180; VIII, 62; IX, 3, 4, 6, 13, 14, 45, 46, 49, 50, 52, 53, 71

Vetasa, city of, I, 12

Vezier of the Nāga Rāja called Jīmūtavāhana, VII, 236; the story of the first, in the Forty Veziers, VII 245-247

Vezirs (or Vazīrs), the Forty, II, 169; VII, 245, 252; IX, 163

Vezirs, or the Story of the Forty Morns and Eves, The History of the Forty, E. J. W. Gibb and Sheykh-Zāda, V, 153n¹; VI, 249; VII, 203n⁶, 245, 252n¹. See also under Vazīrs...

Viaggio a Nias, Un, E. Modigliani, III, 314, 314n⁵

Vibhīshaṇa, brother of Rāvaṇa, I, 142-144; II, 84n¹; IV, 27, 126; IX, 30

Vibhvan, one of the three Ribhus, VIII, 19

Vibudhas—i.e. sages and gods, IX, 87, 87n³

Vice of addiction to women, of calumny, of detraction, of drinking spirits, of envy, of gambling, of hunting, of idle roaming, of insidious injury, of sleeping in the daytime, of tale-bearing, of violence, I, 124, 124n¹; of drinking, results of the, V, 4, 5; of gambling, II, 231; VI, 106, 114; VII, 72, 72n²; of hunting, the, II, 21, 21n², 127; VII, 90, 250; Siva's kingly, I, 125

"Vice, age of," the Kaliyuga, VII, 112n²

Vices of caliphs, I, 124, 124n¹; of kings (vyasana), I, 124, 124n¹, 134

Vichitrakatha, minister of Mṛigānkadatta, VI, 10, 14, 101, 131; VII, 128, 165, 169

351

Victim, acquiring the power of a, III, 151

"Victor of Obstacles," I, 1, 1n4. See further under Gaņeśa

Victoria and Albert Museum, collections of betel-implements at, VIII, 250; specimens of English umbrellas at the, II, 271

Victoria Institute, paper read before the, On Serpent-worship and on the Venomous Snakes of India, II, 311n¹

Victory, fortune of, II, 90; Indra's feast of, I, 95, 96; set up by the King of Vatsa, a pillar of, II, 91, 92, 92n¹

Vidagdhachūḍāmaṇi, parrot named, VI, 183

Vidanga, decoction of, as remedy against poison, and as an insecticide, II, 276; III, 51n

Vidarbha, Bhīma, king of, and father of Damayantī, IV, 237-240, 243, 246-248, 250

Vidförull, who became rejuvenated by changing his skin, IX, 47n³, 48n

Vidhūma, Vasu named, I, 96

Vidhurapaṇḍita Jātaka (No. 545), I, 122n², 227

Vidiša, city called, III, 115; VI, 41, 44 Vidura, brother of Dhṛitarāshṭra and Paṇḍu, II, 16

Vidūshaka, story of, II, 54-80

 $Vidy\bar{a}$, superhuman knowledge, III, 165, 165 n^2 ; IV, 46; VI, $6n^1$

Vidyādhara, magical knowledgeholder, I, 203, 204; II, 137n²

Vidyādhara court, Naravāhanadatta before the, VIII, 40, 41, 42; named Chitrāngada, II, 147, 148; named Rankumālin, VI, 15, 16; race, beautiful maiden of the, II, 66; VI, 15; rites to attain the rank of a, II, 233, 234; Saktideva becomes a, II, 236; territory, two divisions of the, VIII, 47, 48, 80, 89

Vidyādharas, independent superhumans, I, 2, 3, 6, 89, 94, 100, 128, 152, 188, 197, 203, 204; II, 25, 67, 128, 136, 138, 141, 148, 149, 150, 163, 170, 171, 211, 212, 221, 222, 224, 225, 237, 238, 238n¹; III, 1, 5, 6, 60, 61, 64, 67, 68, 92, 121, 123, 128, 129, 130, 137, 138, 145, 156, 159, 166, 168, 193, 195-199, 212,

Vidyādharas—continued

217, 274, 275, 294; IV, 1-4, 10, 17, 22, 28, 30; V, 26, 27, 32, 34-38, 41, 96, 159, 160, 162, 163, 172, 173, 191, 192, 198, 203; VI, 6, 20, 21, 91, 165, 169, 179; VII, 20, 22, 24, 29, 49, 52, 54, 55, 58, 59, 61-63, 89, 121, 123-125, 255; VIII, 9, 22, 23, 25, 27, 30, 31, 33, 34, 37, 38, 40, 41, 42, 43, 45, 47, 48, 49, 50, 51, 52, 59, 61, 62, 63, 64, 66, 67, 68, 69, 70, 71, 72, 73, 74, $75, 75n^3, 76, 78, 80, 81, 82, 83, 84,$ 85, 86, 87, 88, 89, 92, 93, 94, 97, 101, 103, 105, 106, 121, 122, 124, 125, 129, 130, 131, 132, 133, 146, 148, 149, 150, 152, 153, 154, 155, 156, 161, 163, 164, 168, 169, 174, 178, $187, 194, 200, 201, 205, 205n^1, 206,$ 207, 208, 209; IX, 85, 86, 96, 104-106; Aśokadatta and Vijayadatta become, II, 210; Golden City a seat of the, II, 220; son of Vāsavadattā to be the king of the, II, 13, 85

Vidyādharī, female Vidyādhara, II, 66-69, 71, 75-80, 141, 210, 220-222, 230; III, 36, 166, 184, 193, 196, 197; IV, 225-227; V, 188, 191; VII, 78, 195; VIII, 22, 24, 25, 27-29, 34, 35, 45, 59, 63, 122; IX, 107, 108, 110-112

Vidyādharī wife and his faithful minister, King Yaśaḥketu, his, VII, 13, 13n¹, 14-25

Vidyasagara, Pandit Jibananda, edition of Jambhaladatta's recension of the Vetālapañchavimsati, VI, 225, 225n⁵

Vidyuchchhikhā, wife of Lambajihva, II, 206, 207, 209

Vidyuddhvaja, son of Vidyutprabha, VIII, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 159, 160, 161, 162, 163, 164, 208

Vidyuddyotā, Princess, III, 111, 112 Vidyujjihva, Yaksha named, VI, 71 Vidyullekhā, wife of Dharmasena, VI, 17

Vidyutprabhā, daughter of Vidyuchehhikhā, II, 206, 207; Yakshi named, II, 233-236; granddaughter of Bali, I, 108

Vidyutprabha, king named, VIII, 144, 146

Vidyutpunja, Vidyādhara named, VIII, 67, 73

Vidyutpunjā, daughter of Vidyutpunja, VIII, 67

Vie d'Esope le Phrygien La, La Fontaine, III, 250

"Vieille qui séduisit la jeune fille, La," P. J. B. Le Grand d'Aussy, Fabliaux ou Contes du XIII' et du XIII' siècle, vol. iii, I, 169

Vierzig Veziere oder Weisen Meister, Die, W. F. A. Behrnauer, III, 20n¹; V, 153n¹; VII, 252n¹

View about morning-dreams, classical, VIII, $99n^2$

View of the History, Literature and Religion of the Hindoos, A, W. Ward, 2nd ed., 4 vols., Serampore, 1815-1818, I, 241, 241n⁴, 242

Vigatabhaya, uncle of Śridatta, I, 106, 107, 118

Vighnesa, form of Ganesa, I, 1n⁴ Vihitasena, story of, II, 36-37

Vijaya, a holy place called, V, 178; a hare named, V, 101

Vijayadatta and Aśokadatta, II, 196-213, 238n¹; VI, 139

Vijayakshetra, a holy field named, III, 220

Vijayamālin, merchant named, VI, 90 Vijayanagar, city of, I, 233, 237, 248, 249, 266

Vijayanagar, account of the Court of ('Abdu-r Razzāq), VIII, 257; satīs in, IV, 267, 268

Vijayasena, a young Kshatriya, VIII, 3, 4

Vijayavarman, king named, IX, 34 Vijayavatī, daughter of Gandhamālin.

Vijayavatī, daughter of Gandhamālin VI, 70, 73

Vijayavega, name given to Vijayadatta, II, 212

Vijitāsu, hermit named, VI, 16, 17, 20, 21

Vikaţa, a swan named, V, 55, 56, 170n¹
 Vikram and the Vampire, R. F. Burton,
 I, 87, 136n²; VI, 226, 227, 227n¹

Vikrama era, the founding of the, VI, 228, 229

Vikrama, son of Gardabhilla, VI, 230; used as a title, the name of, VI, 229; or Vikramāditya of Jain tradition, the identity of King, VI, 228-231 Vikrama's Adventures, or The Thirty-Two Tales of the Throne, Franklin Edgerton, VI, 227, 228, 228n^{1,2}, 229, 229n^{1,2}, 231n^{1,2}, 240, 240n¹; VII, 212, 234n², 252n²

Vikramachanda, King, II, 159

Vikrama - charita (Vikrama's Adventures) or Sinhāsanadvātrinsikā (Thirty-Two Tales of the Throne), VI, 227, 228, 229, 231, 231n^{1,2}, 240; Bengali version of the, VII, 252, 252n²

Vikramāditya—i.e. "Sun of power," VI, 230; King, I, 46n²; II, 136n¹; VII, 210; and the courtesan, story of, III, 206-209, 211-217; and the mendicant, III, 209-211; an incarnation of Siva, VII, 124; Kalingasena's marriage to King, IX, 48-46, 48-50, 52-53, 67, 68, 70-71; King, IX, 13, 14, 15, 27, 50, 51, 113, 114; story of King, IX, 2, 2n¹, 3-11, 12, 28-29, 30-33, 34-42, 43, 85; suggested as the king "Vikrama" of Jain tradition, VI, 229

Vikramakeśarin, king named, VI, 183; minister of Mrigānkadatta, VI, 10, 164; VII, 125, 127, 128, 163, 165, 169, 179

Vikramānkadevacharita, Bühler, II, 174n¹

Vikramarāja, Mūladeva as King of Beņņāyaḍa, VII, 218

Vikramaśakti, king named, IX, 6, 7, 28, 28n¹, 30, 31, 32, 34; minister of Sundarasena, VII, 137, 138, 147, 148, 154, 159; son of Vallabhaśakti, I, 107, 110, 111, 119

Vikramasena, King, III, 69, 74; VI, 165 Vikramasimha the courtesan and the young Brāhman, story of King, V, 15-18

Vikramasinha (i.e. lion of valour), III, 11, 11n³, 13, 16

Vikramatunga, King, III, 159-163; IV, 173, 175, 178-180

Vikramorvašī, Kālidāsa, II, 245, 257-259; III, 25n², 84n¹

Vilas, Serbian nymphs, VIII, 218

Vilāsasila and the physician, story of King, III, 243-249

Vilāsapura, city called, III, 243

Village, story of the fool who asked his way to the, V, 170-171

Village Folk-Tales of Ceylon, H. Parker, I, 157n², 223, 226, 227; III, 76, 272n¹; V, 48n¹, 49n¹, 52n², 55n³, 63n¹, 65

Villagers who cut down the palmtrees, story of the foolish, V, 70-71 Villages given to Brāhmans, II, 59 Vilva fruits (fruit of the Bel), III, 159, 159n², 160; leaves, VII, 158

Vimala, city called, VIII, 82

Vimala, father of Dhavala, VI, 205; King, IV, 225, 226

Vimalabuddhi, minister of Mṛigānkadatta, VI, 10, 11, 30, 33, 36, 67, 100; VII, 128, 165, 169, 178

Vimalākara, king named, VI, 40

Vimana machine flying in the air, the wooden, IX, 149

Vīņādatta, Gandharva named, VIII, 28, 29

Vinashṭaka, the child, I, 184, 185 Vinatā, mother of Garuda, I, 143n

Vinatā, mother of Garuḍa, I, 143n²; VII, 55, 61; and Kadrū, wives of Kasyapa, II, 150-151

Vinayajyoti, hermit named, VI, 91 Vināyaka, form of Gaņeśa, I, 1n⁴; VI, 33, 33n²

Vinayasvāminī, daughter of Sankarasvāmin, II, 180

Vinayavatī, wife of Merudhvaja, VIII, 204; in a former life, the adventures of Pushkarāksha and, VI, 17-20; Pushkaraksha and, VI, 14-17, 20, 21-22

Vincentius Bellovacensis (i.e. Vincent of Beauvais), VI, 281

Vindhya forest, I, 7, 9, 30, 59, 76, 114, 119, 133, 134, 136, 152, 153, 182; III, 266; V, 39; VI, 28, 100, 141, 202; VII, 116, 130, 166; hills, I, 7n⁴, 9n¹, 60, 66, 76, 116, 152; II, 13n⁴, 56, 159; V, 185; VII, 170; IX, 96, 97; mountains, I, 10, 22; II, 54, 92; III, 40, 42, 97n¹, 267; VI, 86; VII, 165, 213; VIII, 54; IX, 89n³; range, the, I, 92, 133, 134, 136, 182; II, 188; III, 271; VI, 67n¹; VII, 165, 167, 175

Vindhyabala, Bhilla named, IX, 34Vindhyaketu, king named, VII, 153, 154, 155, 156, 157, 158, 159, 160

Vindhyas, the, VI, 3n¹; VII, 165
 Vindumati, daughter of the fisher-king, II, 228, 229, 231, 236, 237

Vindurekhā, daughter of Chandavikrama, II, 230, 231, 236

Vingt-cinq récits du mauvais génie traduits de l'hindi, M. Deromps, IX, 163

Vinītamati became a holy man, how King, VI, 69-78, 80-83, 84, 86, 87, 89, 92, 96-98; minister of Amaradatta, VII, 183; minister of Mandāradeva, VII, 143, 144

Violence, afflictions healed by, II, 2, $2n^1$, 3n; vice of, I, $124n^1$

Violent man who justified his character, story of the, V, 90-91

Violier des Histories Romaines, Brunet, II, 289n²

Vipāśā, the river, VI, 154, 155

Viper, deaths from sting of Russell's, II, 311

Vīrabāhu, a friend of Dhavalamukha, V, 87; king named, V, 15; VII, 5; VIII, 118; a Rājpūt, I, 151

Vīrabhuja, King, III, 218-220, 232, 235, 269

Vīracarita, the, VII, 202

Virachitä, an attendant of the harem, I, 187

Vīradeva, king named, VII, 1, 2, 4 Virādhagupta, agent of Rākshasa, II, . 283, 284

Vīraketu, king named, VII, 35, 38, 218

Vīraprabha, son of the King of the Nishādas, V, 28

Virarajendra, inscription of, I, 155n¹ Vīrasena, King of Simhala, IX, 8

Virāta, King, VII, 162, 162n³

Virāṭa, the King of, II, 22; III, 114 Vīravara, the adventures of, VI, 191, 191n¹, 192-198; V, 272-273; VII, 252; the faithful servant, III, 28n¹; VIII, 237; story of the Brāhman, IV, 173-181

Vīravarman, grandfather of Devadāsa, II, 87

Vīravatī, daughter of Vīravara, III, 174, 178, 180; VI, 191, 195

Virgilio nel medio evo, D. Comparetti Firenze, I, 148n

Virgin and Child stamped on a cake in Nottingham, I, 14n

Virgin Lucia of Bologna or Alexandria, III, 20n¹

Virginity, a vow of, III, 40

Virtue brings its own reward, II, 133; of devotion to a husband, IV, 232; of devotion to parents, IV, 233; garden produced by the power of, VI, 82; incarnation of, I, 61, 61n⁴; Kaśmira the home of sciences and, V, 171; by the king of the parrots, the parrot who was taught, VI, 86-87; reigns paramount in the Krita Yuga, IV, 240n¹; the reward of, VI, 148, 149

"Virtue, Path of," Dhammapada, or the, trans. by M. Müller from the Pāli, contained as introd. in T. Rogers' trans. from the Burmese of Buddhaghosha's Parables, Ldn., 1870, I, 104, 226

Virtues of areca-nut, four, VIII, 304; Mṛigānkadatta possessor of ten million, VI, 10; of the "Tarnkappe," the, VI, 149n¹

Virūpāksha, story of the Yaksha, III, 133-135

Virūpaśarman, Brāhman named, III, 242

Viśākha, son of Kārttikeya, II, 102 Viśākhila, a merchant called, I, 62, 63

Viśālā, city called, VII, 98; VIII, 2 Vishā, a merchant's daughter, III, 279, 280

Vishamašīla, Book XVIII, I, 2; IX, 1-86, 113-114, 115

Vishamasīla, or Vikramāditya, King, IX, 4, 5, 15, 41, 43, 45, 67, 71, 85

Vishnu, I, $4n^2$, $55n^1$, 80, $96n^1$, 103, 108, $108n^2$, 109, $143n^1$, 144, 145, 192, 200, 201, 242, 244, 256, 266; II, 34-36, 51, 94, 81, 151, 152, 176, 217, 257; III, 12, 82, 152, 167, 169, 170, 177, 210, 220; IV, 63, 70, 75, 159n¹, 174, 186, 187, 189, 199, 209, 213, 221, 275; V, 1n², 57, 123, 182, 198, 203; $VI, 42, 44, 44n, 49, 50, 50n^1, 53, 71,$ $90n^2$, 93, 98, 107, 108, 111, 111 n^3 , 113, 143, 156, 169n1, 192, 215; VII, $19, 27, 35, 47, 78, 78n^2, 96, 98n^2, 129,$ $129n^4$, 131, $149n^1$, $168n^2$, 188, 204, 205; VIII, 10, 28, 29, 30, 60, 60n², 72n, 76, $82n^1$, 151-153, 161, 277; $IX, 2, 7n^2, 21, 84, 88n, 108, 120$

 Vishņu Purāṇa, the, I, 1n², 103, 200-202, 231; II, 81, 241, 248, 255;
 VIII, 216 "Vishnu's Three Strides, the Measure of Vedic Chronology," R. Shama Sastry, Bombay Br. Roy. As. Soc., VI, 107n²

Vishnudatta, Brāhman named, II, 195, 213, 217; story of the Brāhman's son, III, 93-96

Vishņugupta (Chāṇakya or Kauṭilya), I, 233

Vishnumatī, wife of King Parīkshit, I, 95

Vishņuśakti, daughter of, I, 70, 73

Vishņuśarman, the teacher, V, 221, 222 Vishņusvāmin, Brāhman named, VI, 217; VII, 108; teacher named, VII, 80; husband of Kālarātri, II, 105

Visible shape, science in, VIII, 50, 52, 58
Vision of the Goddess of Fortune,
Srīdarśana, i.e., VI, 105n¹; of Moses
on Sinai, I, 217; seen in the lake,
the, VI, 31, 33; of the Yogī, the,
VII, 250

Visit of Guhachandra to a courtesan, II, 44

Visits of the phœnix to Egypt, I, 104; of Välmīkī and Guṇāḍhya to Nepal, IX, 97

Vissāsabhojana Jātaka (No. 93), II, 297, 298

Visuddimagga, Buddhaghosha, VIII, 254n²

Viśvadatta, Brāhman named, I, 117; III, 109, 110

Viśvakarman, the architect of the gods, II, 14, 14n¹, 46; III, 139; VI, 215; VIII, 169; IX, 2, 30, 35, 36, 52, 70

Viśvāmitra, the hermit, I, 111, 201; II, 211n², 267; III, 6, 25, 26, 97

Viśvāntara, emperor named, VIII, 124 Viśvāvasu, a king of the Siddhas, II, 140, 149; VII, 51, 52

Viśveśvara, commentary on Sarvavarman's grammar, I, 75n¹

Vital spot, the left hand a, I, 127; VIII, 109, $109n^3$, 110

Vitala, one of the seven underworlds, IV, $21n^1$

Viṭankapura, city called, II, 191, 226, 227; VI, 218

Vitastā river (Hydaspes, or Jhelum), III, 2, 2n¹, 186, 220; V, 124; VI, 106, 108, 109; IX, 88

Vitastadatta, merchant named, III, 2

- Vittapapurī, place called, VII, 119 *Vivien*, A. Tennyson, VI, 1n¹
- Vizagapatam district of Madras, production of antimony in the, I, 213
- "Voces del cielo," Anibal, Romanic Review, IX, 141
- Võdu-si (West African consecrated persons), I, 278
- "Vogel Goldschweif, Der," Gaal, Märchen der Magyaren, I, 20n
- "Vogelkoph u. Vogelherz," Waldau, Böhmisches Märchenbuch, I, 20n
- Voiage and Travaile of Sir John Maundevile, Kt., T. O. Halliwell, II, 306, 306n², 307
- Voice from the air or heaven (bodiless, celestial or divine), I, 16, 16n¹, 61, 100, 102, 110, 121, 123, 128, 152; II, 30, 63, 65, 73; V, 34, 40, 176; VI, 6, 14, 207; VII, 2, 19, 38, 54, 131; VIII, 30, 85, 87, 116, 117, 149, 153, 208; IX, 141; from the Aévattha tree, II, 97
- "Voice of the Stone of Destiny, The," E. S. Hartland, Folk-Lore, V, 177
- Voices overheard by merchant's son, III, 30
- "Voleur Avisé," Mélusine, I, 27
- Völker des Östlichen Asiens, Die, A. Bastian, V, 128n
- Volksaberglaube der Gegenwart, Der deutsche, A. Wuttke, III, 153
- Volksdichtung aus Indonesien, T. J. Bezemer, VIII, 231n⁸
- Volksdichtungen der siebenbürgischen und südungarischen Zigeuner, H. von Wlislocki, VII, 226n¹
- Volkskunde, Zur, F. Liebrecht, I, 13n³, 14n, 26, 39n², 191; II, 39n², 106n⁴, 131n¹; III, 20n¹, 44n¹, 131n³, 187n³, 210n³, 225n², 231n¹; IV, 93n²; V, 80n², 93n¹, 100n¹, 102n², 111n², 121n², 127n¹, 132n², 135n, 201n¹; VI, 15n³, 122n¹; VIII, 233n¹
- Volkslitteratur der türkischen Stämme Südsibiriens, W. Radloff, VII, 204; VIII, 107n, 228n²
- [Volksmürchen aus Venetien] G. Widter and A. Wolf, III, 272n1
- Volks- und Menschenkunde, Allerlei aus, A. Bastian, VIII, 232n³
- Volksüberlieferungen aus dem Fürstenthum Waldeck, L. Curtze, Arolsen, 1860, I, 26

- Volsungasaga, the, IV, 256
- "Volsunga Saga," Hagen, Helden-Sagen, III, 191n¹, 218n¹
- Völund (Velent, Weland, etc.) the Smith, VIII, 220; a son of the king of the Finns, VIII, 221, 222
- Völundarkvitha, the, or "Lay of Wayland," one of the Eddic poems, VIII, 220, 221, 222, 223, 226
- Voluntary burning of the wife of Sardār Shān Singh, IV, 264; cutting off of breasts, III, 180, 321; religious mutilations, III, 21n; union or gāndharva marriage, I, 87
- "Von der Tochter der Sonne," Gonzenbach, Sicilianische Märchen, IV, 248n¹
- "Von einem der auszog das Fürchten zu lernen," Grimm, $M\ddot{a}rchen$, II, $60n^2$
- "Voorloopig Verslag van het eiland Bali," R. Friederich, Verhandelingen van het Bataviaasch Genootschap van Kunsten en Wetenschappen, IV, 258
- Votaries of Bahucharā emasculate themselves, III, 322
- Votary of the Asvattha tree, Somadatta a, II, 96, 96n¹, 97; of Pasupati, III, 133; of Siva, Rājarāja the Great, a, I, 247
- Vow called the fast uposhana, V, 124, 125, 126; of Chāṇakya, I, 57; of Guṇaḍhya, I, 71; the Jaina (dīkshā), IV, 105; of Kalanemi, I, 106; the kumuda, VI, 90, 90n¹; of parents, girls dedicated to temple by, I, 245, 255; of perpetual chastity, I, 67; of Saktideva, II, 188; of silence, I, 66; II, 4; Siva's, I, 10; in the temple of the god, Guhasena's, I, 155, 156; Upakośa's observance of her, I, 32; of virginity, III, 40
- Vowed women or zikru, I, 270
- Vows, the five lighter (anuvrata), IV, 105
- Voyage to Alakā, the unfortunate, VII, 143, 144; of Sindbad, the second, I, 104
- Voyage of the Argonauts, The, J. R. Bacon, VIII, 109n¹
- Voyage of François Leguat, The, Pasfield Oliver, VIII, 295n¹
- Voyage of François Pyrard of Laval, The, A. Gray, VIII, 266n¹

Voyage d'Ibn Batoutah, Paris, 1853, IX, 141

Voyage of John Huyghen van Linschoten to the East Indies, The, A. C. Burnell and P. A. Tiele, VIII, 259n³

Voyage Round the World, A New, William Dampier, VIII, 301n¹

Voyage de Siam des Pères Jésuites envoyés par le Roy aux Indes et à la Chine, Father Tachard, III, 308, 308n¹ Voyage to the East Indies, Dellen, Ldn., 1698, IV, 271

Voyages and Discoveries, William Dampier, VIII, 302

Voyages . . . of the English Nation, Principal Navigations, R. Hakluyt, VIII, 259n¹

"Vṛihatkathá of Kshemendra," J. G. Bühler, Indian Antiquary, V, 212. See further p. 49 of this volume

Vrika, fire in one's own body, II, 256; III, 160n¹

Vrikshaghaṭa, a grant to Brāhmans, VI, 217

Vṛishabha, the mountain, IV, 185, 188
Vṛishṇis (descendants of Vrishṇi), the,
VI, 111, 111n³

Vulcan of the Hindus, Tvashtri the, IV, 80, 80n¹

"Vulgar Errors"—i.e. Pseudodoxia Epidemica, Sir Thomas Browne, III, 30n¹, 167n²; V, 135n; VIII, 75n¹, 156n¹, 195n¹

Vulnerable point in left hand, only, VIII, 109, 109n³, 110

Vulture as a poison detector, recipe for preparing the heart of a, I, 110n¹ Vultures, cries of, II, 60; enormous

birds like, II, 219; as evil omens, VIII, 156, 156n¹; transformation into, VIII, 142

Vyāḍi, brother of Indradatta, I, 11, 12, 16, 17, 17n³, 30, 31, 36, 38, 39, 40, 41 Vyāghrabala, king named, IX, 6

Vyāghrabhata, friend of Srīdatta, I, 107 Vyāghranakhaka(m), "like the tiger's claw," mark made by the fingernails, V, 193

Vyāghraparākrama, minister of Sundarasena, VII, 137, 147, 148, 159

Vyāghrasena, minister of Mṛigānkadatta, VI, 10; VII, 132, 134, 161, 165, 169

Vyāsa, the Rishi, II, 17

Waddell and Spooner, ruins at Patna discovered by, II, 39n¹

Wafers of flour and sugar $(g\bar{u}jahs)$, I, 242

Wager between the rival teachers, I,71; of court beauties, I, 236

Waghya (Vāghe) order of mendicants, boys dedicated to the god Khandoba, IX, 146

Wagnuck or baghnakh, weapon for catching thieves, VII, 216n²

Wagogo, cross-roads among the, III, 38 "Wahm," D. B. Macdonald, Journ. Roy. As. Soc., VI, 66

Waist like a diamond, VII, 8, 8n¹; with three wave-like wrinkles, VIII, 158, 158n², 159n

Wak, islands of, II, 190n¹; III, 260n¹ Waking, "Hand of Glory" prevents inmates of a house from, III, 150; one of the four states of the soul, VII, 26

Waldeck, Volksüberlieferungen aus dem Fürstenthum, L. Curtze, Arolsen, 1860, I, 26

Walking round the fire, I, 184, 184n⁴; round objects with right hand towards them, I, 184, 190-193; III, 20n¹; VII, 132, 132n¹

Wall, Hadrian's, VIII, 224

Wall, hanging criminals on a, V, 254; thief making a hole in, VI, 187, 187n² Wallachian Stories (Walachische Märchen), A. and A. Schott, III, 205 Wallet, magical, I, 28

Walls and digging tunnels, Indian method of thieving, breaking through, V, 142, 142n², 250; of Jericho, Joshua and the, I, 192; spells for breaking, I, 186

Walpurgisnacht, Herr Urian of the, IV, 227n¹

Walpurgis night, II, 104n²; IX, 146
Wandering Brāhmans call at Vararuchi's house, two, I, 11; soul, dehantara-āveśa, I, 37n², 38n

Wandering Jew fable, the romance of Maugis possibly a form of the, IX, 48n

Wanderings of Herzog Ernst, the, VI, 25n²

Wanderings round Lake Superior, Kitchi - Gami, J. G. Kohl, VIII, 228n⁸

Wanderjahre of Brāhman students, II, 174n¹

War between the Chalcidians and Eretrians, II, 278; between the crows and the owls, story of the, V, 98, 98n¹, 99, 100, 104, 105, 106, 107-108, 109, 110-112, 112-113; between the gods and the Asuras, I, 95; III, 66; between Indra and the Dānavas, II, 35; the God of, VII, 137; VIII, 180; -horses among the Aryans, value of, II, 57n¹

War Office (poison-gas), II, 280, 281 War, poisons in the Great, II, 280, 281; politic expedient of, II, 45n³, 165n¹; political measure of, II, 45n³, 165n¹; and storm, Ishtar goddess of, I, 272, 276; the Valkyries deities of, VIII, 224, 225

War-God, Birth of the, R. T. H. Griffith, VI, $3n^1$

Waramunga tribe, belief in change of sex among the, VII, 230

Ward off danger, weapons a charm to, II, 166; off ghosts, iron implements kept near child's head to, II, 166

Warder of Chandamahāsena, I, 153, 182, 183; named Nityodita, chief, II, 128, 129

Warfare, German methods of, II, 280

"Warlock and the Young Cook of Baghdad, The Tale of," Nights, Suppl., R. F. Burton, VII, 224n³

Warm and cool mangoes, the, IX, 78, 79

Warning of Aristotle to Alexander, II, 291; of Brahmā to the God of Love, II, 100

Warrior caste (Kshatriyas), I, 56n¹, 87, 88, 107, 205; II, 17, 69, 73, 173, 224, 267; IV, 261; V, 31, 162, 179; VI, 73, 145; VII, 3, 4, 26, 234; VIII, 3, 5, 16; IX, 48

Warriors concealed in artificial elephant, I, 133, $133n^1$, 134

Wars of the Jews, Josephus, III, 154
Washasha, a Levantine people, V,

Washing in the blood of a boy to procure a son, I, 98n; the hands, peacock apparatus for, III, 58; plant used in, as secret message, I, 81n; renounced by ascetics, I, 79n¹

"Wasser des Lebens, Das," Anmerkungen zu den Kinder- und Hausmärchen der Brüder Grimm, J. Bolte and G. Polívka, VI, 98n¹, 263

"Wassermann, Der," Sagen aus Böhmen, J. V. Grohmann, VI, 36n¹ "Wassernixe, Die," Grimm, Märchen, III, 237

Watch, the morning, I, 114, 114n¹; of Vidūshaka in the apartment of the princess, II, 74

Watches of the night, fulfilment of dreams in different, VIII, 100n; of the night, three, VIII, 78, 78n¹

Watchman's chant, I, 23

Water, demon's difficulty in crossing, III, 236; festival called the giving of, VIII, 106, 110, 111; fetched by a doll, III, 40, $40n^2$; and fields poisoned by Faraj, II, 279; flavoured with three kinds of fruits, VI, 27, $27n^{1}$; gushes up in pots and pans of its own accord IV, 248, $248n^1$; on the hands, pouring, VIII, 129, $129n^1$; on the head, pouring holy, 191, 191n³; Hindu VII. with, I, 187, anointed $187n^2$; illusions produced when in, VII, 245-247; the imaginary life in the, VII, 75, 76; of life, I, 222; VII, 61, $61n^1$, 225, 259, 260; of life, raven connected with the, II, 155n4; magical, I, 28; III, 227, 228; nymphs or Apsarases, I, 200; the offering of, VIII, 101, 103; the ordeal of, VIII, 195, 195n3, 196n; pestle that fetches, III, 40n2; etc., poisoned, II, 91, 275-280; of the sea, Agastya drinking up the, VI, 43, $43n^1$, 44n; sex-changing, VII, 224-226; of Siva's sweat, I, 94; soul hidden in six chattees of, I, 131; sprinkling with, VIII, $85n^1$, 87, 90, 90n1, 130; sprinkling with charmed, transformation by, VI, 5, 8, 62; universe becomes, I, 9; weapon, I, 184, 184n²; II, 34n²

Water - deities, marriages between humans and, VII, 240; -frog as poison, bile of the green, II, 303; -melon filled with jewels, IV, 182; -snake, I, 188, 189; -spirit, betel "chew" offered to a, VIII, 291; -spirit in his previous birth, the, Water—continued

V, 123-124; -spirit, story of Yaso-dhara and Lakshmidhara and the two wives of the, V, 120-123, 124-125, 125-126; -spirits, sacrifices to, II, 72, 72n¹; VII, 240

"Water King and Vasilissa the Wise, The," Ralston, Russian Folk-Tales, III, 225n²

"Water of Life" motif, III, 43, 253, 253n¹, 254; VI, 98, 98n¹, 262, 263, 263n¹

["Water of Life, The"] G. A. Grierson, Folk-Lore, III, 253n1

"Water, Water-Gods (Indian)," W. Crooke, Hastings' Ency. Rel. Eth., VII, 146n¹

Waterless and savage wood, a, I, 9
Wave of the sea (of love's insolence),
a girl like a, V, 199; (of beauty), V,
7; VIII, 18

Wave-like wrinkles, waist with three, VIII, 158, 158n², 159n

Waving away of evil spirits, VI, 109, 109n¹; chowries, swans like, VIII, 64; lights in the army of the King of Vatsa, II, 89, 89n⁴

Wax-images made by witches and magicians, VI, 24n

Way of the world, Brāhman tries to learn the, I, 64

"Wayland, Lay of," the Völundarkvitha or, one of the Eddic poems, VIII, 220

Wayland (Völund, Weland, etc.) the Smith, VIII, 220

Ways of eating areca-nuts, different, VIII, 306

Wealth acquired through a dead mouse, I, 63, 64; enjoyment preferred to, IV, 198; evil results of sudden, II, 59; in form of a casket of jewels, V, 163, 163n¹; God of, Kuvera, I, 10, 67, 111, 202, 203; II, 93; III, 133, 134, 211, 212, 215, 216; IV, 13, 108, 108n⁵, 113; VI, 71, 104; VII, 98, $142n^1$; Lakshmi, the Goddess of, VIII, 274; lost at play, II, 86, 174; Pāṭaliputra the home of, I, 24; the poison-trees of, VIII, 10; Śaśānkavatī's, VII, 187; by speaking to the king, story of the rogue who managed to acquire, V, 186-188,

Wealth-continued

186n¹; and splendour of dancinggirls and prostitutes, I, 233, 234, 237, 249, 270; temple the centre of the country's, I, 269; of Vararuchi entrusted to Hiranyagupta, I, 32

Weapon of Brahmā, the, VIII, 145, 146, 174; for catching thieves, VII, 216n²; in the hands of Love, Urvaśī a stupefying, II, 34, 34n²; of Kāma, I, 30; ornament or other object, life in, VIII, 107n; of Paśupati (Rudra), the, VIII, 145, 146, 179, 183, 184; of Siva, the magic staff a, IX, 68n¹; the water, II, 34n²; the whirlwind, II, 84n²; of wind, I, 184, 184n²

Weapons a charm to ward off danger, II, 166; of Hindu mythology, I, 184, 184n²; room hung with, II, 161

Weapons, etc., of the Hindus, On the, G. Appert, Madras, 1880, I, 109n¹

"Wearer of the white umbrella" (Tibyuzaung), II, 265

Weather and fertility, Valkyries connected with the, VIII, 225

"Weaver and the Bawd, The Cuckold," one of the *Pañchatantra* tales omitted by Somadeva, V, 47n⁸, 223-226; VI, 271

"Weaver who became a Leech, Tale of the," Burton, Nights, III, 76

Weavers in Conjeeveram, Kakatias a sect of, I, 257, 258

Weaving unfading garlands, the art of, I, 100

Weber, A., theory regarding Indian "Jackal" stories, V, 48n¹

Wedding, gāndharva form of marriage like a Scotch, I, 87; ceremonies, betel in, VIII, 273, 276, 277, 281, 283, 289, 290, 293, 295, 296, 297, 303, 304, 306, 309, 316; -night, the, VII, 189; rings, superstitions connected with, II, 99n; the royal, VII, 188; soaps used at Brāhman, II, 22n²

Weddings, barber's duties at, III, 100n¹; Parachhan, custom of waving away spirits at Hindu, VI, 109n¹

Wedge, the monkey that pulled out the, V, 43-44

- Week, Once a, "Antiquity of the Castanet," Soy Yo, vol. viii, 1863, VIII, 95n¹
- Weekdays, Golem works only on, III, 59 Weeping bitch, the, I, 159; Earth, the, VI, 193, 194; image on the pillar, the, IX, 24; woman, the, IV, 175; woman near the impaled man, II, 201
- Weib im altindischen Epos, Das. Ein Beitrag zur indischen u. vergleichenden Kulturgeschichte, J. J. Meyer, Leipzig, 1915, I, 234n¹
- Weib in der Natur- und Völkerkunde, Das, Ploss, II, 306n¹
- Weights, ancient Indian (paṇas), I, 64, $64n^2$, 233
- Weland (Völund, Wayland, etc.) the Smith, VIII, 220
- Well as an entrance to Pātāla, a, VII, 215; of Gayā, the three human hands in the, VII, 85; the lion and the, V, 50; net stretched in a, V, 8, 9; sex-changing, VII, 224, 225
- Wellcome Historical and Medical Museum, I, 216; III, 154
- Wells poisoned in German South-West Africa, II, 281; poisoned by the Gurkha of Nepal, II, 280
- Welsh Society's Journal, Y Cymrodor, "The Legend of the Oldest Animals," II, 190n¹
- Welsh Tales, Rhys, III, 225n2
- Weltenmantel u. Himmelszelt, R. Eisler, IX, 141, 148
- Wembley, Empire Exhibition at (African umbrellas), II, 271
- Wenceslaus II, legend of the death of, II, 309, 309n²
- Wendische Sagen, E. Veckenstedt, I, $26,51n^1,108n^3,129,141n^2$; II, $42n^1,98n^4,107n^1,152n^4,155n^4,202n^1,223n^1$; III, $181n^3,183n^1,187n^3,191n^1,225n^2,238,253n^1$; IV, $245n^1$; V, $100n^1$; VI, $28n^2,36n^1,280$; IX, $45n^1$
- Wensinck of Leyden, Prof., VI, 65 Wept and then danced, the hermit who first, VII, 112, 112n¹, 113-115, 260-261
- Were-wolf, II, 104n
- Werke, Sämmtliche, Goethe, VI, 276 West Africa, sacred prostitution in, I, 277-279

- West, the cause of the setting of the sun, II, 53; coast of Burma, expeditions to the, I, 155n¹; earliest reference to sandalwood in the, VII, 106, 107; Indic group (Gujerat) of Panchatantra versions, V, 233; Varuna, guardian of the, VIII, 108n¹, 163n¹
- West Highlands, Popular Tales of the, J. F. Campbell, I, 26, 84n², 129, 132, 141n², 157n², 163n¹; III, 195n¹, 205, 231n¹, 237, 272n¹; IV, 67n¹; V, 46n¹, 157n¹; VI, 5n¹; IX, 165
- West Indies, A. de Herrera, II, 88n¹
 West Irish Folk-Tales, W. Larminie,
 VIII, 107n
- Western India, cholī, bodice of, II, 50n⁵
- Western Islands, Martin, III, 131n3
- Western portion of Assam, Kāmarūpa, II, 94, 94n⁴
- Western University Bulletine, *Peter Alphonse's Disciplina Clericalis*, W. H. Hulme, vol. xxii, 1919, V, 87n¹; VI, 272n
- Western version of the Book of Sindibad lost, the parent, V, 260
- Western World, Buddhist Records of the, S. Beal, VI, 69n¹, 284n²; VII, 237n², 238n¹
- Westerner, the effects of betel-chewing on a, VIII, 268
- Westfalen, Sagen, Gebräuche u. Märchen aus, A. Kuhn, I, 26, 77n¹; III, 132n, 152, 187n³, 227n; VI, 23n², 36n¹, 93n¹, 136, 149n¹; VII, 120n²; VIII, 56n², 69n¹
- Westminster Review, "Eating or Chewing of Pan," G. A. Stephens, vol. claviii, New York, Aug. 1907, VIII, 318n¹
- Westward migration of the *Hitopadeśa*, V, 210
- ["What I saw of the Sandal-Wood Trade"] C. B., The Leisure Hour, VII, 107
- Wheel, Chakra and the iron, IV, 229-231; representing mundane existence, VI, 31
- "Wheel of Light," II, 265
- Wheeler, early traveller to India, I, 250 Wheels of Jagannātha's car, suicides under the, I, 242
- Whims to get rid of husbands, I, 227

Whirlpool in the ocean, the, II, 217, 218

Whirlwind weapon, the, II, 34n²

White arsenic, II, 303; bull named IV, 241; bull of Danta, (Nandin), I, 6, 6n1, 202; chowries, II, 43; city of al-Barraqa, III, 260n¹; cloud, the swan-maiden interpreted as a, VIII, 232, $232n^8$; colour of the Brāhmanical thread, VII, 26, 250; elephant Svetaraśmi, story of King Ratnādhipati and the, III, 169-178; glory in Hindu rhetoric is, II, 208n1; VIII, 73, 73n1; IX, $6n^2$; horse, the wonderful, VI, 145, 146, 147; human teeth, an argha of, VII, 123, $123n^{1}$; Island, the, IX, 6; lotus a friend of the moon, III, 140, $140n^2$; lotuses (kumuda), I, 118, $118n^2$; VII, 250; sculptures at Amarāvatī, I, 125, $125n^1$; serpents, bandlet of, VII, 250; smiles in Hindu rhetoric, II, 50, $50n^1$; VI, 112, 113, 113 n^1 ; VIII, 171, 171 n^1 ; umbrellas, II, 49, $49n^1$, 80; VIII, 191, $191n^2$, 264; witch, the, VI, 5; worm in the heart of a prince, II, 296 "White umbrella, wearer of the" (Tibyuzaung), II, 265

Whiteman's Land of the Icelandic Chronicles, identification of Svetadvīpa with, IV, 185n²

Whiteness, palaces of enamelled, I, $125, 125n^1$

Whites of the eyes painted with kohl, I, 217

Whore. See under Courtesan and Prostitute

Why the fish laughed, I, 48; the ground at Lańkā is made of wood, I, 148, 144

"Why the Sea is Salt," Dasent, G. W., Popular Tales from the Norse, V, 3n¹ Wick of a lamp (varti), III, 134n¹

Wicked female ascetic, the, III, 99-101, 104; merchant, the, VII, 152, 157; mother, the, VI, 152, 153; queen steals magical articles, I, 26, 27; wife, the, III, 141; wife, the Brāhman Agniśarman and his, IX, 75, 75n³, 76-77; wife, story of Vāmadatta and his, VI, 4-6; women sprung from lying speech, IV, 93, 93n¹

Wide spread of the "Swan-Maiden" motif, VIII, 216

Wide-awake Stories, F. A. Steel and R. C. Temple, I, 28, 130, 131; II, 108n, 122, 199n; III, 182, 247n¹, 272n¹, 280

Widow in India, status of the, IV, 258-260; methods of getting rid of an unwanted, IV, 260; must not look happy, healthy or well-fed, IV, 259

Widow-burning (satī), V, 19, 19n¹; VII, 38, 38n¹; among American Indian tribes, IV, 258; an ancient Indo-Germanic custom, IV, 255, 255n¹; IV (Appendix I), 255-272; IX, 154, 155; in Europe, IV, 255, 256; in the Far East, IV, 255, 257; still practised in Bali (East Indies), IV, 257, 258

Widow-Burning, H. J. Bushby, Ldn., 1855, IV, 272

"Widow - Burning," G. T. Vigne, Travels in Kashmir, 2 vols., 1842, IV, 272

Widowhood indicated by curl on the Palli bride's temple, II, $7n^1$

Widow's foolish son Lucilio, III, 76"Widow's Son, The," Thorpe, Yule-tide Stories, III, 236

Widows among the ancient Egyptians, suicide of, IV, 256, 257; among the Heruli, suicide of, IV, 255; among the Scandinavians, suicide of, IV, 255; bogams never become, I, 244; of Brāhmans forbidden to use betel, VIII, 276, 283; curious custom at remarriage of, VIII, 273; in Greece, suicide of, IV, 256; in mourning, betel-chewing regarded as taboo for, VIII, 311, 312; Thracian custom of suicide of, IV, 256

"Widows who Refuse to Marry a Second Time," Chinese Encyclopædia, IV, 257

Wiener Zeitschrift f. d. Kunde d.
Morgenlandes, "Die Witwe im Veda,"
M. Winternitz, vol. xxix, IX, 154

Wiener Zeitschrift f. d. Kunde d. Morgenlandes, "Verwandlung durch Umbinden eines Fadens," vol. xix, "Zum altindischen Hochzeitsritual," vol. xvii, Theodor Zachariae, VI, 59

Wife, adultery of Devadāsa's, II, 86, 87; an animal, II, 254; of Anupu tempts Baîti, II, 121; beaten by husband with creepers, V, 21, 22; becomes a witch, Brāhman's, VI, 4; the Brähman Agnisarman and his wicked, IX, 75, $75n^3$, 76-77; the Brāhman Devabhūti and his chaste, VI, 83-84; the carpenter and his, V, 108, $108n^2$; cheating the innocent, III, 126-127; cutting off ears and nose of faithless, V, 82, $82n^{1}$, 156; cutting off nose of faithless, V, 123; alive after her death, the Brāhman who recovered his, IX, 68-70; and Durlabhaka-Pratāpāditya II, the merchant's, VII, 244; and his faithful minister, King Yaśahketu, his Vidyādharī, VII, 13, $13n^1$, 14-25, 211-212; who falsely accused her husband of murdering a Bhilla, story of the, V, 80-82, $153n^1$; fickleness of Devadatta, II, 131; five brothers with one, II, 13, 13n³, 16, 17; given away by husband, only, VIII, 129; of the god, entu (Nin-An), the chief, I, 270; by the help of his father's minister, how the prince obtained a, VI, 168-177, 247-261; the hermit and the faithful, IV, 232, 233; hypocrisy of faithless, V, 108; of Julius Cæsar, a story of the, I, 46n2; of King Simhāksha, and the wives of his principal courtiers, the, V, 180-182; and then his life, the Brāhman Harisvāmin, who first lost his, VII, 29, 29n1, 30-33, 212-215; of Marduk, Sarparnit (Ishtar), I, 271; the merchant Dhanadatta who lost his, IX, 53-54; the old merchant and his young, V, 106, $106n^{1}$; who was present at her own śraddha, story of the faithless, V, 84-85; pretends being dead, V, 179, 180: the quarrelsome, II, 159, 160; the shrewish, II, 159, 160; of the snake-god, the, V, 151; story of the ungrateful, V, 153, 153n¹, 154-156; story of Vāmadatta and his wicked, VI, 4-6; thrown to the dogs, II, 121; of Varsha, description of the, I, 13, 16; the wicked, III, 141 Wife-jewel, one of the jewels of an emperor, VIII, 71, $71n^2$

Wife's nose bitten off, faithless, VI, $188, 188n^1$; IX, 76

Wild animals listen to the Great Tale, I, 90; boar, Chandamahasena's adventure with a, I, 126, 127; elephants, timidity of, I, 133n¹; man of the woods, Eabini or Engidu, I, 273; mountaineers. See Savaras

Wild Races of South-Eastern India, The, T. H. Lewin, Ldn., 1870, I, 82n "Wilkina Saga," the, Altdeutsche u. Altnordische Helden-Sagen, F. H. von Hagen, VII, 166n³, 173n¹, 181n¹

Wilkins, early attempt at flying, III, 56

Wilkinson, J. G., on the beards of the ancient Egyptians, V, 253

Wilkinus marrying a "Meerweib," story of King, VI, 280

Will, choosing a king by divine, V, 175-177; of the embryo asserting itself (dohada), I, 221; of Siva, I, 99 Will and Idea, The World as, A.

Schopenhauer, VII, 253n¹
William of Auvergne, works of, II,

99n

Williams, Monier, on the name Tārā, III, $2n^2$; quotations from, I, $31n^1$, $59n^1$, $63n^1$, $69n^3$, $79n^1$, $124n^1$; on the three kinds of fruits, VI, $27n^1$

Williamson, Prof., on betel-chewing and kava-drinking, VIII, 310

Wilson, Prof. H. H., analogous stories given by, I, 147n²; II, 2n¹; III, 33n³; on identification of Kauśāmbī, III, 90n¹; on Kāmarūpa, II, 94n⁴; on Lāṭa, II, 93n²; on Murala, II, 92n⁵; on pillars of victory, II, 92n¹; on Salivāhana, I, 60n¹; on story in Book XIII of K.S.S., VIII, 17n¹; on the Turushkas, II, 93n³

Winckler, Prof., discovery of cuneiform tablets by, III, 257

Wind, the God of, Vāyu, IV, 108, $108n^4$, 238; VIII, 148, 149, 156, 160, $160n^1$; the weapon of, I, 184, $184n^2$

Window, lover fastened in a, I, 42

Windows covered with sacred plants, II, 161, 166

Wine, drinking heavenly, II, 43; liquor of fat and, VI, 112, 113; made from betel-juice, VIII, 304; mixed with Datura, I, 160, 160n¹; replaced

Wine—continued

by betel in India (Sherīf), VIII, 256; sprinkled from the mouths of beautiful maidens, I, 222

Wine-party, the prince's, III, 29-30; -shop, dancing-girls forbidden to enter a, I, 270

Winged mountains to the sea, refuge of the, IX, $7n^2$

Wings of Dædalus, III, 56; of the mountains cut off by Indra, I, $182n^1$; VI, 3, $3n^1$; VII, 19, $19n^1$, 88, $88n^1$; IX, $88n^2$; of swans tipped with emerald, VIII, 135, $135n^2$

Winking, the power of, IV, 239; VIII, 8, 8n²

Winning love, charms for, I, 137, 138; of the princess by Saktideva, II, 225

Winning of Friends, The, one of the five books of the Pañchatantra, V, 222

Winter, the elephant of, VII, 67; solstice, the festival of the, VIII, 12, 12n¹; solstice, note on the festival of the, VIII, 19-20

Winternitz, M., on the date of the Pañchatantra, V, 208

Winter's Tale, A, Shakespeare, V, 7n¹ Wirkungen der Kastration, Ueber die, P. J. Möbius, III, 328

Wisdom of geese when flying over Mount Taurus, V, 5, 5n³; the perfection of, VI, 92-95; of Solomon, the Queen of Sheba testing the, VI, 74n

Wisdom of the East "Series, II, 45n⁴
 Wise birds, the king and the two, VI, 183, 183n¹, 184, 186, 189, 267-272; maiden Bālapaṇḍita, I, 46n²; Mazdāo, the, I, 199

"Wise Lord" and "All-father," Ormazd the (Persian Ahurō Mazdāo), I, 199

Wishes, a Tree-of-, King Amaraśakti, V, 221

Wishing-cow of the good, II, 45, $45n^2$; -hat, I, 25; -stone or Oskastein, V, $11n^1$

Wishing-tree arising out of the sea, VII, 16, 16n², 18; called "Giver (Granter) of Desires," II, 138, 139; VII, 49; of heaven, VI, 40; the human, VI, 80, 81, 85; Kalpavriksha, Hindu name for, I, 144n¹;

Wishing-tree—continued

IX, 87, 87n⁵; of love, ear-ornament made of a shoot from the, VI, 70; and own body, gift of, VIII, 124, 124n¹; of paradise, I, 8n, 144, 144n¹; Yggdrasil the Scandinavian, I, 144n¹ Wishing-stone of Narratives, The Prabandhacintāmani or, C. H. Tawney, I, 37n², 39n¹, 47n; II, 108n; IV, 47; V, 142n², 176; VI, 229n¹; VII, 202

Wit combats as entertainment at Asiatic courts, VI, 73n3

Wit and Wisdom from West Africa, R. F. Burton, III, 313, 313n³

Witch Cybele, the, VI, 51n1; of Eye, Margery Jordane, the cunning, VI, 24n; Kadalīgarbhā accused of being a, III, 104; Kālarātri, the, II, 99-100, 103, 104, 111, 112; called Lonā or Nonā Chamarīn, II, 119; Sarabhānanā, adventure of the, IV, 82, 83; Saśiprabhā becomes a, VI, 4; the trick of the supposed, VI, 251-261 "Witch Girl," story of the, II, 71n1

Witchcraft, destroying people with, VI, 24n; root of the mandrake in European, III, 153

Witches, Bhairava and the, IV, 227, 227n¹; Bhavasarman and the two, III, 193-195; description of, II, 103, 104, 104n¹; fights with, VIII, 55; fly through the air with the aid of the fat of toads, IX, 45n¹; herbs protecting men from, VIII, 56, 56n²; magic power of spells of, II, 103, 104; and magicians, images of wax made by, VI, 24n; orgies held by, II, 104, 104n², 105n; overheard by Sundaraka, spells of, II, 107; screams of, II, 60; society of, II, 104, 104n², 105n; Sundaraka and the, II, 105-111

"Withershins" (walking round a person away from the sun), I, 191, 192; cartuasul or, I, 192

Witnesses, eunuchs forbidden to serve as, III, 320

"Witwe im Veda, Die," M. Winternitz, Wiener Zeitschrift f. Kunde des Morgenlandes, IX, 154

"Witwenverbrennung, Die," Die Frau in den indischen Religionen, M. Winternitz, IX, 154

Wives of the Gandharvas, Apsarases, I, 201; of the God of Love, Rati and Prīti, II, 51, $51n^2$; of the god, natitu or inferior, I, 270; of Jawahir Singh forced on to the funeral pyre, IV, 264; jealousy of rival, III, 99; of Kasyapa, Kadhū and Vinatā, II, 150, 151; King Dharmadhvaja and his three very sensitive, VII, 10, 10n¹, 11, 12, 204-211; of Pāṇḍu, Prithā or Kuntī and Mādrī, II, 16, 126, 127; as reward for good deeds, heavenly, II, 44, 45; of Sūrvaprabha, the, IV, 4; Vidūshaka collects his, II, 78, 79

Wolfe, Col., on umbrellas (1752), II, 269 Wolff, works of, II, 278, 279

Woman bribed to cause king's death, II, 309; cowherd brought into a house dressed as a, V, 148, $148n^2$; cravings of a pregnant, VII, 201; cut open and child taken out, II, 229, $229n^2$; devouring flesh, I, 111; divine, I, 31, 71; eats human flesh, IX, 75, $75n^1$; who escaped from the monkey and the cowherd, story of the, V, 141-142; fertilised by horse, IV, 16; IX, 154; the fickleness of, VI, 87; the five beauties of, VIII, 248n; form of the moon, I, $77n^1$; who had eleven husbands, story of the, V, 184, $184n^1$, 185; who hates men, III, 260, 260n²; IX, 36, 37, $37n^1$, 39; inconstancy of, V, 245; issue from the belly of an elephant, man and, IX, 49; issuing from the belly of a fish, IX, 59; man inspired by a goddess regarded as a, VII, 231; in man's clothes, I, 163, 164; III, 46, 47; one of the eight enjoyments, VII, 249; ordeal of the adulterous (Numbers), VIII, 196n; the poor Brāhman, II, 128, 129, 133-135; representing Māyā, VI, 31, 32; returns to life by ashes being thrown on her pyre, IX, 68, $68n^2$, 69; sacrifice of an old, III, $142n^1$; story of the grateful animals and the ungrateful, V, 157, 157n1, 158-164; vengeance of a passionate, III, 15; who wanted another son, story of the, V, 94, $94n^1$

Woman in India, M. F. Billington, II,

163n

Woman Pleased, J. Fletcher, VI, 271 Woman's body, nail- and tooth- marks made on different parts of a, V, 193-195; breasts cut off and given as food, III, 180; clothes, Brāhman in, I, 83; story, the, V, 162

363

Women dedicated to a deity, basivis, I, 255-267; dream of the three, I, 19; fastidiousness about, VI, 218, 219; found in the tomb of Amen-hetep II at Thebes, bodies of, IV, 256; the four delicate, VII, 209, 210; Gandharvas deities of, I, 201; at Golconda, public, I, 241; hard treatment accorded to, in India, II, 18; hiring of, I, 275; iron bracelet worn by Hindu married, II, 167; like moons, faces of, II, 50, $50n^2$; men dressed as, I, 48; murdered to obtain child's finger for candle, pregnant, III, 153; with precious stones in their eyes, II, 306; who refuse to shave their heads, I, 275, 276; sacred, I, 231, 271; scorned love of, II, 105, 109, 120-124; III, 109-110; IV, 91, 104-107; seclusion of, I, $80n^1$; sprung from lying speech, wicked, IV, 93, $93n^1$; of the temple, remuneration of, I, 247; vice of addiction to, I, $124n^1$; well cared for in Travancore, II, 19

"Women whose Love is scorned"

motif, II, 109, 120-124; III, 109,
110; IV, 91, 104-107; V, 259,
259n¹

Women in India, Otto Rothfeld, II, 163
Women of Turkey and their Folk-Lore,
The, L. M. Garnett, II, 163n

Women's ignorance of writing, I, $80n^1$; right-arm bangles thrown into the sea, VII, $146n^1$

Wonder-working pill, III, 75, 76

Wonderful ape Åla, story of the merchant's son, the courtesan and the, V, 5-13; beauty, foot of, VIII, 33; city, the, III, 43; silver statue, the, VII, 210, 211; subaqueous city, the, VII, 19, 20; tree, the, VI, 25, 26, 26n¹; VII, 129, 130; white horse, the, VI, 145-147

Wood, animal transformation through a piece of, VII, $42n^1$; bursts into flames of its own accord, IV, 248, $248n^1$; citizens of, III, 281, 282, 285; the *devadāru*, II, 106; mechanical

Wood—continued

dolls of, III, 39, 56; reason for the ground of Lanka being of, I, 143, 144

Wooden automata, city populated by, III, 58, 59, 281, 282, 285; cow, the, III, 56; doll, Akshakshapanaka and the, VI, 151-153; Garuda bird that flies, III, 56

Woodford, Mr C. M., on betel-chewing, VIII, 306, 315

Woods, various (used for making anjanas), I, 212

Wool, sacred thread made of, VII, 26

Word sybarite, wide spread of the, VII, 206; vampire of Serbian origin, the, VI, 138

Worde, Wynkyn de, printer of the Engl. trans. of Historia Septem Sapientum, V, 266

Words used in betel-chewing, etymological evidence of, VIII, 238-239

Work, but not for thinking, being with a capacity for, i.e. Golem, III, 59; done by women in India, hard, II, 18 Work, summary of the, I, 2

Working out one's destiny, IV, 182

Workmanship of the anklet, heavenly, II, 204

Works of Albertus Magnus, II, 288, $288n^3$; of Bynkershoek, II, 279; of Duns Scotus, II, 288, 288n3; of Leibnitz, II. 278, 279; of Pufendorf, II, 279; of H. H. Wilson, I, 1n2, 25; VI, 251 (see further in the Bibliography under Wilson, H. H.); of Wolff, II, 278, 279

Works on the Brihat-kathā and its Chief Chronological Recensions, List of, X, 46

World-egg creation, Indian theory of, I, 9, $9n^5$, 10, $10n^3$; IX, 141

World, explosion of Aindra grammar in the, I, 32, $32n^{1}$; the flaming eye of the, V, 29, $29n^2$, 30; the four Yugas or Ages of the (Krita, Tretă, Dvāpara and Kali), IV, 240n1; VII, 1, 1n⁵; of the gods called Sivas, IV, 25, $25n^1$; grandfather of the, I, 10; Jagannātha Lord of the, I, 242; mountain, Meru the, II, $67n^1$; power of creating the material, prakriti, I, 9, $9n^5$; simile of the, V, 180; sketched by Chitralekhā, III, 82; the sun, the lamp of the, V, 190; VI, 147, $147n^1$

World as Will and Idea, The, A. Schopenhauer, VII, 253n1

Worlds, Goloka a region above the three, II, 242; the Great Tale, renowned in the three, I, 91; mother of the three, Bhavanī, I, 2, 3 Worm in the heart of a prince, a white, II. 296

Worms called Salamanders, IV, 245n4; Dantāda, III, 51n; in teeth, IX, 149 Worship of Atargatis in Syria, I, 275; in the cemetery under a banyan-tree, II, 233; of dancing-dress and musical instruments, I, 244, 245; of the deity of betel cultivation, VIII, 271; of the fifteen mother-goddesses at the ceremony of upanayana, VII, 26; fire-, III, 160n1; of Ganapati, I, 245; of the Great Mothers, IV. $225n^1$; horses an object of, II, $57n^1$; of the ichneumon, Heracleopolis the centre of the, III, 116n; of Ishtar, Babylonian, III, 253n1; of Ishtar, temple-women connected with the, I, 271; of the sacred cow, II, 240; of Sarasvatī, I, 137, 138; serpent, III, $142n^1$; of trees, II, $96n^1$, 97n; VII, 162, $162n^1$; VIII, 69, $69n^1$

Worshipper of Vishnu, Purūravas a devoted, II, 34

Worshippers of Siva, skull-bearing, II, 90, 90n3

Worshipping Ganeśa, maidens obtain husbands by, II, 99, 100, 103; Ganesa to obtain a son, II, 100, 102; the gods naked, II, 98, 98n³; Siva with garlands, I, 86

Would-be satī in Jubbulpore, persistency of a, IV, 271, 272

Wound, the Brāhman's, III, 32; of the Brāhman's daughter, III, 34-35; produced by a falling lotus, VII, 11 Wounds healed by a Yogi, II, 122

Wrath of Brahmā, I, 96; of Kālarātri, II, 105, 109; of King Karmasena, VII, 172, 173; one of the six faults of man, II, 106, 106n3; of Pārvatī, I, 5; of Siva, I, 5; II, 66; of Tilottamā, I, 96, 97; of Vaiśvānara, I, 78

Wreath or crown of a zăna, stealing the, VIII, 219; of flowers offered to Ganesa. I, 240; of flowers symbolical of death, I, $118n^2$

Wreck of Chakra's ship, IV, 230 Wrestler from the Deccan, II, 200 Wrestling, lion overcome by, I, 109; Śrīdatta proficient in, I, 107 "Wright's Chaste Wife, The," F. J. Furnivall, Early Text English Society, I, 44, 165; IX, 53n² Wrinkles, waist with three wave-like, VIII, 158, 158n², 159n Wrists of men, rākhi, cord tied round the, VI, 59 Writers, dittany in the works classical, II, $295n^1$ Writing and ciphering, instructions in, I, 62, $62n^2$; women's ignorance of, I, 80n1 Wrong position of Book XII, VII, 195; IX, 109; of Books VI, XVII and XVIII, IX, 106, 113, 115 Wun Rāj (Vanarāja), II, 266 Wundervogel, a, I, 103 Würfelspiel im alten Indien, Lüders, II, 232n Xandrames \mathbf{or} Agrammes (Dhana-Nanda, Nanda, etc.), II, 282, 282n2 Xanthos and Balios, conversation of Achilles with, II. $57n^1$ Xarabdar or Tambuldar, presenters of betel, VIII, 244 Yādavas, Sudharmā the hall of the, VIII, 40n2 Yadbhavishya, a fish named, V, 56, 57 Yadu, the race of, III, 82 Yahya ibn Baṭrīq (i.e. John, son of Patricius), alleged discoverer of the Secretum Secretorum, II, 288 Yajnadatta, a Brāhman's friend, I, 19, 20, 21; III, 32, 33; father of Pingalikā, II, 133 Yajnadattā, wife of Devasarman, V, 138 Yajnadeva, son of Somadeva, VIII, 139 Yajnasoma, Brāhman named, I, 106; V, 95, 96; VII, 112, 113; VIII, 138 Yajnasthala, royal grant named, III, 32; VII, 108, 112; VIII, 138 Yajnasvāmin, Brāhman named, IX, 60, 62, 79 Yājñavalkya-smṛiti, the standard law code of the Mithilā school, VIII, $195n^3$, 196nYājñavalkya, the great sage, II, 241

Yajñopavita, the sacred thread, VI. 59 Yajuh, Brāhman named, VI, 108 Yajuḥsvāmin, chaplain named, 143, 146 Yajur Veda, the, IV, 95 Yak, fly-whisk from the tail of the, III, $84n^1$, 85nYakshas or Guhyakas, servants of Kuvera, I, 7, 10, 37n², 51n¹, 67, 77, 109, 118, 162, 163, 179, 180, 197, 203; II, 52, 97, 233, 241; III, 133-135, 162; IV, 226, 227; V, 3, 4, 125, 126, 179, 179n1, 180, 182, 183; VI, 70, 71, 72, 80, 102-105, 114, 118, 119, 130, 131; VII, 124, 223; VIII, 24, 25; IX, 3, 4, 12, 17, 28, 30, 31, Yakshi, a minor deity, I, 262 Yakshī or Yakshinī, female Yaksha, II, 233-236; III, 134, 187-189, 193, 196; V, 180; VI, 102, 102n3, 104, 118, 131; VII, 244; VIII, 56, 57; IX, 13, 28-32, 35, 44, 45 Yakshinīs turned into trees, III, 25, $25n^{1}$ Yama, God of Death, IV, 9, 9n3, 108, $108n^2$, 113, 213, 238, 275, 276; V, 29, 180; VI, 93n¹, 95; VII, 33n¹, 84n³; VIII, 163n¹; IX, 18, 25, 26 Yama's secretary, the robber who won over, VI, 92-95, $92n^2$ Yamadamshtra (Yamadanshtra), Rākshasa named, I, 95; II, 74, 75, 78, 79; III, 267, 268 Yamajihvā, bawd named, V, 5, 6, 10, 11, 13 Yamasikha, Vetāla named, IX, 14, 27 Yamunā, daughter of Matanga, VII. 144, 152; (Jumna), the river, I, 7n4; II, 196; III, 90n¹; IV, 166n¹; V, 42, 43, 46, 202-204; VI, 179; VII, 84; IX, 28 Yaśahketu, king named, VI, 204; VII, 40, 40n²; his Vidyādharī wife and his faithful minister, King, VII, $13, 13n^1, 14-25, 211-212$ Yaśaskara, Brāhman named, VIII, 2 Yaśasvatī, wife of Satyavrata, VI, 119 Yaśodhana, king named, VII, 66, 67 Yasodhara and Lakshmīdhara and the two wives of the water-spirit, story of, V, 120-123, 124-125, 125-126 Yasovarman and the two fortunes, IV, 195-198

Yaugandharāyaṇa, minister of the King of Vatsa, I, 97, 121-124, 135-138, 150-153, 184, 187; II, 1, 4, 6, 8, 10-13, 15, 20, 21, 31, 34, 36, 47, 48, 52-54, 84, 85, 89-91, 95, 115, 116, 125, 138, 156, 158, 161, 163, 165, 170; III, 67, 68, 87, 88-93, 97, 107, 108, 113-115, 121-123, 130, 132, 135, 136, 146, 167, 168, 240, 298; V, 2; VIII, 27, 46, 90, 101, 102 "Yā Ummī" ("O my mother!"

Arabic), II, 201n³

Yavanasena, the castaway, III, 174-176

Cymrodor, "The Legend of the Oldest Animals," Cowell, II, 190n¹

Year beforehand, invitations made a (sybarites), VII, 208; to come true, dreams taking a, VIII, 100n; horse roams for a (aśvamedha sacrifice), IV, 15, 16

Years, Divine (360 human years), IV, $240n^1$; of longevity foretold by number of horizontal marks on forehead, II, 7n1

Yellow colour of the sandalwood oil, VII, 105; colour of the Vaisya's sacred thread, VII, 26; turmeric as substitute for, I, $255n^3$; fat, smearing with magic, IX, $45n^1$; powder of bones, circle of, VII, 122, 123; and red connected with sunworship, the colours, VIII, 18: substance, the body of an upanayana initiate smeared with, VII, 26; thread, kankanam, I, 256; tuft of matted hair, Siva's, I, 3; unguents, VIII, 7, $7n^1$

"Yellow death" or Crocea Mors, Cæsar's sword, I, $109n^1$; VIII, $154n^2$ Yemen, the tale of the Sultan of, VI, 287

Yggdrasil, the Scandinavian wishingtree, I, $144n^{1}$

Yoga, magic art founded on Sānkhya and, II, $212n^1$; IV, 22, 46

Yoga," R. Garbe, Hastings' Ency. Rel. Eth., IV, 39n1

Yogakarandaka, minister of Brahmadatta, II, 91, 275

Yogakarandikā, a female ascetic called, I, 156, 158, 159, 161

Yogananda, King, I, 40n¹, 41, 45, 46, 49, 51, 53, 54, 55, 57. See also Nanda Yogandhara, minister of Satānīka, I. 95, 97

Yogasūtras of Patanjali, teachings of the, IV, 46

Yogeśvara, a Brāhman-Rākshasa, I, 136, $136n^3$, $137n^1$; III, 92, $92n^1$, 93, 114, 115, 118, 120-122, 146

Yogeśvari, friend of Bhadra, II, 67,

Yogī, the prediction of the, II, 196; the vision of the, VII, 250; wounds healed by a, II, 122

Yogis, belief in sex-changing incantations of, VII, 229; magic powers obtained by, IV, 39, 39n1, 46-48

Yojanas, measures of distance, I, 3, 3n1, 144, 144n3, 151, 152; II, 57, $57n^2$, 75, 190; III, 35, 82, 82 n^3 , 156. 227, 283, 284; IV, 32, 247; VII, 88, 166; VIII, 12, 55, 105; IX, 44, 73

Yoni (female pudenda), II, 46; evil influences of, II, 242; the foolish Pīśācha and the, III, 34; nail-marks and tooth-marks made on the, V, 194, 195

Young Brāhman, the persevering, VI, 89; Chandala who married the daughter of King Prasenajit, the, VIII, 112, 112n4, 113, 114; fisherman who married a princess, the, VIII, 115-117; people dedicated to a god (kosio), I, 278; wife, the old merchant and his, V, 106, $106n^{1}$

Younger Edda, the Snorri Sturluson, VIII, 220

Younger Syriac, Keith-Falconer's trans. of the, V, 242

Youth, one of the five beauties of woman, VIII, 248n; regained by changing one's skin, IX, 48n

Ysaie le Triste (wonderful trees), IV, 129n

Yudhishthira, son of Pāndu, I, $51n^{1}$; II, 13-17; III, 139; VII, $33n^1$

Yuga, more correctly Mahāyuga—i.e. 4,320,000 years, V, $27, 27n^{1}$; VII,

Yugas or Ages of the World, the four (Krita, Tretā, Dvāpara and Kali), IV, $240n^1$; VII, 1, $1n^5$, 50; VIII, 1; and dice, connection between the, IV, 240n1, 241n

- Yule-tide Stories, B. Thorpe, I, 25, 48n², 147n², 166; II, 76n¹, 80n¹, 190n¹; III, 48n¹, 205, 225n², 226n², 236, 237; VI, 291n²
- Yūsuf u Zulaikhā, Firdausī, IV, 104 Yuta Indians, poisoning of the, II, 280
- Zal, father of the hero Rustam, I, 103
 Zănas, Rumanian nymphs, VIII, 218
 Zanzibar, bags for holding kohl in,
 I, 217
- Zauberer Vergilius and the daughter of the Sultan of Babylon, story of the, I, $24n^1$
- Zauberglaube bei den Rutenen, R. F. Kaindl, Globus, III, 151
- "Zauberkugeln, Die," Kaden, Unter den Olivenbäumen, III, 48n¹
- "Zaunkönig, Der," Grimm, V, 100n¹ Zealand, New, food-taboo story from, VI, 135
- Zehn Prinzen, Die, J. Hertel, Indische Erzähler, V, 14n²; VI, 251
- Zeitschrift für Assyrologie, Jensen, III, 319, 329
- Zeitschrift für deutsches Altertum, vols. i-liv, Leipzig, 1841-1913, II, 299n¹; V, 284
- Zeitschrift der deutschen morgenländischen Gesellschaft, vols. i-lxx, Leipzig, 1847-1916, I, 92, 93; II, 232n, 312n¹; III, 280; V, 186n¹; VI, 280n¹, 242n¹; VIII, 59n³; IX, 161
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- Zeitschrift des Vereins für Volkskunde, vols. i-xxvii, Berlin, 1891-1917, VIII, 117n²; IX, 142
- Zeit. f. vergleich. Sprachforschung ["Amor und Psyche"], F. Liebrecht, vol. xviii, Berlin, 1869, VIII, 232n7
- Zenana (harem), II, 162n; III, 170, 180, 181
- Zend, fabulous bird of the (*Eorosh*), I, 104
- Zend literature (i.e. Avestan), VII, 56n
 Zermashitu (seed purifying), Babylonian consecrated women, I, 270, 271

Zeus, III, 127, 257, 310; VI, 133; the dispute between Hera and, VII, 227; Indra the Hindu, II, $45n^4$

367

- Zigeuner, Volksdichtungen der siebenbürgischen und südungarischen, H. von Wlislocki, VII, 226n¹
- Zigzag Journeys in India, H. Butterworth, IV, 48; V, 49n¹
- Zikru, Babylonian concubines of the god, I, 270
- Zinda Peer, the Everliving Saint of India, A Discourse on some Ramifications of the Belief in the Water of Immortality, R. C. Temple, VI, 236n¹
- Zohak, the giant keeper of the caves of Babylon, III, 150
- Zoological lexicon (*Hayāt al-Ḥayawān*), Ad-Damīrī, trans. by A. Jayakar, I, 103
- Zoological Society, II, 312n1
- Zoological Mythology, A. de Gubernatis, I, 26, 76n², 84n², 129, 130, 144n²; II, 57n¹, 127n²; III, 29n, 104n², 187n³, 272n¹; IV, 249n; V, 48n¹, 100n¹, 101n¹, 102n², 109n², 130n¹, 157n¹; VI, 277; VII, 21n³
- Zopyrus, the story of, V, $105n^1$
- "Zoroastrian Period of Indian History, The," D. B. Spooner, Journ. Roy. As. Soc., II, 39n¹
- Zulus, sneezing customs among the, III, 313
- "Zum altindischen Hochzeitsritual," Theodor Zachariae, Wiener Zeitschrift f. d. Kunde d. Morgenlandes, VI, 59
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- Zur deutschen Sage und Dichtung,
 Gesammelte Aufsätze, W. Gother,
 VI, 109n²
- Zur Volkskunde, F. Liebrecht, I, $13n^3$, 14n, 26, $39n^2$, 191; II, $39n^2$, $106n^4$, $131n^1$; III, $20n^1$, $44n^1$, $131n^3$, $187n^3$, $210n^3$, $225n^2$, $231n^1$; IV, $93n^2$; V, $80n^2$, $93n^1$, $100n^1$, $102n^2$, $111n^2$, $121n^2$, $127n^1$, $132n^2$, 135n, 201n; VI, $15n^3$, $122n^1$; VIII, $233n^1$
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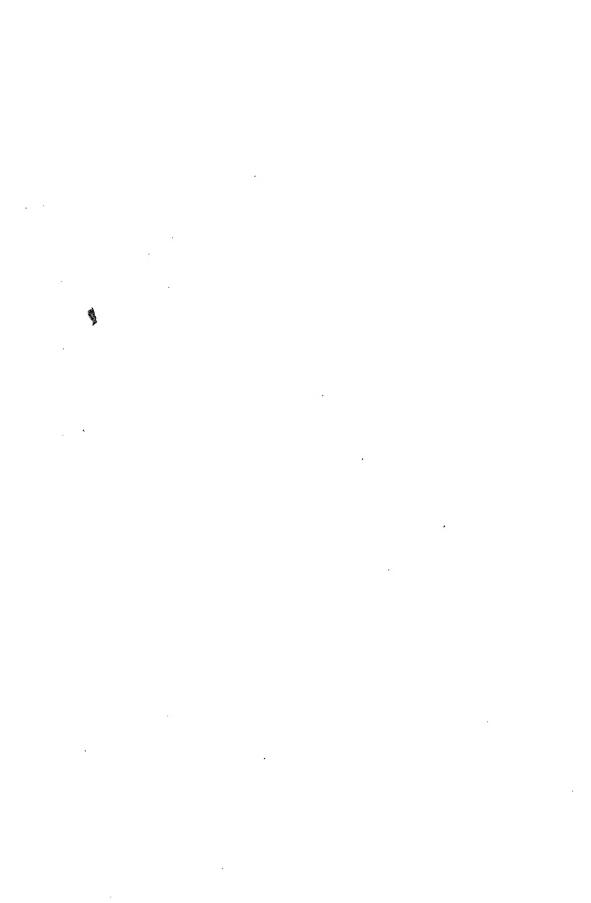
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